

COOPERATIVE EXTENSION WORK IN AGRICULTURE  
AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
cooperating

States Relations Service  
Office of Extension Work South

12-1-19

ANNUAL REPORT OF HOME DEMONSTRATION WORK  
FOR WOMEN AND GIRLS  
CALENDAR YEAR 1919

State of Virginia

County Halifax

Report of Delia H. Terry County Home Demonstration Agent.

Approved

Date forwarded

\_\_\_\_\_  
State Home Demonstration Agent

\_\_\_\_\_  
Director of Extension Work

Form No. 753

ANNUAL REPORT OF HOME DEMONSTRATION WORK  
FOR WOMEN AND GIRLS  
CALENDAR YEAR 1919.

Space for agent's stamp

MISS DELIA H. TERRY,  
County Home Demonstration Agent,  
NEWS PERRY, VIRGINIA.

NOTE: This report is for the calendar year. A copy is furnished each agent in advance in order that she may become familiar with the data necessary for the report. Three copies should be made, two of these sent to the State Agent and the third retained for the agent's file.

Aside from statistics, both the state and Washington offices hope to secure, from your report, accounts of your methods for developing plans of work. Will you, therefore, include this information in detail?

1. No. of years Home Demonstration work has been carried on in county: 8
2. No. months you have been employed during this year: 4
3. No. girls' clubs holding regular meetings: 27 Attendance: 160
4. Girls' Club members:
- |             | Enrolled   | Reporting     |
|-------------|------------|---------------|
| First year  | <u>100</u> | <u>8</u>      |
| Second year | <u>46</u>  | <u>      </u> |
| Third year  | <u>20</u>  | <u>      </u> |
| Fourth year | <u>3</u>   | <u>      </u> |
5. No. women's clubs holding regular meetings:        Attendance:
6. (a) Have you a central county council or advisory board directly supporting and assisting your work? Yes What is it called? Advisory Board
- (b) How long has it been in existence? 3 yrs. No. of members 8
- (c) Who are its present officers? Mrs. Wilkins, pres.
- (d) Does the county organization have a definite plan of work for meeting the local needs of development? Nothing definite yet
- (e) Are there local committees or units who assist the county organization? No.
- (Outline your plan on separate sheets attached to this report)
- (f) Do you have regular conferences with the county farm agent in regard to general extension work in the county? Yes

- (g) How is your work and the work of the farm agent coordinated? Give reports of cooperative work.

*Home Economics and Agricultural Clubs organized. Cooperated with county fairs, the Red Cross, F. O. C., Y. M. C. and United Home Work campaigns.*

- (h) Are community activities developing in your county as a result of your work?

Yes  
How *See Home Demonstration Clubs and Civic League*

7. Number of:

Consultations at home or office	<u>68</u>	Home demonstrators visited	<u>66</u>
Bulletins distributed	<u>457</u>	Visits to farmers and others not included above	<u>16</u>
Letters written	<u>463</u>	Club members visited	<u>84</u>
Schools or clubs visited	<u>21</u>	Estimated attendance	<u>4811</u>
Meetings held	<u>24</u>	Articles relating to your work prepared for publication	<u>6</u>
Miles traveled - by rail	<u>630</u>	by auto	<u>1468</u>
		by team	<u>29</u>

8. Short Courses:

	Number held		No. Scholarships given		Attendance	
	Women	Girls	Women	Girls	Women	Girls
Community						
County						
District						
State						

9. No. of girls using scholarships at normal schools, agricultural schools or colleges: \_\_\_\_\_

10. No. girls paying all or part of school expenses from money earned in club work: 0

11. No. of exhibits, fairs, poultry shows, etc., held in county: \_\_\_\_\_

12. Suggestions:

What do you consider the most effective and satisfactory demonstration work done in your county this year? Describe it in detail.

