

ANNUAL NARRATIVE REPORT

1938

ROANOKE COUNTY, VIRGINIA

F. X. CHIDLE, COUNTY AGENT

COUNTY AGENT WORK

*Handwritten signature*

**ANNUAL NARRATIVE REPORT**

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**II. 4-H Club Work:**

1. Eleven organized clubs

## I. AGRICULTURE

### SOIL IMPROVEMENT:

Soil improvement work has been directed along the lines of larger use of higher grade fertilizers, inducing a larger number of farmers to turn under green manure crops, seed legumes in larger quantities and make wider application of lime. Sixteen farmers are in one way or another carrying on demonstrations along one or more lines of work pointed out above. Quite a large number are using lime alone without taking pains to work out cropping systems and proper fertilizer applications for soil building.

It has been the ambition of the agent, in this particular, to get farmers to see and work toward the end of increasing soil fertility as a means to more economical crop production. He has discouraged the less effective idea of fertilizing year after year for the immediate crop.

Farm crop work has been along the line of increased acreage in leguminous crops, especially beans and peas, and a switching, where possible, from seeding wheat and small grain following corn, to seeding small grains following beans or peas. A number of farmers have promised to try this plan out this year and the results next spring and summer should be gratifying. This scheme works out well where farmers will seed rye following corn to be turned under.

Two comparatively new crops to this section are being tried out in the county this year. On the County Farm we conducted a demonstration with Wisconsin Winter Barley which indicates that this variety of barley can be grown successfully here. We produced 84 bushels of barley per acre and sold it at the Neenah City Mills for \$1.05 per bushel. Net income from this crop is far in advance of the net income from either wheat, rye or oats.

Then, quite a large number of orchardmen are giving Leopedesa a trial on a small scale to determine its adaptability as an orchard soil improvement crop. No information of any value on this work can be secured before fall, or possibly next year. The agent was also instrumental in getting a number of farmers to give sweet clover a trial this year. The county farm is also trying out raising nine acres of soybeans for seed. Prospects now are that a fairly heavy yield will be produced.

### HORTICULTURE:

Horticultural work has consisted of spray calendar services, pruning demonstrations, fertilizing demonstrations, thinning demonstrations, a couple of one day schools, and plans for conducting twilight schools on grading and packing apples to meet the new grading, packing and labeling law. The general meeting planned as a forerunner to these twilight schools will be held in the Chamber of Commerce in August. The finest spirit of cooperation has been shown by orchardmen in efforts to better the conditions surrounding the apple production and marketing industry.

#### **ANIMAL HUSBANDRY:**

Animal husbandry work has consisted largely of vaccinating hogs and calves, treating sheep against stomach worms, and conducting poultry demonstrations. A great deal of personal service work has been demanded in the animal husbandry division of the work. Four very creditable poultry demonstrations are being conducted in this branch this year.

#### **DAIRY HUSBANDRY:**

The work among dairymen has been centered chiefly around cow testing work and the activities of the Dairy Herd Improvement Association. A comparatively healthy, strong Association has been built up which has employed the services of a tester almost a year. It apparently will continue to do good work.

#### **RURAL ENGINEERING:**

Rural engineering work has been more in demand than was the case last year. A number of plans for poultry houses have been given out and used in building and reconstructing houses. Two dairy barn plans have been furnished and used. One water installation job has been completed and an overhead sprinkler irrigation system has been completed, while another is under way.

#### **AGRICULTURAL ECONOMICS:**

Very little has been done along the lines of agricultural economics. Four farm accountants are signed up and keeping accounts, one accounting school has been held and another one is scheduled.

#### **COMMUNITY ACTIVITIES:**

Community activities of a general nature have been carried on principally with community leagues, Parent-Teacher Associations, City Civic Clubs, etc. Two accomplishments along this line are worthy of special mention. The agent spurred the Community League of his home community to demand and secure a modern eight room brick school building and to make a very comprehensive community survey in cooperation with state and university officials. The other matter was a successful effort by the agent to induce Civic Clubs to come in contact with rural Civic Clubs and rural population by holding a number of their summer meetings in the rural communities of the county. The Roanoke Kiwanis Club was the leader in this move which is to be participated in by Sales and Roanoke Civic Clubs as the summer goes on.

#### **ROANOKE COUNTY FARM:**

The Roanoke County Farm has been operated under the Manager Foreman Contract rental basis. That is, the agent is responsible for managing the farm for the county, who in turn contracts with a foreman who becomes responsible to the manager, guaranteeing that all work necessary for farm operations will be done when and how the manager directs it to be done. The foreman's interest is tied up in the work and results of the place by giving him a share of crops and livestock produced on the farm.

The farm was put on a paying basis last year, netting on the basis of normal operating expense over \$2000 and bids fair to do as well or better this year. Among other improvements to the farm fourteen acres of land have been reclaimed and added to the productive acreage of the farm this year.

## II. 4-H CLUB WORK

Four-H club work has been carried on with good results. Two new clubs were organized and added to the number carrying on work last year, bringing the total to eleven clubs. There are about 150 members in these clubs and practically all of them started out well with their projects. The projects carried by these club boys are principally pigs, corn and poultry.

