

VIRGINIA

CARROLL COUNTY

HOME DEMONSTRATION ANNUAL REPORT

1932

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Unemployment relief 6-7

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ANNUAL NARRATIVE REPORT
HOME DEMONSTRATION WORK
CARROLL COUNTY
VIRGINIA

1932

Mrs. C. S. Ferguson
Home Demonstration Agent

December 1, 1931--November 30, 1932
(Half-time until August 1, '32)

HOME DEMONSTRATION AGENT ANNUAL REPORT

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III. PERSONAL REPORT SUMMARY

Days in field 173
Days in office 206
Days annual leave 5
Days sick leave 1
Legal leave without pay 5
Number farm or home visits made (adult) 911
Number 4-H club demonstrations visited
Total number different farms or homes visited. 221
Office calls 185
Telephone calls 125
Number news articles or stories prepared for press 31
Number individual letters written 460
Number different circular letters prepared 11
Number miles traveled 7420
Number Sundays 25

IV. Status of County Extension Organization.

1. Home Demonstration was put on in Carroll County for the purpose of organizing the work and securing financial support or an appropriation to make the work permanent. The county school board and especially the superintendent of the schools and the school supervisors have done everything possible to cooperate with the home demonstration agent. County Board of Supervisors has made an appropriation available Jan. 1, 1933.
2. County advisory board was organized in the county as soon as the appropriation was assured. This board is made up of three members from each magisterial district, one member from each district having been appointed by the supervisors and one by the school board and the other member in most cases being the chairman of the Home Demonstration Club from that district. This makes a total of fifteen members and since the board was organized in September, there has only been one meeting during the year.

The members of this board have been most helpful in assisting agent with arranging for places for meetings and getting together the equipment for demonstrations. This board has also selected places and helped to secure leaders for 4-H clubs, recently organized in the county.



V. Program of Work
1. Map of County



0--11 Women's Clubs

Total Membership 362

Total Number Meetings 176

✓

2. Women's Work.

f. Project Activities and Results.

(a) There are ten clubs with a membership of three hundred sixty-two studying foods-preparation, preservation and nutrition. These women have had demonstrations in menu making, the use of green vegetables in the diet and how to prepare them, balancing their canning budget, and also canning meat and chicken.

Three of these clubs will serve a hot dish in their local school during December, January and February.

(b) Eight out of ten of these clubs are also taking the course in child training and child health as prescribed by the state board of health. This course includes pre-natal care and the care and training of children to six years of age. The women are particularly interested in this course for the reason that some of the groups are in isolated districts, where, in many instances, it is impossible to get a doctor, and trained mid-wives are very scarce. In one isolated mountain district there is no mid-wife and no doctor within a radius of nine miles, and the only service many of them have is a mid-man.

(c) Clothing

At a recent meeting of the newly organized advisory board, it was decided to put on a clothing program in the county. The women in these groups will study the selection of clothing and remodeling; and they have

assisted not only in the distribution of government cloth, but in many cases have made the articles to be furnished needy families.

(d) Home Management

We have no home management groups.

(e) House Furnishings

The recently approved plan of work includes two demonstrations in house furnishings and the care of windows and doors. One leaders' meeting has already been held with the State Specialist, at which time the demonstration was given in the treatment of windows, home-made floor polish and treatment of walls.

All of these clubs except two have had demonstrations in "Color in the homes."

Kitchen equipment has been rearranged and adjusted in seventeen kitchens.

(f) Home, Health and Sanitation

Cooperating with the state board of health, the agent secured the services of a registered nurse who came to the county and held demonstrations once a week for ten weeks in "The care of the sick in the home" and a general course in "Home nursing." The chairman of the various Home Demonstration Clubs was responsible for making these meetings a success, and during the ten weeks of the course, with meetings being held once a week at five different points, there were not less than

24

ninety women present at each meeting.

(g) Home Gardens

While the women were majoring in foods, each of them was carrying gardens as a minor project. Three hundred and twenty-five planted, at least, two new leafy vegetables this year, but owing to the drouth, the gardens were almost a total failure; and about all the green vegetables they will have for the winter will be what they canned and kraut. Five of these groups had demonstrations in kraut making.

(h) Beautification of Grounds

With the assistance of the State Landscape Specialist, plans were made for fourteen home grounds and two churches; these plans are being gradually carried out, but in many cases, where native plants were used, the season was too dry, but the women, not to be outdone, will replant in the spring.

