

ANNUAL REPORT

TASKWELL COUNTY, VIRGINIA

MISS NANCY HAWTHORNE, Co. H. D. A.

December 1, 1929 - September 15, 1930.

MISS ALICE MARY CLARK Co. H. D. A.

September 1, 1930 - November 30, 1930.

WOMEN DEMONSTRATION WORK

*Nothing to  
Index  
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ANNUAL REPORT

FAZEWELL COUNTY, VIRGINIA

MISS NANCY HAWTHORNE, Co. H.D.A.

December 1, 1929 - September 15, 1930.

MISS ALICE MARY CLARK, Co. H.D.A.

September 1, 1930 - November 30, 1930.

PERSONAL REPORT SUMMARY

Number of home visits made 720  
Number of different homes visited 550  
Number of office calls 84  
Number of telephone calls 421  
Number of days in office 107  
Number of days in field 203  
Number of newspaper articles 207  
Number of individual letters written 946  
Number of bulletins distributed 226

STATUS OF COUNTY EXTENSION ORGANIZATION

The County Board of Supervisors consist of three members, one from each magisterial district. This is a most active board, interested in all county wide work and particularly in Extension work.

The Advisory Council of Extension work consist of fourteen members, appointed from the three districts. At least three meetings a year are held and plans and suggestions are made for the Home Demonstration program. Three members of the Council are School Board officials and ex-Home Demonstration Agent (Mrs. Ed Hopkins) adds much enthusiasm, cooperation and interest in this club work carried on in the schools.

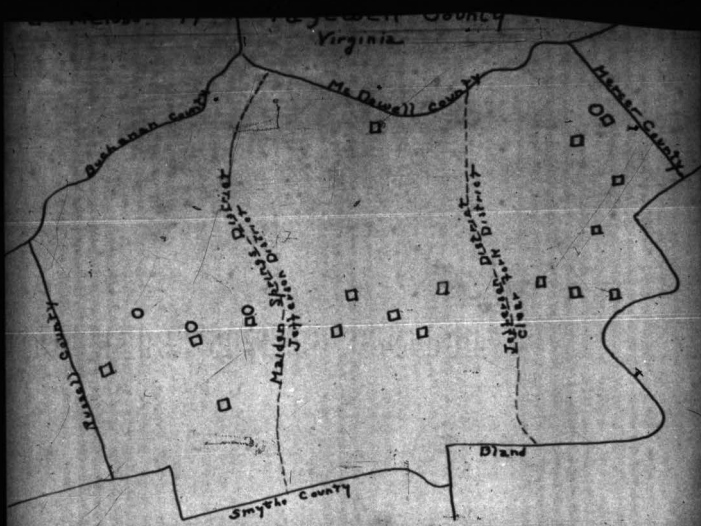
The Club Council is composed of seventy four club representatives which includes the three club officers elected by the individual clubs, president, vice-president, secretary and club leaders (eight active leaders). The function of the council is to meet twice a year (spring and fall) to discuss the program of work and draw up resolutions for a county wide program of work.

In addition to the above mentioned organizations, we have in this county a Superintendent of Public Welfare. This Superintendent and Home Demonstration Agent work together in all phases of school work, Better Foods and Home Improvement. Most of this work is done in rural sections with a very needy class of people, which in most instances receive county aid.

County health and sanitary work was carried on over the county in cooperation with the State Health Department. At least three times a year the Home Demonstration Agent meets with the School Board, Rotary Club and the Woman's Club of the County and gives a report of her work. These organizations are very active in the County.

PROGRAM OF WORK (See map)

THE ADVISORY BOARD consisting of fourteen members elected from the three magisterial districts, make it possible for the Home Demonstration Agent to carry on successfully Extension work in the County. This board holds at least three meetings a year. New members are added to the board by the majority vote of the board members. The Advisory Board meets with the Board of Supervisors and handles the financial side of the Home Demonstration work.



