

Nothing to index

COUNTY AGENT WORK

--- NARRATIVE ---

1 9 2 5

REPORT FOR HENRY COUNTY

BY

Virginia

J. NICK JONES, COUNTY AGR. AGENT.

FROM

DECEMBER 1, 1924 to NOVEMBER 30, 1925.

* I N D E X *

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ORGANIZATION -

THE HENRY COUNTY BOARD OF AGRICULTURE.

The Board is composed of the Board of Supervisors - Superintendent and a member of the County School Board- representative Farm Men & Women, Bankers - Business Men - County Health Officer- Red Cross Nurse- Home Demonstration Agent.

Classified as follows:

Agronomy, Horticulture, Livestock; Marketing,
Fairs, Home and Community Committees.

The members of this board were elected at a banquet tendered the farm men and women of the county by the Kiwanis Club of Martinsville.

Certificates of membership, accompanied by an appropriate letter, was sent the members by Director Hutcheson from Blacksburg, asking their co-operation with Extension Forces in establishing a long term agricultural program for the county.

A copy of the Five Year Program for Virginia and a letter requesting every member to study agricultural conditions in their respective communities and be prepared to help formulate and carry out, a sound, constructive program for the county for 1926, at the meeting to be held early in December, was sent by the county agent.

PROGRAM OF WORK

The agricultural program for Henry County is based on the fundamental crops as established in the county with the addition of diversification to the extent of making the county independent of outside sources of food and feeds, which drain from the county, many hard earned dollars by centering all energy on tobacco production.

SOILS. Productive soils are necessary if yields are to be made that are profitable with high priced labor.

Through the use of lime and legumes is the only way to make expenses and improve the soil, therefore the major effort has been along these lines, pushing lime and legume program.

FARM

CROPS. By systematic rotations cut down the cost of production and prevent soil erosion and make a better distribution of the farm labor throughout the year.

Good seed corn has materially increased stands, resulting in better yields and increased interest in exhibiting corn.

Tobacco seed treatment has reduced the loss from disease and better quality tobacco is produced where the proper rotations are practiced. The demonstrations in the use of high analysis fertilizers was handicapped by excessive dry weather this year, therefore results are undetermined.

Farm

Crops.

Soy beans are the leading summer legume and fit in well with the farm program in Henry. The best varieties for this section are - Virginia, Mammoth Yellow, Laredo according to the trials we have made. The Laredo is more drouth resistant than either of the others as proven the past summer.

High quality seed are giving good returns in both hay and seeds, and the practice of growing beans for seed is rapidly gaining ground.

ALFALFA.

Alfalfa is also on the increase in the county and several farmers had planned to seed alfalfa this year but the continued dry weather prevented.

RED

CLOVER.

The results farmers generally are getting with red clover are very discouraging and part, at least, of this trouble is due to seeding Foreign grown seed which do not stand the winters here. In an attempt to get this demonstrated, three plats were seeded on public highways in different sections, with foreign grown seed, adjoining seedings of known origin, adapted seed to compare the difference in the stands next Spring. If the results, following a very dry summer, warrant it, paddles will be placed on these different plats, showing the seed used.

LIVESTOCK.

Some few farmers are growing hogs profitably but the majority prefer purchasing pigs or shotes for meat purposes to keeping sows and raising them. The great draw-back to livestock is lack of fencing, which phase of farm management has been neglected so long in this "one crop" section of Virginia, that fences are largely memories.

Some of the leading farmers are beginning to fence and grow hogs and some cattle, and some very good animals are owned in the county, embracing Duroc, Hampshire & Poland China hogs, Guernsey, Jersey, Holstein-Fresian, Hereford, Angus and Shorthorn cattle.

Dairying is one phase of farming that should be encouraged here, as the market facilities are good and the home market demands are increasing in the several manufacturing towns in this and adjoining counties.

Angus and Hereford cattle are more suitable to the general grazing conditions here than Shorthorns, they also make the type of beef which is handled locally, therefore these breeds are advised where the agnet is consulted.

FRUIT. Fruit growing is rapidly gaining favor throughout the county and better orchard practices are being followed in nearly one half of the communities and some first class apples and peaches are now being produced in the county.

Several commercial orchards from two to five years old are showing up well under the management of owners who are following practices recommended by the Extension Division and promise to give good returns on investment.

The local markets are good and with a storage plant of large size already in operation, the growers are assured of a way to market their apples.