(i) Home Poultry

There are few flocks of standard bred poultry in the county, but the women are gradually becoming interested in standardizing their flocks. Nine culling demonstrations have been given and two demonstration flocks have been secured.

(j) Home Marketing

The county has no home marketing projects as yet.

(k) ...

5

¶k) Community Activities, etc.

Cooperating with the Red Cross, the Home Demonstration Clubs have acted as local investigating committees, and have been instrumental in distributing seventy-five hundred yards of government cloth to the needy families. These have actually made investigation and have made and completed five layetts for destitute mothers. Six hundred families asking for relief, have actually been investigated by agent and the co-workers.

Accompanied by the supervisors from the five districts, agent visited each of the distributing centers in the county and selected men to be given work. This was accomplished by a special meeting of the supervisors at the request of the Home Demonstration Agent and in conference with the Resident Engineer, approximately two hundred men were given work, where it had been found that their needs were acute.

Agent was asked to assist in selecting men to be put on the payroll where R. F. C. Money was to be used. Two thousand men registered for this work, and at the invitation of the board of supervisors, agent attended and assisted with the organization of these meetings and classifying the men as to their needs. One member of the supervisors said, "I wondered if we really needed a Home Demonstration Agent; I am convinced that we do, for I feel sure that we could not have put on this relief program without her assistance."

The chairman of the board of supervisors suggested that he wanted to write to the extension division and express his appreciation of the assistance given in this relief program.

It has taken all the Home Demonstration Clubs, Board of Supervisors and the Agent to put this program on and do it quickly, since the need for this work has been alarming. Carroll County is normally an agriculture county, but there are hundreds of men living in the rural sections who have for years been making their living in the furniture factories at Galax, the cotton mills at Fries, and the Carbide Plant at Austinville, all of which are practically shut down or are working on an average of two days a week. This makes a total of around eight hundred families in the county, asking for Red Cross or government help.

Three women from the county attended the homemakers association and were delighted with the program, and although they had three flat tires on their return home, are planning to go back next year and take a bus load of women, for said one of the women, "What other women are doing, Carroll County women can do, and we mean to bring the attendance banner back to this county next year."

g. Leader Training

Since the work is so new, we have only had one leader training meeting.

p. Recreation

7

Three of the clubs hold a regular meeting once a month when their husbands and children are invited and they have only a recreation program, playing together.

Some of these women acknowledge that they had almost forgotten how to laugh and all of them had forgotten how to play, and yet on two occasions, I have seen three generations playing games on the lawn together and everybody having a good time.

An all day meeting was held at Norvale Craigs, a beautiful summer camp, and we had two hundred men and women present, a picnic lunch, demonstrations in the morning and a recreation program in the afternoon.

3. Girls' Work:

- a. Since the Home Demonstration work in the county has only recently been put on a permanent basis, four clubs have been organized with an enrollment of one hundred seventy-five. Leaders have been secured for each of these groups. There are two thousand seven hundred fifty six girls in the county between the age of ten and twenty years, and we have in this county approximately fifty of those girls around the age of twenty years enrolled in Home Demonstration Clubs, and in many cases they are the real homemakers, caring for the home either where their mother is dead or physically unable to take care of the family.

b. Enrollment

(a) Length of time

(b) Age of members

Year: 1
Girls : : : : : : : : :

Year 12 13 14 15 16 17
Girls 22 20 50 60 15 8

8

d. Project Activities

(a) We have four project groups in the county with a membership of sixty, twenty-five, fifty and forty, making a total of one hundred seventy-five girls. These girls have only been recently organized, and are majoring in clothing. They have also been of assistance in distributing clothes to needy families in the county.

f. Leader Training

We have only had one meeting for the junior leaders and at that time leaders from only two clubs were present on account of their roads and the high water.

g. 4-H Club Activities

(a) Club meetings as a rule are held in the schools where with the permissions of the superintendent and principals, and hour and fifteen minutes is allowed; however, one club where the school was burned, is holding their meetings in the basement of the new methodist church. This club is planning to furnish a club room in which to have their meetings. In addition to their clothing work and before their work was made permanent, one of these clubs had demonstrations in food and nutrition, good posture, table service and menu making.