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Roanoke  
 Report of Felice de County Farm Home Agent Agent  
(Name) (Title)  
 From Nov. 30, 1927 to July 31, 1928

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

| FIRST CHECK              | TRANSFER |         |
|--------------------------|----------|---------|
|                          | MADE     | REMOVED |
| <input type="checkbox"/> |          |         |

Approved:

Date \_\_\_\_\_

State of District Supervisor.

Date \_\_\_\_\_

State Extension Director.

**SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.**

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

**NARRATIVE SUMMARY.**

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.**

- I. Cover and title page.
  - II. Table of contents.
  - III. Status of county extension organization.
    - (1) Form of organization—changes and development.
    - (2) Function of local people, committees, or project leaders in developing the program of work.
    - (3) General policies, including relationships to other organizations.
  - IV. Program of work, goals established, methods employed, and results achieved.
    - (1) Factors considered and methods used in determining program of work.
    - (2) Project activities and results.
      - (a) Soils
      - (b) Farm crops
      - (c) Horticulture
      - (c) Home gardens
      - (c) Beautification of home grounds
      - (d) Forestry
      - (e) Rodents, predatory animals, and birds.
      - (f) Animal husbandry
      - (g) Dairy husbandry
      - (g) Home dairy
      - (g) Poultry husbandry
      - (h) Home poultry
- (including diseases and insects).
- (including diseases and insects).

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.  
(D) Project activities and results—Continued.

- (1) Rural engineering.
- (2) Rural engineering—home.
- (3) Agricultural economics, including farm management and marketing.
- (4) Home marketing.
- (5) Foods.
- (6) Nutrition.
- (7) Clothing.
- (8) Home management.
- (9) Home furnishings.
- (10) Home health and sanitation.
- (11) Community activities.
- (12) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.  
VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATOR is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SCHOOLS COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FAIR OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Hylandville County agent eight (8)  
(Name) (Title) (Months of service this year)

2. County association, if any, fostering extension work. 11
- (a) Name \_\_\_\_\_
- (b) Number of members \_\_\_\_\_
3. Number of communities in county where extension work should be conducted. 13 2
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 11 3
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors \_\_\_\_\_ 11
- (b) Adults \_\_\_\_\_
6. Number of clubs carrying on extension work: 5
- (a) Junior \_\_\_\_\_ 11
- (b) Adult \_\_\_\_\_
7. Membership in above clubs: 6
- (a) Boys' \_\_\_\_\_ (c) Men \_\_\_\_\_
- (b) Girls' \_\_\_\_\_ (d) Women \_\_\_\_\_
8. Number of club members completing: 7
- (a) Boys' \_\_\_\_\_ (c) Men \_\_\_\_\_
- (b) Girls' \_\_\_\_\_ (d) Women \_\_\_\_\_
9. Number of members in junior club work for four or more years: 8
- (a) Boys \_\_\_\_\_
- (b) Girls \_\_\_\_\_

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 6 or 7, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken on each portion of 9 as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

|  |   |         |
|--|---|---------|
| 9. Number of junior teams trained  | (a) Judging _____                             | 9       |
|  | (b) Demonstration _____                       |         |
| 10. Number entering college this year who may have been club members   |   | 2 10    |
| 11. Total number of farm visits <sup>1</sup> made in conducting extension work                                 |   | 293 11  |
| 12. Number of different farms visited  |   | 204 12  |
| 13. Total number of home <sup>1</sup> visits made in conducting extension work                                 |   | 13 13   |
| 14. Number of different homes visited  |   | 14 14   |
| 15. Number of calls <sup>2</sup> relating to extension work  | (a) Office _____                              | 342 15  |
|  | (b) Telephone _____                           | 695     |
| 16. Number of days agent spent in office   |   | 48 16   |
| 17. Number of days agent spent in field  |   | 157 17  |
| 17½. Number of news articles prepared for press <sup>3</sup>   |   | 40 17½  |
| 18. Number of individual letters written   |   | 206 18  |
| 18½. Number of bulletins distributed   |   | 456 18½ |
| 19. Number of fairs at which extension exhibits were made  | (a) Community _____                           | 1 19    |
|  | (b) County _____                              |         |
| 20. Training meetings held for local leaders   | (a) Junior work (1) Number _____              | 20      |
|  | (2) Leaders in attendance _____               |         |
|  | (b) Adult work (1) Number _____               |         |
|  | (2) Leaders in attendance _____               |         |
| 21. Method and result demonstration meetings <sup>4</sup> held (do not include meetings reported in number 20) | (a) Number _____                              | 64 21   |
|  | (b) Attendance _____                          | 156     |
| 22. Farmers' institutes held   | (a) Number _____                              | 22      |
|  | (b) Number of sessions _____                  |         |
|  | (c) Attendance _____                          |         |
| 23. Extension schools <sup>5</sup> and short courses held  | (a) Number _____                              | 23      |
|  | (b) Attendance _____                          |         |
| 24. Encampments held   | (1) Number _____                              | 24      |
|  | (2) Attendance by club members (a) Boys _____ |         |
|  | (b) Girls _____                               |         |
|  | (3) Total attendance _____                    |         |
| (a) Junior   | (1) Number _____                              |         |
| (b) Farm women   | (2) Attendance by club members _____          |         |
|  | (3) Total attendance _____                    |         |
| 25. Other extension meetings attended and not previously reported  | (a) Number _____                              | 50 25   |
|  | (b) Attendance _____                          | 1626    |
| 26. Number of meetings at which were shown   | (a) Lantern slides _____                      | 26      |
|  | (b) Motion pictures _____                     |         |
|  | (c) Charts _____                              |         |

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 5.<sup>3</sup> Include county and State press, agricultural journals, and home magazines. Do not count those relating to notices of meetings only.



## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

|   |       |     |
|---|-------|-----|
| 48. Number of method demonstrations given. (See definition 4, page 3.)  | _____ | 48  |
| 49. Number of result demonstrations started or under way. (See definition 5, page 3.)   | 13    | 49  |
| 47. Number of result demonstrations completed or carried through the year.  | _____ | 47  |
| 46. Number of acres involved in these completed demonstrations.   | _____ | 46  |
| 45. Number of farms adopting improved practices in the use of commercial fertilizer this year.  | 17    | 45  |
| 50. Tons involved in preceding question.  | 90    | 50  |
| 51. Number of farms taking better care of farm manures this year.   | 6     | 51  |
| 52. Number of farms using lime or limestone for the first time.   | 11    | 52  |
| 53. Tons of lime or limestone so used.  | 275   | 53  |
| 54. Number of farms plowing under cover or other green manure crops for the first time.   | _____ | 54  |
| 55. Acres of cover and green manure crops so plowed under.  | _____ | 55  |
| 55j. Number of farms adopting other improved soils practices this year. (Specify below.)  | _____ | 55j |
| 56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55j less duplications.) | 35    | 56  |

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 18.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

| Item  | 60                      | 61                      | 62     | 63  | 64           | 65                             | 66    |
|---|-------------------------|-------------------------|--------|---|--------------|--------------------------------|-------|
|   | Tree fruits             | Nuts and small fruits   | Grapes | Market gardening, truck and forcing crops | Home gardens | Investigation of local grounds |       |
| 100. Number of method demonstrations given  | 16                      |                         |        |   |              |                                | 100   |
| 101. Number of adult result demonstrations started or under way   | 8                       |                         |        |   |              |                                | 101   |
| 102. Number of adult result demonstrations completed or carried through the year  |                         |                         |        |   |              |                                | 102   |
| 103. Acres involved in these completed demonstrations   |                         |                         |        |   | X X X        | X X X                          | 103   |
| 104. Increased yield per acre on demonstrations   | bu.                     | qts.                    | lbs.   | bu.                                       | X X X        | X X X                          | 104   |
| 105. Number of junior clubs <sup>1</sup>  |                         |                         |        |   |              |                                | 105   |
| 106. Number of members enrolled   | (1) Boys.<br>(2) Girls. |                         |        |   |              |                                | 106   |
| 107. Number of members completing   |                         | (1) Boys.<br>(2) Girls. |        |   |              |                                | 107   |
| 108. Number of acres grown by junior club members completing  |                         |                         |        |   |              |                                | X X X |
| 109. Total yield of crops grown by junior club members  | bu.                     | qts.                    | lbs.   | bu.                                       | bu.          | X X X                          | 109   |
| 110. Number of farms planting improved stock or seed for the first time   |                         |                         |        |   |              |                                | 110   |
| 111. Number of farms pruning for the first time   |                         |                         |        |   |              |                                | 111   |
| 112. Number of units involved in preceding question   | trees                   | acres                   | acres  | X X X                                     | X X X        | X X X                          | 112   |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time  |                         |                         |        |   |              |                                | 113   |
| 114. Number of units involved in preceding question   | acres                   | acres                   | acres  | acres                                     | X X X        | X X X                          | 114   |
| 114½. Number of farms adopting other improved practices for the first time. (Specify below.)  |                         |                         |        |   |              |                                | 114½  |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 112, and 114½ less duplications.) |                         |                         |        |   |              |                                | 115   |
|   |                         |                         |        |   |              |                                |       |
|   |                         |                         |        |   |              |                                |       |
|   |                         |                         |        |   |              |                                |       |

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

|   |                 |      |
|---|-----------------|------|
| 116. Number of method demonstrations given  | _____           | 116  |
| 117. Number of adult result demonstrations started or under way   | _____           | 117  |
| 118. Number of adult result demonstrations completed or carried through the year  | _____           | 118  |
| 119. Number of acres included in these completed demonstrations   | _____           | 119  |
| 120. Number of junior clubs <sup>1</sup>  | _____           | 120  |
| 121. Number of members enrolled   | (a) Boys _____  | 121  |
|   | (b) Girls _____ |      |
| 122. Number of members completing   | (a) Boys _____  | 122  |
|   | (b) Girls _____ |      |
| 123. Number of acres handled by junior club members   | _____           | 123  |
| 124. Number of forest or woodland plantings made this year  | _____           | 124  |
| 125. Acres involved in preceding question   | _____           | 125  |
| 126. Number of farms assisted in forest management this year  | _____           | 126  |
| 127. Acres involved in preceding question   | _____           | 127  |
| 128. Number of farms planting windbreaks this year  | _____           | 128  |
| 129. Number of farms attempting to control white-pine blister rust for first time   | _____           | 129  |
| 130. Number of acres involved in preceding question   | _____           | 130  |
| 130½. Number of farms adopting other improved practices for the first time. (Specify below.)  | _____           | 130½ |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.) | _____           | 131  |

