

VIRGINIA

SURRY COUNTY

NEGRO COUNTY AGENT

1927

Index

Page

6 a 1.2.....	State Advisory Council.....	4
6 a 2.6.....	Adult Clubs.....	5
6 h 3.11.....	Result Demonstrations.....	5-7
6 h 3.12.....	Result Demonstrations.....	9
16 c 2.9.....	Formulas.....	9, 5-6

(5)

CBS



COUNTY AGENT WORK
NEGRO EXTENSION WORK

NARRATIVE
ANNUAL REPORT

-OF-

SURRY COUNTY

FOR — 1927

W. HERBERT GEORGE,

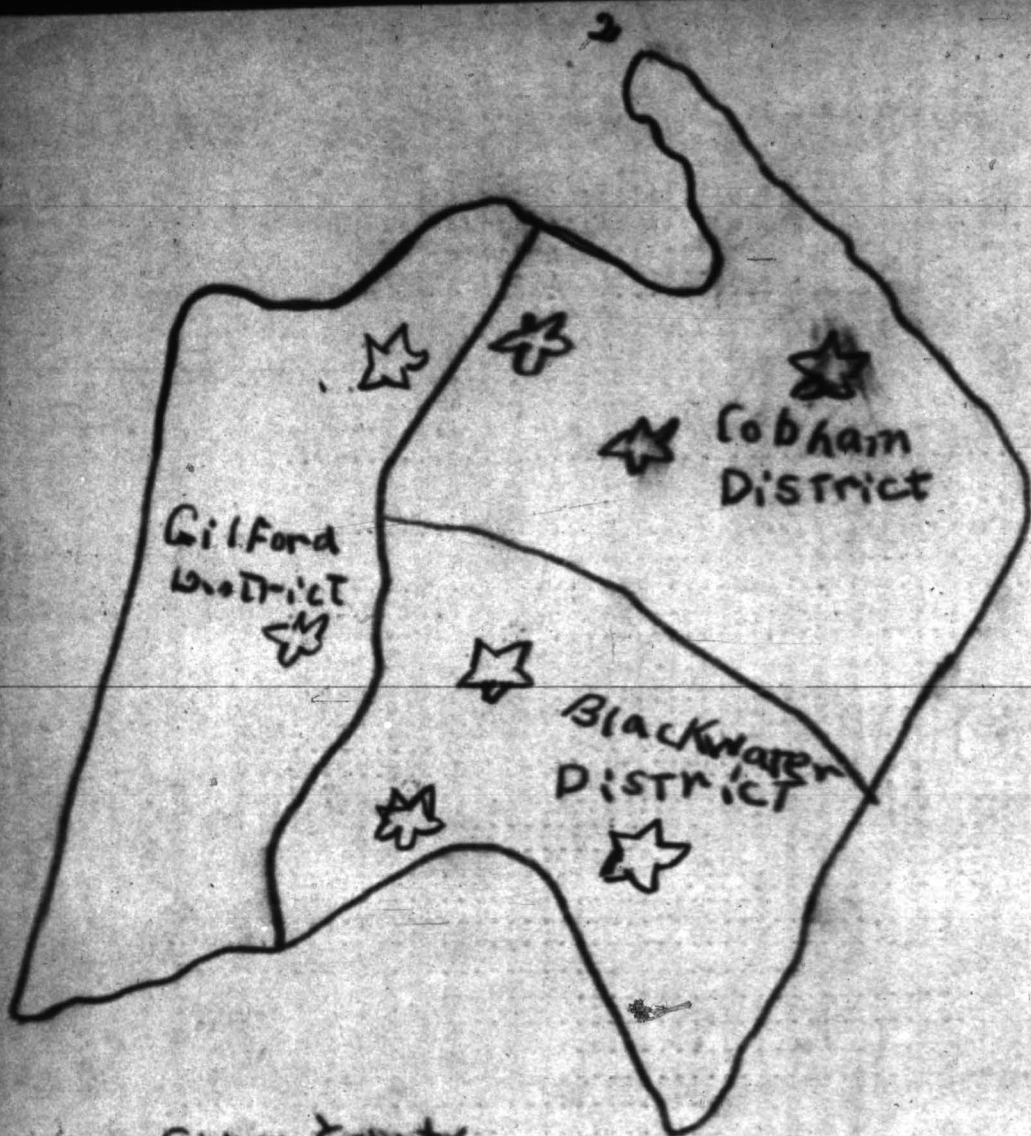
LOCAL AGENT

Approved
Dec 16/27

Thos. D. Patterson,
District Agent.

TABLE OF CONTENTS

	Page
Advisory Board.....	3
Annual County Fair.....	4
Annual Farmers' Conference.....	3
Annual Farm Makers' Club Outing.....	8
Campaign for Hay.....	7
Campaign for Screening.....	7
Campaign for Family Cow.....	8
Campaign for Soil Improvement.....	7
Campaign for Water in Home.....	8
Campaign for Whitewashing.....	7
Clover.....	4
Community Clubs.....	3
Corn (adult).....	5
Corn (junior).....	9
Exhibits at County Fair (junior).....	9
Exhibits at State Fair (junior).....	8
Hog Breeding Centers.....	7
Hog Fattening (junior).....	9
Hog Pastures.....	6
Map of County.....	2
Negro State Advisory Board.....	4
Onions.....	6
Peanuts (adult).....	3
Peanuts (junior).....	9
Poultry (adult).....	6
Poultry (junior).....	9
Short Course.....	8
Soy Beans.....	3
State Farmers' Conference.....	4
Summary of Program of Work (adult).....	10
Summary of Program of Work (junior).....	11



Surry County

Legend

o Magisterial District

★ Organized Community Clubs.