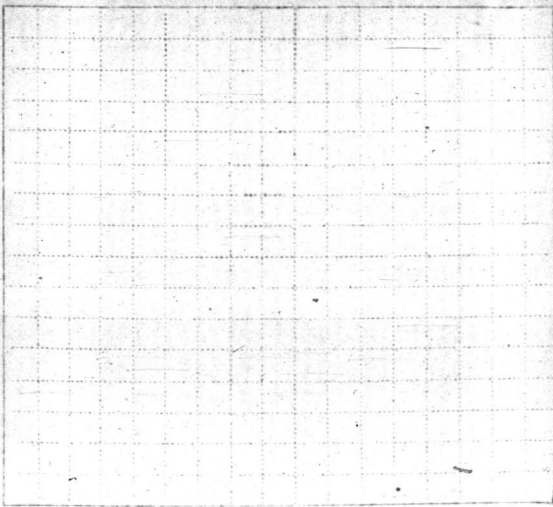
Only having been in the work 4 mths of <sup>the year</sup> and so many interruptions came in that time that no satisfactory work was done.

Suggestions for work needed in your county next year and your plans for carrying on your work.














Intensive work along butter making, poultry raising and bread making. Also household conveniences.


MAP OF \_\_\_\_\_

COUNTY \*



LEGEND:

- |   |                                 |   |                            |   |                             |
|---|---------------------------------|---|----------------------------|---|-----------------------------|
|    | Community Clubs                 |    | Girls - Poultry            |    | Rest rooms established      |
|    | Women - Poultry                 |    | Girls - Dairy              |    | Bees keeping demonstrations |
|   | Women - Dairy                   |   | Girls - Gardening          |   | School lunches              |
|  | Women - Gardening               |  | Home Demonstration centers |  | Fish ponds established      |
|  | Home Improvement Demonstrations |   |                            |   |                             |

\* Draw an outline map of your county, or secure a county map and locate your clubs, using the symbols above. Inscribe in the symbol the number of demonstrators enrolled, i. e., if you have fifteen women enrolled as poultry demonstrators in one community, show it thus 

HOME DEMONSTRATION WORK FOR

WOMEN

Space for agent's stamp

MISS DELIA H. TERRY,  
County Home Demonstration Agent,  
NEWS PERRY, VIRGINIA.

*Work for women had not been organized*

1. Total number organized clubs in county: \_\_\_\_\_
2. Total number demonstrators enrolled in clubs: \_\_\_\_\_  
Individual demonstrators not in clubs: \_\_\_\_\_
3. Estimate the number of women aside from demonstrators influenced directly by your work: \_\_\_\_\_
4. Specify number and kind of most important demonstrations given by agents to groups of women: \_\_\_\_\_

KIND	NO. GIVEN	KIND	NO. GIVEN	KIND	NO. GIVEN
Utilization of vegetables	_____	Invalid cookery	_____	Vinegar	_____
Dairy Products	_____	Cookery under steam pressure	_____	Laundry	_____
Poultry Products	_____	Fireless cooker	_____	Clothing	_____
Bread Making	_____	Canning	_____	Home conveniences	_____
Child Feeding, including school lunches	_____	Drying	_____	Kitchen arrangement	_____
		Brining	_____	Improving the home grounds	_____

5. Estimated total attendance of women at demonstrations: \_\_\_\_\_
6. No. women giving demonstrations to clubs, \_\_\_\_\_ to individuals: \_\_\_\_\_
7. No. women making bread in their home under your direction:  
Quick breads \_\_\_\_\_ Yeast breads \_\_\_\_\_
8. No. bread exhibits: \_\_\_\_\_
9. Name in order of importance the locally grown products such as peanuts, sweet potatoes, watermelons, etc., that are being used in bread making:  
.....  
.....  
.....
10. No. gardens grown, \_\_\_\_\_ No. winter gardens \_\_\_\_\_  
No. orchards, groves, or vineyards established: \_\_\_\_\_