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item.  | (a)      | (b)                              | (c)           | (d)                         |
|--|----------|----------------------------------|---------------|-----------------------------|
|  | Rodents. | Other animal pests. <sup>3</sup> | Grasshoppers. | Other insects. <sup>4</sup> |
| 132. Number of method demonstrations given                               |          |                                  |               | 132                         |
| 133. Number of result demonstrations started or under way                |          |                                  |               | 133                         |
| 134. Number of such demonstrations completed or carried through the year |          |                                  |               | 134                         |
| 135. Number of acres in these completed demonstrations                   |          |                                  |               | 135                         |
| 136. Total number of farms cooperating in control measures this year     |          |                                  |               | 136                         |
| 137. Number of acres involved in preceding question                      |          |                                  |               | 137                         |

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-3334<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by genus.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item.   | 60           | 60          | 60    | 60     | 60       | 60                  |
|---|--------------|-------------|-------|--------|----------|---------------------|
|   | Dairy cattle | Beef cattle | Pigs. | Sheep. | Poultry. | Other. <sup>1</sup> |
| 138. Number of method demonstrations given  |              |             | 30    | 4      | 18       | 138                 |
| 139. Number of adult result demonstrations started or under way                                       | 26           |             |       |        | 4        | 139                 |
| 140. Number of adult result demonstrations completed or carried through the year                      |              |             |       |        |          | 140                 |
| 141. Number of animals involved in these completed demonstrations                                     |              |             |       |        |          | 141                 |
| 142. Total profit or saving on demonstrations   |              |             |       |        |          | 142                 |
| 143. Number of junior clubs <sup>2</sup>  |              |             |       |        |          | 143                 |
| 144. Number of members enrolled   |              |             |       |        |          | (1) Boys            |
|   |              |             |       |        |          | (2) Girls           |
| 145. Number of members completing   |              |             |       |        |          | (1) Boys            |
|   |              |             |       |        |          | (2) Girls           |
| 146. Number of animals involved in junior club work completed   |              |             |       |        |          | 146                 |
| 147. Number of farms assisted in obtaining purebred sires this year                                   | 2            |             |       | 1      | 4        | 147                 |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year                   |              |             |       |        |          | 148                 |
| 149. Number of farms culling herds or flocks for the first time                                       | 26           |             |       | 4      | 8        | 149                 |
| 150. Number of animals in such herds or flocks  | 275          |             |       |        |          | 150                 |
| 151. Number of animals discarded  | 16           |             |       |        |          | 151                 |
| 152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year |              |             |       |        | X X X    | 152                 |
| 153. Number of members in preceding circles, clubs, etc.  |              |             |       |        | X X X    | 153                 |
| 154. Number of breed associations or clubs organized during the year                                  |              |             |       |        |          | 154                 |
| 155. Number of members in these associations or clubs   |              |             |       |        |          | 155                 |

<sup>1</sup> Includes by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-5118



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|  |                          |      |
|--|--------------------------|------|
| 167. Number of method demonstrations given   | .....                    | 167  |
| 168. Number of result demonstrations started or under way  | ..... 41                 | 168  |
| 169. Number of result demonstrations completed or carried through the year   | ..... 2                  | 169  |
| 170. Number of farms installing drainage systems this year   | ..... 2                  | 170  |
| 171. Acres drained   | ..... 28                 | 171  |
| 172. Number of farms installing irrigation systems this year   | ..... 1                  | 172  |
| 173. Acres irrigated   | ..... 6                  | 173  |
| 174. Number of farms constructing terraces or soil dams this year  | ..... 1                  | 174  |
| 175. Acres on which soil erosion was so prevented  | ..... 16                 | 175  |
| 176. Number of dwellings constructed this year according to plans furnished  | .....                    | 176  |
| 177. Number of dwellings remodeled this year according to plans furnished  | .....                    | 177  |
| 178. Number of sewage-disposal systems installed this year according to plans furnished  | ..... 1                  | 178  |
| 179. Number of water systems installed this year according to plans furnished  | ..... 2                  | 179  |
| 180. Number of heating systems installed this year according to plans furnished  | .....                    | 180  |
| 181. Number of lighting systems installed this year according to plans furnished   | .....                    | 181  |
| 182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished  | ..... 4                  | 182  |
|  | (a) Barns .....          |      |
|  | (b) Hog houses .....     |      |
| 183. Number of buildings involved in preceding question  | (c) Poultry houses ..... | 2    |
|  | (d) Silos .....          |      |
|  | (e) Other .....          | 2    |
| 184. Number of farms clearing land of stumps or boulders this year   | .....                    | 184  |
| 185. Acres of land so cleared  | .....                    | 185  |
| 185j. Number of farms adopting other improved practices for the first time. (Specify below.)   | .....                    | 185j |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185j less duplications.) | ..... 11                 | 186  |