PROGRAM OF WORK

Advisory Board

The Surry County Advisory Board is the central organization in the county that is made up of representatives from different communities who are elected by the seven organized community clubs. The object of this board is to assist the Local Agent to further extension work in the county by conducting an Annual County Farmers' Conference, County Tour, County Leaders' Conference, and a County Farmers' Fair. The board meets Wednesday after the Second Sunday in each month and discuss the needs of the county from an agricultural standpoint, offer suggestions, and put forth effort to supply these needs. For instance, pure bred hogs was a crying need of the county at the beginning of this year. The board secured a loan of \$150.00 from a local bank on January 24th and purchased fifteen pure bred Duroc Jersey pigs, 11 gilts and 4 boars and placed them with fifteen farmers in nine different sections in the county. This was done for the purpose of assisting the farmers in the economic production of pork.

Seven members of the Advisory Board met the County Board of Supervisors the First Tuesday in January and secured \$324.00 on Local Agents' salary.

Community Clubs

There are seven community clubs in Surry County. A neighborhood in which there is a local schoolhouse or church such place is generally considered as a community and a club is located there as the local farm organization. The object of the community club is to have the farmers and their wives to meet and discuss their farm and home practices and constructively criticize same and to work out best methods for procedure in growing food and feed crops for home supply. The club selects leaders to grow certain crops as demonstrations for the community. As a rule, reports are made on such crops at the regular monthly meeting. The community club encourages the beautification of the home and home grounds, the public buildings such as the local church and school and surroundings.

Rumysede Community raised eleven dollars by personal subscription and purchased 3 barrels of lime and whitewashed 2 church yards, 1 school building and yard, and the yards and 17 outbuildings on four farms. As a result J. B. Simons and Eddie Parson, farmers in the community, purchased paint and painted their dwellings.

Bacon Castle Community adopted Caseys pure bred corn as a standard by working cooperatively in club. Thirteen farmers exchanged their corn giving two bushels for one of pure bred seed. In this way pure bred seed was placed over two-thirds of the community this year.

Annual Farmers' Conference

The Annual Farmers' Conference took place at Lebanon Church, Surry, Virginia, April 18th with 250 persons present. District Agent, Mr. T. B. Patterson addressed the farmers on "Food and Feed for Home Supply". Mr. M. B. Peele, Bacon Castle, gave a demonstration and proved that 20 ears of Casey's corn weighed 2 lb more than the same quantity of a mixed variety of corn. Mrs. R. D. Tyles, Rushmere, gave a demonstration showing the farm women how to select fruits and vegetables for canning. Five community clubs sent delegates to this conference to bring information received back to their respective communities.

State Farmers' Conference

I attended the State Farmers' Conference at State Normal School, Petersburg, Virginia, Wednesday and Thursday, May the 4th and 5th. Six farmers from this county went with me to the conference and took part in the discussion on "Soil Fertility." A demonstration was given "How to Select Laying Hens" by Messrs J.L. Charity and J.A. Oliver. An address on "Soil Improvement" was given by Mr. J.H. Thomas, instructor State Normal School Petersburg, Virginia. Mr. J.B. Pierce, Field Agent, addressed the farmers urging them to pay more attention to the home garden.

Annual County Farmers' Fair

The Annual County Farmers' Fair was held at Fair Grounds, Surry, Virginia, Wednesday and Thursday, October 26th and 27th. There were 440 entries of farm crops and livestock exhibited, 162 in the men's department, 229 in the women's department, and 49 in the boys' and girls' department. Mr. R.N. Bolling, Smith-Hughes Teacher of the Prince George County Training School and Mrs. T.B. Patterson, of Hampton Institute had charge of the judging. Mr. T.B. Patterson, District Agent, was present on Thursday and addressed the farmers giving a demonstration showing how to select corn, potatoes, peanuts, and wheat for seed. Miss B.L. Johnson, manager of the Newport News Star Printing Company addressed the farm women on the subject of "Better Homes." Five hundred and fifty farmers attended the fair and the exhibits were the ever entered at this fair.

Negro State Advisory Board

The Negro State Advisory Board met at Lebanon Church Surry, Virginia, Tuesday and Wednesday, September 13th and 14th. The object of this is "To bring together once a year outstanding farmers, men and women, and the farm and home demonstration agents who will study together problems which confront Negro farmers and try to find ways and means for remedying these problems." Sixty-eight delegates arrived at the meeting place on the 12th. A business meeting was held on the 13th in which only delegates were in attendance. Wednesday, the 14th was a mass meeting and the following prominent persons took part in the program: Messrs A.H. Ochsner, member of Surry County Board of Supervisors, O.M. Cookes, County Agent, D.F. Fenn, Director of Agriculture Hampton Institute, Mrs. M.M. Davis, State Home Demonstration Agent, and Mr. J.B. Pierce, Field Agent, U.S.D.A., Miss L.A. Jenkins, Messrs T.B. Patterson, and J.L. Charity, District Agents. Mr. J.B. Pierce, Field Agent had general supervision over the meeting, and made known the object of the meeting on both days. "Soil Improvement", "Home Improvement", and "Rural Leadership" were the major discussions in the meeting. Five hundred people attended the meeting on Wednesday, 14th.

Clover Demonstrations Adult

There were five demonstrations in crimson clover conducted on five different farms with 21 acres. These demonstrations were seeded between rows of corn during the months of September and October. 20 lb of seed to acre was used, and seed was covered one inch deep with spike-tooth harrow. 3 tons of barnyard manure per acre was broadcast over the plots during the month of December. 52 tons of clover hay was harvested during the month of June an average yield of 2 1/2 tons per acre.

