

VIRGINIA

PRINCE WILLIAM COUNTY COUNTY AGENT 1938 ANNUAL REPORT

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**NARRATIVE REPORT**

**OF**

**T. T. CURTIS, COUNTY AGENT**

**SAM O'SULLIVAN, ASSISTANT COUNTY AGENT**

**COUNTY AGENT WORK**

**FRANCE WILLIAM COUNTY**

**1928**

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**1922 PLAN OF WORK**

**GOALS**

**ACHIEVEMENTS**

**DAIRYING**

Get county to put on T.S. Area Work.	:	County has put on T.S. Area Work.
	:	
Work with the Dairy Herd Improvement Association	:	Worked with the Herd Improvement Asso. and helped to reorganize.
Had help to organize a second Asso. if there is a demand for it.	:	There was no demand for a second Association.
	:	
Replace scrub bulls with Purebreds.	:	Eight purebred bulls were placed in the dairy herds.
	:	
Dairy calf club work.	:	
Members..... 20.	:	Members.....18.
Completing.....100%.	:	Completing.....100%
	:	
Have pedigree reading course added in the Agri. course in the High School.	:	Pedigree reading course was added to the Agricultural course of the High School.

**POULTRY**

Improve the Standard of the flocks in the county.	:	Some of the farmers improved the Standard of their flocks by culling, better breeding practices and buying males from high production flocks.
	:	
Held one week of intensive educational work in poultry during August or September.	:	One week of intensive educational work was held during this time; Many are continuing the work started.
	:	
Poultry Demonstrators..12.	:	Demonstrators..... 8.
Completing.....100%.	:	Completing.....40%.
Poultry club members...10.	:	Members..... 6.
Completing.....100%.	:	Completing.....33.3%

**GARDEN**

Home Garden Dem.....12.	:	None.
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**HOME COW**

Have people keep record on home cow, showing actual value of a home cow.	:	Demonstrators..... 2.
Demonstrators..... 12.	:	Completing.....100%

AGRICULTURE

Have demonstrations in the proper fertilization of crops.	:	:	:
Corn.....10.	:	Corn.....17.	:
Wheat..... 6.	:	Completing.....75%.	:
Sweet clover..... 6.	:	Wheat..... 2.	:
Pasture..... 2.	:	Completing.....50%.	:
	:	Sweet clover..... 3.	:
Certified Seed.....	:	Completing.....100%.	:
Enough seed certified to supply the county.	:	Pasture..... None.	:
Farmers certifying corn 2.	:		:
Farmers certifying wheat 2.	:	Planted..... 2.	:
	:	Certified.....None.	:
4-H corn club members....10.	:	Planted..... 3.	:
Completing.....100%.	:	Certified..... 2.	:
Farmers conducting tests on four different varieties of ensilage corn as to yield, 10.	:		:
	:	Members..... 10.	:
	:	Completing.....100%.	:
	:		:
	:	Demonstrators..... 10.	:
	:	Completing.....100%.	:

OTHER ACTIVITIES

Held farmers tour..... 1.	:	None.	:
Take part in district Short Course,	:	Took an active part in the Short Course.	:
Work with two district fairs in the county.	:	Helped with the plans and work in the two fairs in the county.	:
Have club members exhibit at county fairs and state fair.	:	Eighteen club members exhibited at the county fairs and seven club members exhibited at the state fair.	:
Held pruning demonstrations.....2.	:	Demonstrations.....32.	:
Berry culture Demon.....3.	:	Demonstrations..... 3.	:
Work in cooperation with the Home Dem. Agent in the unified plan worked out for Extension Work.	:	This was done. Two joint meetings of the Advisory Councils were held and unified plan worked out.	:
Other club work.	:		:
Breeding pig..... 5.	:	Breeding pig..... 5.	:
Fat pig..... 5.	:	Completing.....100%.	:
	:	None.	:

Do other work as the occasion may arise and distribute over the entire county as far as possible. This was done.

### AGRICULTURE

It was the plan to carry on several demonstrations with crops to bring out the advantage of using fertilizers.