**HOME DEMONSTRATION WORK FOR  
WOMEN. cont'd.**

11. Approximate number of quarts canned fruits (put up by women under demonstration methods)	_____	qts	\$ _____
Approximate number of quarts canned vegetables	_____	qts	_____
No. pints preserves, jellies and marmalades	_____	pts	_____
No. pounds dried vegetables stored	_____	lbs	_____
No. pounds dried fruit stored	_____	lbs	_____
No. pounds brined fruits stored	_____	lbs	_____
No. pounds brined vegetables stored	_____	lbs	_____
No. gallons vinegar made	_____	gals	_____
No. gallons fruit juices	_____	gals	_____
No. cans - beef _____, pork _____, poultry and game _____	_____	cans	_____
No. cans fish and oysters	_____	cans	_____
No. pounds smoked meat	_____	lbs	_____
No. pounds sausage made	_____	lbs	_____
No. pounds lard made	_____	lbs	_____
Other products	_____	_____	_____
TOTAL VALUE OF ALL PRODUCTS			\$ _____

12. No. of fish ponds established or stocked: \_\_\_\_\_
13. No. of home demonstration centers established: \_\_\_\_\_
- |                         |              |
|-------------------------|--------------|
| Used as kitchens _____  | Output _____ |
| " " canneries _____     | Output _____ |
| " " drying plants _____ | Output _____ |
14. No. of women taking volunteer courses: \_\_\_\_\_
15. No. of demonstration units operated in mill or mining villages, etc. \_\_\_\_\_  
How were these established?  
(Use separate sheets attached to this form for detailed report)
16. No. of curb markets, marketing booths, farmers' exchanges, etc., established through cooperation with county home demonstration clubs: \_\_\_\_\_

			VALUE
a. No. pounds butter sold thru such agencies	_____	lbs	\$ _____
b. No. pounds cheese " " " "	_____	lbs	_____
c. No. pounds poultry " " " "	_____	lbs	_____
d. No. dozen eggs " " " "	_____	doz	_____
e. No. week-end baskets of fruits and vegetables sold	_____	baskets	_____
f. Other products	_____	_____	_____
TOTAL VALUE			\$ _____

HOME DEMONSTRATION WORK FORW O M E N , cont'd.

17. No. demonstrations in raising Belgian hares: \_\_\_\_\_
18. No. demonstrations in bee keeping: \_\_\_\_\_
19. How many women are planning household budgets? \_\_\_\_\_  
How many are keeping household accounts? \_\_\_\_\_
- If you have suggestions on this subject include them in the report.
20. What work has been done in sewing or clothing conservation?

21. In what work are your women demonstrators especially interested?

Suggest plans for next year's work with women.





Space for agent's stamp

**COMBINED REPORT OF  
HOME DEMONSTRATION WORK FOR  
Women and Girls  
POULTRY**

MISS DELLA H. TERRY,  
County Home Demonstration Agent,  
NEWS FERRY, VIRGINIA

	Girls	Women	Value
1. No. enrolled:	_____	_____	_____
2. No. demonstrators fulfilling minimum requirements of club membership:	_____	_____	_____
3. No. regular organized clubs:	_____	_____	_____
4. No. demonstrators taking charge of entire flock:	_____	_____	_____
5. Average number of fowls in flock:	_____	_____	_____
6. No. demonstrators raising feed for flock:	_____	_____	_____
7. No. of demonstrators purchasing standard bred stock:	_____	_____	_____
8. No. of demonstrators purchasing pure bred eggs:	_____	_____	_____
9. No. of demonstrators using standard bred males at head of flock:	_____	_____	_____
10. No. of demonstrators making brooders:	_____	_____	_____
11. No. of poultry houses built:	_____	_____	_____
12. Approximate number of chickens raised:	_____	_____	_____
13. Approximate number of chickens fattened for market:	_____	_____	_____
14. No. pounds market poultry sold:	_____	_____	\$ _____
15. No. pounds poultry eaten at home:	_____	_____	_____
16. No. fowls culled:	_____	_____	_____
17. No. demonstrators producing infertile eggs:	_____	_____	_____
18. No. roosters eliminated for infertile egg production:	_____	_____	_____
19. No. egg circles organized:	_____	_____	_____
20. No. cooperative breeding associations:	_____	_____	_____
21. No. dozen eggs preserved in water glass:	_____	_____	_____
22. No. dozen eggs used at home:	_____	_____	_____
23. No. dozen eggs sold cooperatively:	_____	_____	\$ _____
24. No. standard bred fowls sold for breeding purposes:	_____	_____	\$ _____
25. No. standard bred fowls retained at home:	_____	_____	_____
26. Total Value of Products:	_____	_____	\$ _____
27. List of equipment, other than above, made or purchased:	_____		
28. Give results as to greater use and better cooking of chickens and eggs in the home.	_____		