Corn Demonstrations Adult

Seven demonstrations in corn were conducted on 56 acres. The object of these demonstrations was to teach the farmers how to grow more corn per acre at less expense. This was done by showing them how to prepare the soil, assisting in selecting and planting the seed, and fertilizing and cultivating the crop. Well rotten barnyard manure mixed with peanut vines and leaf-mold was used in equal parts at rate of 4 tons per acre broadcast during the month of February. The soil was turned under with double plow during the month of March followed by disc-harrowing immediately. The soil was harrowed twice during the month of April with spike-tooth harrow. The rows were marked off four feet apart and 200 lb of 4-10-3 commercial fertilizer was used per acre in drill at planting time on six of these demonstrations. The other one used 300 lb of 5-10-5 per acre in drill at planting time. Caseys pure bred seed was used for planting which had been field selected in November 1926 and tested for germination in March 1927. The corn was seeded 18 inches in drill during the week of April 18th and was harrowed with spike-tooth harrow the last week April. Then the corn was plowed with "Two-In-One" cultivator four times running two inches deep. 100 lb of nitrate of soda per acre was broadcast just before the last plowing. The seven demonstrators harvested in November 2850 bushels from 56 acres an average yield of 50.8 bushels per acre.

M. B. Peele, Bacon Castle, used 300 lb commercial fertilizer per acre on seven acres after he had applied 6 tons of barnyard manure per acre on the same land. He made 75 bushels of corn per acre on seven acres. On 3 acres he made 87 bushels per acre.

Peanut Demonstrations Adult

Five farmers conducted demonstrations in peanuts. These demonstrations were conducted on different farms of sandy soil with a total of 34 acres. The object of these demonstrations was to teach to farmers how to grow better peanuts and more peanuts per acre at less cost. The soil was plowed eight inches deep with double plow during the month of March, and was harrowed with spike-tooth harrow twice during the month of April. The rows were marked off three inches deep and 2 1/2 foot apart. Virginia runner peanuts which had been tested for germination during the month of April was used for seeding at rate of three gallons per acre. 200 lb of 3-10-0 commercial fertilizer was used per acre on top of the rows before the seed came up. The peanuts being planted the third week in May they were read for their first plowing the first week in June. Beginning with the first plowing the "Two-In-One" cultivator was used for six plowings two weeks apart. Day before the last plowing 800 lb of Land Plaster was used per acre drilled on top of vines. From the 34 acres 2309 bushels were produced, an average yield of 69 bushels per acre.

Soy Beans Demonstration Adult

A demonstration in soy beans was conducted with Robert Wilson, Wakefield #2. The object of this demonstration was to prove to the farmers in this particular section of the county that soy beans can be grown profitable as hay. 3 acres of light sandy soil was plowed 8 inches deep in April and harrowed with spike-tooth harrow twice during the month of May before the crop was seeded. 300 lb 4-10-0 commercial fertilizer was broadcast over each acre before seeding. The crop was seeded the third week in May and 6 tons of hay was harvested from the 3 acre plot.

Oat Demonstrations Adult

Five demonstrations were conducted in oat hay on 19 acres. Oats were seeded in light sandy soil following peanuts at rate of five bushels per acre and covered with spike-tooth harrow two inches deep. Seed were sown the first week in October 1926 and Appler and Winter Gray oats were the variety used. 200 lb of 4-10-0 commercial fertilizer was used per acre during the month of March 1927. 44 tons of great hay was harvested during the month of June an average yield of 2 1/2 tons per acre.

M.B. Poole, Bacon Castle, who followed oats behind peanuts as the other demonstrators did and fertilized just the same with the exception of the 100 lb of nitrate of soda applied the first week in April 1927, harvested 16 tons of hay on June 23rd, from 4 acres an average yield of 4 tons per acre.

Poultry Demonstration Adult

One demonstration with poultry was conducted with N.C. Brown, Surry #1 60 hens and 2 cockerels, White Leghorn. The following showing was made as indicated below:

Expense	Receipts
5 bags laying mash.....\$26.25	Eggs sold.....\$69.93
10 bushels feed oats..... 7.00	" used..... 10.50
1 acre oats for range....18.00	10 young chickens sold..... 10.00
Eggs for setting 15..... 1.00	
Baby chick feed.....2.00	
Total expense..... \$44.25	Total receipts..... \$90.43
	Less total expense.... 44.25
	Net profit..... \$46.18

Hog Demonstrations Adult

Sixteen demonstrations were conducted with hogs using 119 pig, 34 Pelan China and 85 Duroc Jersey. The period of feeding was 6 months beginning June 1st, and ending November 30th. Pasture used consisted of clover, oats, soy beans and peanut field gleaming. Corn was fed once per day.

Operation	
Cost of pigs at beginning of contest.....	\$ 357.00
Pasture.....	175.00
Corn.....	250.00
Labor.....	125.00
	Total expense.... \$907.00
Value of hogs at end of contest.....	\$2142.00
Total expense..... 907.00	
Net value..... \$1235.00	

M.V. Poole, Bacon Castle, conducted a demonstration with 15 hogs using free range pasture of 6 acres, 2 acres corn and soybeans, and 6 acres of peanut field gleaming. 20 bu. corn was used. Hogs were inoculated against the cholera and treated for lice by the Local Agent May 25th. The 15 hogs produced 2500 lb of pork a value of \$450.00.

Hog Breeding Demonstrations Adult

There were eight breeding demonstrations conducted in seven different communities with 7 Duroc Jersey and 1 Polan China pure bred boars, 4 of which were registered males. Communities in county keeping boars are as following Bacon Castle 2, Holly Bush 1, Little Surry 1, Millfarm 1, Ruffs 1, Surry 1 and Spring Grove 1. Sixty-five farmers' herds had services from these breeding centers.

