

DIVISION 2 AND ADJOINING COUNTIES - - - VIRGINIA

County Agent Annual Report, 1921.

( Negro Agent )

| <u>Index</u> | <u>Page</u>                        |
|--------------|------------------------------------|
| 1 c 2.1      | Farmers' Exchanges. . . . . bb     |
| 1 c 3.21     | Eggs. . . . . bb                   |
| 1 c 3.1      | F. D. hags. . . . . bb - 1         |
| 4 b 1.15     | Grade cattle assem. . . . . bb - 2 |
| 4 i 1        | Breeding. . . . . bb               |
| 8 c 4.9      | Bankers. . . . . bb-bb1 - bb2      |
| 7 d 4.1      | Storage. . . . . bb                |
| 7 g 2        | Potato show. . . . . bb 1          |

COOPERATIVE EXTENSION WORK IN AGRICULTURE  
AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating.

States Relations Service  
Office of Extension Work South



REPORT OF WORK OF THE COUNTY AGENT

CALENDAR YEAR 1921

State Virginia

County Dinwiddie and adjoining counties.

Report of K. N. Ellis

County Agent

From January 1 to December 31, 1921

Approved:

\_\_\_\_\_  
State Agent

\_\_\_\_\_  
Date Forwarded

\_\_\_\_\_  
Director of Extension Work

ANNUAL REPORT FORM AND INSTRUCTIONS TO AGENTS

The agent's annual report should be a complete summary of all the work performed during the year. This is the only record that the officials of the Extension Division of the State and the Department have of the agent's activities.

The only means of making such a report is to keep field notes or a field diary of everything that is done each day. It is well to not only keep notes of things actually done, but to make some brief observations of general conditions as found from time to time. Many things which seem of minor importance to the agent may be very valuable to the head offices when asked for detailed information regarding certain localities.

An agent's efficiency and the success of his work is necessarily judged from this office by what is contained in his report. Your district and State agent may know that you are rendering efficient service, but it is absolutely essential to have something on record to show that the work has been done, when outside parties who can not possibly inspect your work desire definite and accurate information in regard to the results that are being accomplished in local territory.

Every agent in the work has been instructed, by circular letter and by the supervising force at agents' meetings, as to the importance of keeping systematic records throughout the year. If this advice has been followed you should have no difficulty in rendering your annual report upon the forms which are herewith attached. These are broad enough to include the activities of the agents in the entire territory covered by the Extension Work in the South. Some of the questions will not apply to your local territory, and these, of course, need not be answered.

In some instances you will observe that the same form is used for several crops. Be sure to use separate sheets for each crop named under the heading. For example, take the sheet headed "Small Grains", under which are included oats, wheat, barley, and rye. In this case all the demonstrations in oats should be included on one sheet, all the demonstrations in rye on another, and so on for all the crops included under this heading.

Be sure to answer the questions in the order in which they are asked, and see that you give the information called for. If this is done, all the reports will be uniform when they are sent in to the State agent's office, and in like manner the State agent's reports will be uniform when sent to the Director's office in the State and then to the Washington Office.

It should be distinctly understood that these forms are only to summarize the statistical part of the report, and under each crop or heading such remarks, observations or points of interest as may be useful should be briefly written out. The back of the respective sheets may be used for remarks on the crops reported on. No doubt many interesting features will be called to mind, which, if written up and sent in to the State agent's office along with the replies to these definite questions, would be very valuable in giving the report that personal touch which proves of great value and interest in all reports of this nature.

In collecting the replies to the questions of a personal nature, the agent will have to depend on his tact and good judgment in approaching the farmer. A few, no doubt, will be averse to furnishing you with some of the information asked for, but if reliable data could be collected with reference to these points, it would enable the Department to get a rather definite idea as to the beneficial effects of the demonstration work in your section.

The forms that we are sending out include the following crops, groups of crops, and other miscellaneous work of the county agent:

C R O P S:

Corn  
Cotton  
Tobacco  
Small grain  
Hay and forage  
Cover crops  
Summer legumes  
Potatoes (Irish and Sweet)  
Truck crops and gardens  
Sugar cane  
Orchards

L I V E S T O C K:

Horses  
Dairy cattle  
Beef cattle  
Hogs  
Sheep and goats  
Poultry  
Live stock diseases and pests

O T H E R W O R K:
















Fertilizers  
Farm manures  
Silos  
Dipping vats  
Seed selection  
Lime  
Rotations  
Pastures  
Organizations  
Farm buildings  
Drainage  
Farm machinery and tools  
Clearing land, stumps, etc.  
Timber and wood lots  
Miscellaneous demonstration work  
Effect of demonstration work on  
community, and human interest  
features  
Successful undertakings  
Work with negroes  
Boys club work

If there is anything in any of these forms that is not thoroughly understood discuss the matter with your district or State agent or write to this office for a more specific explanation.

MAP OF COUNTY  
SHOWING KIND AND DISTRIBUTION OF WORK

The following sheet is to be used for an outline map of your county, to show the kinds and distribution of your work. Maps larger in size than this sheet may be used if desired. In some states, suitable maps, showing topography, railroads, rivers, election districts, etc., are obtainable from the Office of the State Geological Survey. It is suggested that a copy of the map furnished with your report be kept for your own office record, unless you already have one answering the same purpose.

The map is intended to show the approximate location of your various demonstrations, community clubs, boys' clubs, etc., each kind of demonstration club, or other activity to be indicated by the same sign or mark, so that a glance at the map will give a general impression of the nature and extent of the work. Be sure to enter at some convenient place along the margin of the map sheet a key or explanation to the various marks. For example, some such set of marks and key as the following might be used:

|   |                          |   |           |   |              |   |                    |
|---|--------------------------|---|-----------|---|--------------|---|--------------------|
|  | community organizations; |  | corn;     |  | cotton;      |   |                    |
|  | tobacco;                 |  | wheat;    |  | oats;        |  | hay;               |
|  | legumes;                 |  | potatoes; |  | orchards;    |  | livestock;         |
|  | poultry;                 |  | silo;     |  | boys' clubs; |  | cream routes, etc. |

Additional signs may be used for other lines of work. The use of colored pencils for these signs, using one color for all the work of the same kind, makes such a map very effective. If further suggestions are desired in this connection write direct to this office. It is believed that a large outline map of the county, showing the kind and the location of the work, could be displayed to advantage in every county agent's office.

MAP OF COUNTY  
SHOWING KIND AND DISTRIBUTION OF WORK

Space for Agent's Stamp

COUNTY ORGANIZATIONS

1. Is there a central county organization supporting your work? Yes  
 If so, what is it called? Farmers Union  
 Who constitute its membership? About 400 farmers in Dinsiddie,  
together with farmers of other counties, also 125 firms in  
Petersburg.  
 How is membership selected or appointed? Elected  
 \_\_\_\_\_  
 What is the membership fee, if any? ----- \$ 2.50  
 Who are its present officers? J. K. Abernathy, Pres. S. P. Spain V. P.  
H. L. Reeves, Secy.  
 How long has this county organization been in existence? 5 yrs.
2. How many community farmers' clubs have you assisted in organizing  
 this year? 9  
 Total membership 234
3. How many community farmers' clubs have you in your county? 14  
 Total membership 354
4. How many local lodges of Granges, Farmers' Unions, etc., as community  
 organizations, are supporting your work? 5  
 Total membership 300  
 Are such Granges, Farmers' Unions, etc., included in your  
 answers to Nos. 2 and 3? yes
5. How many community farmers' clubs have ceased to exist during  
 the year? None  
 (Give reason, using extra pages when necessary)
6. How many of these clubs are organized so as to include the farmer's  
 wife, children, and others, in their membership? All

Space for agent's stamp

COUNTY ORGANIZATIONS (Continued)

7. How have these clubs been helpful to the farmer and his family. (Use extra pages if necessary)

All of them. The county fertilizers were bought as a unit. Bags have been shipped out from the county cooperatively.

8. Are these community farmers' clubs dependent on the county agent for their existence and the continuation of their efforts? Yes
9. Does each club have a community plan or program of work? (Attach a copy of such plans for the past year) No
10. Does the county organization have a definite plan of work with reference to the county? (Attach a copy of such plans for the past year) Yes
11. Have you so thoroughly organized your county that you have someone in every community or school district assisting you in extension work and through whom you can reach EVERY farm family in your county?

Not every one, but majority.

Space for agent's stamp

COOPERATIVE BUYING  
AND SELLING ORGANIZATIONS

1. How many of your farmers' organizations buy and sell cooperatively? All
2. State the quantity and value of each farm necessity or product bought or sold cooperatively by these organizations and the approximate saving to the farmer. Make a separate list of purchases and likewise one for sales, and indicate which are purchases and which sales. Report all livestock in carload lots, keeping the different kinds of livestock separate, for example, cars cattle; cars hogs, etc. Report all grains and potatoes in bushels and carloads, making a separate report on each kind of grain, i.e., 10 carloads, or 8000 bushels of corn. Report all seed in bushels, all fertilizer and lime in tons, and wool in pounds. In the column headed "value", report the amount at which the commodity was actually sold, or for which it was bought. If more commodities have been bought or sold than can be listed on this form, use an additional sheet. A full report on this subject is urged.

| Article                                      | Quantity |                   | Value    | Savings |
|--|----------|-------------------|----------|---------|
|  | Cars     | Bu., lbs. or tons |          |         |
| *Bought                                      |          |                   |          |         |
| 220 tons fertilizer. (Contract let for Gov.) |          |                   | \$ 7700. | \$ 440. |
| 40 individual loads.                         |          |                   | 1280     | 120.    |
| 40 tons soda                                 |          |                   | 1000     | 240.    |
| 200 bu. clover seed                          |          |                   |          |         |
| *Sold  |          |                   |          |         |
| 3 truck loads hogs                           |          | av. 15 to truck   | 675.     | 67.50   |
|  |          |                   |          |         |
|  |          |                   |          |         |
|  |          |                   |          |         |
|  |          |                   |          |         |

3. Have you attempted to keep a bulletin board in your office, listing things for sale and things wanted?  
No
4. Have you used the market news service of the U. S. Department of Agriculture or your State market news service?  
Yes

\*Use back of this sheet or separate sheets if there is not space here to list separately your purchases and sales. Carefully read No. 2 above.

