

VIRGINIA

JAMES CITY COUNTY HOME DEMONSTRATION WORK

1926

Index

Page

6 a 2.5.....Adult clubs.....	3-4, 6
6 h 1.141....Adult Camps.....	5
* 6 h 1.142....Jr. Camps.....	4-5
6 h 1.24.....County Press.....	3
6 h 1.341....Jr. Exhibits.....	6
13 b.....Clubs (Room).....	6
13 f.....House planning.....	2

End

HOME DEMONSTRATION REPORT

VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, James City Co.

Dec. 1st, 1925 - Dec. 1st, 1926

Miss Mabel Massey

Co. Home Dem. Agt.

TABLE OF CONTENTS

	Page
Introduction -----	2
<b>County Wide Interests:</b>	
County Council of Women's Clubs -----	2
Better Homes Week -----	2
Farmers' Institute -----	2-3
Publicity -----	3
<b>Fairs:</b>	
State -----	3
Peninsula -----	3
Judging -----	3
Rally Days -----	4
Oyster Roast -----	4
Farm Bureau -----	4
4-H Club Camp -----	4-5
4-H Club Encampment -----	5
Women's Encampment -----	5
4-H Community Clubs -----	5
<b>Project Clubs:</b>	
Bread -----	5
Canning -----	5
Sewing -----	5
Cooking -----	5
Room Improvement -----	6
Poultry -----	6
<b>Home Demonstration Clubs:</b>	
Scotch Broom Club -----	6
George Community Club -----	6
Teane Club -----	6
Jamestown Club -----	7
Discound Club -----	7
<b>Special Meetings:</b>	
Augusta Co. Farmers Visit James City County -----	7
Field Meeting at Experiment Station -----	7
EXH. 1927 -----	7

HOME DEMONSTRATION WORK

Annual Report  
James City Co., Virginia  
Dec. 1st, 1925 - Dec. 1st, 1926

Miss Nabel Kasey, Co. Home Dem. Agt.

James City County is one of the smallest counties in Virginia, having an area of but 164 square miles. There are approximately 300 white families in the county. I am glad to report that practically all the girls not enrolled in the Smith Hughes schools are enrolled in one or more projects in 4-H Club work. The 5 Home Demonstration Clubs puts a club within reach of almost every woman in the county and the membership of these clubs, 146, indicated that a large majority of the women are taking advantage of the work offered them.

County Wide Interests:

County Council of Women's Clubs. Each of the 5 home demonstration clubs in the county are allowed two representatives on the County Council of Women's Clubs. This organization looks after the county wide interests of the women. The main work of the Council this year has been the working out of a county program for Better Homes Week and the development of the 4-H Club Camp on the York River. (See Better Homes Week and 4-H Club Camp).

The Better Homes Week Program this year was quite successful. Instead of trying to crowd the work into one week the County Council of Women's Clubs decided that it would be best for each club to have their own Better Homes program and invite all the other club members of the county to attend, the program to be given on the date of the regular meeting of the club. The Forge Club had Mrs. Ola Powell Malcolm give them. In spite of a cold, rainy, sleety afternoon this meeting was a success. Mrs. Malcolm brought with her from Washington a splendid exhibit of work done by members of the Home Demonstration Clubs throughout the United States. This exhibit created much interest and during the summer I was called on many times to help some club member make a fancy exhibit pack of fruit or vegetables, the inspiration for which was received at this meeting. "Music in the Home" was the subject of the program given by the Toano Club. The high school orchestra was one of the main features of this program, which illustrated different phases of music, orchestral, children's jazz, classical and familiar songs. The attendance was splendid. Miss Gertrude Cary, of the Art Department of the College of William and Mary talked on "Pictures in the Home" before the Jamestown Home Demonstration Club illustrating her lectures with lantern slides. At the same meeting the club made an exhibit of the work it had been doing during the winter in fireside crafts. The meeting was held in the Teachersage of the Five Forks School. A 4-H Club girl after looking at the exhibit hastened back to school and told her comrades to go over to the Teachersage and "see what the women have made out of nothing." This remark was based upon a waste paper basket made from a cast off motor oil can, coasters for ice tea glasses made from old tops of peanut butter jars, etc. The last meeting of the series was held at the College of William and Mary. The firm of Miller and Rhodes of Richmond sent down an exhibit of textiles for household use and their interior decorator, Mr. Lewis, gave a talk on draperies in the College Chapel. The Art Department of the College had an exhibit illustrating interior decoration; the Home Economics Department had an exhibit of foods and clothing and also an exhibit of the Home Economics work done in the Williamsburg High School, under the supervision of the student teachers of the College. The hearty cooperation always extended to me by the College of William and Mary always makes the work easier.