Campaign For Hay Adult

Campaign for hay was conducted in the following communities and was valued as indicated:

Bacon Castle harvested	60	tons	clover,	oats,	and	soybeans	valued	\$1500.00
Holly Bush	"	30	"	"	"	"	"	750.00
Little Surry	"	40	"	"	"	"	"	1000.00
Millfarm	"	60	"	"	"	"	"	1500.00
Ruffs	"	50	"	"	"	"	"	1250.00
Spring Grove	"	60	"	"	"	"	"	1500.00
Surry	"	50	"	"	"	"	"	1250.00
Total value.....								\$7750.00

Jerry Howell, Spring Grove led the campaign for the entire county in hay production. He seeded 7 acres of clover at rate 20 lb per acre in August 1927. The clover was sown between rows of corn and cultivated in 2 inches deep. Three tons of barnyard manure and 600 lb of shell lime was used per acre. From the 7 acres 14 tons of hay was harvested.

Campaign For Soil Improvement

Four communities seeded clover and rye for soil improvement. These communities were Holly Bush, Millfarm, Ruffs and Spring Grove. 130 acres were seeded valued at \$15.00 per acre which gave a total value of \$1950.

Campaign For Screening

A campaign for screening was conducted in Bacon Castle community in which 11 homes were screened. N. B. Poole and Thos. Poole, Bacon Castle, screened their windows, doors, and porches. Rev. R. B. Page, Windsor, said at Negro State Advisory Board, Surry, Virginia, September, 14th "Our Farm Agent has assisted the people of this county in screening their homes. I believe that the work he has done in this particular has raised our health standard in this county."

Whitewashing Campaign

Bunnymede community raised eleven dollars by personal subscription and purchased 3 barrels of lime and whitewashed 2 church yards, 1 school building and yard, and the yards and 17 out-buildings on four farms. As a result, J. B. Simmons and Eddie Parson, farmers in the community, purchased paint and painted their dwellings.

Surry Community raised \$6.00 by personal subscription and whitewashed the trees in the community church yard, fence post, trees, and building on county fair grounds, and the trees in the yards of two homes.

Campaign For Family Cow

The Campaign for family cow was conducted in Ruff's community. The following farmers took better care of their cows by proper feeding: B. F. Mason, Jas. Ellis, and John Elliott, Savedge. John Elliott, Savedge, made milk and butter enough to serve his family and sold \$48.42 worth. He fed his two cows wheat middlings, oats, and soybean hay which he grew on his own farm.

Water In Home

A. A. Brown, Surry community, purchased pump and sink and put water in his kitchen. Other farmers having purchased pumps, pipe, and sinks to put water in their homes are Jas. T. Howell, Lewis Davis, and M. B. Poole.

Junior Work

Boys' And Girls Club Outing

The Annual Boys' and Girls' Club Outing was held at Scotland Beach, Friday, May 27th, beginning at 10 o'clock and closing at five o'clock. There were 42 club members present, including the parents and visitors 150 persons were there. The meeting was opened by Welton Henderson, president of the Spring Grove Junior Club. A demonstration, "How to Tell Laying hens", was given by Sidney Ward and Jasper Simmons, Rummymede Club. Another demonstration, "Marketing Eggs", was given by Ruth Howell and Clinton Parker, Spring Grove Club. Local Agent, F. A. Bowman, of Isle of Wight County, addressed the boys and girls on the subject "Character Building." At the closed of the program refreshments were served which were given by merchants in the county. After the refreshments, the amusements followed were a bag race and a cracker eating contest. The outing closed with the famous club song "Our Work Will Never Fail."

State Short Course

I took 20 club members, 10 boys and 10 girls and 3 club leaders to the State Short Course, Hampton Institute, Tuesday, August 2nd. The Short Course was held from the 2nd to the 5th inclusively. There were 215 boys and girls present. Boys were given information on feeding and selecting poultry and hogs, and shown how to mix fertilizer and how to read fertilizer formulas on the sack. Teams from twelve counties judged corn in competition for exhibition. Two counties had poultry demonstration teams. Eight counties had seed corn testing demonstration teams. Girls were taught in canning, sewing, and room-furnishing. Miss Hughes, Blacksburg, addressed the club members on the "Meaning of the 4-H's." Mr. L. C. White, Richmond, spoke on "Health." Mr. J. B. Pierce, Field Agent, Miss L. A. Jenkins, Messrs T. B. Patterson, and J. L. Charity, District Agents, also addressed the juniors.

Annie Corner, Surry County, won first prize in the canning contest.

State Fair

Secured 11 entries of peanuts, 9 of corn, and 3 of eggs and sent them to the State Fair, Richmond, Virginia, Tuesday, September 27th, each exhibit was selected with the club member's assistance, and was prepared with care. \$39.00 worth of prizes were won from this county. In this number was the "Sweepstakes" prize of white corn.

Junior Exhibit At County Fair

Forty-nine boys and girls brought exhibits to county fair. These exhibits consisted of corn, ~~pigs~~, pigs, and poultry and fruits and vegetables canned. The canned goods was work done by the girls through the assistance of their women club leaders. Prizes won by the juniors amounted to \$10.50.

Corn Demonstrations

Fifteen boys conducted demonstrations in corn with one acre each. Four tons of barnyard manure was used and $\frac{1}{2}$ lb of 4-10-2 commercial fertilizer was applied to each acre. Soil was plowed with double plow in March, and harrowed with spike-tooth harrow during the month of April. Rows were 4 foot apart and corn which had been tested for germination in March was seed fifteen inches in drill during the week of April the 18th. The corn was cultivated six times 2 inches deep. Day of the last plowing 150 lb of nitrate of soda was applied in every other balk. From the fifteen acres 783 bushels were harvested, an average yield of 52 bushels per acre.