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

| (a)<br>Name of association or group. | (b)<br>Number of members. | Supplies and products handled. | Supplies purchased. |                | Products sold. |              |
|--------------------------------------|---------------------------|--------------------------------|---------------------|----------------|----------------|--------------|
|                                      |                           |                                | (1)<br>Value.       | (2)<br>Baling. | (3)<br>Value.  | (4)<br>Prod. |
|                                      |                           |                                | \$                  | \$             | \$             | \$           |
|                                      |                           |                                |                     |                |                |              |
|                                      |                           |                                |                     |                |                |              |
|                                      |                           |                                |                     |                |                |              |
| TOTAL                                |                           |                                |                     |                |                |              |

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 205

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item.  | (a)       | (b) | (c) |
|--|-----------|-----|-----|
|  | Exchanges |     |     |
| 206. Number of method demonstrations given.....  |           |     | 206 |
| 207. Number of adult result demonstrations started or under way.....   |           |     | 207 |
| 208. Number of result demonstrations completed or carried through the year.....  |           |     | 208 |
| 209. Number of units in these completed demonstrations.....  |           |     | 209 |
| 210. Number of junior clubs <sup>1</sup> .....   |           |     | 210 |
| 211. Number of members enrolled.....   | (1) Boys  |     | 211 |
|  | (2) Girls |     |     |
| 212. Number of members completing.....   | (1) Boys  |     | 212 |
|  | (2) Girls |     |     |
| 213. Number of units involved in junior club work completed.....   |           |     | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page..... |           |     | 214 |
| [Use space below to include other important data relating to miscellaneous work.]  |           |     |     |
|  |           |     |     |
|  |           |     |     |

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

|   |                  |     |
|---|------------------|-----|
| 215. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 215 |
|   | (b) Juniors..... |     |
|   | (c) Boys.....    |     |
| 216. Number of members enrolled in food preparation.....  | (a) Women.....   | 216 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 217. Number of members completing <sup>2</sup> .....  | (a) Women.....   | 217 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 218. Number of method demonstrations given. (See definition 6, page 3.).....  |                  | 218 |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.).....   | (a) Women.....   | 219 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 220. Number of result demonstrations completed or carried through the year.....   | (a) Women.....   | 220 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 221. Number of individuals adopting improved practices in bread making this year.....   | (a) Women.....   | 221 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 222. Number of individuals adopting improved practices in meat cookery this year.....   | (a) Women.....   | 222 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 223. Number of individuals adopting improved practices in vegetable cookery this year.....  | (a) Women.....   | 223 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....  | (a) Women.....   | 224 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 225. Number of individuals adopting improved practices in meal preparation and service this year.....   | (a) Women.....   | 225 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 226. Number of homes budgeting the family food supply for the first time.....   |                  | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)..... |                  | 227 |

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Includes those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by receipts.

## FOOD PRESERVATION.

|   |                   |       |
|---|-------------------|-------|
| 226. Number of project clubs or groups  | (a) Women _____   | } 226 |
|   | (b) Juniors _____ |       |
| 226. Number of members enrolled in food preservation  | (a) Women _____   | } 226 |
|   | (b) Girls _____   |       |
|   | (c) Boys _____    |       |
| 226. Number of members completing   | (a) Women _____   | } 226 |
|   | (b) Girls _____   |       |
|   | (c) Boys _____    |       |
| 221. Number of method demonstrations given  |                   | 221   |
| 222. Number of result demonstrations started or under way   | (a) Women _____   | } 222 |
|   | (b) Girls _____   |       |
|   | (c) Boys _____    |       |
| 222. Number of result demonstrations completed or carried through the year  | (a) Women _____   | } 222 |
|   | (b) Girls _____   |       |
|   | (c) Boys _____    |       |
| 224. Number of individuals adopting improved practices in preserving fruits and vegetables this year                          | (a) Women _____   | } 224 |
|   | (b) Girls _____   |       |
|   | (c) Boys _____    |       |
| 225. Number of individuals adopting improved practices in preserving meats and fish this year                                 | (a) Women _____   | } 225 |
|   | (b) Girls _____   |       |
|   | (c) Boys _____    |       |
| 226. Number of homes providing better food storage for the first time   |                   | 226   |
| 227. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page |                   | 227   |
| 228. List below amount of food preserved by club members completing:  |                   | 228   |

| Kind of food.  | (1)<br>Women. | (2)<br>Girls. | (3)<br>Boys. |
|--|---------------|---------------|--------------|
| (a) Fruits and vegetables canned. _____ quarts             |               |               |              |
| (b) Meats and fish canned. _____ quarts                    |               |               |              |
| (c) Jelly and preserves made. _____ quarts                 |               |               |              |
| (d) Fruit juices made. _____ quarts                        |               |               |              |
| (e) Pickles made. _____ quarts                             |               |               |              |
| (f) Fruits and vegetables dried. _____ pounds <sup>1</sup> |               |               |              |
| (g) Meats cured. _____ pounds <sup>1</sup>                 |               |               |              |