A field meeting held at the wheat demonstration May 24, 1928. This meeting was held at the time when the growing wheat showed the most difference in growth. The only difference in the two plots was that one had an application of 157 pounds of Nitrate of soda April 12th and the other plot did not have any. At this meeting each visitor was given a slip of paper to turn in his guess as to difference of yield due to the treatment of the fertilizer.



The same field of wheat just before harvest. These guesses ranged from two to thirteen bushels increase per acre. When averaged, the average guess was six bushels and thirty pounds. The actual increase per acre was six bushels and twenty pounds. This land would not even be an average for the county and certainly shows a need of nitrogen in the soil. Every section of the county was represented at this meeting.

In the main corn demonstration, the land was prepared and had an application of fifty pounds of nitrate of soda per acre before the corn was planted. Another application of 150 pounds per acre was made when the corn was approximately knee-high. A heavy wind and rain storm beat on this corn for almost a day and a half when the corn was in full bloom. This blew the corn down badly and it was damaged considerably by rotting and lack of pollination. However the increase made over the check plot was 33.34%.

Two farmers planted certified seed corn to be certified but due to the damage done by the storm it was not certified.

Several field inspections were made for disease in wheat but a very small percentage of disease was found in any one locality. All of the wheat to be certified passed the field inspection but one crop was so full of garlic that a bin inspection was not necessary. The two crops passing were very good and there was almost enough seed to supply the county with certified seed.

Ten farmers agreed to plant four varieties of ensilage corn to determine the difference in yield. Eight, ten or twelve rows each of Cooke's Prolific, Eureka, Pamankey and Virginia Ensilage varieties were planted and the plots marked. When the farmer was ready to fill his silo, he notified the county agent who weighed the corn and estimated the yield in tons. All of the men starting these demonstrations finished and the variety making the largest yield per acre was the Eureka ensilage corn.



One of the club boys working his corn.

The Gilean Nitrate of Soda Educational Bureau put on a contest for the corn club boys in Virginia this year. Ten corn

club members in this county entered the contest and completed their records. The average increase in the county for the club boy's acres due to the application of nitrate of soda was twenty four per cent. The highest increase was made by a boy in the Gainesville district. This was an increase of 29½ bushels or 147,5 per cent.

Considerable interest was shown in all of these demonstrations in the communities. Last year a fertilizer dealer in Manassas sold one ton of nitrate of soda and this year he sold fifteen tons. Besides increasing the sales of fertilizer, these demonstrations have convinced some of the farmers of the many advantages of using fertilizer. One farmer said that he expected to apply nitrate of soda to all of his wheat except a small plot to determine the difference in yield.

### DEMONSTRATIONS

Several pruning demonstrations were given by the specialist and in addition to those given by him, the county agent gave a number of demonstrations at farms in small orchards. The total number of demonstrations given was thirty-two.

Three demonstrations were carried out in berry culture. Each demonstration was one-fourth acre in size and with the raspberries. At one farm about half of the plants died but the farmer sold between fifty and sixty dollars worth of berries. He has replaced the plants that died and expects to get a full crop from his plot next year. These demonstrations proved to be very profitable to the farmers and provided an additional income with very little over head expense.



The raspberry demonstration carried on by Mr. Geo. A. Wood, Nokesville, Virginia. Mr. Wood said that he sold about eighty-five dollars worth of berries this year from this plot besides using all he could for canning and table. His profit was about twenty-five dollars. On the first six rows a small amount of nitrate of soda was applied. These berries were larger and more juicy than from the untreated. They were all right for local trade but too soft for shipping trade.

In the early spring the Woman's Club planned to put on a contest in a yard improvement campaign. Twenty-four in the town entered this contest and no one dropped out. As usual in a contest of this kind there was right keen competition and this lent enthusiasm to those carrying the demonstrations. The yards were scored by a committee of the president of the Home-makers of Prince William county, the Home Demonstration agent, the County agent and the Assistant county agent. Advice was given and any plans or assistance that would be of help in carrying out these plans. Many of the contestants are planning to continue this work. There were also four demonstrations carried on in the county in the Beautification of Home Grounds. The plans are being followed carefully and it is possible that more will be started next year.