Number 4H Clubs	21	Number enrolled-	366	Number meetings held-	245
Adult	4		75		58

The I-E Club Council held a very successful fall meeting with forty one representatives. Fine club spirit and enthusiasm was worked up at the meeting. County wide club work and activities were discussed and resolutions passed on goals for the new club year.

**WOMAN'S WORK:-** There are four women's clubs organized in the County. These clubs took Home Furnishing and Beautification of Home Grounds. A noticeable benefit has been derived from the different phases of work, aside from the interest and great desire of each member to learn in what way to promote better conditions and more attractive surroundings in her home and community.

#### PROJECT ACTIVITIES AND RESULTS

**Food:-** No organization work done with women of County.

**Clothing:-** A wash dress contest was carried on in three women's clubs. These dresses were judged by three members of the Advisory Board. Prizes were given by local stores for the three best dresses in each group.

**Child Care and Training:-** No organized work.

**Home management:-** No work done.

**House Furnishings:-** An active program of house furnishing was carried on in three Home Demonstrations Clubs. A noted improvement was made in the home surroundings of each club member. Vivid pink or blue walls were painted soft cream. Golden oak woodwork, floors and furniture were changed to natural color or made more attractive by the use of stain. Marked improvement was made in a few homes by the wise selection of new, more comfortable and attractive furniture for their homes.

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Home Health and Sanitation:- This was carried on by unorganized groups working in cooperation with the State Health Department. A few homes were screened and new sanitary toilets built according to State specifications.

Home Gardens:- No organized work done.

Beautification of Home Grounds:- Was carried on as a minor project with the Clifffield, Pounding Mill and Falls Mills Clubs. Much interest was shown by the various club members. The Pounding Mill Club featured a flower garden contest for which prizes were offered by the local nursery for the best collection of flowers exhibited at the club meeting. As a community project the club sponsored the cleaning up of the highway through the town. Each member contributed flowers, seed, shrubs, vines, grass seed and considerable time changing this area from a "Eye-sore" to a more attractive district.

The Richlands Woman's Club took Yard Improvement over as a major study. Very noted and outstanding work was accomplished by six of the club members. Prizes were given by a local nursery. Mrs. Elgin, who won first prize, did a most outstanding piece of work. She started with a barren, ungraded, unattractive, poorly located back lot and made a well planned, beautiful garden and lawn. Every detail of the work was done by Mrs Elgin alone. The members of the community stated that Mrs. Elgin's new interest in Yard Improvement had changed her whole personality from a dissatisfied, irritable, worried, non-interested, complaining character to a woman with a new interest in life. She is spending the winter carrying on this interest and developing a plan to make further improvements in her own project and hopes to have a Garden Club established for that community.

Home Poultry:- No organized work.

Home Marketing:- No organized work.

-8-

Community Activities:- During Better Homes Week, the Home Demonstration Agent met with the town council to make definite plans in regard to the county wide "Clean Up Campaign". Hundreds of hand bills were circulated urging every one to do general cleaning during the period. The town council furnished trucks to haul all old rubbish and trash from back alleys and side streets. As a result seven communities assisted in improving hygienic practices and surroundings.

Leaders training work with the women as follows:- Three Leaders training conferences were held with the women on House Furnishing Subjects such as the Selection of Furniture, Walls, Floors, Color in the Home, Window Treatment and Upholstery. Thirty-six women were present at these meetings. The District Agent and Home Improvement Specialist gave demonstrations at the leaders conferences.

Camps and Short Course for Women:- No camp held for the women.

State Home Makers:- No representatives.

County Meetings:- None held for the women.

County Fair:- The Falls Mills Woman's Club was well represented at the County Fair with a fancy work exhibit. A number of deserving prizes were won by the members of the club.

County Wide piece of work:- None in Tasewell County.

#### GIRLS WORK

Clothing and Better Foods projects were selected for the girls of Tasewell County because of the need for better standards of clothing among girls of club age. Also because most 4H Club meetings had to be held in the same room with other classes working, making it impossible for any other project to be used in the place of clothing. Better Foods was selected because of the evidence of malnutrition among the school children.