Landis Poole, Bacon Castle, cultivated his corn just as the others did but used 300 lb of 5-7-3 fertilizer and 200 lb of nitrate of soda. He made on one acre 87 bushels of corn.

Peanut Demonstrations

There ^{were} fifteen demonstrations in peanuts with one acre to each boy. Light soil of sandy texture was selected. Land was plowed in March and harrowed twice in April and once in May. Rows were marked and 400 lb of 3-10-0 commercial fertilizer was used in drill at planting time. Rows were 2 1/2 foot apart. Seed was tested for germination in April and planted week of May 18th. Shallow cultivation was given six times. 100 lb of Land Plaster was drill per acre on top of rows before last plowing. 1154 bushels were harvested from the fifteen acres an average yield of 75 bushels per acre.

Hog Demonstrations

Twenty-two boys conducted demonstrations with hogs with one pig each. 14 Duroc Jersey and 8 Polan China pigs were used. Hogs were fed soybeans, rape, corn and oats. Swill from the kitchen was also used. The gross value of these hogs at end of contest was \$761.00 less the cost \$358.84 gave a net value of \$402.16.

Thos. Davis, Surry, used 150 lb of Ballard ships feed and fed rape and soybeans to his pig. He made a net value of \$22.00. His pig was a pure bred Duroc Jersey.

Poultry Demonstrations

23 girls conducted demonstrations in poultry, White Leghorn and barred Plymouth Rock. Fifty baby chicks, Barred Plymouth Rock were secured from the hatchery for one girl and the other 22 girls hatched their chickens by natural incubation. Chick feed, oats, growing mash and corn were fed. As ranges in most cases were small, green oats and rape were cut from the field and fed to the chickens in this way. Total receipts from these projects amounted to \$502.40 with an expense of \$119.10 giving a net value of \$383.30. There were 478 chickens in these projects.

Marie Haskett, Elberon, raised 29 chicks. She fed chick feed, oats, growing mash. The net value of her project was \$19.90.

SUGGESTIVE PROGRAM OF WORK

For 1927
 Surry County
 (Adult)

Family PopulationNo. Dem.

No. communities needing work.....	16
No. communities organized.....	7
Owners.....	161
Goal for Owners.....	192
Tenants.....	31
Goal for Tenants.....	0
Total number of families in communities.....	192

Community Clubs

Clubs.....	8
Families in clubs.....	168
Goal for membership.....	192
Leaders.....	55
Delegates to Hampton Farmers' Conference.....	10

Demonstrations

(a) Small Grains—

Corn.....	8
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1. Pure bred seed

(b) Forge Crops

Clover.....	5
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1. Lime

Soy Beans.....	4
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1. Good seed

Oats.....	6
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1. Good seed seed

(c) Money Crops

Peanuts.....	5
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1. Good seed

(d) Livestock

Poultry.....	1
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1. House to be built

2. Demonstration Center

Hog Breeding Centers.....	8
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Hog Pastures.....	16
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(e) Rural Engineering

Water in home.....	1
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Campaigns

Hay.....	7
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Soil Improvement.....	5
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Whitewashing.....	2
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Screening.....	2
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Family cow.....	1
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County Wide

County Advisory Board.....	1
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County Farmers' Conference.....	1
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County Fairs.....	1
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County Tours.....	1
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Delegates to Hampton Farmers' Conference.....	10
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JUNIOR

<u>Organization</u>	<u>No. Dems.</u>
Junior Clubs.....	8
Membership.....	90
Members to be secured.....	10
Leaders.....	22
Delegates to State Short Course.....	20
Clubs to exhibit at County and State Fairs.....	8
 <u>Demonstrations</u>	
(a) Crops	
<u>Corn</u>	20
1. Pure bred seed	
<u>Peasants</u>	20
1. Good seed	
(b) Livestock	
<u>Calf</u>	5
1. Better feeding	
<u>Pig fattening</u>	22
1. Pure breeds	
<u>Poultry</u>	23
1. Starting with baby chicks.	

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Lunenburg
 Report of W. Herbert George County Southern Agent
(Name) (Title)
 From November 30, 1926 to December 1, 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO EXTENSION WORK
COUNTY AGENT WORK

Approved:

Date Dec. 1/27

W. B. Patterson
State or District Supervisor.

Date _____

State Extension Director.

2

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soils
 - (b) Farm crops
 - (c) { Horticulture
Home gardens
Beautification of home grounds } (including diseases and insects).
 - (d) Forestry
 - (e) Rodents, predatory animals, and birds.
 - (f) Animal husbandry
 - (g) { Dairy husbandry
Home dairy } (including diseases and insects).
 - (h) { Poultry husbandry
Home poultry }

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- { Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- { Home marketing.
- (k) Foods.
- (l) Nutrition.
- (m) Clothing.
- (n) Home management.
- (o) House furnishings.
- (p) Home health and sanitation.
- (q) Community activities.
- (r) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SHORT COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|--------------------------|--------------------|--------------------------------|
| <i>W. Herbert George</i> | <i>Local Agent</i> | <i>12</i> |
| (Name.) | (Title.) | (Months of service this year.) |
| — | — | — |
11. County association, if any, fostering extension work. 11
- | | | |
|-----------------------|--|-----------|
| (a) Name | <i>Luning County Negro Reducing Band</i> | <i>1</i> |
| (b) Number of members | | <i>18</i> |
2. Number of communities in county where extension work should be conducted. 2
- 16*
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3
- 7*
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- | | |
|-------------|-----------|
| (a) Juniors | <i>30</i> |
| (b) Adults | <i>00</i> |
5. Number of clubs carrying on extension work: 5
- | | |
|------------|----------|
| (a) Junior | <i>7</i> |
| (b) Adult | <i>7</i> |
6. Membership in above clubs: 6
- | | | | |
|------------------------|-----------|-----------|------------|
| (a) Boys ¹ | <i>57</i> | (c) Men | <i>158</i> |
| (b) Girls ¹ | <i>20</i> | (d) Women | <i>—</i> |
7. Number of club members completing: 7
- | | | | |
|------------------------|-----------|-----------|-----------|
| (a) Boys ² | <i>42</i> | (c) Men | <i>49</i> |
| (b) Girls ² | <i>23</i> | (d) Women | <i>—</i> |
8. Number of members in junior club work for four or more years: 8
- | | |
|-----------|-----------|
| (a) Boys | <i>12</i> |
| (b) Girls | <i>—</i> |