The Farmers' Institute held its fourth annual session at Forge Community Hall February 3rd - 5th. The County Home Demonstration Agent is a member of the committee of three in charge of these meetings. The program was made up of five sessions. A speaker of state wide reputation is usually secured for the opening meeting. In this instance Col. Leroy Hodges of the State Chamber of Commerce. Dr. R. R. Clark was chairman of the Poultry and Small Fruit session and Mr. F. S. Gamcock of the Hampton Institute, and Mr. F. A. Motts, Extension Horticulturist, were the speakers. Mr. Charles Andrews was chairman of the Public Health and Dairy Section, the speakers

DEMONSTRATION WORK

being Dr. J. E. Crouch and Mr. H. E. Slanson. The General Farming Section was under the care of Mr. E. P. Cooke, with Mr. T. B. Hutcheson, Agronomist, V. F. I., and Mr. J. E. Hutcheson, Extension Director, V. F. I., as speakers. Mr. W. G. Rankin took charge of the Trucking Session on Friday and Dr. T. C. Johnson and Mr. Zimmerman of the Norfolk Experiment Station were the speakers. The Home Economics Session was under the care of the Home Demonstration Agent. It took the form of the use of decorative crepe papers. There were 78 women at the session and a number of properly shaded lights have appeared in the county as a result of the demonstration given by Miss Gertrude Simpson.

**Publicity.** During the first half of the year the Department of Journalism of the College of William and Mary published the "Virginia Gazette," a revival of a paper of colonial days. At the invitation of the head of this department your agent had in this paper each week, an article of interest to women, especially homemakers. When the College closed in June the paper was discontinued for the summer. Later when the head of the department accepted a chair in another college it was decided no longer to publish the paper.

Your agent has endeavored to report to the Newport News Press, our local paper, any matters of interest to those in the county, particularly those bearing directly on our work. These articles, or items, have averaged two each week. The Richmond Times Dispatch carried a out of the new 4-H Club Camp and has on several occasions referred to work going on in the county.

#### Fairs:

**State.** As the girls in the work are all, with the exception of a few, carrying on summer projects, grammar school girls, I am very proud of the record they made at the State Fair. They sent 21 exhibits to the State Fair and took two 1st, two 2nd, two 3rd, and four 4th prizes, amounting to \$14.00.

**Peninsula.** Every phase of the work at the Peninsula Fair was ably supported by the club women and girls of the county. The women made 89 entries as individuals in addition to the exhibits from the four clubs. The Toano and Jamestown Clubs also help in providing entertainment in front of the grandstand. For several years the Home Demonstration Clubs have been trying to secure a better type of entertainment on the fair grounds. This year a prize of \$100.00 was offered the club that put on the best entertainment, and in addition all the grandstand receipts incident to that particular entertainment. The Toano and Jamestown Clubs joined with other organizations in providing this entertainment. The Toano Club had "Period Dances" the performance beginning with the Virginia Reel and ending with the Charleston. Even the Indian War Dance was not overlooked. This entertainment was excellent and won the prize. The Jamestown Club won second honors with a play called "A Gypsy Carnival." The Forge Club ran the restaurant on the grounds. By these activities the clubs not only helped the Fair Association solve its big problems - entertainment and refreshment - but added in round numbers, \$225.00 to their treasuries.

The 4-H Clubs made 72 entries in the Peninsula Fair and took \$136.00 in prizes. Details of their exhibits will be noted under the different projects.

**Judging.** Your agent has been called on to help judge at 3 fairs this fall. The Eastern Shore Fair, held at Keller, Va., has been running for forty odd years. However, this was the first time they had ever had an outside person for judge. Not only was the premium list very extensive but there were a number of entries under almost every head. The exhibit of handwork took two entire days to judge. The exhibits at that fair would indicate a wide awake women citizenship and I trust it will not be long before the Extension Division can place an agent in that section.

In September you agent acted as judge for the Charles City Fair, for the second time. The standard of the exhibits this year was vastly superior to that of last year, but the number of entries was not as large. This is a small fair, held in the county high school, - a typical community fair and one that should be supported.

In October your agent judged at a one day fair in New Kent County. The canned goods at this fair was of very high grade, showing the influence of the former Home Demonstration Agent. This is another truly community fair, - a meeting of friends in friendly rivalry.

#### ally Days:

The women of the county are growing to know each other more and more through meetings of county wide interest. The Home Demonstration Clubs have helped in this work by inviting the members of all the county clubs to attend their Better Homes Week programs. In addition to this the Gorge Club has each year invited all the other clubs of the county to join it in entertaining the teachers in the county schools.

In addition to these get-together meetings we have had two days at the 4-H Club Camp. On Sunday afternoon, July 18th, all the clubs of the county were at home to their friends at the 4-H Club Camp on the York River. At that time the camp was dedicated to the physical, moral and spiritual uplift of the people of James City County by Dr. W. A. R. Goodwin, of Bruton Parish Church, assisted by Dr. G. B. Edger of the Southern Theological Seminary, of Louisville, Ky. There were 150 people attending the services, with others scattered about the grounds. Dr. Goodwin's address was splendid calling attention to the necessity of physical well being in order to have proper mental and spiritual development.

#### Oyster Roast:

The last week of November the Home Demonstration Clubs and 4-H Clubs of the county decided to revive the old fashioned oyster roast. The day was all one could have asked, the crowd in splendid holiday spirits and the oysters - well, they were York River oysters, - so the meeting was a success. We are now beginning to hear talk of "our annual oyster roast."