All the peaches produced at the present time find a ready market within twenty five miles of the orchards at a good price through the entire season.

"Gassing" the peach borer, the big enemy to this industry, has proven a boon to the growers and much interest is being manifested in applying this dope and nearly every application has given good results.

CLUB WORK.

The 4-H Clubs were federated into a County 4-H Club on December 6, 1924 and a program mapped out. These plans resulted in all clubs being represented at the County Short Course for Girls and representatives from all clubs attending the State Short Course at Blacksburg.

A very successful picnic was held on July 4th, and Mr. Gordon Elcan, Ass't Club Agent was speaker of the day, after which followed plenty of eats, and ice cream donated by an enthusiastic club supporter, and competitive games and contests interested both contestants and their parents for prizes donated by the manufactures and merchants of Martinsville and Fieldale, amounting in all to something like \$25.00.

The County 4-H Club met on Oct. 10, 1925 and completed plans for the parade through Martinsville on the first day of the County Fair. First and second prizes for the Club making the best showing on that date were donated by the First Nat'l & Peoples Nat'l Bank here and awarded as per the following score- attendance 60, appearance 30 and originality 10.

On Oct. 20, eleven clubs formed at the courthouse in club groups, with banners and emblems and marched at the head of a long fair parade through town and into the fair grounds.

**CLUB
WORK.**

Club projects are selected which correlate with general farm activities and especial stress is given to seeds where cereal or legume crops are grown also the importance of pure-bred sires where livestock is concerned.

Tobacco, corn, soybean and pig clubs are featured, since after careful study of farm conditions, these appeared to be more practical for this county.

Farmers'

Institute. The 2nd annual Two-day Farmers' Institute held at Axton Agricultural High School, March 12-13, was well attended and the program was based on the fundamental crops with diversification.

Subject matter included, soil building, lime and legumes, tobacco rotations, orchard management, poultry and community building.

By unanimous vote the people requested that the Institute be held in 1926.

Page(s).

COUNTY

FAIR. The management of the County Fair are generous almost to a fault as regards 4-H club work, in fact the amount of prize money and management of the agricultural exhibits of the fair is left largely with the county and H.D. agents.

The County Fair was a success from all angles even with a date too late for weather conditions this fall and very high praise was accorded us by managers of district fairs and others versed in the fair game.

PUBLICITY. The Henry County Bulletin, a county paper, published bi-weekly is a staunch supporter of Extension Work and is always ready to assist us by giving space for any and all articles we write for them.

COMMUNITY. I always try to render assistance to all programs for community through group or collective thought or action, for betterment of churches, schools, marketing or any other movement started to help rural communities.

✓ +
COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Henry
Report of J. Dick Jones County Agricultural Agent.
(Name) (Title)
From Dec. 1, 1924 to November 30, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

1
READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

Approved:

Date _____

FIRST CHECK	TRANSFER	
	MADE	STAMPED

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils		
(b) Farm crops		
(c) Horticulture		(including diseases and insects).
(d) Home gardens		
(e) Beautification of home grounds		
(f) Forestry		
(g) Rodents, predatory animals, and birds.		
(h) Animal husbandry		
(i) Dairy husbandry		(including diseases and insects).
(j) Home dairy		
(k) Poultry husbandry		
(l) Home poultry		

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Progress of work, etc.—Continued.

(2) Project activities and results—Continued.

- (U) Rural engineering.
- (U) Rural engineering—home.
- (U) Agricultural economics, including farm management and marketing.
- (U) Home marketing.
- (R) Foods.
- (R) Nutrition.
- (C) Clothing.
- (M) Home management.
- (H) House furnishings.
- (P) Home health and sanitation.
- (G) Community activities.
- (M) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, cow-culture, and orchard-management demonstrations.
9. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSIVE** course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

J. Dick Jones (Name) Co. Agt. (Title) 12 (Months of service this year)

2. Number of communities in county where extension work should be conducted 35 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 24 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors 19
- (b) Adults 48
5. Number of clubs carrying on extension work: 5
- (a) Junior 12
- (b) Adult _____
6. Membership in above clubs: ⁽⁴²⁾ 6
- (a) Boys 31 (c) Men _____
- (b) Girls _____ (d) Women _____
7. Number of club members completing: ⁽¹⁹⁾ 7
- (a) Boys 19 (c) Men _____
- (b) Girls _____ (d) Women _____
8. Number of members in junior club work for four or more years: 8
- (a) Boys 2
- (b) Girls _____