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 22, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

² Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging.....	8	9	
	(b) Demonstration.....	11		
10. Number entering college this year who may have been club members.....		3	10	
11. Total number of farm visits ¹ made in conducting extension work.....		1130	11	
12. Number of different farms visited.....		241	12	
13. Total number of home ¹ visits made in conducting extension work.....		—	13	
14. Number of different homes visited.....		—	14	
15. Number of calls ² relating to extension work.....	(a) Office.....	21	15	
	(b) Telephone.....	17		
16. Number of days agent spent in office.....		72	16	
17. Number of days agent spent in field.....		219	17	
17½. Number of news articles prepared for press ³		3	17½	
18. Number of individual letters written.....		833	18	
18½. Number of bulletins distributed.....		264	18½	
19. Number of fairs at which extension exhibits were made.....	(a) Community.....	0	19	
	(b) County.....	1		
20. Training meetings held for local leaders.....	(a) Junior work.....	(1) Number.....	1	20
		(2) Leaders in attendance.....	4	
	(b) Adult work.....	(1) Number.....	1	
		(2) Leaders in attendance.....	24	
21. Method and result demonstration meetings ² held (do not include meetings reported in number 20).....	(a) Number.....	124	21	
	(b) Attendance.....	341		
22. Farmers' institutes held.....	(a) Number.....	—	22	
	(b) Number of sessions.....	—		
	(c) Attendance.....	—		
23. Extension schools ² and short courses held.....	(a) Number.....	—	23	
	(b) Attendance.....	—		
24. Encampments held.....	(a) Junior.....	(1) Number.....	1	24
		(2) Attendance by club members.....	12	
		(3) Total attendance.....	29	
	(b) Farm women.....	(1) Number.....	—	
	(2) Attendance by club members.....	—		
	(3) Total attendance.....	—		
25. Other extension meetings attended and not previously reported.....	(a) Number.....	35	25	
	(b) Attendance.....	2613		
26. Number of meetings at which were shown.....	(a) Lantern slides.....	—	26	
	(b) Motion pictures.....	—		
	(c) Charts.....	—		

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 3.³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating ¹	Number of local leaders assisting ²	Days expenditures budgeted.	Days agent devoted to project.	
	(a)	(b)	(c)	(d)	
[Illustrative entry.] Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)	7	54		168	28
29. { Horticulture (page 12)—home gardens (page 27) { Beautification of home grounds (page 26)					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	7	46		32	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	7	24	1	15	34
35. { Rural engineering (page 16) { Rural engineering—home (page 26)					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31) ³					44
TOTAL	XXX	XXX	1	213	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

³ Boys' and girls' club work should be distributed among the proper subject matter headings and not entered as a separate project.

CEREALS¹

Report only this year's extension activities and results that are supported by records.

Item	(a) Corn	(b) Wheat	(c) Oats	(d) Rye	(e) Barley	(f) Other ²	
57. Number of method demonstrations given	3	-	-	-	-	-	57
58. Number of adult result demonstrations started or under way	7	-	-	-	-	-	58
59. Number of adult result demonstrations completed or carried through the year	7	-	-	-	-	-	59
60. Acres involved in these completed demonstrations	56	-	-	-	-	-	60
61. Increased yield per acre on demonstrations	31 bu.	- bu.	- bu.	- bu.	- bu.	- bu.	61
62. Number of junior clubs ³	-	-	-	-	-	-	62
63. Number of members enrolled	(1) Boys 18	-	-	-	-	-	63
	(2) Girls -	-	-	-	-	-	
64. Number of members completing ⁴	(1) Boys 15	-	-	-	-	-	64
	(2) Girls -	-	-	-	-	-	
65. Number of acres grown by junior club members completing	18	-	-	-	-	-	65
66. Total yield of cereals grown by junior club members	783 bu.	- bu.	- bu.	- bu.	- bu.	- bu.	66
67. Number of farms planting improved seed for the first time	8	-	-	-	-	-	67
68. Number of farms practicing seed selection for the first time	4	-	-	-	-	-	68
69. Number of farms treating seed grain for smut for the first time	-	-	-	-	-	-	69
69½. Number of farms adopting other improved practices for the first time. (Specify below.)	2	-	-	-	-	-	69½
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page. (Include questions 59, 64, 67, 68, 69, and 69½ less duplications.)	22						70