There are 2018 girls and 2437 boys of club age in Tazewell County. The Home Demonstration program reaches 276 of the girls and 90 boys.

PROJECT ACTIVITIES

Food (Better Foods):- The project was carried on by three organized food clubs with an enrollment of one hundred and seventy one children. A marked improvement was shown in the health conditions of the many club members. Attractive club programs were held, keeping the interest high during the project. Teachers reported an improvement in individual cases of children who have been under-nourished.

Clothing:- Clothing clubs were organized in seventeen communities with an enrollment of one hundred and ninety five girls. These girls made five hundred and fifty seven garments of a total cost of \$336.65 and total value of \$401.80. Two advisory board members acted as judges of clothing club exhibit at the County Fair. They remarked of the noted improvement in workmanship as well as color selection in the garments exhibited. Many good clothing records were turned in and much interest retained to the close of the clothing work.

Home Improvement:- No organized work in County.

Gardens:- No organized work.

Poultry:- No organized work.

There were seventeen clothing project groups in 4-H club work with a total enrollment of one hundred and ninety five girls. The Britts family is a club all of its own, because five sisters and mother as leader form a nucleus of the North Tazewell 4-H club. This group showed unusual interest in the clothing work. Each girl won a first or second prize in the clothing exhibit at County Fair.

There were three organized Better Foods Clubs of eighty one girls and ninety boys enrolled. A very satisfactory report was given by one mother who said her daughter never touched milk until after the Better Foods Scores were started. Now the daughter can not get enough of it. She now is a fine picture of health.

There were three leaders training conferences held for 4H club work with a total attendance of twenty six leaders. Demonstrations were given by two representatives of the State Department on Finishes for Underwear, Posture, Wash Dresses and Shoes.

#### 4H CLUB ACTIVITIES

A year book was carefully planned out by each member of the Shawvers Milk Club containing a program for each meeting of the year and clippings from all the newspapers in regard to 4H Club work in the County. These meetings were so arranged to interchange meetings at least once a month with a neighboring club.

Club Rally:- None held in the County.

Demonstration Contest:- No contest held.

Exhibits:- Club work was exhibited at the County Fair.

Achievement Day:- Nine picnics were held with individual 4H Clubs as achievement Days. Two clubs presented a well planned Achievement Day program.

County Camp:- Definite plans were made and all in readiness when it was reported that the camp would have to be canceled because the camp equipment did not meet with the State Requirements.

Community Short Course or Camp:- None held in County.

District Short Course or Camp:- None in County.

#### FAIRS AND EXHIBITS.

Community Fair-None held.

County Fair:-A veryrepresentative display was exhibited from various county 4H Club and Woman's clubs. Judges were members of the Advisory Board. The Fair Association gave \$25.00 to be used as prizes for the 4H Club work.

District Fair:- No District Fair held.

State Fair:- No exhibits were sent to the State Fair.

PROGRAM OF WORK

1930

TASEWELL COUNTY

Nancy Hawthorne, Home Demonstration Agent

GOALS		ACCOMPLISHMENTS	
1. County wide activities.			
1. 4-H Club Camp-50 members			No camp held.
2. Organize 4-H Club Council.			Council organized.
3. Better Homes Program (adults)			Better Homes program held.
4. 3 meetings of the Advisory Board.		3 meetings held.	
5. Two new Home Demonstration Clubs			
6. Federation of Home Demonstration Clubs and Achievement Day.		Did not have.	
11. Project Work-Adults.			
<u>Community</u>	<u>Membership</u>	<u>Major</u>	<u>Minor</u>
Richlands	15	Yard Imp.	Did good work-8 completed.
Pounding Mill	37	House Furnishings	30 members enrolled.
Clifffield	15	" "	14 members enrolled.
Falls Mills	14	" "	14 " "
Pisgah	10	" "	No organized club.
111. Project Work- Juniors.			
<u>Community</u>	<u>Membership</u>	<u>Major</u>	<u>Minor</u>
			<u>Completions</u>
Falls Mills	30	Clothing	Better Foods: 13 Clothing 24 Better Food
Wexler Tabor	13	" "	13 " No " "
St Clair	35	" "	7 " 25 " "
Shawners Mill	45	" "	11 " 29 " "
Tasewell	16	" "	14 " No " "
N. Tasewell	10	" "	7 " 116 Colored
Baptist Valley	21	" "	27 " "
Bluestone	20	" "	9 " "
Raven	27	" "	27 " "
Steelesburg	35	" "	10 " "
Pounding Mill	12	" "	14 " "
Maxwell	6	" "	6 " "
Pisgah	10	" "	8 " "
Liberty	15	" "	5 " "
Cove	8	" "	No Clubs organized
Bishop	22	" "	7 Clothing
Clifffield	15	" "	8 "
Cedar Bluff	5	" "	No club organized
Gratton	12	" "	8 Clothing.