Space for agent's stamp

C O R N

(Including Kafir, Milo, Pasterita)  
Separate sheet for each

|  |           |              |
|--|-----------|--------------|
| 1. Number of demonstrators   |           | <u>6</u>     |
| 2. Number of demonstrators reporting   |           | <u>1</u>     |
| 3. Total acreage of corn grown under improved methods on demonstration farms                       |           | <u>100</u>   |
| 4. Average yield per acre on demonstrations  | (bushels) | <u>40bu.</u> |
| 5. Estimated average yield for entire county   | (bushels) | <u>12bu.</u> |
| 6. Increased yield on demonstrations over ordinary methods   | (bushels) | <u>28</u>    |
| 7. Number of cooperators   |           | <u>250</u>   |
| 8. Total acreage of corn grown under improved methods by cooperators                               |           | <u>2500</u>  |
| 9. Average yield per acre on demonstrations by cooperators   | (bushels) | <u>20bu.</u> |
| 10. Number of farmers testing seed corn for germination  |           | <u>0</u>     |
| 11. Number of bushels so tested for germination  |           | <u>0</u>     |
| 12. How many farmers planted pure or selected seed on their demonstrations?                        |           | <u>6</u>     |
| 13. Acreage planted with pure or selected seed   |           | <u>100</u>   |
| 14. Number of farmers you have influenced to select seed for next year's crop                      |           | <u>55</u>    |
| 15. Estimated amount of seed selected  | (bushels) | <u>550</u>   |
| 16. Number who fall-plowed their demonstration acres   |           | <u>0</u>     |
| 17. Number who turned under cover crops on their demonstration acres                               |           | <u>5</u>     |
| 18. Number of acres harvested for silage   |           | <u>0</u>     |
| 19. Yield per acre harvested for silage  | ( tons )  | <u>0</u>     |
| 20. Number of acres "hogged down"  |           | <u>0</u>     |
| 21. Estimated value per acre when utilized this way  |           | <u>\$ 0</u>  |
| 22. Number of acres treated for diseases or insect pests   |           | <u>0</u>     |
| 23. How many farmers have you directly influenced to use better methods in growing corn this year? |           | <u>95</u>    |
| 24. Estimate how many were indirectly influenced   |           | <u>250</u>   |

(Use reverse side for remarks on this crop)

Space for agent's stamp

## C O R N

(Including Kafir, Milo, Peterita)  
Separate sheet for each

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage of corn grown under improved methods on demonstration farms \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels) \_\_\_\_\_
5. Estimated average yield for entire county (bushels) \_\_\_\_\_
6. Increased yield on demonstrations over ordinary methods (bushels) \_\_\_\_\_
7. Number of cooperators \_\_\_\_\_
8. Total acreage of corn grown under improved methods by cooperators \_\_\_\_\_
9. Average yield per acre on demonstrations by cooperators (bushels) \_\_\_\_\_
10. Number of farmers testing seed corn for germination \_\_\_\_\_
11. Number of bushels so tested for germination \_\_\_\_\_
12. How many farmers planted pure or selected seed on their demonstrations? \_\_\_\_\_
13. Acreage planted with pure or selected seed \_\_\_\_\_
14. Number of farmers you have influenced to select seed for next year's crop \_\_\_\_\_
15. Estimated amount of seed selected. (bushels) \_\_\_\_\_
16. Number who fall-plowed their demonstration acres \_\_\_\_\_
17. Number who turned under cover crops on their demonstration acres \_\_\_\_\_
18. Number of acres harvested for silage \_\_\_\_\_
19. Yield per acre harvested for silage ( tons ) \_\_\_\_\_
20. Number of acres "hogged down" \_\_\_\_\_
21. Estimated value per acre when utilized this way \$ \_\_\_\_\_
22. Number of acres treated for diseases or insect pests \_\_\_\_\_
23. How many farmers have you directly influenced to use better methods in growing corn this year? \_\_\_\_\_
24. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for remarks of this crop)

Space for agent's stamp

C O R N

(Including Kafir, Milo, Feterita)  
 Separate sheet for each

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage of corn grown under improved methods on demonstration farms \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels) \_\_\_\_\_
5. Estimated average yield for entire county (bushels) \_\_\_\_\_
6. Increased yield on demonstrations over ordinary methods (bushels) \_\_\_\_\_
7. Number of cooperators \_\_\_\_\_
8. Total acreage of corn grown under improved methods by cooperators \_\_\_\_\_
9. Average yield per acre on demonstrations by cooperators (bushels) \_\_\_\_\_
10. Number of farmers testing seed corn for germination \_\_\_\_\_
11. Number of bushels so tested for germination \_\_\_\_\_
12. How many farmers planted pure or selected seed on their demonstrations? \_\_\_\_\_
13. Acreage planted with pure or selected seed \_\_\_\_\_
14. Number of farmers you have influenced to select seed for next year's crop \_\_\_\_\_
15. Estimated amount of seed selected (bushels) \_\_\_\_\_
16. Number who fall-plowed their demonstration acres \_\_\_\_\_
17. Number who turned under cover crops on their demonstration acres \_\_\_\_\_
18. Number of acres harvested for silage \_\_\_\_\_
19. Yield per acre harvested for silage ( tons ) \_\_\_\_\_
20. Number of acres "hogged down" \_\_\_\_\_
21. Estimated value per acre when utilized this way \$ \_\_\_\_\_
22. Number of acres treated for diseases or insect pests \_\_\_\_\_
23. How many farmers have you directly influenced to use better methods in growing corn this year? \_\_\_\_\_
24. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for remarks on this crop)

Space for agent's stamp

## C O T T O N

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage grown under improved methods on demonstration farms \_\_\_\_\_
4. Average yield per acre on demonstration farms (pounds seed cotton) \_\_\_\_\_
5. Estimated average yield for entire county (pounds seed cotton) \_\_\_\_\_
6. Increased yield per acre on demonstrations over ordinary methods -  
(pounds seed cotton) \_\_\_\_\_
7. Number of cooperators \_\_\_\_\_
8. Total acreage grown under improved methods by cooperators \_\_\_\_\_
9. Average yield per acre by cooperators (pounds seed cotton) \_\_\_\_\_
10. Number of farmers testing seed cotton for germination \_\_\_\_\_
11. Number of bushels so tested \_\_\_\_\_
12. Number of demonstrators who planted pure or selected seed \_\_\_\_\_
13. Acreage planted with pure or selected seed \_\_\_\_\_
14. Number of farmers you have induced to field select seed for next  
year's crop \_\_\_\_\_
15. How many fall-plowed their demonstration acres? \_\_\_\_\_
16. How many turned under cover crops on their demonstration acres? \_\_\_\_\_
17. Number of acres treated for diseases or insect pests \_\_\_\_\_
18. Have you been able to get the farmers in any community to grow but  
one variety of cotton? \_\_\_\_\_
19. How many farmers have you directly influenced to use better methods  
in cotton growing this year? \_\_\_\_\_
20. Estimate how many were indirectly influenced \_\_\_\_\_

Give particulars

(Use reverse side for remarks on this crop)

Space for agent's stamp

T O B A C C O

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage in demonstrations \_\_\_\_\_
4. Average yield per acre (pounds) \_\_\_\_\_
5. Estimated average yield per acre for entire county (pounds) \_\_\_\_\_
6. Increased yield per acre of demonstrations over ordinary methods (pounds) \_\_\_\_\_
7. How many farmers have you induced to plant pure or selected seed? \_\_\_\_\_
8. Acreage planted with pure or selected seed \_\_\_\_\_
9. How many farmers treated tobacco seed for disease? \_\_\_\_\_
10. How many acres did this treated seed plant? \_\_\_\_\_
11. How many farmers have you directly influenced to use better methods in growing tobacco this year? \_\_\_\_\_
12. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for remarks on this crop)

Space for agent's stamp

T O M A T O E S

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage in demonstrations \_\_\_\_\_
4. Average yield per acre \_\_\_\_\_ (bushels) \_\_\_\_\_
5. Estimated average yield per acre for entire county \_\_\_\_\_ (bushels) \_\_\_\_\_
6. Increased yield per acre of demonstrations over ordinary methods \_\_\_\_\_ (bushels) \_\_\_\_\_
7. How many farmers have you induced to plant pure or selected seed? \_\_\_\_\_
8. How many farmers have you induced to field select seed for next \_\_\_\_\_  
year's crop? \_\_\_\_\_
9. Acreage planted with pure or selected seed \_\_\_\_\_
10. How many fall-plowed their demonstration acres? \_\_\_\_\_
11. How many turned under cover crops on their demonstration acres? \_\_\_\_\_
12. How many tomato farmers did you influence to adopt a rotation system? \_\_\_\_\_
13. State the number of acres treated for insect pests \_\_\_\_\_
14. Estimate increased value per acre resulting from treatment \$ \_\_\_\_\_
15. State the number of acres treated for diseases \_\_\_\_\_
16. Estimate increased value per acre resulting from treatment \$ \_\_\_\_\_
17. How many demonstrators grew their own plants? \_\_\_\_\_
18. How many farmers have you induced to construct hot beds? \_\_\_\_\_
19. How many farmers have you directly influenced to use better methods \_\_\_\_\_  
in growing tomatoes this year? \_\_\_\_\_
20. Estimate how many were indirectly influenced \_\_\_\_\_

Space for agent's stamp

SMALL GRAINS

(Oats, Wheat, Rye, Barley, Buckwheat)

Wheat Demonstration  
 (Enter here name of crop - separate sheet for each)

|   |           |        |
|---|-----------|--------|
| 1. Number of demonstrators  |           | 3      |
| 2. Number of demonstrators reporting  |           | 3      |
| 3. Total acreage grown under improved methods on demonstration farms                                    |           | 15     |
| 4. Average yield per acre on demonstrations   | (bushels) | 10 1/2 |
| 5. Estimated average yield per acre for entire county   | (bushels) | 7      |
| 6. Increased yield per acre on demonstrations over ordinary methods                                     | (bushels) | 3 1/2  |
| 7. Number of cooperators  |           | 19     |
| 8. Total acreage grown under improved methods by cooperators  |           | 190    |
| 9. Average yield per acre by cooperators  | (bushels) | 8      |
| 10. Number of farmers testing seed for germination  |           | 0      |
| 11. Number of bushels so tested   |           | 0      |
| 12. Number of demonstration acres threshed for grain  |           | 3      |
| 13. Acreage planted with pure or selected seed  |           | 15     |
| 14. Number of demonstration acres cut for hay   |           | 0      |
| 15. Average yield of cured hay per acre on demonstrations   | (tons)    | 0      |
| 16. Increase per acre of cured hay on demonstrations over ordinary methods                              | (tons)    | 0      |
| 17. Number of acres grazed off  |           | 0      |
| 18. Estimated value per acre of grazing   |           | 0      |
| 19. Number of acres turned under for soil improvement   |           | 00     |
| 20. How many bushels of seed were treated for smut, rust, etc.?   |           | 15     |
| 21. How many farmers have you directly influenced to use better methods in growing this crop this year? |           | 24     |
| 22. Estimate how many were indirectly influenced  |           | 700    |

Space for agent's stamp

SMALL GRAINS

(Oats, Wheat, Rye, Barley, Buckwheat)

Oats

Demonstration

(Enter here name of crop - separate sheet for each)

|   |           |     |
|---|-----------|-----|
| 1. Number of demonstrators  |           | 2   |
| 2. Number of demonstrators reporting  |           | 1   |
| 3. Total acreage grown under improved methods on demonstration farms                                    |           | 5   |
| 4. Average yield per acre on demonstrations   | (bushels) | 10  |
| 5. Estimated average yield per acre for entire county   | (bushels) | 6   |
| 6. Increased yield per acre on demonstrations over ordinary methods                                     |           | 4   |
| 7. Number of cooperators  | (bushels) | 7   |
| 8. Total acreage grown under improved methods by cooperators  |           | 35  |
| 9. Average yield per acre by cooperators  | (bushels) | 8   |
| 10. Number of farmers testing seed for germination  |           | 0   |
| 11. Number of bushels so tested   |           | 0   |
| 12. Number of demonstration acres threshed for grain  |           | 5   |
| 13. Acreage planted with pure or selected seed  |           | 2   |
| 14. Number of demonstration acres cut for hay   |           | 0   |
| 15. Average yield of cured hay per acre on demonstrations   | (tons)    | 0   |
| 16. Increase per acre of cured hay on demonstrations over ordinary methods                              | (tons)    | 0   |
| 17. Number of acres grazed off  |           | 0   |
| 18. Estimated value per acre of grazing   |           | 0   |
| 19. Number of acres turned under for soil improvement   |           | 0   |
| 20. How many bushels of seed were treated for smut, rust, etc.?   |           | 0   |
| 21. How many farmers have you directly influenced to use better methods in growing this crop this year? |           | 70  |
| 22. Estimate how many were indirectly influenced  |           | 185 |

Space for agent's stamp

SMALL GRAINS

(Oats, Wheat, Rye, Barley, Buckwheat)

Demonstration  
(Enter here name of crop - separate sheet for each)

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage grown under improved methods on demonstration farms \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels) \_\_\_\_\_
5. Estimated average yield per acre for entire county (bushels) \_\_\_\_\_
6. Increased yield per acre on demonstrations over ordinary methods (bushels) \_\_\_\_\_
7. Number of cooperators \_\_\_\_\_
8. Total acreage grown under improved methods by cooperators \_\_\_\_\_
9. Average yield per acre by cooperators (bushels) \_\_\_\_\_
10. Number of farmers testing seed for germination \_\_\_\_\_
11. Number of bushels so tested \_\_\_\_\_
12. Number of demonstration acres threshed for grain \_\_\_\_\_
13. Acreage planted with pure or selected seed \_\_\_\_\_
14. Number of demonstration acres cut for hay \_\_\_\_\_
15. Average yield of cured hay per acre on demonstrations (tons) \_\_\_\_\_
16. Increase per acre of cured hay on demonstrations over ordinary methods (tons) \_\_\_\_\_
17. Number of acres grazed off \_\_\_\_\_
18. Estimated value per acre of grazing \$ \_\_\_\_\_
19. Number of acres turned under for soil improvement \_\_\_\_\_
20. How many bushels of seed were treated for smut, rust, etc.? \_\_\_\_\_
21. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
22. Estimate how many were indirectly influenced \_\_\_\_\_