VIII. Brief summary of year's work.

In making a summary of the year's work, while the agent is not satisfied, she does feel that she has the splendid cooperation of both the men and women in the county. More than a

Hundred men and women appeared before the board of supervisors twice to ask for the work and finally presented a petition to the board with more than five hundred names of the most representative people as well as the biggest tax payers in the county, asking that the work be put on; so that now we have an appropriation in the county, despite the difficulties, until 1934.

IX. PLAN OF WORK FOR CARROLL COUNTY, 1932.

WOMEN'S WORK

GOALS

To secure appropriation in county to make work permanent

To have a Home Demonstration Club in each Magisterial District.

To have every Club Member grow three new vegetables.

County water project put on.

ACCOMPLISHMENTS

Secured full appropriation for 1933.

11 Home Demonstration Clubs organized in five districts with approximately 382 members.

200 Club Women grew 2 new vegetables.

16 water surveys made, water installed in five homes.

GIRLS' WORK

One 4-H Club at County Seat.

5 4-H Clubs organized in County with membership of 175.

PLAN OF WORK AND GOALS FOR 1933.

WOMEN'S WORK

GOALS

To have 10 Home Demonstration Clubs holding 12 meetings.

To secure 5 demonstration flocks.

A fall and winter garden on every farm.

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THE CLUB TO HAVE THE FOLLOWING PROGRAM OF WORK.

OCTOBER

1. Canning
2. Poultry and Meats.
3. Brinning and Cooking of Meats.
4. Selection of 5 Flocks for Demonstration.

NOVEMBER

1. Table Manners.
2. Table Service
3. Courtesy in the home

DECEMBER

1. Treatment of colors, Draperies-Curtains.

JANUARY

1. Floors
2. Floor finishings
3. Floor coverings

FEBRUARY

1. Vegetables Gardens
2. Soil preparation
3. Planting

MARCH

1. Healthful Kitchens
2. Proper Light
3. Proper ventilation
4. Heat and Sanitation

APRIL

1. Convenient Kitchens
2. Proper working space
3. Water and Labor saving device
4. Cooking utensils

MAY

1. Handling Dairy products
2. Care of Milk and Butter in the home
3. Butter making
4. Cottage Cheese
5. Packing and marketing.

JUNE

1. Canning
2. Early fruits and vegetables
3. Jelly and Jams

JULY

1. Flower Gardens
2. Leafy vegetables and their uses.

AUGUST

1. Canning and drying
2. Proper division of vegetables and fruits for proper diet

SEPTEMBER

1. School Lunches
2. Home packed lunches and Hot lunches

OCTOBER

1. The Evening Meal
2. Suggestions for Supper
3. Supplementing the school lunch.

GIRLS' WORK

GOALS

5 4-H Clubs with 100% completion with two leaders for each club.
Girls to major in clothing and have room improvement as a minor project.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Carroll
Report of Mrs. C. S. Ferguson County Home Demonstration Agent
(Name) (Title)
From December 1, 1931 to August 1, - Nov-30, 1932
Half-time until August 1, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date Dec 7-1932 Maudie E. Wallace
State or District Supervisor.

Date _____
State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENTS ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Functions of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (a) Cereals.
 - (b) Legumes and forage crops.
 - (c) Potatoes, Irish.
 - (d) Cotton.
 - (e) Tobacco and other special crops.
 - (f) Home gardens and home beautification.
 - (g) Market garden and truck crops.
 - (h) Fruits.
 - (i) Forestry.
 - (j) Rodents and miscellaneous insects.
 - (k) Agricultural engineering and home engineering.
 - (l) Poultry.
 - (2) Project activities and results.
 - (a) Dairy.
 - (b) Other livestock.
 - (c) Farm management.
 - (d) Marketing, farm and home.
 - (e) Foods and nutrition.
 - (f) Child training and care.
 - (g) Clothing.
 - (h) Home management.
 - (i) Home furnishings.
 - (j) Home health and sanitation.
 - (k) Community activities.
 - (l) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

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To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the suggestion of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Mrs. C. S. Ferguson *Co. Home Demo Agent* *8*
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name *Advisory Board*

(b) Number of members (1) Men (2) Women *15*

3. Number of communities in county where extension work should be conducted *17*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees *12*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men (2) Women *25*