14. 4-H Community Clubs.

Community - Membership - Community Project.

1. Shawvers Mill	45	Scrapbooks for crippled children in community (Each child in club made scrap book)
2. Liberty	15	Scrapbooks for crippled children in community (No scrap books made)
3. Crocketts Cove	22	Scrapbooks for crippled children in community (No scrap books made)

GENERAL GOALS.

1. Exhibit from each club at County fair. Good exhibit at fair.
2. At least ten representatives at State Short Course. No representatives.
3. At least two members from each club at County 4-H Club Camp. No County Camp was held.

PROGRAM OF WORK

1931

TAZEWELL COUNTY

Alice Mary Clark, Home Demonstration Agent.

<u>GOALS</u>	<u>ACCOMPLISHMENTS</u>
I. County wide activities.	
1. Two meetings (fall-spring) 4-H Club Council	
2. Better Homes program (adults)	
3. Three meeting of Advisory Board	
4. Meet and report to Board of Supervisors quarterly.	
5. Two new Home Demonstration Clubs organized.	
6. County Rally Day, Federation of Home Demonstration Clubs and Achievement Day.	
7. Send four representatives to Blacksburg for Virginia Home- makers Assoc.	
8. Send at least ten girls to State Short Course.	
9. Hold County 4H Club demonstration Contest in May.	
10. Club leaders for every 4H Club.	
11. Get 50% of 4H Clubs into the homes for regular meetings instead of one and two room schools.	
12. More and Better exhibits for the County Fair.	
13. More girls of 16-18 years in 4H clubs.	
14. Increase enrollment in Women's Clubs.	
15. 20 newsarticles a month.	
16. Increase 4H Club enrollment to 400.	
11. Project work-Adult. Major-Foods Minor-Home Furnishings -Gardening.	
111. Project work- Junior. Major-Home Improvement Minor- Canning-- Gardening.	

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Tazewell  
Report of Frances Hawthorne County Home Demonstration Agent  
(Name) (Title)  
From Dec 1 - 1929 to Nov 30 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



Approved:

Date Jan. 12 - 1931

Maudie E. Wallace  
State or District Supervisor

Date \_\_\_\_\_

State Extension Director

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—change and development.
  - (2) Feasible of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.



## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

## DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is indicated in this report.

*Nancy Hawthorne Co. H. D. Agent 7 mo. 15 days*  
*Alice May Clark Co. H. D. Agent 3 mo.*

2. County extension organization or association.

(a) Name *Advisory Board*

(b) Number of members (1) Men *4* (2) Women *10*

3. Number of communities in county where extension work should be conducted *38*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees *35*

5. Number of different voluntary county or community local leaders or committees actively engaged in forwarding the extension program.