#### Farm Bureau:

Your agent is an ex-officio member of the Farm Bureau, a member of the Board of Directors, and a member of the Program Committee. As there is no farm agent in this county I feel justified in giving this much time to the men's organizations as they are heartily in favor of the women's work. The Farm Bureau was originally organized as a purchasing agent. Now that it has organized as fertilizer pool, a seed potato pool, a barrel factory, a Farm Bureau Exchange and a Dairymen's Association the monthly meetings of the Farm Bureau no longer have to be given to questions of buying and selling. Under these conditions for the past three years the programs have been entirely of an educational nature. The specialists of the Extension Division have been most generous in helping with these programs and we feel that they have been of inestimable value to the work in the county. The Program Committee draws up an annual program and then leaves the secretary of the Farm Bureau and the Home Demonstration Agent to meet any emergency that may arise in carrying out the same. The Farm Bureau, in addition to this program, underwrites and backs to the last ditch the Annual Farmers' Institute. The Gorge Community Club always serves coffee and sandwiches or some other form of light refreshment at the meetings of the Farm Bureau which are held in the Gorge Community Hall.

#### 4-H Club Camp:

The largest piece of work undertaken this year was the securing of a camp for the 4-H Club girls. Miss Ethel Pew has loaned her very handsome cabin for the girls and for the women's encampment each year since I have been in the county. This year instead of letting us use her camp she made us a present of one thousand dollars with which to purchase a camp of our own. All the spare time in March and April was spent by your agent in looking at camp sites and in interviews regarding the same.

A committee from the County Council of Women's Clubs helped with the matter. The location and fitting up of a camp was undertaken with little thought as to the amount of labor involved. Every good site seemed to have a bad road, a bad title or an owner who did not wish to part with it. Finally in May we were very fortunate to find a place on a bluff above the York River that could be purchased for five thousand dollars. The lodge is an old farm house, has 6 rooms and could be purchased completely furnished for 14 people. Though the road was in very poor condition at that time we were assured by the County Board of Supervisors, who were much interested in the project, that the road would be put in good order. That work was completed last week. The owner of the camp was willing to accept one thousand dollars as first payment and hold the notes for the remainder. We hope to finance the entire deal through the sale of lots as there is more land than we feel we can afford to hold.

As the gift of Miss Pew was made to the girls of the county it was necessary to form some organization for handling the entire proposition, the girls being juniors and according to law unable to hold land. After many plans it was finally decided to form a holding corporation to administer the camp for the benefit of the 4-H Clubs of James City County. This corporation is composed of the following: Mr. J. Vaiden, a farmer and member of County Board of Supervisors; Mr. B. I. Jensen, Cashier of the Peninsula Bank, Toano; Mr. W. A. Bosarth, a lumberman of Williamsburg; Mr. V. M. Gaddy, County Attorney, and one member from each of the interested Home Demonstrating Clubs, - Mrs. H. K. Wernuth, of the Scotch Broom Club; Mrs. H. H. Floyd of the Hodge Club; Mrs. P. M. Griesencour, of the Jamestown Club and Mrs. C. C. Branch of the Toano Club. The deed for the camp was finally recorded in the office of the Clerk of Court the latter part of July. We have been able to rent the camp to other organization, Girl Scouts, etc. for sufficient to meet the payments on upkeep, insurance, interest, etc.

#### 4-H Club Encampment:

In June the 4-H Clubs of the county had their annual encampment using their new camp for the first time. Thirty girls attended the encampment and had a splendid time. Lessons in basketry, bread making and swimming were enjoyed by all. Each morning the girls had a hike, - walking is so nearly a lost art in this section we thought it well to encourage this form of recreation. The swimming was under the direction of Miss Holliday, of the College of William and Mary, who volunteered her services. Miss Irene Martin, a club leader, was useful in many ways during the week. On one dreary, rainy day we were exceedingly thankful for the large fireplace in the old living room. The drift wood on the shore made a lovely fire. In addition to the regular encampment, each club had a day in camp in August when the members were taught how to prepare and serve a dinner.

#### Women's Encampment:

Thirty-nine women took part in the Women's Encampment in July. Of this number the larger part stayed the entire time. Bathing and fishing proved the most attractive form of recreation. One club member who brought in sixty-two fish as a trophy of her visit to the water met with an ovation. The camp was opened Monday and closed Saturday, and the members of the Home Demonstration Clubs came and went as their home duties permitted them.

#### 4-H Community Clubs:

There are four 4-H Community Clubs in the county, one each at Diasound, Toano, Jamestown and Grove. These four groups developed with the schools as a center, cover the entire county; there are but four schools. These clubs had their regular encampment in June and a day in camp each in August. The Jamestown Club was represented at the State 4-H Club Encampment by 5 girls. A member of this club also won for her bread club work a trip to the National 4-H Club Congress, meeting in Chicago.