Local developments in Poultry work.

Reports of special work in the county.

**COMBINED REPORT OF  
HOME DEMONSTRATION WORK FOR  
Women and Girls  
DAIRY**

Space for agent's stamp

**MISS DORIS H. TERRY.**  
County Home Demonstration Agent,  
Newberry, VIRGINIA.

1. Approximate number of dairy cows in county: \_\_\_\_\_  
 Average price of milk per gallon: \_\_\_\_\_ \$  
 No. cows purchased thru your influence: \_\_\_\_\_
  
2. No. demonstrators enrolled in butter making - Girls \_\_\_\_\_ Women \_\_\_\_\_  
 No. demonstrations given in butter making: \_\_\_\_\_  
 No. pounds reported made: \_\_\_\_\_ Pounds sold: \_\_\_\_\_  
 Average present price per pound of butter secured by demonstrators: \_\_\_\_\_ \$  
 Average price secured for other homemade butter: \_\_\_\_\_ \$
  
3. No. demonstrators enrolled in cottage cheese making - Girls \_\_\_\_\_ Women \_\_\_\_\_  
 No. demonstrations given in cheese making: \_\_\_\_\_  
 No. pounds reported made \_\_\_\_\_ Sold \_\_\_\_\_ Average price per lb \_\_\_\_\_ \$
  
4. No. demonstrators making Cheddar cheese \_\_\_\_\_ Pounds sold \_\_\_\_\_  
 Price per lb \_\_\_\_\_ \$
  
5. No. pounds of cream sold \_\_\_\_\_ Value \$ \_\_\_\_\_
  
6. No. of demonstrations given in milk cookery: \_\_\_\_\_  
 What milk dishes have proven most popular? \_\_\_\_\_
  


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- No. of families using more milk in the family diet: \_\_\_\_\_  
 No. of schools securing milk for the school lunch: \_\_\_\_\_  
 No. of pupils in these schools: \_\_\_\_\_
  
7. Equipment made or purchased: \_\_\_\_\_  

Brushes _____	Butter workers _____	Paddles _____
Molds _____	Sanitary strainers _____	Dairy thermometers _____
Milking pails _____	Cheese presses _____	Iceless refrigerators _____
Barrel churns _____	Shotgun cans _____	Separators _____
Name others _____	_____	_____
  