(a) Adult work (1) Men (2) Women *7*

(b) 4-H Club work (1) Men (2) Women *18* (3) Older club boys (4) Older club girls

6. Number of clubs or other groups organized to carry on adult home demonstration work *4*

7. Members in above clubs or groups *56*

8. Number of 4-H Clubs *17*

9. Number of different 4-H Club members enrolled (a) Boys *90* (b) Girls *276*

10. Number of different 4-H Club members completing (a) Boys *90* (b) Girls *241*

11. Number of members now enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys <i>90</i>						
(b) Girls <i>195</i>	<i>47</i>	<i>25</i>	<i>8</i>	<i>1</i>		

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20	21
Boys	<i>30</i>	<i>29</i>	<i>30</i>									
Girls	<i>69</i>	<i>80</i>	<i>72</i>	<i>30</i>	<i>26</i>	<i>15</i>	<i>11</i>	<i>8</i>				

1 Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the ages of the project enrollment reported on page 1 to 10, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events That Can Be Verified

13. Number of 4-H Club members in school	366	Out of school	13
14. Number of 4-H Club leaders trained	(a) Judging	14	
	(b) Demonstration		
15. Number of groups organized for extension work with rural young people above the 4-H Club age		15	
16. Members in above groups	(a) Young men	16	
	(b) Young women		
17. Total number of farm visits <sup>1</sup> made in conducting extension work		17	
18. Number of different farms visited		18	
19. Total number of home visits <sup>2</sup> made in conducting extension work		720	19
20. Number of different homes visited		550	20
21. Number of calls relating to extension work	(a) Office	84	21
	(b) Telephone	421	
22. Number of days agent spent in office		107 1/2	22
23. Number of days agent spent in field		200 1/2	23
24. Number of news articles or stories published <sup>3</sup>		207	24
25. Number of individual letters written		946	25
26. Number of different circular letters prepared (not total copies mailed)		14	26
27. Number of bulletins distributed		226	27
28. Number of radio talks made			28
29. Number of events at which extension exhibits were shown		1	29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	3
		(2) Total men leaders attending	
		(3) Total women leaders attending	36
(b) 4-H Club	(1) Number	3	30
	(2) Total leaders attending	26	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	370	31
	(b) Total attendance		
32. Meetings held at result demonstrations	(a) Number	6	32
	(b) Total attendance	14	
33. Tours conducted	(a) Number		33
	(b) Total attendance		
34. Achievement days held	(a) Adult work	(1) Number	
		(2) Total attendance	
		(b) 4-H Club	
	(1) Number	11	34
	(2) Total attendance	193	

<sup>1</sup> List on form or home visit according to principal purpose of visit.

<sup>2</sup> Include county and state press, agricultural journals, and home magazines. Do not count those relating to sessions of meetings only.

**General Activities—Continued**

Report Only This Year's Extension Activities and Events that can be Verified

25. Encampments held	(a) Farm women (b) 4-H Club	(1) Number	33
		(2) Total numbers attending	
		(3) Total others attending	
		(1) Number	
		(2) Total boys attending	
		(3) Total girls attending	
		(4) Total others attending	
26. Meetings of an extension nature participated in and not previously reported		(a) Number	36
		(b) Total attendance	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work (b) 4-H Club	(1) Number	37
		(2) Total attendance	
		(1) Number	
		(2) Total attendance	

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### PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimates where records are not available.

Line of work	Number of com- mittees or other units par- ticipating	Number of leaders or com- mitment meeting	Days spe- cifically devoted with line of work	Days spent devoted to line of work	Number of work days held in relation to line of work	Number of work days participated	Number of dollars expended	Number of items or hours of time made	Number of other units involved
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
33. Cereals (page 8)									35
34. Legumes and forage crops (page 9, 10)									36
35. Potatoes, Irish (page 11)									37
36. Cotton (page 11)									38
37. Tobacco and other special crops (page 11)									39
38. Home gardens and home household (page 12)	4	10	8	21	8	3	2	183	4
39. Market garden and truck crops (page 12)									40
40. Fruits (page 12)									41
41. Forestry (page 13)									42
42. Rodents and miscellaneous insects (page 13)									43
43. Agricultural engineering and home engineering (page 14)									44
44. Poultry (page 15)									45
45. Dairy (page 15)									46
46. Other livestock (page 15)									47
47. Farm management (page 16)									48
48. Marketing—farm and home (page 17)									49
49. Foods and nutrition (page 18)	3			28	50	10			10
50. Child training and care (page 19)									50
51. Clothing (page 20)	20			145	247				6
52. Home management (page 21)									51
53. House furnishings (page 22)	3	6	7	39	60	15		118	54
54. Home health and sani- tation (page 23)									52
55. Community activities (page 24)	7	10		32	7	5			10
56. Miscellaneous (page 24)									53
57. Building extension pro- gram of work <sup>1</sup>									54
58. Organization—extension association and com- mittee <sup>2</sup>									55
				308					

<sup>1</sup> Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the numbering of program servers, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

<sup>2</sup> Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.