#### Project Clubs:

Bread. There were 44 members enrolled in the county in bread club work, 39 of whom took upon themselves some of the family baking. Fourteen members made exhibits at the fairs this fall, winning in all \$130.00 in prizes. The work of the Toano Club was helped very materially by Miss Virginia Johnson who did not miss a meeting during the summer and was a most efficient club leader.

Canning. Twelve girls were enrolled in the canning project. They saved 1,066 containers of fruits and vegetables, made 9 exhibits at fairs and received \$40.00 in prizes.

Sewing. Sixteen members of the sewing project completed 46 garments and mended 17. They made 8 exhibits at the fairs and won \$14.00 in prizes.

Cooking. Cooking appeals to the girls more than any other project. Thirty-five were enrolled in this project, but only one exhibit was made at the fairs bringing a prize of \$1.50. The girls are timid about food exhibits as they are often a failure. The groups served 9 meals last year.

Room Improvement work brings the best results, and incidentally, requires the most time on the part of the agent. Seven girls enrolled in the project and did most excellent work. Your agent is particularly pleased with the work done in re-seating chairs. In order to try for the \$10.00 prize offered by the Peninsula Fair a girl had to exhibit a pair of curtains, a re-seated chair and a hand made rug. One girl, 12 years old, did a very nice job of upholstering. She had to replace both the seat and back in this case, and the work was well done. At the College of William and Mary there are a number of chairs thrown away because they need new seats and the repair work is as expensive as new chairs. I took two of these chairs to two of the room improvement girls, who were without financial backing in their room improvement work. They painted the chairs black. (The chairs are of the type known as "split bottom.") They then placed a small colored design on the back and put rush seats in them. These chairs attracted much attention when exhibited and brought forth many would be purchasers. They cost the girls less than fifty cents and were sold for three dollars each; in addition the girls have orders for all they can fill this winter. They cleared \$18.00 the month they made the exhibit. Three girls exhibited chairs in which they had placed cane seats. This work is more tedious than the rush work and the girls were not so anxious to take orders for it, though one girl has done three for a friend thereby making enough money to pay for her room improvement work. The exhibits made by the girls in the room improvement project brought them \$46.50 in prizes.

**Poultry.** The work of the poultry project members this year was not the usual success. The spring was late and cold and few undertook the work. The second year and one third year girl carried on their project with success. The third year girl now has her own well built chicken house and a good flock of Columbian Rocks birds. The 3 members who were successful with their projects made exhibits at the fairs and won \$20.00 in prizes.

#### Home Demonstration Clubs:

**Scotch Broom Club.** The four Home Demonstration Clubs already organized carried on their work with success and one new club was organized, the Scotch Broom Club. This club was organized in May with 17 members. The name was chosen because the only they seemed to have in common, in the beginning, was Scotch Broom, which was in wonderful bloom at the time and which grows abundantly only in that section of the county. This club has finished the vegetable unit and is now taking the clothing unit of work. The club made an excellent exhibit of canned goods at the Peninsula Fair. The community work of the club was the helping in a religious survey of the lower part of the county. One hundred and sixty-three people were visited and their church and Sunday school affiliation or lack of affiliation, the amount of the latter was appealing, reported to the James City County Sunday School Association.

**The Forge Community Club** is an organization dating from the early days of home demonstration work. In January the program committee makes up the program for the year. This always includes a home economics meeting in connection with the Farmers' Institute and, in the fall, the entertainment of the teachers of the county and all the members of the home demonstration clubs in the county. The chief community work of this club is the Community Hall. This is a hall that will accommodate several hundred people, lighted with electricity and with a central heating plant that is owned and maintained by the Forge Club for the benefit of the community. The majority of the members of this club came to this section from the north-west and are of Scandinavian descent. They are heart and soul behind any movement for the advancement of their community. Their exhibit at the Peninsula Fair was based upon the necessity of planning for the home studying of school children. Quizzes, regular hours, physical comfort and good lights were emphasized in the exhibit. Mrs. Ola Powell Malcom visited this club during Better Homes Week.

**The Toano Club** is also a club of long standing. Its chief community work is the raising of sufficient funds to secure a community house for the village. The club has purchased a lot and now have fifteen hundred dollars in bank to be used in building the hall. This club made an exhibit at the Peninsula Fair illustrating the desirability of civic improvements in the village, and the ease with which many of them could be put into effect. In the Better Homes Week this club gave an excellent musical program. This is the only club in the county whose personnel is almost entirely from native Virginia stock.

The Jamestown Club is in the community surrounding the site of the first permanent settlement in America made by the English. There are some native Virginians in the club, but the majority of the members are from the north western part of the United States. The club's community work is the care of the Tenchorage at the Jamestown District School. This year a new rear porch was built and screened in. The monthly programs for the past year have borne on arts and crafts work. At the time of the Better Homes Week program in the spring the club made a splendid exhibit of lamp shades and all sorts of handiwork that had been done by the club during the winter. Under the auspices of this club Miss Reeves, of the College of William and Mary, conducted a very successful child study class.

The Diasound Club is a small group of women, mostly fisherman's wives. They are more interested in cooking than any other phase of the work. Most of them are young mothers with children and the meetings often number two to one in favor of the children in attendance.