The most detrimental insect which infested the gardens of the county this year was the Mexican Bean Beetle. Calls started coming in at the office about the first of June to know what that little brown bug was that was eating the beans. About eight hundred circular letters were mailed out about the first of May telling how to control this insect. News articles were published several times during the summer and information was given at the office.

Several demonstrations were given as to the proper method of dusting for this insect. Where the gardener dusted or sprayed every seven to ten days they controlled the beetle very easily. If the people can be shown that every one must practice preventive and control methods, there will not be much trouble found in controlling this insect.

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### ANIMAL HUSBANDRY

Very little work was outlined in the county in animal husbandry this year. Since it is primarily a dairy and poultry section, it was decided to let the county agent do this work as he was called on. Good results were secured in this kind of service and the work started will be carried out by seventy per cent of the farmers. There were four demonstrations started with swine and each one was completed. Probably the most baffling case in the county concerning swine was the case where a farm woman had several sick hogs. She had the two county agents out to look at them and they said that it was not hog cholera. A few days later they started dying and the veterinarian pronounced it hog cholera and treated the hogs for this disease. The hogs continued to die. Finally upon the advice of the county agent, one hog that died was taken to the Pathological Department and the disease was analyzed as Necrotic Enteritis. After treating them for this disease no more were lost. One case of known hog cholera was reported and four herds were vaccinated for this disease. Four farmers were assisted in purchasing purebred boars.

Considerable interest has been shown in docking and castrating lambs for market. Several docking and castrating demonstrations were held at different farms this year. Approximately four hundred and fifty sheep were treated for stomach worm by the county agents. By treating the sheep every six weeks, rotating pastures, docking and castrating the lambs for the market, the health and salability of the yearly wrop can be greatly increased. When the lambs are docked and castrated and put on the market at 70 to 80 pounds weight, we can then enter the market in competition with the western lambs.

### DAIRY HUSBANDRY

The method used to get T. B. Area Work put on in the county was to get the people interested first. After getting them interested, each dairyman was asked to subscribe the cost of his test to be applied to the expense of the testing work. When this was done the petition was presented to the Board of Supervisors for their approval. After the resolution was adopted by the Board, the county agents collected these subscriptions and the work was started the fifteenth of June.

The end of the Herd Improvement Association year was the first of September. It was decided to continue the work. The county agent assisted in securing new members to take the place of those dropping out. A full Association is being carried by the tester and every one is interested in the work. There were 720 cows tested last year averaging 296 pounds of butterfat. The high herd was a herd of twenty grade Holsteins averaging 480 pounds of butterfat. Eight purebred bulls were placed in the county with dairymen. A pedigree reading course was added to the Agricultural course of the High School by the advice of the county agent.

There were eighteen calf club members this year in the county. A total of seven grade Guernseys, seven purebred Holsteins and ten grade Holsteins were owned by these club members. Probably more interest was shown in the dairy club work around Hokesville than ever before.

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### POULTRY HUSBANDRY

Considerable interest has been shown in the county to increase the quality of the poultry flocks and the product put on the market. The poultrymen's flocks have been improved by culling, using males from high production flocks and early hatched pullets. A series of poultry culling demonstrations were planned during the first part of August. The Home Demonstration agent took three of the districts in the county and the county agent took the other three. One day was spent in each district. Four meetings each were held in two of the districts and three in the third district. A farm was selected that was centrally located in a community and the meeting was held there.



Mr. Corman, poultry Specialist, conducting poultry meeting at the farm of Mr. R.A. Rust, Haymarket, Virginia.

At these demonstrations the folks attending would say, "I certainly am glad to know how to tell a good hen from an unprofitable one now". There were twenty flocks culled during the season, or 3465 birds and out of this number 1176 went on the market as unprofitable birds. This is probably one of the best means of increasing the value of the poultry flocks.



The poultry demonstration held at the farm of Mr. F.L. Foster, Nokesville, Virginia.

Several new poultry houses have been put up in the last year. This will increase the number of chickens and eggs going on the market. Naturally this should increase the supply and when the supply meets the demand there will be a necessity for a more efficient means of marketing the poultry. It will not be long before there will be poultry marketing Associations as there are other similar organizations in the state.