(b) 4-H Club work (1) Men (2) Women (3) Older club boys (4) Older club girls *2*

6. Number of clubs or other groups organized to carry on adult home demonstration work *11*

7. Members in above clubs or groups *362*

8. Number of 4-H Clubs *1*

9. Number of different 4-H Club members enrolled (a) Boys (b) Girls *60*

10. Number of different 4-H Club members completing (a) Boys (b) Girls *48*

11. Number of members enrolled in 4-H Club work for:
1st Year 2d Year 3d Year 4th Year 5th Year 6th Year and Over
(a) Boys
(b) Girls *60*

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys											
Girls				<i>20</i>	<i>15</i>	<i>17</i>	<i>8</i>				

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 20, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school.....	60	Out of school.....	13
14. Number of 4-H Club teams trained.....		(a) Judging.....	14
		(b) Demonstration.....	
15. Number of groups organized for extension work with rural young people above the 4-H Club age.....			15
16. Members in above groups.....		(a) Young men.....	16
		(b) Young women.....	
17. Total number of farm visits ¹ made in conducting extension work.....			17
18. Number of different farms visited.....			18
19. Total number of home visits ² made in conducting extension work.....	526		19
20. Number of different homes visited.....	281		20
21. Number of calls relating to extension work.....		(a) Office.....	684
		(b) Telephone.....	127
22. Number of days agent spent in office.....	20 1/2		22
23. Number of days agent spent in field.....	17.3		23
24. Number of news articles or stories published ³	38		24
25. Number of individual letters written.....	341		25
26. Number of different circular letters prepared (not total copies mailed).....	11		26
27. Number of bulletins distributed.....	627		27
28. Number of radio talks made.....			28
29. Number of events at which extension exhibits were shown.....			29
30. Training meetings held for local leaders or committeemen.....		(a) Adult work.....	
		(1) Number.....	
		(2) Total men leaders attending.....	
		(3) Total women leaders attending.....	
		(b) 4-H Club.....	
		(1) Number.....	
		(2) Total leaders attending.....	
31. Method demonstration meetings held (do not include meetings reported under No. 30).....		(a) Number.....	200
		(b) Total attendance.....	2270
32. Meetings held at result demonstrations.....		(a) Number.....	10
		(b) Total attendance.....	300
33. Tours conducted.....		(a) Number.....	
		(b) Total attendance.....	
34. Achievement days held.....		(a) Adult work.....	
		(1) Number.....	
		(2) Total attendance.....	
		(b) 4-H Club.....	
		(1) Number.....	
		(2) Total attendance.....	

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

		(1) Number.....	
	(a) Farm women	(2) Total members attending.....	
		(3) Total others attending.....	
35. Encampments held.....		(1) Number.....	35
	(b) 4-H Club	(2) Total boys attending.....	
		(3) Total girls attending.....	
		(4) Total others attending.....	
36. Other meetings of an extension nature participated in and not previously reported.....	(a) Number.....	31	36
	(b) Total attendance.....	7249	
		(1) Number.....	
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere.....	(a) Adult work	(2) Total attendance.....	37
	(b) 4-H Club	(1) Number.....	
		(2) Total attendance.....	

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PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of committees or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circulars leaflets issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	
38. Cereals (page 8)										38
39. Legumes and forage crops (pages 9, 10)										39
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home beautification (page 12)	13	5	5	30	62	3	1	16	14	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)										45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering (page 14)			5	7	16	3	2	20	4	48
49. Poultry (page 15)	6			9	9	2	2	50	14	49
50. Dairy (page 15)										50
51. Other livestock (page 15)										51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)										53
54. Foods and nutrition (page 18)	10			80	97	10	3	100	79	54
55. Child training and care (page 19)	6			3	6					55
56. Clothing (page 20)	11	10	1	10	10			20		56
57. Home management (page 21)										57
58. House furnishings (page 22)	4		2	3	8	2	2	30	3	58
59. Home health and sanitation (page 23)	11			6	6			30	5	59
60. Community activities (page 24)	10			10	18	5		350	50	60
61. Miscellaneous (page 24)										61
62. Building extension program of work ¹	13	10		24		10	2	150	50	62
63. Organization—extension association and committee ²	13	15		8 ^{1/2}	20	6	5	50	15	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Home gardens	(b) Market gardening, truck, and canning crops	(c) Beautifi- cation of home grounds	(d) Tree fruits	(e) Bush and small fruits	(f) Grapes
88. Number of method demonstration meetings held.....	30		18			88
89. Number of adult result demonstrations completed or carried into the next year.....	362		30			89
90. Total number of acres included in adult result demonstrations.....	XXXXX		XXXXX			90
91. Average increased yield per acre on adult result demonstrations due to recommended practices.....	XXXXX	bu.	XXXXX	bu.	qts.	lbs. 91
92. Number of 4-H Club members enrolled.....						92
93. Number of 4-H Club members completing.....						93
94. Number of acres grown by club members completing.....			XXXXX			94