This year the club purchased a stove, which was placed in the one room school in the community, in order that the club and the 4-H Club might carry on their work in foods. The girls did splendid work in their bread project. This club is rather irregular in its meetings as the date of the meeting must be fixed according to the condition of the roads leading to the school. As the school is on the edge of the Chickahominy swamps these roads are frequently all but impassable.

#### Special Meetings:

Augusta County Farmers visit. The Farm Agent from Augusta County informed us in May that in June he was going to bring a party of 125 farmers from his section of the state to tour our section. The Farm Bureau decided it would like to give the party a dinner at Jamestown and asked the Jamestown and Forge Home Demonstration Clubs to prepare and serve the dinner while they acted as guides to the tour and paid the bills for the dinner. The party was met as it entered the county by a delegation from the Farm Bureau, shown through Bruton Parish Church and the College of William and Mary and then escorted to Jamestown. There a most delightful buffet dinner was served under the trees. The people from the mountains learned at this dinner that Tidewater Virginians were fine Virginians, and the Tidewater people found the mountaineers all they could ask Virginians to be.

Field Meeting at Experiment Station. The County Home Demonstration Agent was asked to help plan for a most delightful get-together at the Experiment Station in the county. The object of the meeting was to show the splendid results of the experiments in hog raising being carried on at the Station. After the Experiment Farm had been visited by the guests and the pigs declared all that could be desired in pigs they were asked to go to the home of Mr. E. P. Cocks, in charge of the Station, for a sample of the pigs barbecued. Dinner was served under the apple trees in the old orchard - barbecued pig, hot roasting ears, bread, cider, watermelons and cantaloupes were served to 46 guests. It was one of the most delightful field meetings I have had the pleasure of helping in.

For 1927. The work has proved weakest in the poultry work. Though the spring was cold and hard on baby chicks, this part of the work will have to be pushed harder another year.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County James City  
Report of Mabel Cassidy County Home Demonstration Agent  
(Name) (Title)  
From Dec 1st 1925 to Nov 31st, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date \_\_\_\_\_ State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) { Horticulture Home gardens Beautification of home grounds		
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry		
(g) { Dairy husbandry Home dairy	}	(including diseases and insects).
(h) Poultry husbandry		
(k) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economies, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) Home furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparison. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information; as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farm institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<i>Mabel Massey</i>	<i>County Home Demonstration Agent</i>	<i>12</i>
(Name.)	(Title.)	(Months of service this year.)

2. Number of communities in county where extension work should be conducted. 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors	11
(b) Adults	14

5. Number of clubs carrying on extension work: 5

(a) Junior	4
(b) Adult	6

6. Membership in above clubs: 6

(a) Boys' _____	(c) Men _____	78
(b) Girls' _____	(d) Women _____	141

7. Number of club members completing: 7

(a) Boys' _____	(c) Men _____	78
(b) Girls' _____	(d) Women _____	141

8. Number of members in junior club work for four or more years: 8

(a) Boys _____	2
(b) Girls _____	2

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 8 to 10, less any discharges due to the same boy or girl carrying on two or more distinct similar kinds of work.  
 † Include those boys and girls enrolled in club work, as reported under 6(a) and 6(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

*\* Farm Bureau, see narrative report*

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	—	9	
	(b) Demonstration	—		
10. Number entering college this year who have been club members		—	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work		—	11	
12. Number of different farms visited		—	12	
13. Total number of home <sup>2</sup> visits made in conducting extension work		579	13	
14. Number of different homes visited		280	14	
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	249	15	
	(b) Telephone	168		
16. Number of days agent spent in office		58	16	
17. Number of days agent spent in field		241	17	
18. Number of individual letters written		942	18	
19. Number of fairs at which extension exhibits were made	(a) Community	—	19	
	(b) County	1		
20. Training meetings <sup>4</sup> held for local leaders	(a) Number	—	20	
	(b) Leaders in attendance	—		
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number	161	21	
	(b) Attendance	2016		
22. Farmers' institutes <sup>6</sup> held	(a) Number	1	22	
	(b) Attendance	438		
23. Extension schools <sup>7</sup> and short courses held	(a) Number	—	23	
	(b) Attendance	—		
24. Junior encampments held:	(a) Number	1	24	
	(b) Attendance by club members	(1) Boys		—
		(2) Girls		30
(c) Total attendance		30		
25. Other extension meetings attended and not previously reported	(a) Number	92	25	
	(b) Attendance	2628		
26. Number of meetings at which were shown	(a) Lantern slides	1	26	
	(b) Motion pictures	—		
	(c) Charts	—		

[Use space below to include other important data.]

△ State Fair 1

---



---



---

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 2.