Space for agent's stamp

**SMALL GRAINS**

(Oats, Wheat, Rye, Barley, Buckwheat)

Demonstration

(Enter here name of crop - separate sheet for each)

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage grown under improved methods on demonstration farms \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels) \_\_\_\_\_
5. Estimated average yield per acre for entire county (bushels) \_\_\_\_\_
6. Increased yield per acre on demonstrations over ordinary methods (bushels) \_\_\_\_\_
7. Number of cooperators \_\_\_\_\_
8. Total acreage grown under improved methods by cooperators \_\_\_\_\_
9. Average yield per acre by cooperators (bushels) \_\_\_\_\_
10. Number of farmers testing seed for germination \_\_\_\_\_
11. Number of bushels so tested \_\_\_\_\_
12. Number of demonstration acres threshed for grain \_\_\_\_\_
13. Acreage planted with pure or selected seed \_\_\_\_\_
14. Number of demonstration acres cut for hay \_\_\_\_\_
15. Average yield of cured hay per acre on demonstrations (tons) \_\_\_\_\_
16. Increase per acre of cured hay on demonstrations over ordinary methods (tons) \_\_\_\_\_
17. Number of acres grazed off \_\_\_\_\_
18. Estimated value per acre of grazing \$ \_\_\_\_\_
19. Number of acres turned under for soil improvement \_\_\_\_\_
20. How many bushels of seed were treated for smut, rust, etc.? \_\_\_\_\_
21. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
22. Estimate how many were indirectly influenced \_\_\_\_\_

Space for agent's stamp

HAY, FORAGE, OR COVER CROPS

NOTE: This form to be used for such crops as Alfalfa, Crimson, Alsike, Red, Bur and Sweet Clover; Lespedeza, Vetch, Vetch and Oats, - Wheat, or Rye, Crimson Clover and Oats - Wheat or Rye, Timothy; Mixed Grasses and Clovers; Sudan, Johnson and other grasses, Sorghum, Millet, etc. Any combination of these or other similar crops should be reported on this form, the name of the crop or combination to be entered in space below.

Mixed Grasses

Demonstration

(Enter here the name of crop - separate sheet for each.)

- |   |       |       |
|---|-------|-------|
| 1. Number of demonstrators  | _____ | 5     |
| 2. Number of demonstrators reporting  | _____ | 2     |
| 3. Total acreage in this crop grown under improved methods on demonstrations                            | _____ | 25    |
| 4. Average yield per acre on demonstrations (tons of cured hay)   | _____ | 1     |
| 5. Estimated average yield per acre for entire county (tons of cured hay)                               | _____ | 1     |
| 6. Number of acres cut for hay  | _____ | 421   |
| 7. Increased yield per acre of demonstrations over ordinary methods (tons of cured hay)                 | _____ | 1 1/2 |
| 8. Number of acres grazed off   | _____ | 0     |
| 9. Estimated value per acre of grazing  | _____ | 0 50  |
| 10. Number of cooperators   | _____ | 27    |
| 11. Total acreage grown under improved methods by cooperators   | _____ | 27    |
| 12. Average yield per acre by cooperators (tons of cured hay)   | _____ | 1     |
| 13. How many acres (if legume) were inoculated?   | _____ | 0     |
| 14. How many farmers ordered inoculating material through you from U. S. Department of Agriculture?     | _____ | 0     |
| 15. How many demonstration acres were turned under for soil improvement?                                | _____ | 0     |
| 16. Estimate total number of acres in county turned under by agent's advice                             | _____ | 0     |
| 17. How many acres were sown this fall?   | _____ | 342   |
| 18. How many farmers have you directly influenced to use better methods in growing this crop this year? | _____ | 50    |
| 19. Estimate how many were indirectly influenced  | _____ | 150   |

94-A

(Use reverse side for remarks on this crop)



Space for agent's stamp

HAY, FORAGE, OR COVER CROPS

NOTE: This form to be used for such crops as Alfalfa, Crimson, Alsike, Red, Bur and Sweet Clover, Lespedeza, Vetch, Vetch and Oats, - Wheat, or Rye, Crimson Clover and Oats - Wheat or Rye, Timothy; Mixed Grasses and Clovers; Sudan, Johnson and other grasses, Sorghum, Millet, etc. Any combination of these or other similar crops should be reported on this form, the name of the crop or combination to be entered in space below.

(Enter here the name of crop - separate sheet for each.) Demonstration

1. Number of demonstrators \_\_\_\_\_
  2. Number of demonstrators reporting \_\_\_\_\_
  3. Total acreage in this crop grown under improved methods on demonstra-  
tions \_\_\_\_\_
  4. Average yield per acre on demonstrations (tons of cured hay) \_\_\_\_\_
  5. Estimated average yield per acre for entire county (tons of cured hay) \_\_\_\_\_
  6. Number of acres cut for hay \_\_\_\_\_
  7. Increased yield per acre of demonstrations over ordinary methods  
(tons of cured hay) \_\_\_\_\_
  8. Number of acres grazed off \_\_\_\_\_
  9. Estimated value per acre of grazing \_\_\_\_\_
  10. Number of cooperators \_\_\_\_\_
  11. Total acreage grown under improved methods by cooperators \_\_\_\_\_
  12. Average yield per acre by cooperators (tons of cured hay) \_\_\_\_\_
  13. How many acres (if legume) were inoculated? \_\_\_\_\_
  14. How many farmers ordered inoculating material through you from U. S.  
Department of Agriculture? \_\_\_\_\_
  15. How many demonstration acres were turned under for soil improvement? \_\_\_\_\_
  16. Estimate total number of acres in county turned under by agent's advice \_\_\_\_\_
  17. How many acres were sown this fall? \_\_\_\_\_
  18. How many farmers have you directly influenced to use better methods  
in growing this crop this year? \_\_\_\_\_
  19. Estimate how many were indirectly influenced \_\_\_\_\_
- 96-A (Use reverse side for remarks on this crop)

Space for agent's stamp

HAY, FORAGE, OR COVER CROPS

NOTE: This form to be used for such crops as Alfalfa, Crimson, Alsike, Red, Bur and Sweet Clover, Lespedeza, Vetch, Vetch and Oats, - Wheat, or Rye, Crimson Clover and Oats - Wheat or Rye, Timothy; Mixed Grasses and Clovers; Sudan, Johnson and other grasses, Sorghum, Millet, etc. Any combination of these or other similar crops should be reported on this form, the name of the crop or combination to be entered in space below.

Demonstration

(Enter here the name of crop - separate sheet for each.)

1. Number of demonstrators \_\_\_\_\_
  2. Number of demonstrators reporting \_\_\_\_\_
  3. Total acreage in this crop grown under improved methods on demonstrations \_\_\_\_\_
  4. Average yield per acre on demonstrations (tons of cured hay) \_\_\_\_\_
  5. Estimated average yield per acre for entire county (tons of cured hay) \_\_\_\_\_
  6. Number of acres cut for hay \_\_\_\_\_
  7. Increased yield per acre of demonstrations over ordinary methods (tons of cured hay) \_\_\_\_\_
  8. Number of acres grazed off \_\_\_\_\_
  9. Estimated value per acre of grazing \_\_\_\_\_
  10. Number of cooperators \_\_\_\_\_
  11. Total acreage grown under improved methods by cooperators \_\_\_\_\_
  12. Average yield per acre by cooperators (tons of cured hay) \_\_\_\_\_
  13. How many acres (if legume) were inoculated? \_\_\_\_\_
  14. How many farmers ordered inoculating material through you from U. S. Department of Agriculture? \_\_\_\_\_
  15. How many demonstration acres were turned under for soil improvement? \_\_\_\_\_
  16. Estimate total number of acres in county turned under by agent's advice \_\_\_\_\_
  17. How many acres were sown this fall? \_\_\_\_\_
  18. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
  19. Estimate how many were indirectly influenced \_\_\_\_\_
- 94-A (Use reverse side for remarks on this crop)

Space for agent's stamp

## HAY, FORAGE, OR COVER CROPS

NOTE: This form to be used for such crops as Alfalfa, Crimson, Alsike, Red, Bur and Sweet Clover, Lespedeza, Vetch, Vetch and Oats, - Wheat, or Rye, Crimson Clover and Oats - Wheat or Rye, Timothy; Mixed Grasses and Clovers; Sudan, Johnson and other grasses, Sorghum, Millet, etc. Any combination of these or other similar crops should be reported on this form, the name of the crop or combination to be entered in space below.

(Enter here the name of crop - separate sheet for each.) Demonstration

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage in this crop grown under improved methods on demonstra-  
tions \_\_\_\_\_
4. Average yield per acre on demonstrations (tons of cured hay) \_\_\_\_\_
5. Estimated average yield per acre for entire county (tons of cured hay) \_\_\_\_\_
6. Number of acres cut for hay \_\_\_\_\_
7. Increased yield per acre of demonstrations over ordinary methods  
(tons of cured hay) \_\_\_\_\_
8. Number of acres grazed off \_\_\_\_\_
9. Estimated value per acre of grazing \_\_\_\_\_
10. Number of cooperators \_\_\_\_\_
11. Total acreage grown under improved methods by cooperators \_\_\_\_\_
12. Average yield per acre by cooperators (tons of cured hay) \_\_\_\_\_
13. How many acres (if legume) were inoculated? \_\_\_\_\_
14. How many farmers ordered inoculating material through you from U. S.  
Department of Agriculture? \_\_\_\_\_
15. How many demonstration acres were turned under for soil improvement? \_\_\_\_\_
16. Estimate total number of acres in county turned under by agent's advice \_\_\_\_\_
17. How many acres were sown this fall? \_\_\_\_\_
18. How many farmers have you directly influenced to use better methods  
in growing this crop this year? \_\_\_\_\_
19. Estimate how many were indirectly influenced \_\_\_\_\_

Space for agent's stamp

**SUNNER LEGUMES**

(Cowpeas, Soy Beans, Velvet Beans, Peanuts, etc.)

Soy Beans Demonstration  
(Name of crop - separate sheet for each)

- |  |                   |               |
|--|-------------------|---------------|
| 1. Number of demonstrators   |                   | <u>29</u>     |
| 2. Number of demonstrators reporting   |                   | <u>5</u>      |
| 3. Total acreage of this crop grown under improved methods on demonstrations   |                   | <u>400</u>    |
| 4. Average yield per acre on demonstrations  | (bushels of seed) | <u>hopped</u> |
| 5. Average yield per acre on demonstrations  | (tons cured hay)  | <u>hopped</u> |
| 6. Estimated average yield per acre for entire county  | (bushels of seed) | <u>20</u>     |
| 7. Estimated average yield per acre for entire county  | (tons cured hay)  | <u>hopped</u> |
| 8. Increased yield per acre on demonstrations over ordinary methods  | (bushels of seed) | <u>10</u>     |
| 9. Increased yield per acre on demonstrations over ordinary methods  | (tons cured hay)  | <u>hopped</u> |
| 10. Number of cooperators  |                   | <u>109</u>    |
| 11. Total acreage grown under improved methods by cooperators  |                   | <u>620</u>    |
| 12. Average yield per acre by cooperators  | (bushels of seed) | <u>15</u>     |
| 13. Average yield per acre by cooperators  | (tons cured hay)  | <u>hopped</u> |
| 14. Number of farmers testing seed for germination   |                   | <u>0</u>      |
| 15. Total number of bushels seed so tested   |                   | <u>0</u>      |
| 16. Acreage planted with pure or selected seed   |                   | <u>1090</u>   |
| 17. Total acreage of demonstrators and cooperators threshed for seed   |                   | <u>50</u>     |
| 18. Total acreage of demonstrators and cooperators cut for hay   |                   | <u>0</u>      |
| 19. Number of acres grazed off   |                   | <u>1490</u>   |
| 20. Estimated value per acre of grazing  | \$                | <u>40</u>     |
| 21. Total number of acres turned under for soil improvement  |                   | <u>0</u>      |
| 22. Total number of acres inoculated - by Department cultures  |                   | <u>0</u>      |
| 23. Total number of acres inoculated - by inoculated soil  |                   | <u>0</u>      |
| 24. Total number of acres inoculated - by commercial cultures  |                   | <u>0</u>      |
| 25. Give estimate of the number of acres in your territory which were planted this year to this crop due to your influence |                   | <u>1490</u>   |
| 26. How many farmers have you directly influenced to use better methods in growing this crop this year?                    |                   | <u>129</u>    |
| 27. Estimate how many were indirectly influenced   |                   | <u>250</u>    |

(Use reverse side for remarks on this crop)

Space for agent's stamp

**SUMMER LEGUMES**

(Cowpeas, Soy Beans, Velvet Beans, Peanuts, etc.)