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use space below for State questions not listed above)

VEGETABLE GARDENING

Estimated value of vegetables in 4-H club gardens _____ adult gardens _____
 No. 4-H club members with own garden _____ No. using parents garden _____
 Percentage of 4-H club members having good fall gardens _____
 No. adult garden club members 362 No. adult leaders trained _____
 No. food club members minoring in gardens _____
 No. members raising new vegetables _____
 No. members selling vegetables from garden 30
 Amount of sales from specific gardens _____
 No. county leader training meetings held _____
 Total attendance at county leader training meetings _____
 No demonstrations given by leaders with agent present _____ Without agent _____
 No. demonstrations given where leaders assisted agent _____

LANDSCAPE GARDENING

No. demonstrations in yards to homemakers 14
 No. demonstrations on school grounds to women's groups 2
 No. demonstrations on civic grounds to women's groups 2
 No. result demonstrations: (a) yards 14 (b) schools _____ (c) civic centers _____
 No. persons using advice for improving home grounds 30 other grounds _____
 No. persons receiving information on: plant study _____ flower growing 14
 landscape needs 30 standards and objectives 30

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held.....	95
96. Number of adult result demonstrations completed or carried into the next year.....	96
97. Number of 4-H Club members enrolled.....	97
(a) Boys.....	
(b) Girls.....	
98. Number of 4-H Club members completing.....	98
(a) Boys.....	
(b) Girls.....	
99. Number of transplant beds cared for by club members completing.....	99
100. Number of acres farm wood lot managed by club members completing.....	100
101. Number of new forest or farm woodland areas planted according to recommendations.....	101
102. Acres involved in preceding question.....	102
103. Number of farms assisted in forest or wood-lot management.....	103
104. Acres involved in preceding question.....	104
105. Number of farms planting windbreaks according to recommendations.....	105
106. Number of farms following recommendations as to control of white-pine blister rust.....	106
107. Number of farms assisted in other ways relative to forestry (specify below).....	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held.....				108
109. Number of result demonstrations completed, or carried into the next year.....				109
110. Pounds of poison used.....				110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities That are Supported by Funds

111. Number of method demonstration meetings held.....	16	111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys.....	113
	(b) Girls.....	
114. Number of 4-H Club members completing.....	(a) Boys.....	114
	(b) Girls.....	
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with house-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....	5	126
127. Number of heating systems installed according to recommendations.....	2	127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	7	129
130. Number of buildings involved in preceding question <i>I Church</i>	(a) Dairy barns.....	130
	(b) Hog houses.....	
	(c) Poultry houses.....	
	(d) Silos.....	
	(e) Other.....	
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....		130%
130%. Number of machines involved in preceding question.....	(a) Tractors.....	130%
	(b) Tillage implements.....	
	(c) Harvesters and threshers.....	
	(d) Other.....	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....		130%

POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities that are Supported by Boards

Item	(a) Poultry	(b) Dairy cattle	(c) Beef cattle	(d) Sheep	(e) Swine	(f) Horses and mules	
131. Number of method demonstration meetings held.....	9						131
132. Number of adult result demonstrations completed or carried into the next year.....	3						132
133. Number of animals involved in these completed adult result demonstrations.....							133
134. Total profit or saving on adult result demonstrations completed.....							134
135. Number of 4-H Club members enrolled.....							135
136. Number of 4-H Club members completing.....							136
137. Number of animals involved in 4-H Club work completed.....							137
138. Number of farms assisted in obtaining purebred sires.....							138
139. Number of farms assisted in obtaining high-grade or purebred females.....							139
140. Number of bull, boar, ram, or stallion circles or clubs organized.....							140
141. Number of members in preceding circles or clubs.....							141
142. Number of herd or flock improvement associations organized or reorganized.....							142
143. Number of members in these associations.....							143
144. Number of farms not in associations keeping performance records of animals.....							144
(Use space below for State questions not listed above)							