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained	_____	9
10. Number entering college this year who have been club members	_____	10
11. Total number of farm visits ¹ made in conducting extension work	816	11
12. Number of different farms visited	202	12
13. Total number of home ¹ visits made in conducting extension work	512	13
14. Number of different homes visited	63	14
15. Number of calls ² relating to extension work	(a) Office	330
	(b) Telephone	169
16. Number of days agent spent in office	65	16
17. Number of days agent spent in field	230	17
18. Number of individual letters written	253	18
19. Number of fairs at which extension exhibits were made	(a) Community	_____
	(b) County	1
20. Training meetings ² held for local leaders	(a) Number	2
	(b) Leaders in attendance	24
21. Method and result demonstration meetings ² held (do not include meetings reported in number 20)	(a) Number	55
	(b) Attendance	375
22. Farmers' institutes ² held	(a) Number	1
	(b) Attendance	275
23. Extension schools ² and short courses held	(a) Number	_____
	(b) Attendance	_____
24. Junior club encampments held:		24
(a) Number	_____	
(b) Attendance by club members	(1) Boys _____ (2) Girls _____	
(c) Total attendance	_____	
25. Other extension meetings attended and not previously reported	(a) Number	22
	(b) Attendance	3770
26. Number of meetings at which were shown	(a) Lantern slides	_____
	(b) Motion pictures	_____
	(c) Charts	_____

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 5.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of com- munities partici- pating. ¹	Number of local leaders assisting. ²	Days specialists employed.	Days agent devoted to project.	
	(a)	(b)	(c)	(d)	
(Illustrative entry) Poultry	5	7	2	14	
27. Soils (page 7)	15	5	3	45	27
28. Farm crops (pages 8, 9, 10, 11)	21	7	2	94	28
29. (Horticulture (page 12)—home gardens (page 27) (Recreation of home grounds (page 26))	8	4	3	31	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	6	2		16	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	8	3		8	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))	4	1		10	35
36. Agricultural economics (pages 12, 18)—home marketing (page 30)	35	20	3	28	36
37. Foods (pages 19, 30)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)				4	43
44. Miscellaneous (pages 18, 31)				23	44
County activities				12	
County fairs	25	48	5	21	
TOTAL	X X X	X X X	16	295	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

FARM-DEMONSTRATION WORK.

SOILS.

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 2.)	35	45
46. Number of result demonstrations started or under way. (See definition 6, page 2.)	83	46
47. Number of result demonstrations completed or carried through the year	65	47
48. Number of acres involved in these completed demonstrations.	270	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	4	49
50. Tons involved in preceding question	10	50
51. Number of farms taking better care of farm manures this year.	6	51
52. Number of farms using lime or limestone for the first time	12	52
53. Tons of lime or limestone so used	120	53
54. Number of farms plowing under cover or other green manure crops for the first time.	3	54
55. Acres of cover and green manure crops so plowed under	18	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 48, 51, 52, and 54 less duplications.)	73	56

[Use space below to include other important data relating to soils.]

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ³	(c) Grass- hoppers.	(d) Other insects. ⁴	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes fly insects.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other ¹
138. Number of method demonstrations given			12		12	
139. Number of adult result demonstrations started or under way			11			
140. Number of adult result demonstrations completed or carried through the year			4			
141. Number of animals involved in these completed demonstrations			42			
142. Total profit or saving on demonstrations			180 ⁰⁰			
143. Number of junior clubs ²						
144. Number of members enrolled	(a) Boys		11			
	(b) Girls					
145. Number of members completing	(a) Boys		8			
	(b) Girls					
146. Number of animals involved in junior club work completed			22			
147. Number of farms assisted in obtaining purebred sires this year			3			
148. Number of farms assisted in obtaining high-grade or purebred females this year			6			
149. Number of farms culling herds or flocks for the first time					6	
150. Number of animals in such herds or flocks					459	
151. Number of animals discarded					144	
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	
153. Number of members in preceding circles, clubs, etc					X X X	
154. Number of brood associations or clubs organized during the year						
155. Number of members in these associations or clubs						

¹ Indicate by name.² Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-2145

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle.	Red cattle.	Swine.	Horses.	Poultry.	Other.
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year		XXX	XXX	XXX	XXX	XXX
161. Number of farmers feeding better-balanced rations for the first time						
162. Number of farmers controlling insect pests for the first time						
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.			4		6	
[The space below to include other important data relating to livestock.]						