\_\_\_\_\_  
 Demonstration  
 (Name of crop - separate sheet for each)

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage of this crop grown under improved methods on demonstrations \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels of seed) \_\_\_\_\_
5. Average yield per acre on demonstrations (tons cured hay) \_\_\_\_\_
6. Estimated average yield per acre for entire county (bushels of seed) \_\_\_\_\_
7. Estimated average yield per acre for entire county (tons cured hay) \_\_\_\_\_
8. Increased yield per acre on demonstrations over ordinary methods (bushels of seed) \_\_\_\_\_
9. Increased yield per acre on demonstrations over ordinary methods (tons cured hay) \_\_\_\_\_
10. Number of cooperators \_\_\_\_\_
11. Total acreage grown under improved methods by cooperators \_\_\_\_\_
12. Average yield per acre by cooperators (bushels of seed) \_\_\_\_\_
13. Average yield per acre by cooperators (tons cured hay) \_\_\_\_\_
14. Number of farmers testing seed for germination \_\_\_\_\_
15. Total number of bushels seed so tested \_\_\_\_\_
16. Acreage planted with pure or selected seed \_\_\_\_\_
17. Total acreage of demonstrators and cooperators threshed for seed \_\_\_\_\_
18. Total acreage of demonstrators and cooperators cut for hay \_\_\_\_\_
19. Number of acres grazed off \_\_\_\_\_
20. Estimated value per acre of grazing \$ \_\_\_\_\_
21. Total number of acres turned under for soil improvement \_\_\_\_\_
22. Total number of acres inoculated - by Department cultures \_\_\_\_\_
23. Total number of acres inoculated - by inoculated soil \_\_\_\_\_
24. Total number of acres inoculated - by commercial cultures \_\_\_\_\_
25. Give estimate of the number of acres in your territory which were planted this year to this crop due to your influence \_\_\_\_\_
26. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
27. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for remarks on this crop)

Space for agent's stamp

**SUMMER LEGUMES**

(Cowpeas, Soy Beans, Velvet Beans, Peanuts, etc.)

\_\_\_\_\_  
 Demonstration  
 (Name of crop - separate sheet for each)

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage of this crop grown under improved methods on demonstrations \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels of seed) \_\_\_\_\_
5. Average yield per acre on demonstrations (tons cured hay) \_\_\_\_\_
6. Estimated average yield per acre for entire county (bushels of seed) \_\_\_\_\_
7. Estimated average yield per acre for entire county (tons cured hay) \_\_\_\_\_
8. Increased yield per acre on demonstrations over ordinary methods (bushels of seed) \_\_\_\_\_
9. Increased yield per acre on demonstrations over ordinary methods (tons cured hay) \_\_\_\_\_
10. Number of cooperators \_\_\_\_\_
11. Total acreage grown under improved methods by cooperators \_\_\_\_\_
12. Average yield per acre by cooperators (bushels of seed) \_\_\_\_\_
13. Average yield per acre by cooperators (tons cured hay) \_\_\_\_\_
14. Number of farmers testing seed for germination \_\_\_\_\_
15. Total number of bushels seed so tested \_\_\_\_\_
16. Acreage planted with pure or selected seed \_\_\_\_\_
17. Total acreage of demonstrators and cooperators threshed for seed \_\_\_\_\_
18. Total acreage of demonstrators and cooperators cut for hay \_\_\_\_\_
19. Number of acres grazed off \_\_\_\_\_
20. Estimated value per acre of grazing \$ \_\_\_\_\_
21. Total number of acres turned under for soil improvement \_\_\_\_\_
22. Total number of acres inoculated - by Department cultures \_\_\_\_\_
23. Total number of acres inoculated - by inoculated soil \_\_\_\_\_
24. Total number of acres inoculated - by commercial cultures \_\_\_\_\_
25. Give estimate of the number of acres in your territory which were planted this year to this crop due to your influence \_\_\_\_\_
26. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
27. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for remarks on this crop)

Space for agent's stamp

**SUNNER LEGUMES**

(Cowpeas, Soy Beans, Velvet Beans, Peanuts, etc.)

**Demonstration**

(Name of crop - separate sheet for each)

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage of this crop grown under improved methods on demonstrations \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels of seed) \_\_\_\_\_
5. Average yield per acre on demonstrations (tons cured hay) \_\_\_\_\_
6. Estimated average yield per acre for entire county (bushels of seed) \_\_\_\_\_
7. Estimated average yield per acre for entire county (tons cured hay) \_\_\_\_\_
8. Increased yield per acre on demonstrations over ordinary methods (bushels of seed) \_\_\_\_\_
9. Increased yield per acre on demonstrations over ordinary methods (tons cured hay) \_\_\_\_\_
10. Number of cooperators \_\_\_\_\_
11. Total acreage grown under improved methods by cooperators \_\_\_\_\_
12. Average yield per acre by cooperators (bushels of seed) \_\_\_\_\_
13. Average yield per acre by cooperators (tons cured hay) \_\_\_\_\_
14. Number of farmers testing seed for germination \_\_\_\_\_
15. Total number of bushels seed so tested \_\_\_\_\_
16. Acreage planted with pure or selected seed \_\_\_\_\_
17. Total acreage of demonstrators and cooperators threshed for seed \_\_\_\_\_
18. Total acreage of demonstrators and cooperators cut for hay \_\_\_\_\_
19. Number of acres grazed off \_\_\_\_\_
20. Estimated value per acre of grazing \$ \_\_\_\_\_
21. Total number of acres turned under for soil improvement \_\_\_\_\_
22. Total number of acres inoculated - by Department cultures \_\_\_\_\_
23. Total number of acres inoculated - by inoculated soil \_\_\_\_\_
24. Total number of acres inoculated - by commercial cultures \_\_\_\_\_
25. Give estimate of the number of acres in your territory which were planted this year to this crop due to your influence \_\_\_\_\_
26. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
27. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for remarks on this crop)

Space for agent's stamp

IRISH POTATOES

1. Number of demonstrators \_\_\_\_\_
2. Number of demonstrators reporting \_\_\_\_\_
3. Total acreage of potato demonstrations \_\_\_\_\_
4. Average yield per acre on demonstrations (bushels) \_\_\_\_\_
5. Estimated average yield per acre for entire county (bushels) \_\_\_\_\_
6. Estimated number of acres planted with treated seed \_\_\_\_\_
7. Estimated number of acres on which foliage was treated for diseases and insects pests \_\_\_\_\_
8. How many farmers used certified seed through your influence? \_\_\_\_\_
9. Total acreage planted with certified seed \_\_\_\_\_
10. How many farmers have you directly influenced to use better methods in growing this crop this year? \_\_\_\_\_
11. Estimate how many were indirectly influenced \_\_\_\_\_

(Use reverse side for additional remarks on this crop)

Space for agent's stamp

## SWEET POTATOES

|   |           |              |
|---|-----------|--------------|
| 1. Number of demonstrators  |           | <u>45</u>    |
| 2. Number of demonstrators reporting  |           | <u>45</u>    |
| 3. Total acreage of potato demonstrations   |           | <u>62</u>    |
| 4. Average yield per acre on demonstrations   | (bushels) | <u>95</u>    |
| 5. Estimated average yield per acre for entire county   | (bushels) | <u>56</u>    |
| 6. Estimated number of acres planted with treated seed  |           | <u>62</u>    |
| 7. Estimated number of acres on which foliage was treated for diseases and insect pests                 |           | <u>0</u>     |
| 8. Estimated increased acreage this year over last year due to county agent's work                      |           | <u>62</u>    |
| 9. How many storage houses built this year?   |           | <u>1</u>     |
| 10. Total capacity of these storage houses  | (bushels) | <u>14000</u> |
| 11. How many storage houses in county?  |           | <u>1</u>     |
| 12. Total capacity of storage houses in county  | (bushels) | <u>14000</u> |
| 13. Total number of bushels put in storage this year  | (bushels) | <u>5500</u>  |
| 14. How many farmers have you directly influenced to use better methods in growing this crop this year? |           | <u>56</u>    |
| 15. Estimate how many were indirectly influenced  |           | <u>65</u>    |

This house was established at Waverly through the e  
efforts of the Chamber of Commerce, Agr. Dept.

(Use reverse side for additional remarks on this crop)

Space for agent's stamp

## O R C H A R D S

|  |   |              |
|--|---|--------------|
| 1. Number of demonstration home orchards - - - -                             | ( Apple _____<br>) Peach _____<br>( Other _____ | _____        |
| 2. Total number of trees in these demonstrations                             |   | _____        |
|  | <u>Orchards</u>                                 | <u>Trees</u> |
| 3. Orchards inspected by agrnt   | _____   | _____        |
| 4. Orchards pruned due to your influence                                     | _____   | _____        |
| 5. Orchards sprayed due to your influence                                    | _____   | _____        |
| 6. Peach orchards treated for borers due to <u>your</u> <sup>influence</sup> | _____   | _____        |
| 7. Orchards planted due to your influence                                    | _____   | _____        |
|  | =====   | =====        |
|  | TOTAL   | _____        |

8. How many commercial orchards in your county - Apple \_\_\_\_\_ Trees \_\_\_\_\_
9. How many commercial orchards in your county - Peach \_\_\_\_\_ Trees \_\_\_\_\_
10. How many commercial orchards in your county - Other \_\_\_\_\_ Trees \_\_\_\_\_
11. How many commercial orchards have you assisted in caring for? \_\_\_\_\_
12. How many trees did you actually spray? \_\_\_\_\_
13. How many trees did you actually prune? \_\_\_\_\_
14. How many trees did you actually worm? \_\_\_\_\_
15. Estimated value of increased production due to demonstration methods \$ \_\_\_\_\_
16. Report of special campaigns, results, etc. \_\_\_\_\_

(Use reverse side for additional remarks)



Space for agent's stamp

## DAIRY CATTLE

- |   |       |
|---|-------|
| 1. How many head of pure-bred <u>bulls</u> have been brought into the county this year through your influence?  | 2     |
| 2. How many head of pure-bred <u>cows or heifers</u> have been brought into the county this year through your influence?                                  | 0     |
| 3. How many head of pure-bred dairy cattle have you assisted your farmers in selling this year - through <u>individual sales</u> ?                        | 0     |
| 4. How many head of pure-bred dairy cattle have you assisted your farmers in selling this year - through <u>group sales</u> ?                             | _____ |
| 5. How many grade dairy cows have been brought into the county for breeding purposes this year through your influence?                                    | 5     |
| 6. How many cows have been tested at your instance to determine the profitable milk producers?  | 0     |
| 7. Do you carry or own a Babcock tester?  | 0     |
| 8. How many farmers have been induced to feed a better balanced ration to their stock?  | 10    |
| 9. How many head of stock so fed?   | 5     |
| 10. How many demonstrations in dairy work have you supervised?  | 0     |
| 11. How many cows in these demonstrations? (Report results under "Remarks")   | 0     |
| 12. How many new cream stations established this year due to your influence?  | 0     |
| 13. How many cream stations in county?  | 1     |
| 14. How many new cream routes established this year due to the influence of the county agent's work?<br>(If creameries have been established make report) | 0     |
| 15. How many cheese factories in your county?   | _____ |
| 16. How many cheese factories established in your county this year?   | 0     |
| 17. How many pure-bred dairy bulls in the county now?   | 0     |
| 18. How many pure-bred dairy cows in the county now?  | 7     |
|   | 0     |

This Creamery was established in Barry Co. in coop.