24 Cooperator's Cooperated and increased in value from 10¢ per lb. to 30¢

POULTRY

No. leaders trained: adult _____ 4-H club _____ Total profit on 4-H club _____
 *Total profit on adult club 30.00 Result demonstrations completed _____
 (No. birds culled 400 Increase in egg production from better feeding _____
 Profit made by farm flock improvement contestants _____
 Profit made from other poultry cooperators _____
 Value of 4-H club poultry _____ Profit from 4-H club poultry _____

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....		✓						161
162. Membership in associations organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	163
164. Value of supplies purchased by all associations worked with.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	\$.....	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

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FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held 94 184
185. Number of adult result demonstrations completed or carried into the next year 362 185
- | | Food selection and preparation | Food preservation |
|--|--------------------------------|-------------------|
| | (a) | (b) |
| 186. Number of 4-H Club members enrolled | (1) Girls <u>60</u> | |
| | (2) Boys | |
| 187. Number of 4-H Club members completing | (1) Girls <u>48</u> | |
| | (2) Boys | |
188. Number of homes assisted in planning family food budget for a year 188
189. Number of homes budgeting food expenditures for a year 189
190. Number of homes balancing family meals for a year 330 190
191. Number of homes improving home-packed lunches according to recommendations 70 191
192. Number of schools following recommendations for a hot dish or school lunch 3 192
193. Number of children involved in preceding question 700 193
194. Number of homes using improved methods in child feeding 60 194
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 60 195
196. Number of jars of canned products preserved by 4-H Club members 1200 196

.. .. (Use space below for State questions not listed above) Women 15,000

- | | Women | Girls |
|---|------------|-----------|
| a. No. members 10% normal weight..... | | <u>42</u> |
| b. How many members practically live at home by producing all possible food at home?..... | <u>362</u> | |
| c. No. pressure cookers purchased during the past year..... | | |
| d. No. members planning canning budget..... | <u>200</u> | |
| e. No. homes where vegetable gardens were planted..... | <u>362</u> | |
| f. No. homes planting gardens for first time or greatly enlarged this yr..... | <u>200</u> | |
| g. No. dems. given by leaders with agent present..... | | |
| h. No. dems. given by leaders with agent absent..... | | |
| i. No. dems. where leaders assisted agent..... | | <u>2</u> |
| j. No. dems. given by club members..... | | <u>6</u> |
| k. No. food groups; W <u>10</u> G <u>1</u> ; l. No. leaders trained..... | | <u>1</u> |
| m. No. county leader training meetings held..... | | |
| n. Total attendance at county leader training meetings..... | | |
| o. No. food groups in small rural schools _____; number members _____; No. others below club age _____. | | |
| p. No. members improving weight _____; health _____; posture <u>60</u> . | | |

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Records

197. Number of method demonstration meetings held..... 6 197
198. Number of adult result demonstrations completed or carried into the next year..... 198
199. Number of groups devoting major part of program to child training and care..... 199
200. Membership in these groups..... 200
201. Number of 4-H Club members enrolled.....

(a) Girls.....	} 201
(b) Boys.....	
202. Number of 4-H Club members completing.....

(a) Girls.....	} 202
(b) Boys.....	
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation")..... 203
204. Number of homes substituting positive methods of discipline for negative ones..... 204
205. Number of homes providing recommended play equipment..... 205
206. Number of homes making recommended physical adjustments to better meet children's needs..... 206
207. Number of homes adopting better adult habits with respect to development of children..... 207

(Use space below for State questions not listed above)

Groups are studying the course in Child Health and Prenatal Care, this course is in 8 separate lessons and 5 groups are taking it. At the request of the Home Demonstration Agent, State Board of Health sent nurse to county. She gave home nursing instruction in 6 communities of the county. This work was done thru groups organized by the agent.

CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

208. Number of method demonstration meetings held.....	10	208
209. Number of adult result demonstrations completed or carried into the next year.....	362	209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women 562..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women 362..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women 362..... (b) Girls.....	216

	WOMEN	GIRLS
a. Number members who kept a clothing account	_____	_____
b. Number members who learned to shop more wisely	_____	_____
c. Number members who improved selection of dress as to color, line and design	_____	_____
d. Number members who learned to wear sensible walking shoes	_____	_____
e. Number members who adopted better posture	_____	_____
f. Number members who do their own mending: All Part W _____ G _____ Family Mending	_____	_____
g. Number demonstrations given by leader with agent present	_____	_____
. Number demonstrations given by leader without agent present	_____	_____
h. Number demonstrations where leader assisted the agent	_____	_____
i. Number demonstrations given by club members	_____	_____
j. Number people (other than club members) influenced to adopt new practices	_____	_____
k. Number clothing groups	_____	_____
l. Number leaders trained	_____	_____
m. Number county leader training meetings held	_____	_____
n. Total attendance at county leader training meetings	_____	_____
o. Work done - garments made W 362 G _____ Garments remodeled	_____	_____
Garments dry cleaned W _____ G _____ Hats or caps made	_____	_____

HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Records

231. Number of method demonstration meetings held.....	8	231
232. Number of adult result demonstrations completed or carried into the next year.....	150	232
233. Number of 4-H Club members enrolled.....	(a) Girls _____ (b) Boys _____	233
234. Number of 4-H Club members completing.....	(a) Girls _____ (b) Boys _____	234
235. Number of individuals improving the selection of household furnishings.....	(a) Women <u>40</u> (b) Girls _____	235
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture.....	(a) Women <u>40</u> (b) Girls _____	236
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....	(a) Women <u>150</u> (b) Girls _____	237
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....	(a) Women <u>20</u> (b) Girls _____	238
239. Number of individuals improving treatment of walls, woodwork, and floors.....	(a) Women <u>20</u> (b) Girls _____	239

6-a No. improving selection, arrangement of pictures, accessories.....	20	Women	Girls
6-b How many used dyes in making over old materials?.....	5		
6-c No. improving home storage spaces.....			

6-d	WORK DONE	Number		Actual Cost		Amount Saved	
		Women	Girls	Women	Girls	Women	Girls
	Chairs and stools seated.....						
	Articles slip-covered or upholstered.....						
	Furniture repaired, remodeled, refinished...:	10		4.00		10.00	
	Window treatments improved.....	10		5.00		5.00	
	Walls, woodwork, floors.....						
	Articles or sets of linens made.....	20		5.00		9.00	
	Rugs, mats, chair seats made.....						
	Other articles made or made over.....						
	Ready-made articles secured.....						
6-e	Total no. dif. rooms imp.: W <u>30</u> G _____					50	
6-g	No. dem. by leaders, agent present: W _____ G _____						
6-h	agent absent.....						
6-i	No. dem. with which leaders assisted agent.....						
6-j	No. dem. given by club members.....						
6-k	No. house furn. groups in county: W _____ G _____						
6-l	leaders trained.....						
6-m	No. co. leader training meetings: W _____ G _____						
6-n	Total attend. leaders.....						

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Records

240. Number of method demonstration meetings held 6 240
241. Number of adult result demonstrations completed or carried into the next year 100 241
242. Number of 4-H Club members enrolled (a) Girls 242
(b) Boys 242
243. Number of 4-H Club members completing (a) Girls 243
(b) Boys 243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work (a) Girls 60 244
(b) Boys 244
245. Number of individuals following recommendations as to complete health examination 245
246. Number of individuals improving health habits according to recommendations 50 246
247. Number of individuals improving posture according to recommendations 330 247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) 248
249. Number of homes adopting better home-nursing procedure according to recommendations 400 249
250. Number of homes installing sanitary closets or outhouses according to recommended plans 250
251. Number of homes screened according to recommendations 6 251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects 252

(Use space below for State questions not listed above.)

7-a How many water systems have been installed according to recommendations?

Made 16 surveys and water has been installed in 5 homes and except for scarcity of money, recommendations would have been followed 100%. Instruction in home nursing given by nurses in Home Demonstration groups.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	5 256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	1 258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	5 259
260. Number of school or other community grounds improved in accordance with plans furnished.....	2 260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	18 261½

(Use space below for State questions not listed above)

Have visited every school in County with as many as two or three rooms and helped with starting some recreation program. Asked Co. Supervisors to have Rest Room painted and cleaned. This applied to both the women's men's.

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, I. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(a) Bees	(b) Weeds	(c) Handicraft	(d) Rabbits	(e) ¹
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....					264
(1) Boys.....					
(2) Girls.....					
265. Number of 4-H Club members completing.....					265
(1) Boys.....					
(2) Girls.....					

¹ Indicate project by name.