#4-H Club members are all in grammar grade - two  
 Smith Hughes in co-city.  
 # Women's Encampment { members 1  
 attendance 39

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of community participating. <sup>1</sup>	Number of local leaders assisting. <sup>2</sup>	Days expenditures helped.	Days agent devoted to projects.	
	(a)	(b)	(c)	(d)	
(Illustrative entry.) Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. (Horticulture (page 12)—home gardens (page 27) (Beautification of home grounds (page 26))					29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column a)—home poultry (page 28)	4	0	1	10	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))	3	0	0	10	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	—	—	—	—	36
37. Foods (pages 19, 20)	5	3	0	40	37
38. Nutrition (page 21)	6	4	0	40	38
39. Clothing (page 22)	3	2	0	60	39
40. Home management (page 23)	1	0	0	2	40
41. House furnishings (page 24)	5	0	0	30	41
42. Home health and sanitation (page 25)	—	—	—	—	42
43. Community activities (pages 18, 31)	3	4	0	0-4	43
44. Miscellaneous (pages 18, 31)	5	8	0	40	44
<b>Total</b>	<b>X X X</b>	<b>X X X</b>	<b>1</b>	<b>291</b>	

<sup>1</sup>The individual entries in this column should not exceed entry for question 5, page 4.

<sup>2</sup>The individual entries in this column should not exceed entry for question 4, page 4.











## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	60 Tree fruits.	61 Bush and small fruits.	62 Grapes.	63 Market gardening, small and raising crops.	64 Home gardens.	65 Dissemination of home grounds.	
100. Number of method demonstrations given.....							100
101. Number of adult result demonstrations started or under way.....							101
102. Number of adult result demonstrations completed or carried through the year.....							102
103. Acrea involved in these completed demonstrations.....					X X X	X X X	103
104. Increased yield per acre on demonstrations.....	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs <sup>1</sup> .....							105
106. Number of members enrolled.....							106
(a) Boys.....							
(b) Girls.....							
107. Number of members completing.....							107
(a) Boys.....							
(b) Girls.....							
108. Number of acres grown by junior club members completing.....						X X X	108
109. Total yield of crops grown by junior club members.....	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.....							110
111. Number of farms pruning for the first time.....							111
112. Number of units involved in preceding question.....	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.....							113
114. Number of units involved in preceding question.....	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. [Use space below to include other important data relating to horticulture.]							115
.....							
.....							
.....							
.....							

<sup>1</sup> Farms which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)
	Rodents.	Other animal pests. <sup>2</sup>	Grasshoppers.	Other insects. <sup>3</sup>
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Cling" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	(4) Dairy cattle	(5) Beef cattle	(6) Swine	(7) Sheep	(8) Poultry	(9) Other	
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs*							143
144. Number of members enrolled							144
145. Number of members completing							145
146. Number of animals involved in junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded				0			151
152. Number of bull, bear, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc.					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

\*Indicate by name.

\*Breeders which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-2108

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	60	60 <sup>1</sup>	60	60	60	60 <sup>1</sup>	156
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year				XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.							166
[Use space below to include other important data relating to livestock.]							

<sup>1</sup> Estimate by name.

## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167
168. Number of result demonstrations started or under way	168
169. Number of result demonstrations completed or carried through the year	169
170. Number of farms installing drainage systems this year	170
171. Acres drained	171
172. Number of farms installing irrigation systems this year	172
173. Acres irrigated	173
174. Number of farms constructing terraces or soil dams this year	174
175. Acres on which soil erosion was so prevented	175
176. Number of dwellings constructed this year according to plans furnished	176
177. Number of dwellings remodeled this year according to plans furnished	177
178. Number of sewage-disposal systems installed this year according to plans furnished	178
179. Number of water systems installed this year according to plans furnished	179
180. Number of heating systems installed this year according to plans furnished	180
181. Number of lighting systems installed this year according to plans furnished	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182
	(a) Barns
	(b) Hog houses
183. Number of buildings involved in preceding question	(c) Poultry houses
	(d) Silos
	(e) Other
184. Number of farms clearing land of stumps or boulders this year	184
185. Acres of land so cleared	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	186

[Use space below to include other important data relating to rural engineering.]

---



---



---



---



---



---



---



---



---



---



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
<b>TOTAL</b>						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b), less duplications plus other farms not in cooperative associations) \_\_\_\_\_ 205j