With Chamber of Com. Agr. Dept.

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Space for agent's stamp

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## DAIRY CATTLE (Continued)

- 
19. How many cow testing associations established this year due to your influence? (Give report if any) \_\_\_\_\_
20. How many dairy breeders' associations established this year due to your influence? (Give report if any) \_\_\_\_\_
21. How many dairy bull associations established this year? \_\_\_\_\_
22. Number of members in these associations \_\_\_\_\_
23. Number of bulls in these associations \_\_\_\_\_
24. Total number of cows kept by members of these associations \_\_\_\_\_
25. Total number of bull associations now in operation in your county \_\_\_\_\_

(Use reverse side for remarks)

Space for agent's stamp

B E E F C A T T L E

1. How many head of pure-bred bulls have been brought into the county this year through your influence? \_\_\_\_\_
2. How many head of pure-bred cows or heifers have been brought into the county this year through your influence? \_\_\_\_\_
3. How many head of pure-bred beef cattle have you assisted your farmers in selling this year - through individual sales? \_\_\_\_\_
4. How many head of pure-bred beef cattle have you assisted your farmers in selling this year - through group sales? \_\_\_\_\_
5. How many head of grade cows have been brought into the county this year for breeding purposes, through your influence? \_\_\_\_\_
6. How many beef breeding herds were started this year due to your influence? \_\_\_\_\_
7. How many head of feeding cattle have been brought into the county this year through your influence? \_\_\_\_\_
8. How many beef feeding demonstrations did you supervise? \_\_\_\_\_
9. How many cattle in these feeding demonstrations? \_\_\_\_\_
10. On how many of these demonstrations were records kept? \_\_\_\_\_  
 (Give methods, dates, and results in dollars, gains made, cost of gains, total profit, etc., under "Remarks")
11. Estimate the number of beef cattle cared for according to methods which you advocated - where methods were wholly followed \_\_\_\_\_
12. Estimate the number of beef cattle cared for according to methods which you advocated - where methods were partially followed \_\_\_\_\_  
 (Give results of these methods and special campaigns along beef cattle lines under "Remarks")
13. Number of beef cattle breeders' associations or clubs formed \_\_\_\_\_
14. Number of members of such associations or clubs \_\_\_\_\_
15. Number of pure-bred beef bulls in county now? \_\_\_\_\_
16. Number of pure-bred beef cows in county now? \_\_\_\_\_

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Space for agent's stamp

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## D I P P I N G V A T S

- 
1. How many dipping vats have been built through your influence this year? \_\_\_\_\_
  2. How many have you helped to construct? \_\_\_\_\_
  3. How many have you helped to fill with the solution? \_\_\_\_\_
  4. For how many have you tested the solution? \_\_\_\_\_
  5. Total number built in county by all forces during the year \_\_\_\_\_
  6. Total number in the county at this time \_\_\_\_\_
  7. Estimate the total number of cattle dipped during the year \_\_\_\_\_

(For additional remarks use reverse side of this sheet)

Space for agent's stamp

H O G S

- |  |                  |
|--|------------------|
| 1. How many head of pure-bred <u>boars</u> have been brought into the county this year due to your influence?              | <u>9</u>         |
| 2. How many head of pure-bred <u>sows or gilts</u> have been brought into the county this year due to your influence?      | <u>90</u>        |
| 3. How many head of pure-bred hogs have you assisted your farmers in selling this year - through <u>individual sales</u> ? | <u>75 pigs</u>   |
| 4. How many head of pure-bred hogs have you assisted your farmers in selling this year - through <u>group sales</u> ?      | <u>90</u>        |
| 5. How many herds of pure-bred hogs have been started through your influence?  | <u>31</u>        |
| 6. How many hog feeding demonstrations did you supervise?  | <u>20</u>        |
| 7. How many hogs in these demonstrations?  | <u>800</u>       |
| 8. On how many of these demonstrations were records kept?  | <u>5</u>         |
| 9. How many self-feeders secured at your suggestion?   | <u>4</u>         |
| 10. How many farmers have you induced to start the growing of grazing crops for hogs?                                      | <u>190</u>       |
| 11. Estimate number of hogs fed or cared for according to methods which you advocated                                      | <u>1900</u>      |
| 12. Give number of pure-bred boars in county now   | <u>about 100</u> |

Four pure bred sales were held, and practically all of the males and females went into my several counties. We now have two associations for the sale of hogs from the breeders of the five counties.

(For remarks, incidents, etc., use other side and additional sheets if necessary)

Space for agent's stamp

## SHEEP AND GOATS

1. How many head of pure-bred rams have been brought into the county this year through your influence? \_\_\_\_\_
2. How many head of pure-bred ewes have been brought into the county this year through your influence? \_\_\_\_\_
3. How many head of pure-bred sheep and goats have you assisted your farmers in selling this year - through individual sales? \_\_\_\_\_
4. How many head of pure-bred sheep and goats have you assisted your farmers in selling this year - through group sales? \_\_\_\_\_
5. How many grade ewes have been brought into the county this year for breeding purposes due to your influence? \_\_\_\_\_
6. How many flocks have been started? \_\_\_\_\_
7. How many sheep-feeding demonstrations did you supervise? \_\_\_\_\_
8. How many sheep in these demonstrations? \_\_\_\_\_
9. On how many of these demonstrations were records kept? \_\_\_\_\_
10. How many farmers did you induce to grow grazing crops for sheep? \_\_\_\_\_
11. Estimated number of sheep fed or cared for according to methods which you advocated \_\_\_\_\_
12. Number of pure-bred rams in county now \_\_\_\_\_
13. Number of pure-bred ewes in county now \_\_\_\_\_
14. Report results of campaign for more sheep, eradication of dogs, etc., under "Remarks".

(For additional remarks, etc., use reverse side of sheet)

Space for agent's stamp

## P O U L T R Y

- |   |            |               |
|---|------------|---------------|
| 1. Number of poultry demonstrations   |            | <u>300</u>    |
|   | ( Chickens | <u>4500</u>   |
|   | ( Ducks    | <u>      </u> |
|   | ( Guineas  | <u>      </u> |
|   | ( Turkeys  | <u>      </u> |
|   | ( Geese    | <u>      </u> |
|   |            | <u>      </u> |
|   |            | <u>4500</u>   |
|   | TOTAL      | <u>      </u> |
| 3. On how many farms has poultry management been improved as a result of your work? |            | <u>300</u>    |
| 4. How many birds on these farms?   |            | <u>4500</u>   |
| 5. How many communities have adopted a standard variety of poultry?                 |            | <u>all</u>    |
| 6. On how many cream routes are poultry products collected?                         |            | <u>0</u>      |
| 7. How many flocks culled through your efforts?                                     |            | <u>20</u>     |
| 8. Number of birds in flocks culled   |            | <u>1000</u>   |
| 9. Number of birds eliminated through culling                                       |            | <u>432</u>    |
| 10. How many farmers were induced to raise standard bred poultry this year?         |            | <u>300</u>    |
| 11. How many demonstrators were induced to practice early hatching?                 |            | <u>300</u>    |
| 12. How many winter feeding demonstrations?   |            | <u>300</u>    |
| 13. Number of birds in these demonstrations?  |            | <u>4500</u>   |
| 14. Number of new poultry houses erected at your suggestion                         |            | <u>1</u>      |
| 15. Number of poultry houses remodeled at your suggestion                           |            | <u>0</u>      |
| 16. Report on reverse side of this sheet any work done on poultry diseases.         |            |               |

18,900 eggs were distributed through the cooperation of two banks in Petersburg, and the results of these are seen on a large number of farms.

(For additional remarks use reverse side of this sheet)

Space for agent's stamp

LIVE STOCK DISEASES AND PESTS

1. How many demonstrations have been conducted through your influence in treating or testing livestock for the control of the following: \_\_\_\_\_

|               | Demonstrations                           | * Animals treated |
|---------------|--|-------------------|
| <u>CATTLE</u> | (Blackleg -----)                         | _____             |
|               | (Anthrax or charbon -----)               | _____             |
|               | (Digestive and other troubles -----)     | _____             |
|               | (Tuberculosis -----)                     | _____             |
|               | (Ticks -----)                            | _____             |
| <u>HOGS</u>   | (Lice -----)                             | _____             |
|               | (Cholera (single treatment) -----)       | 45                |
|               | (Cholera (simultaneous treatment) -----) | _____             |
|               | (Digestive and other troubles -----)     | 1                 |
|               | (Worms -----)                            | 300               |
| <u>SHEEP</u>  | (Lice -----)                             | _____             |
|               | (Mange -----)                            | _____             |
|               | (Stomach worms -----)                    | _____             |
|               | (Digestive and other troubles -----)     | _____             |
|               | (Grubs -----)                            | _____             |
| <u>HORSES</u> | (Scab -----)                             | _____             |
|               | (Ticks -----)                            | _____             |
|               | (Spinal meningitis -----)                | _____             |
|               | (Digestive ailments -----)               | _____             |
|               | (Anthrax or charbon -----)               | _____             |
|               | (Distemper -----)                        | _____             |
|               | (Accidents -----)                        | _____             |
|               | (Other troubles -----)                   | _____             |

2. State in how many of the above demonstrations you actually treated livestock to demonstrate the method of treatment and the number of animals actually treated by you:

|                                      | Demonstrations | Animals |
|--------------------------------------|----------------|---------|
| CATTLE, for Blackleg -----           | _____          | _____   |
| CATTLE, for Tuberculosis -----       | _____          | _____   |
| CATTLE, for Anthrax or charbon ----- | _____          | _____   |
| HOGS, for Cholera -----              | _____          | 45      |
| HORSES, for Anthrax or charbon ----- | _____          | _____   |

3. Have you instruments for such demonstrations? \_\_\_\_\_

Yes

4. Report results of treatments and of campaigns for eradication or control of diseases or pests under "Remarks" (Use reverse side of sheet).

Once each month emphasis has been put on prevention in my reg. talks  
 \* Include all animals treated through your influence.

Space for agent's stamp

## FERTILIZERS

- |   |           |                  |
|---|-----------|------------------|
| 1. How many farmers have you advised regarding the proper use of fertilizers?           |           | <u>250</u>       |
| 2. How many fertilizer demonstrations are the farmers conducting with you?              |           | <u>55</u>        |
| 3. Total acreage in these demonstrations  |           | <u>710</u>       |
| 4. How much fertilizer used on such demonstrations?                                     | ( tons )  | <u>50</u>        |
| 5. How many communities have you influenced to buy fertilizers cooperatively?           |           | <u>entire @</u>  |
| 6. Quantity bought cooperatively  | ( tons )  | <u>220</u>       |
| 7. Value of fertilizer bought cooperatively (actual price paid by cooperative purchase) |           | <u>\$ 7,700.</u> |
| 8. Total amount saved by cooperative purchases  |           | <u>\$ 440.</u>   |
| 9. Number of farmers home-mixing fertilizer on your advice                              |           | <u>0</u>         |
| 10. Estimated number of tons home-mixed   |           | <u>0</u>         |
| 11. Estimated saving to farmers   | (per ton) | <u>\$ 0</u>      |

(For additional remarks use reverse side of sheet)

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 Space for agent's stamp
 

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## M A N U R E

- 
- |  |            |
|--|------------|
| 1. How many farmers have you induced to take better care of farm manure?               | <u>250</u> |
| 2. How many have provided manure sheds at your suggestion?                             | <u>1</u>   |
| 3. How many are composting farm manure and waste products?                             | <u>0</u>   |
| 4. How many manure spreaders have been secured this year through your influence?       | <u>2</u>   |
| 5. How many farmers are using phosphate or other material for reinforcing farm manure? | <u>7</u>   |

Practically every farmer with whom I come in contact with thru organization work is doing his best to make and utilize better more manure from his farm. They are asking questions, working together and talking more manure. The value is rapidly impressed on the farmers.