¹ Report fall-sown crops the year they are harvested.² Indicate crop by name.³ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.⁴ Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Tree fruits.	(b) Bush and small fruits.	(c) Grapes.	(d) Market gardening, truck and canning crops.	(e) Home gardens.	(f) Demonstration of home grounds.	
100. Number of method demonstrations given.....							100
101. Number of adult result demonstrations started or under way.....							101
102. Number of adult result demonstrations completed or carried through the year.....							102
103. Acres involved in these completed demonstrations.....					X X X	X X X	103
104. Increased yield per acre on demonstrations.....	bu.	qta.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled.....							106
(1) Boys.....							
(2) Girls.....							
107. Number of members completing.....							107
(1) Boys.....							
(2) Girls.....							
108. Number of acres grown by junior club members completing.....						X X X	108
109. Total yield of crops grown by junior club members.....	bu.	qta.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.....							110
111. Number of farms pruning for the first time.....							111
112. Number of units involved in preceding question.....	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.....							113
114. Number of units involved in preceding question.....	acres	acres	acres	acres	X X X	X X X	114
114½. Number of farms adopting other improved practices for the first time. (Specify below.).....							114½
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.).....							115

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	116
117. Number of adult result demonstrations started or under way	117
118. Number of adult result demonstrations completed or carried through the year	118
119. Number of acres included in these completed demonstrations	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year	128
129. Number of farms attempting to control white-pine blister rust for first time	129
130. Number of acres involved in preceding question	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.).....	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.).....	131

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. ³	Grasshoppers.	Other insects. ⁴	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-51a² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other ¹	
138. Number of method demonstrations given			1	-	2	-	138
139. Number of adult result demonstrations started or under way			24	-	1	-	139
140. Number of adult result demonstrations completed or carried through the year			24	-	1	-	140
141. Number of animals involved in these completed demonstrations			119	-	54	-	141
142. Total profit or saving on demonstrations			\$1235	-	\$46.18	-	142
143. Number of junior clubs ²							143
144. Number of members enrolled			(1) Boys	24	-	-	144
			(2) Girls	-	-	25	
145. Number of members completing			(1) Boys	22	-	-	145
			(2) Girls	-	-	23	
146. Number of animals involved in junior club work completed			202	-	478	-	146
147. Number of farms assisted in obtaining purebred sires this year			6	-	-	-	147
148. Number of farms assisted in obtaining high-grade or purebred females this year			16	-	-	-	148
149. Number of farms culling herds or flocks for the first time			-	-	1	-	149
150. Number of animals in such herds or flocks			-	-	84	-	150
151. Number of animals discarded			-	-	46	-	151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year			-	-	X X X	-	152
153. Number of members in preceding circles, clubs, etc.			-	-	X X X	-	153
154. Number of breed associations or clubs organized during the year			-	-	-	-	154
155. Number of members in these associations or clubs			-	-	-	-	155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
183. Number of buildings involved in preceding question.....	183
(a) Barns.....	}
(b) Hog houses.....	
(c) Poultry houses.....	
(d) Silos.....	
(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.).....	186

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(e) Value.	(d) Savings.	(c) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Beekeeping.	(b) ¹	(c) ²	
206. Number of method demonstrations given				206
207. Number of adult result demonstrations started or under way				207
208. Number of result demonstrations completed or carried through the year				208
209. Number of units in these completed demonstrations				209
210. Number of junior clubs ²				210
211. Number of members enrolled				211
212. Number of members completing				212
213. Number of units involved in junior club work completed				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.				214
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing ²	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	_____	} 228
	(b) Juniors.....	_____	
229. Number of members enrolled in food preservation.....	(a) Women.....	_____	} 229
	(b) Girls.....	_____	
	(c) Boys.....	_____	
230. Number of members completing.....	(a) Women.....	_____	} 230
	(b) Girls.....	_____	
	(c) Boys.....	_____	
231. Number of method demonstrations given.....			231
232. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 232
	(b) Girls.....	_____	
	(c) Boys.....	_____	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 233
	(b) Girls.....	_____	
	(c) Boys.....	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	_____	} 234
	(b) Girls.....	_____	
	(c) Boys.....	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	_____	} 235
	(b) Girls.....	_____	
	(c) Boys.....	_____	
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.			
(b) Meats and fish canned..... quarts.			
(c) Jelly and preserves made..... quarts.			
(d) Fruit juices made..... quarts.			
(e) Pickles made..... quarts.			
(f) Fruits and vegetables dried..... pounds ² .			
(g) Meats cured..... pounds ² .			

[Use space below to include other important data relating to food preservation.]

.....

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.....

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	{ (a) Women..... (b) Juniors..... }	239
240. Number of members enrolled in nutrition.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	240
241. Number of members completing.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	241
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	243
244. Number of result demonstrations completed or carried through the year.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	244
245. Number of individuals balancing family meals according to approved methods for the first time.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	245
246. Number of individuals preparing better school lunches for the first time.....	{ (a) Women..... (b) Girls..... (c) Boys..... }	246
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups¹ _____
- | | | | | |
|--|-------------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Juniors _____ | | | } 270 |
271. Number of members enrolled in home management _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 271 |
| | (c) Boys _____ | | | |
272. Number of members completing _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 272 |
| | (c) Boys _____ | | | |
273. Number of method demonstrations given _____ 273
274. Number of result demonstrations started or under way _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 274 |
275. Number of result demonstrations completed or carried through the year _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 275 |
276. Number of individuals following a systematized plan of household work for the first time _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 276 |
277. Number of homes obtaining additional labor-saving equipment this year _____ 277
278. Number of kitchens planned and rearranged for convenience this year _____ 278
279. Number of individuals following improved laundry practices for the first time _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 279 |
280. Number of individuals making budgets and keeping accounts for the first time _____
- | | | | | |
|--|-----------------|--|--|-------|
| | (a) Women _____ | | | |
| | (b) Girls _____ | | | } 280 |
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page _____ 281
282. List below the number of labor-saving appliances involved in question 277: _____ 282
- | | |
|----------------------------------|--------------------------------------|
| (a) Hand washing machines _____ | (f) Kitchen cabinets _____ |
| (b) Power washing machines _____ | (g) Electric or gasoline irons _____ |
| (c) Fireless cookers _____ | (h) Pressure cookers _____ |
| (d) Kitchen sinks _____ | (i) Iceless refrigerators _____ |
| (e) Power vacuum cleaners _____ | (j) Other _____ |