* Estimate by name.

8-2148

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	10	167
168. Number of result demonstrations started or underway	8	168
169. Number of result demonstrations completed or carried through the year	2	169
170. Number of farms installing drainage systems this year	1	170
171. Acres drained	8	171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year		174
175. Acres on which soil erosion was so prevented		175
176. Number of dwellings constructed this year according to plans furnished	2	176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished	6	178
179. Number of water systems installed this year according to plans furnished	2	179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		182
	(a) Barns	4
	(b) Hog houses	
	(c) Poultry houses	6
	(d) Silos	
	(e) Other	
183. Number of buildings involved in preceding question		183
184. Number of farms clearing land of stumps or boulders this year		184
185. Acres of land so cleared		185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	17	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-account clubs.....	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	
195. Number of members completing.....	195
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.....	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barter.	(e) Value.	(f) Profit.
<i>Group Farmers</i>		<i>Co. F. White</i>	\$ 345⁰⁰	\$ 48⁰⁰		
		<i>Co. L. L.</i>	126⁰⁰	17⁰⁰		
		<i>M. "</i>	87⁵⁰	26⁰⁰		
TOTAL			538⁵⁰	91⁰⁰		

* Those which do not organize clubs as a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barter.	(e) Value.	(f) Barter.
Tobacco Growth Assn.	800		\$	\$	\$ 180 000	\$
TOTAL	800				180 000	

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (k) and 205 (k) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	206		
	(a)	(b)	(c)
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys		211
	(b) Girls		
212. Number of members completing.....	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Include name over column.² States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Juniors</td> <td></td> </tr> </table>	(a) Women		(b) Juniors		215		
(a) Women								
(b) Juniors								
216. Number of members enrolled in food preparation	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		216
(a) Women								
(b) Girls								
(c) Boys								
217. Number of members completing	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		217
(a) Women								
(b) Girls								
(c) Boys								
218. Number of method demonstrations given. (See definition 6, page 3.)		218						
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		219
(a) Women								
(b) Girls								
(c) Boys								
220. Number of result demonstrations completed or carried through the year	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		220
(a) Women								
(b) Girls								
(c) Boys								
221. Number of individuals adopting improved practices in bread making this year	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		221
(a) Women								
(b) Girls								
(c) Boys								
222. Number of individuals adopting improved practices in meat cookery this year	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		222
(a) Women								
(b) Girls								
(c) Boys								
223. Number of individuals adopting improved practices in vegetable cookery this year	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		223
(a) Women								
(b) Girls								
(c) Boys								
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		224
(a) Women								
(b) Girls								
(c) Boys								
225. Number of individuals adopting improved practices in meal preparation and service this year	<table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">(a) Women</td> <td style="width: 50%;"></td> </tr> <tr> <td>(b) Girls</td> <td></td> </tr> <tr> <td>(c) Boys</td> <td></td> </tr> </table>	(a) Women		(b) Girls		(c) Boys		225
(a) Women								
(b) Girls								
(c) Boys								
226. Number of homes budgeting the family food supply for the first time		226						
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		227						

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....	(a) Women.....	} 231
	(b) Girls.....	
	(c) Boys.....	
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds ²		
(g) Meats cured.....	pounds ²		

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	} 239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	} 240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	} 241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	} 243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	} 245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	} 246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	} 252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	} 253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	} 254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	} 256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	} 257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	} 258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	} 259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	} 260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	} 261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	} 262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	} 263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	} 264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	} 266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	} 267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	} 268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	} 269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....	(a) Women.....	297
	(b) Girls.....	
	(c) Boys.....	
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities? ²	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by months.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	343
	(b) Juniors.....	
	(c) Women.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		12 346
347. Number of result demonstrations started or under way.....	(a) Women.....	347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		6 352
353. Number of birds in these flocks.....		459 353
354. Number of birds discarded.....		144 354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		10 361

[Use space below to include other important data relating to home poultry.]

¹ Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

302. Number of project clubs or groups	(a) Women	362
	(b) Juniors	
303. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
304. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
305. Number of method demonstrations given		365
306. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
307. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
308. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
309. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and request of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. (d) Fruits and vegetables.

(b) Canned goods. (e)

(c) Dairy products. (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