(For additional remarks use reverse side of this sheet)

Space for agent's stamp

## S I L O S

- |   |        |             |
|---|--------|-------------|
| 1. How many silos have been built in your county this year?   |        | <u>0</u>    |
| 2. How many silos built this year as a result of your advice? |        | <u>0</u>    |
| 3. How many silos are in county now?                          |        | <u>16</u>   |
| 4. Of the number of silos in county now there are:            |        |             |
|   | Tile   | <u>3</u>    |
|   | Cement | <u>12</u>   |
|   | Stave  | <u>    </u> |
|   | Stone  | <u>    </u> |
|   | Fit    | <u>    </u> |
|   | Other  | <u>    </u> |
|   | TOTAL  | <u>16</u>   |

It has been too expensive to build silos this year.

(For additional remarks use reverse side of sheet)

Space for agent's stamp

## L I M E

|   |        |                   |
|---|--------|-------------------|
| 1. Number of demonstrators  |        | <u>3</u>          |
| 2. Number of demonstrators reporting  |        | <u>0</u>          |
| 3. Total number of acres-in lime demonstrations   |        | <u>100</u>        |
| 4. How many farmers, other than demonstrators, used lime this year due to your influence? |        | <u>15</u>         |
| 5. Quantity of burned lime used   | (tons) | <u>          </u> |
| 6. Quantity of limestone or its equivalent used   | (tons) | <u>300</u>        |
| 7. Total number of acres treated this year  |        | <u>300</u>        |
| 8. Number of local sources of lime developed  |        | <u>0</u>          |
| 9. Number of lime crushers installed as a result of your work                             |        | <u>0</u>          |
| 10. Number of lime kilns built as a result of your work                                   |        | <u>0</u>          |
| 11. Number of lime sheds constructed as a result of your work                             |        | <u>0</u>          |
| 12. Number of carloads shipped into your county   |        | <u>8</u>          |
| 13. Number of farms on which soil was tested for acidity                                  |        | <u>3</u>          |

(For additional remarks use reverse side of this sheet)

Space for agent's stamp

FARM AND FARMSTEAD  
IMPROVEMENTS

THINGS DONE WITH AGENT'S ASSISTANCE AND ADVICE

|  | Dwelling | Other |
|--|----------|-------|
| 1. Number of buildings erected   | 3        |       |
| 2. Number of farm buildings improved   | 7        |       |
| 3. Number of new building plans furnished  | 4        |       |
| 4. Number of farm buildings painted or whitewashed                                   | 3        |       |
| 5. Number of home water systems installed or improved this year                      |          | 2     |
| 6. Total number of such systems in county now  |          |       |
| 7. Number of home lighting systems installed in county this year                     |          | 7     |
| 8. Total number of such systems in county now  |          |       |
| 9. Number of windmills erected this year   |          |       |
| 10. Number of home grounds improved  |          |       |
| 11. Number of farm and home sanitary conditions improved                             |          |       |
| 12. Number of homes screened against flies and mosquitoes                            |          |       |
| 13. Number of sanitary privies erected   |          |       |
| 14. Number of septic tanks installed   |          |       |
| 15. Number of telephone systems installed  |          |       |
| 16. Number of farmers furnished plans and induced to adopt systematic crop rotations |          | 126   |
| 17. Total acreage of such rotations  |          | 600   |
| 18. Number of new pastures established   |          | 37    |
| 19. Total acreage of new pastures established  |          | 370   |
| 20. Number of old pastures renovated   |          | 5     |
| 21. Total acreage of old pastures renovated  |          |       |

Space for agent's stamp

FARM AND FARMSTEAD IMPROVEMENTS (Continued)

|   |                                  |                      |
|---|----------------------------------|----------------------|
| 22. Number of drainage systems established in county              | _____                            | _____                |
| 23. Number of farmers induced to drain all or part of their farms | _____                            | _____                |
| 24. Number of such acres drained - by tile                        | _____                            | _____                |
| 25. Number of such acres drained - by ditch                       | _____                            | _____                |
| 26. Number of farmers induced to remove stumps                    | _____                            | 7                    |
| 27. Number of acres from which stumps were removed                | _____                            | 14                   |
| 28. Number of farmers induced to terrace their sloping lands      | _____                            | 2                    |
| 29. Total acreage so terraced                                     | _____                            | 200                  |
| 30. Number of home gardens planted or improved                    | _____                            | _____                |
| 31. Number of road improving demonstrations assisted in           | _____                            | _____                |
| 32. Number of miles of improved roads resulting therefrom         | _____                            | _____                |
| 33. Number of farmers who planted cover crops to be turned under  | _____                            | 200                  |
| 34. Number of new implements and tools bought:                    | _____                            |                      |
|   | No tools bought, price too high. |                      |
| Binders   | _____                            | Plows                |
| Hay presses   | _____                            | Hay loaders          |
| Gas engines   | _____                            | Farm levels          |
| 2-horse cultivators   | _____                            | Grading machines     |
| Tractors  | _____                            | Hay rakes            |
| Motor trucks  | _____                            | Ensilage cutters     |
| Corn Planters   | _____                            | Cream separators     |
| Ditching machines   | _____                            | Spraying machines    |
| Mowers  | _____                            | Fertilizer spreaders |
| Grain drills  | _____                            | Small tools          |
| Disk harrows  | _____                            | _____                |
| 1-horse cultivators   | _____                            | _____                |

Space for agent's stamp

MISCELLANEOUS EXTENSION WORK

|                                 |                                      |     |
|---------------------------------|--------------------------------------|-----|
| 1. Number of visits by agent to | (Demonstrators -----                 | 73  |
|                                 | (Cooperators -----                   | 193 |
|                                 | (Other farmers -----                 | 479 |
|                                 | (Business men -----                  | 27  |
|                                 | (Boys' and girls' club members ----- | 87  |
|                                 | TOTAL                                | 869 |

|                             |                   |        |
|-----------------------------|-------------------|--------|
| 2. Number of miles traveled | (Railroad -----   | 17.2   |
|                             | (Team -----       |        |
|                             | (Automobile ----- | 11,508 |
|                             | (Otherwise -----  | 13230  |
|                             | TOTAL             |        |

|   |         |
|---|---------|
| 3. Calls on agent at office and home relative to work - Personal                  | 628     |
| 4. Calls on agent at office and home relative to work - Telephone                 | 903     |
| 5. Number of farmers' meetings held under auspices of agent or Extension Division | 79      |
| 6. How many meetings of all kinds, including field meetings, did you address?     | 1122/79 |
| 7. Total attendance at these meetings (approximate)                               | 7618    |
| 8. How many field meetings held by you?   | 7       |
| 9. Total attendance at these meetings   | 62      |

|   |              |                       |       |
|---|--------------|-----------------------|-------|
| 10. What per cent of time spent at office work? _____ | How divided? | (Correspondence ----- | 50 %  |
|   |              | (Conference -----     | 20 %  |
|   |              | (Miscellaneous -----  | 30 %  |
|   |              | TOTAL                 | 100 % |

|  |              |                            |       |
|--|--------------|----------------------------|-------|
| 11. What per cent of time spent in field work? _____ | How divided? | (Supervising regular ----- | 25 %  |
|  |              | ( demonstrations -----     | 25 %  |
|  |              | (Other farm visits -----   | 25 %  |
|  |              | (At meetings -----         | 25 %  |
|  |              | (Assisted in short -----   | 0 %   |
|  |              | ( course work -----        | 0 %   |
|  |              | (Organization and -----    | 25 %  |
|  |              | ( marketing -----          | 25 %  |
|  |              | TOTAL                      | 100 % |

Space for agent's stamp

MISCELLANEOUS EXTENSION WORK  
(Continued)

|  |                     |
|--|---------------------|
| 12. Number of official letters written   | <u>1093</u>         |
| 13. Number of articles relating to your work prepared for publication                                  | <u>73</u>           |
| 14. Number of different circular letters prepared by you and sent out                                  | <u>25</u>           |
| 15. Total number of copies of such letters<br>(Give list and copy of each, if possible)                | <u>8725</u>         |
| 16. Number of bulletins or circulars of U. S. Department of Agriculture distributed                    | <u>503</u>          |
| 17. Number of bulletins or circulars from State college or State department of agriculture distributed | <u>55</u>           |
| 18. Number of visits to schools relating to work   | <u>27</u>           |
| 19. In how many schools did you assist in outlining an agricultural course?                            | <u>0</u>            |
| 20. How many extension schools or short courses did you assist in?                                     | <u>1</u>            |
| 21. Total attendance at these schools  | <u>75</u>           |
| 22. Total number of days you were engaged in these schools   | <u>5</u>            |
| 23. Number of farmers who attended short courses at colleges as a result of your effort                | <u>3</u>            |
| 24. Number of club boys who entered college for first time this year                                   | <u>5</u>            |
| 25. How many times have you been visited by specialists from college or the Department?                | <u>50</u>           |
| 26. Was there a county fair held in your county?   | <u>yes</u>          |
| 27. How many demonstrators, cooperators and club members had exhibits?                                 | <u>87</u>           |
| 28. How many of these won prizes?  | <u>57</u>           |
| 29. How many demonstrations have you in truck or small fruit?  | <u>1</u>            |
| 30. How many were successful from a financial standpoint?  | <u>Just started</u> |
| 31. How many farm account books distributed to farmers?  | <u>0</u>            |
| 32. How many farmers in your county are keeping <u>complete cost records</u> at your instance?         | <u>0</u>            |
| 33. How many farmers in your county are keeping <u>partial cost records</u> at your instance?          | <u>about 11</u>     |

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MISCELLANEOUS EXTENSION WORK

(Continued)

|   |    |
|---|----|
| 34. How many farmers in your county are practicing fall plowing as a result of county agent's work? | 46 |
| 35. How many wood lots have been improved at your suggestion?                                       | 7  |
| 36. How many farmers in your county have been influenced to grow sugar cane or sorghum for syrup?   | 0  |
| 37. How many farmers began keeping bees this year at your suggestion?                               | 0  |
| 38. Number of hives involved in these demonstrations  | 0  |
| 39. How many farmers induced to transfer from old to improved hives?                                | 0  |
| 40. Number of hives involved in these transfers   | 0  |
| 41. How many new queens introduced?   | 0  |
| 42. How many honey extractors purchased?  | 0  |

| CROP     | Improved seed secured |         | Improved seed offered for sale |         |
|----------|-----------------------|---------|--------------------------------|---------|
|          | Farms                 | Bushels | Farms                          | Bushels |
| Corn     | 5                     | 10      | 7                              | 70      |
| Cotton   |                       | (lbs)   |                                | (lbs)   |
| Oats     |                       |         |                                |         |
| Potatoes | 43                    | 532     | 1                              | 500     |
| Tobacco  |                       | (cs.)   |                                | (cs.)   |
| Other    |                       |         |                                |         |
|          |                       |         |                                |         |
|          |                       |         |                                |         |
|          |                       |         |                                |         |

(For additional remarks, reports, etc., use other side and extra sheets)

Space for agent's stamp

SPECIAL REPORT BY WHITE AGENTS ON WORK WITH  
 NEGRO FARMERS

NOTE:- The data reported on this and following page must be included in your report on all work done. Negro agents need not report on these sheets.