8. What plans have proved especially helpful in the past year? \_\_\_\_\_
  
9. Plans for enlarging and developing dairy work in county next year. \_\_\_\_\_

IMPROVEMENTS ON HOUSE AND YARD

Report only work done with  
your advice or suggestions

Space for agent's stamp

MISS DORIS TERRY,  
County Health Demonstration Agent,  
N.W. TERRY, VIRGINIA

1. No. of demonstrators following a definite plan for improvement of the home \_\_\_\_\_
2. No. new houses built \_\_\_\_\_ Remodeled \_\_\_\_\_ Repaired \_\_\_\_\_
3. No. lighting systems installed 10 Heating systems \_\_\_\_\_  
Water systems 2
4. No. kitchens improved by - Rearrangement of equipment 1  
Screening 1 Improvement of floors 1
- Labor saving devices - Kitchen cabinets 2  
  Wood boxes \_\_\_\_\_ Fireless cookers 1  
  Steam pressure cookers \_\_\_\_\_ Food choppers \_\_\_\_\_  
  Bread mixers \_\_\_\_\_ Bread raisers 1  
  Name others \_\_\_\_\_
5. No. of improvements in other parts of the house thru -
- Improvement of floors \_\_\_\_\_ walls \_\_\_\_\_
- Furnishings bought or made:  
    Wheel trays \_\_\_\_\_ Sewing screens \_\_\_\_\_ Others \_\_\_\_\_  
    Luncheon sets \_\_\_\_\_ Wall pockets \_\_\_\_\_
- Laundry equipment:  
    Washing machines \_\_\_\_\_ Ironing boards \_\_\_\_\_  
    Clothes hampers or laundry bags \_\_\_\_\_ Others \_\_\_\_\_
- Sleeping porches 1 Flower boxes \_\_\_\_\_ Others \_\_\_\_\_
6. Number of improvements in yard:
- Fences repaired \_\_\_\_\_ Unsightly buildings repaired or removed \_\_\_\_\_  
  Trees planted \_\_\_\_\_ Lawns or grass planted \_\_\_\_\_  
  Shrubs planted \_\_\_\_\_ Plantings of flowers, vines and other plants \_\_\_\_\_
7. What help or instruction on this subject will you need this year in order to best meet the needs of your county?

*in homes.*

*Help for installing water*

**MUSCADINE GRAPE CULTURE**

Space for agent's stamp

MISS DORA H. TERRY,  
County Demonstration Agent,  
NEW HERRY, VIRGINIA.

(If muscadine grape demonstrations are not being carried on in your county report on other small fruit work, giving the names of fruits.)

- |   | Girls | Women |
|---|-------|-------|
| 1. No. demonstrators enrolled:  | _____ | _____ |
| How many demonstrations in the use of grapes were given in your county during the year?   | _____ | _____ |
| 2. No. grape vines planted by demonstrators:  | _____ | _____ |
| No. demonstrators planting five or more vines:  | _____ | _____ |
| 3. No. gallons of grape juice made:   | _____ | _____ |
| No. quarts of grape sauce made:   | _____ | _____ |
| No. pints of all other products made:   | _____ | _____ |
| 4. No. gallons of grape juice sold:   | _____ | _____ |
| Average price per gallon for grape juice \$ _____   |       |       |
| 5. If other products were sold indicate number of containers, prices and kind of product. |       |       |

Name of product	No. pints	Price
_____	_____	\$ _____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What difficulties, if any, have you met?

State any special needs or suggestions for improvement.

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MISCELLANEOUS ACTIVITIES

MISS DELIA H. TERRY,  
County Home Demonstration Agent,  
NEWS FERRY, VIRGINIA.

1. Report on demonstrations with special vegetables:

Name of vegetable demon- strations	: No. of : Area	: Results :		Reason for failures
		: planted	: No. suc-: No. fail- cessful : ures :	
Chinese cabbage	_____	_____	_____	_____
New Zealand Spinach	_____	_____	_____	_____
Chayote	_____	_____	_____	_____
Danbean	_____	_____	_____	_____
Pimientos	_____	_____	_____	_____
Hakto Soybeans	_____	_____	_____	_____

## REMARKS:

2. Special campaigns -- give in detail interesting facts and methods used.
- 
- (Use attached blank sheet)

- a. Fly eradication.  
b. Extermination of rats.  
c. Child feeding and care.  
d. Red Cross and Junior Red Cross.  
e. School lunches.

No. schools establishing hot lunch \_\_\_\_\_

	Value	No. mem- bers buy
3. War Savings Stamps bought by club members to date	\$ _____	_____
Thrift Stamps " " " " " "	\$ _____	_____
Liberty Bonds " " " " " "	\$ _____	_____

4. No. of rest rooms established: \_\_\_\_\_

Methods of establishing \_\_\_\_\_

5. Do you own a camera?
- Yes
- Are you able to get satisfactory pictures of your work? \_\_\_\_\_

Can you use to advantage in your county photographs of club activities? YesLantern slides: Yes Charts: Yes

Can you obtain for your use a stereopticon lantern? \_\_\_\_\_