Tazewell Co 1950

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

- 95. Number of method demonstration meetings held..... 95
- 96. Number of adult result demonstrations completed or carried into the next year..... 96
- 97. Number of 4-H Club members enrolled..... 97
  - (a) Boys.....
  - (b) Girls.....
- 98. Number of 4-H Club members completing..... 98
  - (a) Boys.....
  - (b) Girls.....
- 99. Number of transplant beds cared for by club members completing..... 99
- 100. Number of acres farm wood lot managed by club members completing..... 100
- 101. Number of new forest or farm woodland areas planted according to recommendations..... 101
- 102. Acres involved in preceding question..... 102
- 103. Number of farms assisted in forest or wood-lot management..... 103
- 104. Acres involved in preceding question..... 104
- 105. Number of farms planting windbreaks according to recommendations..... 105
- 106. Number of farms following recommendations as to control of white-pine blister rust..... 106
- 107. Number of farms assisted in other ways relative to forestry (specify below)..... 107

(Use space below for State questions not listed above)

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RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held.....			
109. Number of result demonstrations completed or carried into the next year.....			
110. Pounds of poison used.....			

## AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities That are Reported by Month

111. Number of method demonstration meetings held	_____	111
112. Number of adult study demonstrations completed or carried into next year	_____	112
113. Number of 4-H Club members enrolled	(a) Boys _____ (b) Girls _____	113
114. Number of 4-H Club members completing	(a) Boys _____ (b) Girls _____	114
115. Number of farms following recommendations in installing drainage systems	_____	115
116. Acres drained by such systems	_____	116
117. Number of farms following recommendations in installing irrigation systems	_____	117
118. Acres irrigated by such systems	_____	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	_____	119
120. Acres on which soil erosion was so prevented	_____	120
121. Number of farms clearing land of stumps or boulders according to recommended methods	_____	121
122. Number of families assisted with house-planning problems	_____	122
123. Number of dwellings constructed according to plans furnished	_____	123
124. Number of dwellings remodeled according to plans furnished	_____	124
125. Number of sewage-disposal systems installed according to recommendations	_____	125
126. Number of water systems installed according to recommendations	_____	126
127. Number of heating systems installed according to recommendations	_____	127
128. Number of lighting systems installed according to recommendations	_____	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	129
130. Number of buildings involved in preceding question:	(a) Dairy barns _____ (b) Hog houses _____ (c) Poultry houses _____ (d) Silos _____ (e) Other _____	130

(Use space below for State questions not listed above)

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## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Reported by Sample

145. Number of method demonstration meetings held	145	
146. Number of adult result demonstrations completed or carried into the next year	146	
147. Number of 4-H Club members enrolled in account work	(a) Boys (b) Girls 147	
148. Number of 4-H Club members completing	(a) Boys (b) Girls 148	
149. Number of farms keeping farm accounts throughout the year under supervision of agent	149	
150. Number of farms keeping cost-of-production records under supervision of agent	150	
151. Number of farms assisted in summarizing and interpreting their accounts	151	
152. Number of farms assisted in making inventory or credit statements	152	
153. Number of farm business or enterprise survey records taken during year	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	155	
156. Number of farms advised relative to loans	156	
157. Number of farms assisted in obtaining credit	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat	(g) Dairy cattle	(m)
(b) Corn	(h) Beef cattle	(n)
(c) Cotton	(i) Hogs	(o)
(d) Potatoes	(j) Sheep	(p)
(e) Tobacco	(k) Poultry	(q)
(f) Truck crops	(l)	(r)

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities and Results

Item	00 Grain and feed	01 Cotton	02 Dairy products	03 Livestock	04 Fruits and vegetables	05 Poultry and eggs	06 Honey products	07 Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
162. Membership in associations organized and assisted (161 and 162)								162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

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## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants.