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on equipment used completed.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

|  |                  |     |
|--|------------------|-----|
| 229. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....   | 229 |
|  | (b) Juniors..... |     |
| 230. Number of members enrolled in nutrition.....  | (a) Women.....   | 230 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 231. Number of members completing.....   | (a) Women.....   | 231 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 232. Number of method demonstrations given.....  |                  | 232 |
| 233. Number of result demonstrations started or under way.....   | (a) Women.....   | 233 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 234. Number of result demonstrations completed or carried through the year.....  | (a) Women.....   | 234 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 235. Number of individuals balancing family meals according to approved methods for the first time.....                    | (a) Women.....   | 235 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 236. Number of individuals preparing better school lunches for the first time.....   | (a) Women.....   | 236 |
|  | (b) Girls.....   |     |
|  | (c) Boys.....    |     |
| 237. Number of schools induced to serve a hot dish or school lunch for the first time.....                                 |                  | 237 |
| 238. Number of children involved in preceding question.....  |                  | 238 |
| 239. Number of homes carrying out improved practices in child feeding for the first time.....                              |                  | 239 |
| 240. Number of children involved in preceding question.....  |                  | 240 |
| 241. Total number of different homes adopting improved practices relative to the nutrition work reported on this page..... |                  | 241 |

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by receipts.

|   |                   |     |
|---|-------------------|-----|
| 252. Number of project clubs or groups <sup>1</sup> .....   | (a) Women .....   | 252 |
|   | (b) Juniors ..... |     |
| 253. Number of members enrolled in clothing work.....   | (a) Women .....   | 253 |
|   | (b) Girls .....   |     |
|   | (c) Boys .....    |     |
| 254. Number of members completing.....  | (a) Women .....   | 254 |
|   | (b) Girls .....   |     |
|   | (c) Boys .....    |     |
| 255. Number of method demonstrations given.....   |                   | 255 |
| 256. Number of result demonstrations started or under way.....  | (a) Women .....   | 256 |
|   | (b) Girls .....   |     |
|   | (c) Boys .....    |     |
| 257. Number of result demonstrations completed or carried through the year.....   | (a) Women .....   | 257 |
|   | (b) Girls .....   |     |
|   | (c) Boys .....    |     |
| 258. Number of individuals adopting improved practices in selection and construction.....                                 | (a) Women .....   | 258 |
|   | (b) Girls .....   |     |
|   | (c) Boys .....    |     |
| 259. Number of individuals adopting improved practices in renovation and remodeling.....                                  | (a) Women .....   | 259 |
|   | (b) Girls .....   |     |
|   | (c) Boys .....    |     |
| 260. Number of individuals adopting improved practices in millinery.....  | (a) Women .....   | 260 |
|   | (b) Girls .....   |     |
| 261. Number of individuals adopting improved practices in costume designing.....  | (a) Women .....   | 261 |
|   | (b) Girls .....   |     |
| 262. Number of individuals adopting improved practices in infant wardrobe planning.....                                   | (a) Women .....   | 262 |
|   | (b) Girls .....   |     |
| 263. Number of individuals adopting improved practices in children's wardrobe planning.....                               | (a) Women .....   | 263 |
|   | (b) Girls .....   |     |
| 264. Number of individuals adopting improved practices in adult wardrobe planning.....                                    | (a) Women .....   | 264 |
|   | (b) Girls .....   |     |
| 265. Total number of different homes adopting improved practices relative to the clothing work reported on this page..... |                   | 265 |
| 266. Number of dress forms made this year by.....   | (a) Women .....   | 266 |
|   | (b) Girls .....   |     |
| 267. Number of dresses and coats made this year by.....   | (a) Women .....   | 267 |
|   | (b) Girls .....   |     |
| 268. Number of undergarments made this year by.....   | (a) Women .....   | 268 |
|   | (b) Girls .....   |     |
| 269. Number of hats made this year by.....  | (a) Women .....   | 269 |
|   | (b) Girls .....   |     |

[Use space below to include other important data relating to clothing.]

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<sup>1</sup> Clubs which do not organize clubs or groups as a project both should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|   |                                      |     |
|---|--------------------------------------|-----|
| 270. Number of project clubs or groups  | (a) Women _____                      | 270 |
|   | (b) Juniors _____                    |     |
| 271. Number of members enrolled in home management  | (a) Women _____                      | 271 |
|   | (b) Girls _____                      |     |
|   | (c) Boys _____                       |     |
| 272. Number of members completing   | (a) Women _____                      | 272 |
|   | (b) Girls _____                      |     |
|   | (c) Boys _____                       |     |
| 273. Number of method demonstrations given  |                                      | 273 |
| 274. Number of result demonstrations started or under way   | (a) Women _____                      | 274 |
|   | (b) Girls _____                      |     |
| 275. Number of result demonstrations completed or carried through the year  | (a) Women _____                      | 275 |
|   | (b) Girls _____                      |     |
| 276. Number of individuals following a systematized plan of household work for the first time                               | (a) Women _____                      | 276 |
|   | (b) Girls _____                      |     |
| 277. Number of homes obtaining additional labor-saving equipment this year  |                                      | 277 |
| 278. Number of kitchens planned and rearranged for convenience this year  |                                      | 278 |
| 279. Number of individuals following improved laundry practices for the first time  | (a) Women _____                      | 279 |
|   | (b) Girls _____                      |     |
| 280. Number of individuals making budgets and keeping accounts for the first time   | (a) Women _____                      | 280 |
|   | (b) Girls _____                      |     |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page |                                      | 281 |
| 282. List below the number of labor-saving appliances involved in question 277:   |                                      | 282 |
| (a) Hand washing machines _____   | (f) Kitchen cabinets _____           |     |
| (b) Power washing machines _____  | (g) Electric or gasoline irons _____ |     |
| (c) Fireless cookers _____  | (h) Pressure cookers _____           |     |
| (d) Kitchen sinks _____   | (i) Iceless refrigerators _____      |     |
| (e) Power vacuum cleaners _____   | (j) Other _____                      |     |

[Use space below to include other important data relating to home management.]