OTHER ACTIVITIES



Group of farm men and women attending the Farmer's Institute from Prince William County.

About two weeks were spent in talking to farmers creating interest in attending the Farmer's Institute. Nineteen men and women from this county attended this meeting this year. A bus was chartered to take this party to Blacksburg. Each one enjoyed it thoroughly and saw many things that were of interest to them around their farm as well as their community. When they returned they told the county agent that he will easily be able to get a large crowd to attend next year.

The Northern Virginia Short Course takes in the counties of Fairfax, Prince William, Culpeper, Madison, Spotsylvania, and Warren.



Group of those attending the Short Course this year.

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There were 54 girls and 43 boys who are in the 4-H clubs who attended. There were nineteen leaders, specialists and county agents.

By counties they attended as follows:

Fairfax-----	10 boys, 1 co. agent,
Prince William-----	18 girls, 3 leaders, 20 boys, 2 co. agents,
Culpeper-----	1 girl, 5 boys, 1 leader, 1 co. agent,
Madison-----	22 girls, 3 leaders,
Stafford-----	13 girls, 7 boys, 1 leader, 1 co. agent,
Warren-----	1 girl, 1 boy,

Seven specialists and state club leaders attended.



Group of the Prince William county 4-H club boys and girls attending the Northern Va. Short Course.

This short course was held during the third week in August. Several of the club agents said that it was the best short course of the kind that they had attended during the year. During the time of the short course the boys were given classes in live-stock judging, crop production and corn judging. Classes in poultry judging and basket making were also given to both the boys and girls who were interested. This short course was met all work and no play. Recreation periods were given and at this time the tennis courts, gymnasium and lawn were filled with the club members enjoying the exercise.

Both of the Community fairs in the county were very successful. Practically every class had entries and made a very creditable showing of the agriculture practices being carried on in those sections where the fair was held. Both of the fairs cleared some money and were interest was shown in the exhibits than usual. A dairy stock judging contest for the 4-H club boys was held at one of the fairs and this drew a large crowd to watch it. When the club calves were judged it was necessary to hold the crowd back so the calves could be judged.

Four of the purebred Holstein club calves were exhibited at the state fair. They were placed 14th, 17th, 18th, and 20th. The boys who won the judging contest in the county also entered the state contest held at the state fair. As a team they placed second and individually they placed 5th, 6th, 7th, and 12th.



A group of boys from Hokesville who went to Beltsville, Maryland on a judging trip.

This is the first experience these boys have had in judging work and they should show up much better in another year. They were coached all summer, meeting nearly every week at some dairy farm where they were instructed in the fundamental principles of dairy judging. At each meeting there were several farmers attending and many things of interest were shown them about a dairy cow.

Three of the breeding pigs in club work in the county were shown at the state fair. One of the boys owned the champion Berkshire and the reserve grand champion of the club show. The boys attending the state fair did so at very little expense to themselves. They went in the cars with the county and assistant county agents, room was free and their board was paid from the county exhibit money. There are five boys carrying breeding pig projects. They have purebred Berkshires that are of unusually good show type. They are planning to have their pigs farrow about the first of March so they can get their full benefit of the age limit in the show ring.

#### MISCELLANEOUS

Numerous calls are still being made for personal service but by conducting demonstrations and meetings at these places more people are reached than by personal service. By continuing these meetings the county agent believes that Extension work in counties will be much more successful.

#### SUMMARY

Community work is much more satisfactory than individual service. A majority of the people can be and are more willing to be reached by the 4-H club work than any other kind. Several minor changes will be made for the work of 1929.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Prince William  
Report of J. J. Curtis County Agricultural Agent.  
(Name) (Title)  
From December 1, 1927 to November 30, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



COUNTY AGENT WORK

FIRST CHECK	TR. P. N.
	LAST

Approved:

Date \_\_\_\_\_ State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

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## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committee, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.