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>1</sup>
	Bookkeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>2</sup> .....			210
211. Number of members enrolled.....	(a) Boys		211
	(b) Girls		
212. Number of members completing.....	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup>	(a) Women.....	3	215
	(b) Juniors.....	2	
216. Number of members enrolled in food preparation	(a) Women.....	27	216
	(b) Girls.....	79	
	(c) Boys.....	—	
217. Number of members completing <sup>2</sup>	(a) Women.....	26	217
	(b) Girls.....	69	
	(c) Boys.....	—	
218. Number of method demonstrations given. (See definition 6, page 3.)		85	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women.....	27	219
	(b) Girls.....	74	
	(c) Boys.....	—	
220. Number of result demonstrations completed or carried through the year	(a) Women.....	26	220
	(b) Girls.....	69	
	(c) Boys.....	—	
221. Number of individuals adopting improved practices in bread making this year	(a) Women.....	18	221
	(b) Girls.....	35	
	(c) Boys.....	—	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women.....	10	222
	(b) Girls.....	35	
	(c) Boys.....	—	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women.....	26	223
	(b) Girls.....	35	
	(c) Boys.....	—	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women.....	—	224
	(b) Girls.....	35	
	(c) Boys.....	—	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women.....	26	225
	(b) Girls.....	35	
	(c) Boys.....	—	
226. Number of homes budgeting the family food supply for the first time		—	226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		78	227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or each portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	4	228
	(b) Juniors.....	0	
229. Number of members enrolled in food preservation.....	(a) Women.....	36	229
	(b) Girls.....	9	
	(c) Boys.....	—	
230. Number of members completing.....	(a) Women.....	36	230
	(b) Girls.....	9	
	(c) Boys.....	—	
231. Number of method demonstrations given.....		0	231
232. Number of result demonstrations started or under way.....	(a) Women.....	—	232
	(b) Girls.....	10	
	(c) Boys.....	—	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	36	233
	(b) Girls.....	9	
	(c) Boys.....	—	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	36	234
	(b) Girls.....	9	
	(c) Boys.....	—	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	2	235
	(b) Girls.....	—	
	(c) Boys.....	—	
236. Number of homes providing better food storage for the first time.....		—	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		45	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.	4661	784	—
(b) Meats and fish canned.....	quarts.	179	—	—
(c) Jelly and preserves made.....	quarts.	1057	381	—
(d) Fruit juices made.....	quarts.	222	7	—
(e) Pickles made.....	quarts.	866	74	—
(f) Fruits and vegetables dried.....	pounds <sup>2</sup>	111	—	—
(g) Meats cured.....	pounds <sup>2</sup>	4663	—	—

[Use space below to include other important data relating to food preservation.]

36 reporting in detail

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Unsalted product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

230. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	—	230
	(b) Juniors.....	2	
240. Number of members enrolled in nutrition.....	(a) Women.....	—	240
	(b) Girls.....	42	
	(c) Boys.....	—	
241. Number of members completing.....	(a) Women.....	—	241
	(b) Girls.....	36	
	(c) Boys.....	—	
242. Number of method demonstrations given.....		4	242
243. Number of result demonstrations started or under way.....	(a) Women.....	—	243
	(b) Girls.....	40	
	(c) Boys.....	—	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	—	244
	(b) Girls.....	36	
	(c) Boys.....	—	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	—	245
	(b) Girls.....	36	
	(c) Boys.....	—	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	—	246
	(b) Girls.....	—	
	(c) Boys.....	—	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		—	247
248. Number of children involved in preceding question.....		—	248
249. Number of homes carrying out improved practices in child feeding for the first time.....		—	249
250. Number of children involved in preceding question.....		—	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		28	251

[Use space below to include other important data relating to nutrition.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women	1	} 252
	(b) Juniors	2	
253. Number of members enrolled in clothing work.....	(a) Women	17	} 253
	(b) Girls	16	
	(c) Boys	—	
254. Number of members completing.....	(a) Women	14	} 254
	(b) Girls	—	
	(c) Boys	—	
255. Number of method demonstrations given.....	(a) Women	64	} 255
	(b) Girls	—	
	(c) Boys	—	
256. Number of result demonstrations started or under way.....	(a) Women	17	} 256
	(b) Girls	16	
	(c) Boys	—	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	14	} 257
	(b) Girls	—	
	(c) Boys	—	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	17	} 258
	(b) Girls	14	
	(c) Boys	—	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	1	} 259
	(b) Girls	—	
	(c) Boys	—	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	—	} 260
	(b) Girls	—	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	—	} 261
	(b) Girls	—	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	—	} 262
	(b) Girls	—	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	—	} 263
	(b) Girls	—	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	18	} 264
	(b) Girls	—	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		93	265
266. Number of dress forms made this year by.....	(a) Women	2	} 266
	(b) Girls	—	
267. Number of dresses and coats made this year by.....	(a) Women	—	} 267
	(b) Girls	2	
268. Number of undergarments made this year by.....	(a) Women	—	} 268
	(b) Girls	46	
269. Number of hats made this year by.....	(a) Women	—	} 269
	(b) Girls	—	

[Use space below to include other important data relating to clothing.]

*Unit in clothing not completed - continued in Dec. and January*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	270
	(b) Juniors .....	
271. Number of members enrolled in home management .....	(a) Women .....	271
	(b) Girls .....	
	(c) Boys .....	
272. Number of members completing .....	(a) Women .....	272
	(b) Girls .....	
	(c) Boys .....	
273. Number of method demonstrations given .....		1 273
274. Number of result demonstrations started or under way .....	(a) Women .....	274
	(b) Girls .....	
275. Number of result demonstrations completed or carried through the year .....	(a) Women .....	275
	(b) Girls .....	
276. Number of individuals following a systematized plan of household work for the first time .....	(a) Women .....	276
	(b) Girls .....	
277. Number of homes obtaining additional labor-saving equipment this year .....		3 277
278. Number of kitchens planned and rearranged for convenience this year .....		1 278
279. Number of individuals following improved laundry practices for the first time .....	(a) Women .....	279
	(b) Girls .....	
280. Number of individuals making budgets and keeping accounts for the first time .....	(a) Women .....	280
	(b) Girls .....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page .....		3 281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines .....	(f) Kitchen cabinets .....	1
(b) Power washing machines .....	(g) Electric or gasoline irons .....	
(c) Fireless cookers .....	(h) Bathrooms .....	3
(d) Kitchen sinks .....	(i) .....	
(e) Power vacuum cleaners .....	(j) .....	