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\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

|  |                        |       |
|--|------------------------|-------|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | } 283 |
|  | (b) Juniors .....      |       |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | } 284 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 285. Number of members completing .....  | (a) Women .....        | } 285 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 286. Number of method demonstrations given .....   |                        | 286   |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | } 287 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | } 288 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | } 289 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | } 290 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | } 291 |
|  | (b) Girls .....        |       |
|  | (c) Boys .....         |       |
| 292. Number of rooms involved in questions 289, 290, and 291 .....   | (a) Bedrooms .....     | } 292 |
|  | (b) Living rooms ..... |       |
|  | (c) Dining rooms ..... |       |
|  | (d) Other rooms .....  |       |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        | 293   |

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

|  |             |     |
|--|-------------|-----|
| 294. Number of project clubs or groups                                     | (a) Women   | 294 |
|  | (b) Juniors |     |
| 295. Number of members enrolled in home health and sanitation              | (a) Women   | 295 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 296. Number of members completing  | (a) Women   | 296 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 297. Number of method demonstrations given                                 |             | 297 |
| 298. Number of result demonstrations started or under way                  | (a) Women   | 298 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 299. Number of result demonstrations completed or carried through the year | (a) Women   | 299 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |

HEALTH.<sup>2</sup>

|  |                           |     |
|--|---------------------------|-----|
| 300. Number of homes adopting recommended health practices this year |                           | 300 |
| 301. Number of individuals adopting recommended practices in—        |                           | 301 |
| (a) Use of health score card   | (f) Care of skin and hair |     |
| (b) Good posture   | (g) Home nursing          |     |
| (c) Prevention of colds  | (h) First aid             |     |
| (d) Good elimination   | (i) _____                 |     |
| (e) Care of teeth  | (j) _____                 |     |

|   |         |     |
|---|---------|-----|
| 302. Is your health program coordinated with the work of State and county health authorities? | (a) Yes | 302 |
|   | (b) No  |     |

## SANITATION.

|  |  |     |
|--|--|-----|
| 303. Number of homes installing sanitary closets or outhouses this year according to plans furnished                   |  | 303 |
| 304. Number of homes screened for the first time   |  | 304 |
| 305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time    |  | 305 |
| 306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page |  | 306 |

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

|  |     |
|--|-----|
| 307. Number of method demonstrations given.....  | 307 |
| 308. Number of result demonstrations started or under way.....   | 308 |
| 309. Number of result demonstrations completed or carried through the year.....  | 309 |
| 310. Number of dwellings constructed this year according to plans furnished.....   | 310 |
| 311. Number of dwellings remodeled this year according to plans furnished.....   | 311 |
| 312. Number of sewage-disposal systems installed this year according to plans furnished.....                                       | 312 |
| 313. Number of water systems installed this year according to plans furnished.....   | 313 |
| 314. Number of heating systems installed this year according to plans furnished.....   | 314 |
| 315. Number of lighting systems installed this year according to plans furnished.....  | 315 |
| 316. Number of poultry houses constructed this year according to plans furnished.....  | 316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 317 |

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |                  |     |
|---|------------------|-----|
| 318. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 318 |
|   | (b) Juniors..... |     |
| 319. Number of members enrolled in beautification of home grounds.....                                  | (a) Women.....   | 319 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 320. Number of members completing.....  | (a) Women.....   | 320 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 321. Number of method demonstrations given.....   |                  | 321 |
| 322. Number of result demonstrations started or under way.....  | (a) Women.....   | 322 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 323. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 323 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 324. Number of home grounds planted this year according to a landscape plan.....                        |                  | 324 |
| 325. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 326 |
| 327. Total number of different homes beautifying home grounds this year.....                            |                  | 327 |