1. Number of negro demonstrators (all crops) \_\_\_\_\_
  2. Number of negro demonstrators reporting (all crops) \_\_\_\_\_
  3. Total acreage of all crops grown under improved methods on negro demonstration farms \_\_\_\_\_
  4. Number of negro cooperators (all crops) \_\_\_\_\_
  5. Total acreage of all crops of negro cooperators \_\_\_\_\_
  6. Number of negro farmers who planted pure or selected seed on their demonstrations \_\_\_\_\_
  7. Number of negro farmers you have influenced to select seed for next year's crop \_\_\_\_\_
  8. Estimated quantity of all seed selected by negro farmers (bushels) \_\_\_\_\_
  9. Number of negro farmers who fall-plowed their demonstration acres \_\_\_\_\_
  10. Approximately, how many negro farmers in your territory are following demonstration methods on their farms? \_\_\_\_\_
  11. Name the principal crops grown under demonstration methods by negro demonstrators and cooperators \_\_\_\_\_
- 
- |  |                            |       |
|--|----------------------------|-------|
|  | (Horses - - - - -          | _____ |
|  | (Beef cattle - - - - -     | _____ |
| 12. Number of pure-bred animals bought by negro farmers at your suggestion - - - - - | (Sheep and goats - - - - - | _____ |
|  | (Dairy cattle - - - - -    | _____ |
|  | (Hogs - - - - -            | _____ |
|  | (Poultry - - - - -         | _____ |
- 
13. Number of negro farmers who have produced practically all their home food and feed due to your influence \_\_\_\_\_
  14. Number of negro agricultural clubs or community organizations formed this year for the general improvement of rural conditions \_\_\_\_\_
  15. Number of members \_\_\_\_\_

Space for agent's stamp

SPECIAL REPORT BY WHITE AGENTS ON WORK WITH  
 NEGRO FARMERS (Cont'd.)

- |  |                                 |       |
|--|---------------------------------|-------|
|  | (New houses built - - - - -     | _____ |
|  | (New barns built - - - - -      | _____ |
| 16. Farm and rural improvements made                 | (New schools built - - - - -    | _____ |
| due to agent's influence - - - - -                   | (New churches built - - - - -   | _____ |
|  | (New toilets built - - - - -    | _____ |
|  | (Buildings improved or repaired | _____ |
| 17. Number of Farm Makers' Clubs organized this year |                                 | _____ |
| 18. Number of members in these clubs                 |                                 | _____ |
| 19. Number of Home Makers' Clubs organized this year |                                 | _____ |
| 20. Number of members in these clubs                 |                                 | _____ |

Space for agent's stamp

## SUCCESSFUL UNDERTAKINGS

Each county agent will be expected to report three (3) important pieces of extension work attempted and successfully accomplished by him during the year. Details of your plan, method of procedure, and results, together with any other interesting facts and observations concerning each piece of work, should be included.

This sheet and as many additional sheets as are necessary should be used for this purpose.

16.3.1 / 12.2.1  
 One of the most successful undertakings put across this year was the exchange of eggs put across in cooperation with the National Bank of Petersburg and The Union Trust Co. These banks bought eggs from the farmers through a list of same in my office, then the farmers were asked by letter to designate the delivery day which we named, that he had raise get his eggs, and we secured the eggs, put them in the bank, and had the farmers come direct to the bank for their pure bred eggs. We had three days, one each Saturday for three weeks, and the bank appointed two men to count in the grade eggs and to count out the pure bred. We only used two breeds, namely White Leghorn and Plymouth Rocks. These two breeds have been adopted by the majority of the counties around Petersburg. We distributed 18,900 eggs in all, all of them were secured from farmers in the adjoining counties and they went to the farmers in the adjoining counties. That the farmers were successful, was proven this fall at the State and Petersburg Fairs, for at each the White Leghorn pen, won first place, and both won first at Petersburg. The Plymouth Rock pen defeated the winning pen at Petersburg, after they had won in Richmond.

Another very successful venture was the organization, erection and production of potatoes for a 14,000 bushel house. After the funds for the house were made sure of, the farmers were called into meetings, the plan of production and their value put before them, and after they decided to grow the potatoes from certified seed as designated, the seed were bought, dipped, and the best method of bedding advocated. The potatoes were grown, delivered and paid for by the house under contract, with a fixed price, grades, and standard containers designated. The venture was successful, the farmers were pleased, for another year, an increase in acreage has been lined up for the house. The farmers have their seed stored in the house at a fixed price of 10¢ per bushel crate. A little over 500 bushels are also stored for the market. These are the first certified seed grown in the State.

OFFICERS  
CHAIRMAN  
PRESIDENT  
1. THE FARMER  
OF THE FARMERS  
2. C. WOOD  
AND THE FARMERS  
WILLIAM H. WARDEN  
SECRETARY-TREASURER  
E. A. GOSWAMY  
ASSOCIATE SECRETARY  
G. A. BEAN  
MEMBERSHIP CLERK

CHAMBER OF COMMERCE  
OF  
PETERSBURG, VIRGINIA  
(Incorporated)  
MECHANICS BUILDING

GOVERNORS  
W. S. BAKER  
J. WOODRUFF BAKER  
W. A. BIRD  
JAMES H. BIRD  
WILLIAM H. BIRD  
H. C. WOOD  
J. THE FARMER  
WILLIAM WOOD  
G. A. BEAN

79  
A very unique thing for this section was the successful potato show held in the lobby of the Virginia National Bank. This bank is very much interested in the potato industry in this section, and are striving to put large potato storage houses in each section around Petersburg. It was declared by many to be the best show of its kind ever put on in the South. The show was so arranged that the certified seed and the potatoes grown from certified seed were shown in direct contrast to those grown from local seed, without proper dipping etc. Two hundred and fifty circular letters were sent out to the farmers and the consumers, and for three days we were present to talk to the farmers and the consumers and to show them the difference between a graded disease free bushel of potatoes and just potatoes. In all about 200 farmers attended the show, and asked questions regarding the production of disease free potatoes. The officers of the bank were delighted with the show, and were "On the Job" most of the time just as eager to hear the same thing over and over again as were the farmers from day to day.

We feel that another great feature which helped us a great deal was the establishment of a sales centre for the sale of pure bred hogs produced by the breeders of the section. Three of these sales were held during the year, and taken as a whole they were very successful from every view point. In the first place most of the animals sold went to farmers in the adjoining counties. In the second place, most of the hogs proved very successful after the farmers secured them. One very noticeable feature was the bankers attending the sale, notes in hand ready

**OFFICERS**  
**WILLIAM W. WATSON**  
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**J. T. FURBER**  
**1st Vice-President**  
**H. C. STUBB**  
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**Secretary**  
**H. A. STUBBART**  
**Assistant Secretary**  
**E. H. BIRD**  
**Comptroller**

**CHAMBER OF COMMERCE**  
**OF**  
**PETERSBURG, VIRGINIA**  
(Incorporated)  
**MECHANIC BUILDING**

**GOVERNORS**  
**W. S. BAKER**  
**J. WOODRUFF SMITH**  
**H. A. STUBB**  
**THOMAS D. SMITH**  
**BERNARD S. JONES**  
**H. C. WESS**  
**J. T. FURBER**  
**THOMAS WATSON**  
**G. C. WESS**

27

to loan any farmer who really wanted to do anything, money with which to purchase an animal. All the farmers had to do, was to buy the hog in the ring, the bank would loan the full sale price, without endorseer and take only the animal as collateral. These sales were the means of distributing practically ninety sows and about ten males in the counties. We now have two Associations, The Southside Berkshire Club and the Southside Duroc Jersey Assoc. composed of farmers raising pure bred hogs in the adjoining counties, who will consign animals from now on to these sales.

48115

I believe another feature that will result in great financial benefit to the farmers of the adjoining counties will be the Grade Cattle Association of Southside Va. Any farmer who is interested in building up his herd by the use of a pure bred bull adopted by the county in which he lives can become a member. It is the opening wedge for organized annual sales for the disposition of high grade heifers and springers for the farmers without a heavy over-head expense individually. This is greatly needed in this section hence the organization of same. The farmers are very much in need of such an association and are eager to back up the sales both when they wish to sell, and want just such a place to go when they wish to buy. They ~~will~~ have neither at the present time in most sections of the country.

Another very helpful undertaking in the marketing of farm by-products was the building up and organization of a poultry packing plant in a small way, this will be ready for operations before the end of the year.

1

Space for agent's stamp

**BOYS' CLUB WORK**

**General**

- |   |    |
|---|----|
| 1. Number of organized community agricultural clubs in county                           | 11 |
| 2. Number of community meetings held  | 71 |
| 3. Number of county club meetings held this year for business purposes                  | 0  |
| 4. Number of encampments or short courses held in county for instruction and recreation | 1  |
| 5. Number of club boys sent to short courses or State encampments.                      | 4  |
| 6. Number of club boys entering college for the first time this year                    | 3  |
| 7. Number of club boys sent to the state fair this year                                 | 0  |
| 8. Number of club boys sent on other educational trips this year                        | 1  |

**Explain :** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- |  |          |
|--|----------|
| 9. Number of club shows and exhibits held this year  | 4        |
| 10. Value of prizes won by club boys on <u>Crops</u>   | \$ 35    |
| 11. Value of prizes won by club boys on <u>Animals</u>   | \$ 35    |
| 12. Number of banks or individuals that loaned money to club boys to buy seed, livestock, etc. | 0        |
| 13. Approximate total amount so loaned   | \$ _____ |
| 14. Amount lost, if any, because of these loans  | \$ _____ |
| 15. Number of boys who have their own bank account   | 32       |

**BOYS' CLUB MARKETING**

**BUYING and SELLING**

| Article       | Quantity<br>(Bu., lbs. or tons) | Purchase<br>price | Local<br>price | Saving to<br>members |
|---------------|---------------------------------|-------------------|----------------|----------------------|
| <b>BOUGHT</b> |                                 | \$                | \$             | \$                   |
| _____         | _____                           | _____             | _____          | _____                |
| _____         | _____                           | _____             | _____          | _____                |
| _____         | _____                           | _____             | _____          | _____                |
| _____         | _____                           | _____             | _____          | _____                |
| <b>SOLD</b>   |                                 |                   |                |                      |
| _____         | _____                           | _____             | _____          | _____                |
| _____         | _____                           | _____             | _____          | _____                |
| _____         | _____                           | _____             | _____          | _____                |
| _____         | _____                           | _____             | _____          | _____                |

BOYS' CLUB WORK

Human Interest Features

Furnish at least three human interest stories, with pictures if possible.  
Use separate sheet if necessary.

## RECORD OF CROPS REPORTED BY BOYS' CLUBS

ESTIMATE FROM  
CLUBS NOT REPORTING

| Kind of Club   | Total enrollment | Number of acres | Com - plete reports received | Total production (bushels or pounds) | Aver - age yield per acre | Aver - age cost per bushel or pound | Total cost of production | Total value of crop | Total profit | Number of members | ESTIMATE FROM CLUBS NOT REPORTING |                       |
|----------------|------------------|-----------------|------------------------------|--------------------------------------|---------------------------|-------------------------------------|--------------------------|---------------------|--------------|-------------------|-----------------------------------|-----------------------|
|                |                  |                 |                              |                                      |                           |                                     |                          |                     |              |                   | Estimated total production        | Estimated total value |
| Corn           | 23               | 23              | 10                           | Bu. 514                              | Bu. 514                   | \$ 788                              | \$ 463                   | \$ 633              | \$ 120       | 13                | Bu. 51                            | \$ 822.90             |
| Peanuts        | 14               | 14              | 9                            | Bu. 504                              | Bu. 56                    | 42c                                 | 212.0                    | 6.63                | 4.51         | 5                 | Bu.                               | 2.80 <sup>10</sup>    |
| Peanut hay     |                  |                 |                              | Tons                                 | T.                        |                                     |                          |                     |              |                   | T.                                |                       |
| Irish potatoes |                  |                 |                              | Lbs.                                 | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Sweet "        |                  |                 |                              | Lbs.                                 | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Grain sorghum  |                  |                 |                              | Bu.                                  | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Wheat          |                  |                 |                              | Bu.                                  | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Oats           |                  |                 |                              | Bu.                                  | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Peas           |                  |                 |                              | Bu.                                  | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Pea hay        |                  |                 |                              | Tons                                 | T.                        |                                     |                          |                     |              |                   | T.                                |                       |
| Soy beans      |                  |                 |                              | Bu.                                  | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Soy bean hay   |                  |                 |                              | Tons                                 | T.                        |                                     |                          |                     |              |                   | T.                                |                       |
| Velvet beans   |                  |                 |                              | Bu.                                  | Bu.                       |                                     |                          |                     |              |                   | Bu.                               |                       |
| Seed cotton    |                  |                 |                              | Lbs.                                 | Lb.                       |                                     |                          |                     |              |                   | Lb.                               |                       |
| Miscellaneous  |                  |                 |                              |                                      |                           |                                     |                          |                     |              |                   |                                   |                       |