154. Number of method demonstration meetings held..... 154

155. Number of adult result demonstrations completed or carried into the next year..... 155

	Food selection and preparation	Food preservation
	90	90
*156. Number of 4-H Club members enrolled.....	(1) Girls 81	186
	(2) Boys 90	
157. Number of 4-H Club members completing.....	(1) Girls 81	187
	(2) Boys 90	

158. Number of homes assisted in planning family food budget for a year..... 158

159. Number of homes budgeting food expenditures for a year..... 159

160. Number of homes balancing family meals for a year..... 160

161. Number of homes improving home-packed lunches according to recommendations..... 161

162. Number of schools following recommendations for a hot dish or school lunch..... 162

163. Number of children involved in preceding question..... 163

164. Number of homes using improved methods in child feeding..... 128 164

165. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)..... 165

166. Number of jars of canned products preserved by 4-H Club members..... 166

(Use space below for State questions not listed above)

No. Leaders Trained <sup>(1)</sup> *women's work* <sup>(2)</sup> *Girls work*

- \* Better Foods Note - all the children enrolled completed their Better Foods work but the agent was unable to secure score cards from Blackberry. The agent with the help of the teacher checked up and kept an account the best she could of the food scores.





## CLOTHING

Report Only This Year's Extension Activities That are Reported by Results

208. Number of method demonstration meetings held 260 208
209. Number of adult result demonstrations completed or carried into the next year 15 209  
*Women - 15*
210. Number of ~~4-H~~ Club members enrolled 195 210  
 (a) Girls 195  
 (b) Boys       
*Women - 15*
211. Number of ~~4-H~~ Club members completing 160 211  
 (a) Girls 160  
 (b) Boys
212. Number of individuals following recommendations in improving construction of clothing 195 212  
 (a) Women 15  
 (b) Girls 195
213. Number of individuals using a clothing budget      213  
 (a) Women       
 (b) Girls       
 (c) Boys
214. Number of individuals making garments for themselves 190 214  
 (a) Women 15  
 (b) Girls 190
215. Number of individuals improving children's clothing according to recommendations      215  
 (a) Women       
 (b) Girls
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing      216  
 (a) Women       
 (b) Girls

(Use space below for State questions not listed above)

	(21)	(22)
Number Leaders Trained	Women's work	Girls' work
	Women	Girls
Number individuals draping or remodeling a-hat for them selves		
Number individuals improving in selection of clothing	15	190
Number individuals using clothing accounts		
Number individuals improving standards of health, posture, and correct shoes		195

## HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Grants

217. Number of method demonstration meetings held	217
218. Number of adult result demonstrations completed or carried into the next year	218
219. Number of <del>W</del> Club members enrolled	219
	WOMEN
	(a) Girls
	(b) Boys
220. Number of <del>W</del> Club members completing	220
	WOMEN
	(a) Girls
	(b) Boys
221. Number of homes keeping home accounts according to a recommended plan	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	222
223. Number of homes following recommended methods in buying for the home	223
224. Number of women following a recommended schedule for home activities	224
225. Number of kitchens rearranged for convenience according to recommendations	225
226. Number of homes following recommendations in obtaining labor-saving equipment	226
227. Number of homes adopting recommended laundering methods	227
228. Number of homes adopting recommended methods in care of house	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	230

(Use space below for State questions not listed above)

	WOMEN		GIRLS	
	WOMEN	GIRLS	WOMEN	GIRLS
Number Leaders Trained <sup>(a)</sup> <del>W</del> Women's work				
Number Kitchens in which back ground (wall) ceiling, woodwork, floors were improved				
Number Kitchens in which working heights were adjusted to suit individual worker				
Number homes in which improvement has been made in storage facilities <sup>and equipment</sup> for food				
Total number labor saving appliances involved in (226)				

## HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Donors

231. Number of method demonstration meetings held	60		231
232. Number of adult result demonstrations completed or carried into the next year		women 59	232
233. Number of <del>4-H</del> Club members enrolled		(a) Girls 257	233
		(b) Boys	
234. Number of <del>4-H</del> Club members completing		women 51	234
		(a) Girls	
235. Number of individuals improving the selection of household furnishings		(a) Women 51	235
		(b) Girls	
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture		(a) Women 37	236
		(b) Girls	
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)		(a) Women	237
		(b) Girls	
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)		(a) Women 51	238
		(b) Girls	
239. Number of individuals improving treatment of walls, woodwork, and floors		(a) Women 37	239
		(b) Girls	

(Use space below for State questions not listed above)

Number leaders trained <sup>(1)</sup> women's work <sup>(2)</sup> girls work		
Number articles furniture involved in (235)	women 46	girls
Number rooms involved in (235)	49	
Number of the following made: Bugs		
Baskets, Footstools, other small furnishings	15	1
Total income reported from sale of articles		
Number individuals who improve storage facilities		

## HOME HEALTH AND SANITATION

Report Only This Year's Estimated Activities that are Reported by Reports

240. Number of method demonstration meetings held	240					
241. Number of adult result demonstrations completed or carried into the next year	241					
242. Number of <del>A-H</del> Club members enrolled	<table border="0"> <tr> <td colspan="2" style="text-align: center;">W O M E N</td> </tr> <tr> <td>(a) Girls</td> <td rowspan="2" style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">242</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	W O M E N		(a) Girls	242	(b) Boys
W O M E N						
(a) Girls	242					
(b) Boys						
243. Number of <del>A-H</del> Club members completing	<table border="0"> <tr> <td colspan="2" style="text-align: center;">W O M E N</td> </tr> <tr> <td>(a) Girls</td> <td rowspan="2" style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">243</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	W O M E N		(a) Girls	243	(b) Boys
W O M E N						
(a) Girls	243					
(b) Boys						
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work	<table border="0"> <tr> <td>(a) Girls</td> <td rowspan="2" style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">244</td> </tr> <tr> <td>(b) Boys</td> </tr> </table>	(a) Girls	244	(b) Boys		
(a) Girls	244					
(b) Boys						
245. Number of individuals following recommendations as to complete health examination	245					
246. Number of individuals improving health habits according to recommendations	246					
247. Number of individuals improving posture according to recommendations	247					
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)	248					
249. Number of homes adopting better home-nursing procedure according to recommendations	249					
250. Number of homes installing sanitary closets or outhouses according to recommended plans	250					
251. Number of homes screened according to recommendations	251					
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects	252					

(Use space below for State questions not listed above.)

No organized work in Health and Sanitation  
 but work was done in various parts of  
 The County with the State Health Dept.

## COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

253. Number of communities surveyed or scored	253
254. Number of clubhouses, permanent camps, etc., built	254
255. Number of community rest rooms established	255
256. Number of community or county-wide pageants or plays presented	256
257. Number of communities developing recreation according to recommendations	257
258. Number of communities assisted in improving hygienic practices	7 258
259. Number of school or other community grounds landscaped in accordance with plans furnished	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.	260
261. Total number of different communities assisted in connection with the community work reported on this page	7 261

(Use space below for State questions not listed above)

## SEES, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Previous Pages, Such as Sees, Weeds, Handicraft, and Similar Work, Etc., and Other Information that should be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(1) Sees	(2) Weeds	(3) Handicraft	(4) <sup>1</sup>	(5) <sup>1</sup>
262. Number of method demonstration meetings held					262
263. Number of adult result demonstrations completed or carried into next year					263
264. Number of 4-H Club members enrolled					264
	L O M S P				
	(1) Boys				
	(2) Girls				
265. Number of 4-H Club members completing					265
	L O M S P				
	(1) Boys				
	(2) Girls				

<sup>1</sup> Indicate project by name.