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

- | | | |
|--|---|-----|
| 283. Number of project clubs or groups ¹ | (a) Women _____
(b) Juniors _____ | 283 |
| 284. Number of members enrolled in house furnishings | (a) Women _____
(b) Girls _____
(c) Boys _____ | 284 |
| 285. Number of members completing | (a) Women _____
(b) Girls _____
(c) Boys _____ | 285 |
| 286. Number of method demonstrations given | | 286 |
| 287. Number of result demonstrations started or under way | (a) Women _____
(b) Girls _____
(c) Boys _____ | 287 |
| 288. Number of result demonstrations completed or carried through the year | (a) Women _____
(b) Girls _____
(c) Boys _____ | 288 |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year | (a) Women _____
(b) Girls _____
(c) Boys _____ | 289 |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year | (a) Women _____
(b) Girls _____
(c) Boys _____ | 290 |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year | (a) Women _____
(b) Girls _____
(c) Boys _____ | 291 |
| 292. Number of rooms involved in questions 289, 290, and 291 | (a) Bedrooms _____
(b) Living rooms _____
(c) Dining rooms _____
(d) Other rooms _____ | 292 |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page | | 293 |

[Use space below to include other important data relating to house furnishings.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	{ (a) Women.....	_____	} 294
	{ (b) Juniors.....	_____	
295. Number of members enrolled in home health and sanitation.....	{ (a) Women.....	_____	} 295
	{ (b) Girls.....	_____	
	{ (c) Boys.....	_____	
296. Number of members completing.....	{ (a) Women.....	_____	} 296
	{ (b) Girls.....	_____	
	{ (c) Boys.....	_____	
297. Number of method demonstrations given.....		_____	297
298. Number of result demonstrations started or under way.....	{ (a) Women.....	_____	} 298
	{ (b) Girls.....	_____	
	{ (c) Boys.....	_____	
299. Number of result demonstrations completed or carried through the year.....	{ (a) Women.....	_____	} 299
	{ (b) Girls.....	_____	
	{ (c) Boys.....	_____	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		_____	300
301. Number of individuals adopting recommended practices in—			301
(a) Use of health score card.....	(f) Care of skin and hair.....	_____	
(b) Good posture.....	(g) Home nursing.....	_____	
(c) Prevention of colds.....	(h) First aid.....	_____	
(d) Good elimination.....	(i).....	_____	
(e) Care of teeth.....	(j).....	_____	

302. Is your health program coordinated with the work of State and county health authorities?.....	{ (a) Yes.....	_____	} 302
	{ (b) No.....	_____	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....	_____	303
304. Number of homes screened for the first time.....	_____	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....	_____	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....	_____	306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	_____	328
	(b) Juniors.....	_____	
329. Number of members enrolled in home gardens.....	(a) Women.....	_____	329
	(b) Girls.....	_____	
	(c) Boys.....	_____	
330. Number of members completing.....	(a) Women.....	_____	330
	(b) Girls.....	_____	
	(c) Boys.....	_____	
331. Number of method demonstrations given.....			331
332. Number of result demonstrations started or under way.....	(a) Women.....	_____	332
	(b) Girls.....	_____	
	(c) Boys.....	_____	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	333
	(b) Girls.....	_____	
	(c) Boys.....	_____	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	_____	334
	(b) Girls.....	_____	
	(c) Boys.....	_____	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	_____	335
	(b) Girls.....	_____	
	(c) Boys.....	_____	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	_____	336
	(b) Girls.....	_____	
	(c) Boys.....	_____	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	_____	337
	(b) Girls.....	_____	
	(c) Boys.....	_____	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	_____	338
	(b) Girls.....	_____	
	(c) Boys.....	_____	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	_____	339
	(b) Girls.....	_____	
	(c) Boys.....	_____	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....			340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	_____	341
	(b) Girls.....	_____	
	(c) Boys.....	_____	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....			342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women.....	_____	} 362
	(b) Juniors.....	_____	
363. Number of members enrolled in home-dairy work	(a) Women.....	_____	} 363
	(b) Girls.....	_____	
	(c) Boys.....	_____	
364. Number of members completing	(a) Women.....	_____	} 364
	(b) Girls.....	_____	
	(c) Boys.....	_____	
365. Number of method demonstrations given.....		_____	365
366. Number of result demonstrations started or under way	(a) Women.....	_____	} 366
	(b) Girls.....	_____	
	(c) Boys.....	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women.....	_____	} 367
	(b) Girls.....	_____	
	(c) Boys.....	_____	
368. Number of cows or calves in result demonstrations raised or managed by.....	(a) Women.....	_____	} 368
	(b) Girls.....	_____	
	(c) Boys.....	_____	
369. Number of homes feeding better dairy rations for the first time.....		_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....		_____	370
371. Number of homes adopting better practices in butter or cheese making this year.....		_____	371
372. Number of pounds of butter made		_____	372
373. Number of pounds of cheese made		_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....		_____	374

[Use space below to list other important data relative to home dairying.]

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¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables _____

(b) Canned goods _____ (e) _____

(c) Dairy products _____ (f) _____

378½. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) 378½

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(1) ¹	(2) ²	(3) ²	
379. Number of project clubs or groups ²	(a) Women			379
	(b) Juniors			
380. Number of members enrolled.....	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing.....	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given.....				382
383. Number of result demonstrations started or under way.....	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations com- pleted or carried through the year.....	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations.....	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.