[Use space below to include other important data relating to home management.]

---



---



---



---



---



---



---



---

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women	7	283
	(b) Juniors	1	
284. Number of members enrolled in house furnishings .....	(a) Women	2	284
	(b) Girls	7	
	(c) Boys	-	
285. Number of members completing .....	(a) Women	2	285
	(b) Girls	7	
	(c) Boys	-	
286. Number of method demonstrations given .....		9	286
287. Number of result demonstrations started or under way .....	(a) Women	2	287
	(b) Girls	7	
	(c) Boys	-	
288. Number of result demonstrations completed or carried through the year .....	(a) Women	2	288
	(b) Girls	7	
	(c) Boys	-	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women	2	289
	(b) Girls	7	
	(c) Boys	-	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women	2	290
	(b) Girls	7	
	(c) Boys	-	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women	2	291
	(b) Girls	7	
	(c) Boys	-	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms	7	292
	(b) Living rooms	2	
	(c) Dining rooms	-	
	(d) Other rooms	-	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		9	293

[Use space below to include other important data relating to house furnishings.]

# Repair work

Chair, rush seat 4

Cane 1

Upholstery 1

Rugs knit 2

Hooked 1

<sup>1</sup> State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.<sup>1</sup>

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(A) First aid	
(d) Good elimination	(i) _____	
(e) Care of teeth	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.		306

[Use space below to include other important data relating to home health and sanitation.]

*Jasper City county has a county health nurse*

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING--HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	3 312
313. Number of water systems installed this year according to plans furnished.....	3 313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	3 317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women..... 2	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	2	321
322. Number of result demonstrations started or under way.....	(a) Women..... 2	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women..... 2	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....	2	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	1	326
327. Total number of different homes beautifying home grounds this year.....	2	327

[Use space below to include other important data relating to beautification of home grounds.]

*Forge Community Hall*  
*4-41 Plant Camp*

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1	343
	(b) Juniors.....	1	
344. Number of members enrolled in home poultry.....	(a) Women.....	3	344
	(b) Girls.....	4	
	(c) Boys.....	-	
345. Number of members completing.....	(a) Women.....	3	345
	(b) Girls.....	3	
	(c) Boys.....	-	
346. Number of method demonstrations given.....		5	346
347. Number of result demonstrations started or under way.....	(a) Women.....	2	347
	(b) Girls.....	4	
	(c) Boys.....	-	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	3	348
	(b) Girls.....	3	
	(c) Boys.....	-	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	588	349
	(b) Girls.....	61	
	(c) Boys.....	-	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	\$ 521.69	350
	(b) Girls.....	145.28	
	(c) Boys.....	-	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	2	351
	(b) Girls.....	3	
	(c) Boys.....	-	
352. Number of homes culling flocks for the first time.....		3	352
353. Number of birds in these flocks.....		528	353
354. Number of birds discarded.....		128	354
355. Number of homes feeding better-balanced poultry rations for the first time.....		-	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	-	356
	(b) Girls.....	2	
	(c) Boys.....	-	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		3	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	-	358
	(b) Girls.....	2	
	(c) Boys.....	-	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		1	359
360. Number of homes controlling poultry insects for the first time.....		-	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		7	361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Total number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group	(b) Number of members	Products sold		Supplies purchased	
		(c) Value	(d) Profit	(e) Value	(f) Savings
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group	(b) Number of members	Products sold		Supplies purchased	
		(c) Value	(d) Profit	(e) Value	(f) Savings
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

---



---



---



---



---

## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	60 <sup>1</sup>		60 <sup>2</sup>	
	<i>Out Crafts</i>	<i>Home Study</i>		
379. Number of project clubs or groups <sup>1</sup>	(a) Women	2	1	379
	(b) Juniors	-	-	
	(c) Boys	-	-	
380. Number of members enrolled	(a) Women	43	24	380
	(b) Girls	-	-	
	(c) Boys	-	-	
381. Number of members completing	(a) Women	43	24	381
	(b) Girls	-	-	
	(c) Boys	-	-	
382. Number of method demonstrations given	(a) Women	5	4	382
	(b) Girls	-	-	
	(c) Boys	-	-	
383. Number of result demonstrations started or under way	(a) Women	43	24	383
	(b) Girls	-	-	
	(c) Boys	-	-	
384. Number of result demonstrations completed or carried through the year	(a) Women	43	24	384
	(b) Girls	-	-	
	(c) Boys	-	-	
385. Number of units involved in such result demonstrations	(a) Women	2	1	385
	(b) Girls	-	-	
	(c) Boys	-	-	
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.		38	24	386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.