Number of bushels of purebred seed corn distributed to club boys 4Number of bushels of other purebred seed distributed to club boys 0How many club members planted catch crops (beans, peas, etc.)? 20

94-1

RECORD OF LIVESTOCK REPORTED BY BOYS' CLUBS

ESTIMATE FROM CLUBS NOT REPORTING

| Kind of<br>and<br>Kind of<br>Club | Enroll-<br>ment<br>in<br>clubs | Complete<br>reports<br>received | Total<br>number<br>of<br>animals | Total<br>initial<br>weight<br>(pounds) | Total<br>final<br>weight<br>(pounds) | Average<br>cost<br>per<br>pound | Total<br>cost | Total<br>value | Total<br>profit | Number<br>Members             | Estimated                   | Estimated                   |
|-----------------------------------|--------------------------------|---------------------------------|----------------------------------|--|--------------------------------------|---------------------------------|---------------|----------------|-----------------|-------------------------------|-----------------------------|-----------------------------|
|                                   |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               | total<br>number<br>pounds   | total<br>value              |
| <b>PIGS</b>                       |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Fattening dems.                   |                                |                                 |                                  |  |                                      | \$                              | \$            | \$             | \$              |                               |                             | \$                          |
| Growing "                         | 36                             | 18                              | 36                               | 671 1/2                                | 3237 1/2                             | 7                               | 366 30        | 259 00         |                 | 18                            | 3237 1/2                    | 259 00                      |
| Sow and litter                    |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| <b>SHEEP</b>                      |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Demonstrations                    |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| <b>BEEF CATTLE</b>                |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Fattening dems.                   |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Growing "                         |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Cow-calf "                        |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| <b>DALY CATTLE</b>                |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Growing dems.                     |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Cow-calf "                        |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| <b>MISCELLANEOUS</b>              |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
| Demonstrations                    |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |
|                                   |                                |                                 |                                  |  |                                      |                                 |               |                |                 | Number starting<br>with birds |                             | Produced<br>Birds, Doz eggs |
| <b>POULTRY</b>                    |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               | No. of Doz of<br>birds eggs |                             |
| Demonstrations                    |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                               |                             |                             |

Number of purebred Pigs distributed to club boys----- 36

" " grade " " " " -----

" " purebred CALVES " " " " -----

" " grade " " " " -----

" " purebred SHEEP " " " " -----

" " grade " " " " -----

" " purebred POULTRY " " " " -----

" " EGGS from purebred poultry distributed to club boys (doz) -----

## RECORDS OF CROPS REPORTED BY FARM MAKERS CLUBS (Negro)

## ESTIMATE FROM CLUBS NOT REPORTING

| Kind of Club   | Total enrollment | Number of acres | Complete reports received | Total production (bushels or pounds) | Average yield per acre | Average cost per bushel or pound | Total cost of production | Total value of crop | Total profit | Number of members | Estimated     | Estimated |
|----------------|------------------|-----------------|---------------------------|--------------------------------------|------------------------|----------------------------------|--------------------------|---------------------|--------------|-------------------|---------------|-----------|
|                |                  |                 |                           |                                      |                        |                                  |                          |                     |              |                   | total         | total     |
|                |                  |                 |                           |                                      |                        |                                  |                          |                     |              |                   | produc - tion | value     |
| Corn           |                  |                 |                           | Bu.                                  | Bu.                    | \$                               | \$                       | \$                  | \$           |                   | Bu.           | \$        |
| Peanuts        |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Peanut hay     |                  |                 |                           | Tons                                 | T.                     |                                  |                          |                     |              |                   | T.            |           |
| Irish potatoes |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Sweet potatoes |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Grain sorghum  |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Wheat          |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Oats           |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Peas           |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Pea hay        |                  |                 |                           | Tons                                 | T.                     |                                  |                          |                     |              |                   | T.            |           |
| Soy beans      |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Soy bean hay   |                  |                 |                           | Tons                                 | T.                     |                                  |                          |                     |              |                   | T.            |           |
| Velvet beans   |                  |                 |                           | Bu.                                  | Bu.                    |                                  |                          |                     |              |                   | Bu.           |           |
| Seed cotton    |                  |                 |                           | Lbs.                                 | Lbs.                   |                                  |                          |                     |              |                   | Lbs.          |           |
| Miscellaneous  |                  |                 |                           |                                      |                        |                                  |                          |                     |              |                   |               |           |

Number of bushels of purebred seed corn distributed to club boys \_\_\_\_\_

Number of bushels of other purebred seed distributed to club boys \_\_\_\_\_

How many club members planted catch crops (beans, peas, etc.)? \_\_\_\_\_

RECORD OF LIVESTOCK REPORTED BY FARM MAKERS' CLUBS (Negro)

ESTIMATE FROM  
CLUBS NOT REPORTING

| Kind of club<br>.. 03 | Enroll-<br>ment<br>in<br>clubs | Complete<br>reports<br>received | Total<br>number<br>of<br>animals | Total<br>initial<br>weight<br>(pounds) | Total<br>final<br>weight<br>(pounds) | Average<br>cost<br>per<br>pound | Total<br>cost | Total<br>value | Total<br>profit | Number<br>members | Estimated<br>total<br>number<br>pounds | Estimated<br>total<br>value |
|-----------------------|--------------------------------|---------------------------------|----------------------------------|--|--------------------------------------|---------------------------------|---------------|----------------|-----------------|-------------------|--|-----------------------------|
| PIGS                  |                                |                                 |                                  |  |                                      | \$                              | \$            | \$             | \$              |                   |  | \$                          |
| Fattening Deme.       |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Growing "             |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Sow and litter        |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| SHEEP                 |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Demonstrations        |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| BEEF CATTLE           |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Fattening deme.       |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Growing "             |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Cow-calf "            |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| DAIRY CATTLE          |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Growing deme.         |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Cow-calf "            |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| MISCELLANEOUS         |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Demonstrations        |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| POULTRY               |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
| Demonstrations        |                                |                                 |                                  |  |                                      |                                 |               |                |                 |                   |  |                             |
|                       |                                |                                 | <u>Number starting</u>           | <u>Produced</u>                        |                                      |                                 |               |                |                 |                   | <u>No. of</u>                          | <u>Dos of</u>               |
|                       |                                |                                 | <u>with birds</u>                | <u>with eggs</u>                       | <u>Birds</u>                         | <u>Dos</u>                      | <u>eggs</u>   |                |                 |                   | <u>Birds</u>                           | <u>Eggs</u>                 |

Number of purebred PIGS distributed to club boys -----  
 " " grade " " " " -----  
 " " purebred CALVES " " " " -----  
 " " grade " " " " -----  
 " " purebred SHEEP " " " " -----  
 " " grade " " " " -----  
 " " purebred POULTRY " " " " -----  
 Eggs from purebred poultry distributed to club boys (Box) -----

LIST OF BOYS MAKING 5 BEST RECORDS

CORN

| Name        | Address     | Bushels | Variety | Cost per bushel | Net profit | Value of prizes |
|-------------|-------------|---------|---------|-----------------|------------|-----------------|
| W. Hargrave | Demondale   | 50      | C.P.B.  | 57              | \$ 44.50   | \$ 8            |
| B. Hargrave | Demondale   | 50      | C.P.B.  | 57              | 44.50      |                 |
| W. Hargrave | Carey       | 60      | C.C.    | 1.07            | 29.30      |                 |
| W. Hargrave | Church Road | 55      | C.P.B.  | 56              | 26.30      | 4.00            |
| W. Hargrave | Church Road | 55      | C.P.B.  | 56              | 26.30      |                 |

PEANUTS

| Name        | Address     | bushels of nuts | Pounds of hay | Cost per bushel | Net profit | Value of prizes |
|-------------|-------------|-----------------|---------------|-----------------|------------|-----------------|
| W. Hargrave | Carey       | 70              | 2100          | 42              | \$ 76.00   | \$ 0            |
| W. Hargrave | Petersburg  | 63              | 1890          | 44              | 69.50      | 6.00            |
| W. Hargrave | Church Road | 66              | 1980          | 22              | 68.00      | 5.00            |
| W. Hargrave | Church Road | 66              | 1980          | 34              | 57.00      | 6.00            |
| W. Hargrave | Niams       | 55              | 1650          | 36              | 55.00      | 0               |

POTATOES

| Name | Address | Bushels | Cost per bushel | Net profit | Value of prizes |
|------|---------|---------|-----------------|------------|-----------------|
|      |         |         |                 | \$         | \$              |
|      |         |         |                 |            |                 |
|      |         |         |                 |            |                 |
|      |         |         |                 |            |                 |

GRAIN SORGHUMS

| Name | Address | Bushels | Variety | Cost per bushel | Net profit | Value of prizes |
|------|---------|---------|---------|-----------------|------------|-----------------|
|      |         |         |         |                 | \$         | \$              |
|      |         |         |         |                 |            |                 |
|      |         |         |         |                 |            |                 |
|      |         |         |         |                 |            |                 |

LIST OF BOYS MARKING 5 BEST RECORDS

| COTTON |         |                    |             |             |                            |            |                 |
|--------|---------|--------------------|-------------|-------------|----------------------------|------------|-----------------|
| Name   | Address | Pounds seed cotton | Pounds lint | Pounds seed | Cost per pound seed cotton | Net profit | Value of prizes |
|        |         |                    |             |             | \$                         | \$         | \$              |
|        |         |                    |             |             |                            |            |                 |
|        |         |                    |             |             |                            |            |                 |

PIGS - Fattening Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

PIGS - Growing Demonstration

| Name                                   | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|--|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
| <i>John B. Albernathy, Parkersburg</i> |         | 1                 | 14.10          | 36.00       | 9.11               | 13.97  | 6.00            |
| <i>Thomas Albernathy, Parkersburg</i>  |         | 1                 | 14.10          | 28.00       | 9.11               | 6.97   | 5.00            |
| <i>James Jones, Parkersburg</i>        |         | 1                 | 10.10          | 45.00       | 22.33              | 12.97  |                 |
| <i>Robert Albernathy, Parkersburg</i>  |         | 1                 | 14.10          | 35.00       | 9.11               | 11.97  |                 |
| <i>Frank Albernathy, Parkersburg</i>   |         | 1                 | 14.10          | 35.00       | 9.11               | 11.97  |                 |

PIGS - Sow and Litter Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

LIST OF BOYS MAKING 5 BEST RECORDS

SHEEP Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

BEEF CATTLE - Fattening Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

BEEF CATTLE - Growing Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

BEEF CATTLE - Cow-Calf Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

LIST OF BOYS MAKING 5 BEST RECORDS  
DAIRY CALF - Growing Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

DAIRY CALF - Cow - Galf Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |

POULTRY Demonstration

| Name | Address | Number of birds | Total eggs produced | Total value | Total cost | Profit | Value of prizes |
|------|---------|-----------------|---------------------|-------------|------------|--------|-----------------|
|      |         |                 | dozen               | \$          | \$         | \$     | \$              |
|      |         |                 |                     |             |            |        |                 |
|      |         |                 |                     |             |            |        |                 |
|      |         |                 |                     |             |            |        |                 |

MISCELLANEOUS Demonstration

| Name | Address | Number of animals | Original value | Final value | Total cost of gain | Profit | Value of prizes |
|------|---------|-------------------|----------------|-------------|--------------------|--------|-----------------|
|      |         |                   | \$             | \$          | \$                 | \$     | \$              |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |
|      |         |                   |                |             |                    |        |                 |