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

|  |                  |       |     |
|--|------------------|-------|-----|
| 325. Number of project clubs or groups <sup>1</sup> .....  | (a) Women.....   | _____ | 325 |
|  | (b) Juniors..... | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 326. Number of members enrolled in home gardens.....   | (a) Women.....   | _____ | 326 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 327. Number of members completing.....   | (a) Women.....   | _____ | 327 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 328. Number of method demonstrations given.....  | (a) Women.....   | _____ | 328 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 329. Number of result demonstrations started or under way.....   | (a) Women.....   | _____ | 329 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 330. Number of result demonstrations completed or carried through the year.....  | (a) Women.....   | _____ | 330 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 331. Number of gardens involved in result demonstrations.....  | (a) Women.....   | _____ | 331 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 332. Number of individuals adopting improved practices in growing fruit trees this year.....                                 | (a) Women.....   | _____ | 332 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 333. Number of individuals adopting improved practices in growing bush and small fruits this year.....                       | (a) Women.....   | _____ | 333 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 334. Number of individuals adopting improved practices in growing grapes this year.....                                      | (a) Women.....   | _____ | 334 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 335. Number of individuals adopting improved practices in growing vegetables this year.....                                  | (a) Women.....   | _____ | 335 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 336. Number of individuals saving improved stock or seed for the first time.....   | (a) Women.....   | _____ | 336 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 337. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....       | (a) Women.....   | _____ | 337 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 338. Number of individuals growing winter gardens for the first time.....  | (a) Women.....   | _____ | 338 |
|  | (b) Girls.....   | _____ |     |
|  | (c) Boys.....    | _____ |     |
| 339. Total number of different homes adopting improved practices relative to the home-garden work reported on this page..... |                  | _____ | 339 |

[Use space below to include other important data relating to home gardens.]

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<sup>1</sup> Groups which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.

Do not list information which has been previously reported on pages 14 and 15.

|  |             |     |
|--|-------------|-----|
| 343. Number of project clubs or groups   | (a) Women   | 343 |
|  | (b) Juniors |     |
| 344. Number of members enrolled in home poultry  | (a) Women   | 344 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 345. Number of members completing  | (a) Women   | 345 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 346. Number of method demonstrations given   |             | 346 |
| 347. Number of result demonstrations started or under way  | (a) Women   | 347 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 348. Number of result demonstrations completed or carried through the year   | (a) Women   | 348 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 349. Number of birds in result demonstrations raised or managed by   | (a) Women   | 349 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 350. Total profit on result demonstrations conducted by  | (a) Women   | 350 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 351. Number of individuals culling flocks for the first time   | (a) Women   | 351 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 352. Number of homes culling flocks for the first time   |             | 352 |
| 353. Number of birds in these flocks   |             | 353 |
| 354. Number of birds discarded   |             | 354 |
| 355. Number of homes feeding better-balanced poultry rations for the first time  |             | 355 |
| 356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year                               | (a) Women   | 356 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 357. Number of homes assisted in obtaining standard-bred cockerels this year   |             | 357 |
| 358. Number of individuals adopting improved practices in early hatching and chick rearing this year                     | (a) Women   | 358 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 359. Number of homes directly assisted in increasing the family income this year through poultry                         |             | 359 |
| 360. Number of homes controlling poultry insects for the first time  |             | 360 |
| 361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page |             | 361 |

[Use space below to include other important data relating to home poultry.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|  |                   |       |
|--|-------------------|-------|
| 362. Number of project clubs or groups   | (a) Women _____   | } 362 |
|  | (b) Juniors _____ |       |
| 363. Number of members enrolled in home-dairy work   | (a) Women _____   | } 363 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 364. Number of members completing  | (a) Women _____   | } 364 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 365. Number of method demonstrations given   |                   | 365   |
| 366. Number of result demonstrations started or under way  | (a) Women _____   | } 366 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 367. Number of result demonstrations completed or carried through the year   | (a) Women _____   | } 367 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 368. Number of cows or calves in result demonstrations raised or managed by  | (a) Women _____   | } 368 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 369. Number of homes feeding better dairy rations for the first time   |                   | 369   |
| 370. Number of homes adopting better practices in the sanitary production and care of milk this year                   |                   | 370   |
| 371. Number of homes adopting better practices in butter or cheese making this year                                    |                   | 371   |
| 372. Number of pounds of butter made   |                   | 372   |
| 373. Number of pounds of cheese made   |                   | 373   |
| 374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page |                   | 374   |

[Use space below to list other important data relative to home dairying.]

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\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service.

| 60<br>Name of association or group. | 61<br>Number of members. | Products sold. |               | Supplies purchased. |                |
|-------------------------------------|--------------------------|----------------|---------------|---------------------|----------------|
|                                     |                          | 60<br>Value.   | 60<br>Profit. | 60<br>Value.        | 61<br>Savings. |
| Curb or bazaar markets.             |                          | \$ _____       | \$ _____      | \$ _____            | \$ _____       |
| Egg circles.                        |                          |                |               |                     |                |
|                                     |                          |                |               |                     |                |
|                                     |                          |                |               |                     |                |
| <b>TOTAL.</b>                       |                          |                |               |                     |                |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised.

| 60<br>Name of association or group. | 61<br>Number of members. | Products sold. |               | Supplies purchased. |                |
|-------------------------------------|--------------------------|----------------|---------------|---------------------|----------------|
|                                     |                          | 60<br>Value.   | 60<br>Profit. | 60<br>Value.        | 61<br>Savings. |
| Curb or bazaar markets.             |                          | \$ _____       | \$ _____      | \$ _____            | \$ _____       |
| Egg circles.                        |                          |                |               |                     |                |
|                                     |                          |                |               |                     |                |
|                                     |                          |                |               |                     |                |
| <b>TOTAL.</b>                       |                          |                |               |                     |                |

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables \_\_\_\_\_

(b) Canned goods \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) \_\_\_\_\_ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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