<ol style="list-style-type: none"><li>(a) Soils</li><li>(b) Farm crops</li><li>(c) Horticulture</li><li>(c) Home gardens</li><li>(c) Beautification of home grounds</li><li>(d) Forestry</li><li>(e) Rodents, predatory animals, and birds.</li><li>(f) Animal husbandry</li><li>(g) Dairy husbandry</li><li>(g) Home dairy</li><li>(h) Poultry husbandry</li><li>(h) Home poultry</li></ol>	} (including diseases and insects).
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**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.**

**IV. Program of work, etc.—Continued.**  
**(3) Project activities and results—Continued.**

- (a) Agricultural engineering.
- (b) Agricultural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

- V. Outlook and recommendations, including suggestive program of work for next year.**
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.**

**STATISTICAL SUMMARY.**

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

**DEFINITIONS OF TERMS USED IN THIS REPORT.**

1. A **PROGRAM OF WORK** is a definitely outlined plan for extension work.
2. A **PROJECT** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. **MISCELLANEOUS WORK** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **COMMUNITY**, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A **PROJECT LEADER** OR **LOCAL LEADER** is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A **DEMONSTRATION** is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.  
A **method demonstration** is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: *Lecture demonstration*. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.  
A **result demonstration** is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A **DEMONSTRATOR** is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. **MEMBERS COMPLETING** should include those who have satisfactorily finished the work outlined for the current year.
9. A **DEMONSTRATION MEETING** is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A **TRAINING MEETING** is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN **OFFICE CALL** OR **TELEPHONE CALL** is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A **FARM VISIT** is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A **HOME VISIT** is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. **DAYS IN OFFICE** should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. **DAYS IN FIELD** should include all days spent on official duty other than those spent in office.
16. **LETTERS WRITTEN** should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **farmers' institute** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **extension on service school** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **extension summer course** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **Records** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **Farm on better practices program** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

**GENERAL ACTIVITIES.**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- |                       |                           |                                |
|-----------------------|---------------------------|--------------------------------|
| <i>J. J. Curtin</i>   | <i>County Agent</i>       | <i>12</i>                      |
| <i>Sam O'Sullivan</i> | <i>Asst. County Agent</i> | <i>7</i>                       |
|                       |                           | (Months of service this year.) |
2. County association, if any, fostering extension work.
- |  |           |
|--|-----------|
| (a) Name <i>County Agricultural Advisory Council</i> | <i>1</i>  |
| (b) Number of members                                | <i>18</i> |
3. Number of communities in county where extension work should be conducted 2
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 6
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |             |  |
|-------------|--|
| (a) Juniors |  |
| (b) Adults  |  |
6. Number of clubs carrying on extension work: 5
- |            |          |
|------------|----------|
| (a) Junior | <i>1</i> |
| (b) Adult  | <i>2</i> |
7. Membership in above clubs: 6
- |                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| (a) Boys' <i>32</i> | <i>10</i> | (c) Men   | <i>51</i> |
| (b) Girls' <i>3</i> | <i>1</i>  | (d) Women | <i>20</i> |
8. Number of club members completing: 7
- |                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| (a) Boys' <i>29</i> | <i>10</i> | (c) Men   | <i>51</i> |
| (b) Girls' <i>3</i> | <i>1</i>  | (d) Women | <i>20</i> |
9. Number of members in junior club work for four or more years: 8
- |           |          |
|-----------|----------|
| (a) Boys  | <i>1</i> |
| (b) Girls | <i>1</i> |

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on pages 6 to 22, less any discharges due to the same boy or girl carrying on two or more separate lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging		2	9
	(b) Demonstration		1	
10. Number entering college this year who may have been club members			3	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		774	612	1386
12. Number of different farms visited		224	167	391
13. Total number of home <sup>2</sup> visits made in conducting extension work		97		97
14. Number of different homes visited		31		31
15. Number of calls <sup>3</sup> relating to extension work	(a) Office	1934	702	2636
	(b) Telephone	861	261	1122
16. Number of days agent spent in office		68	39	107
17. Number of days agent spent in field		242	143	385
17½. Number of news articles prepared for press <sup>4</sup>		49	14	63
18. Number of individual letters written		1022	387	1409
18½. Number of bulletins distributed		600	84	684
19. Number of fairs at which extension exhibits were made	(a) Community		1	10
	(b) County		1	
20. Training meetings held for local leaders	(1) Number		1	20
	(2) Leaders in attendance		11	
	(1) Number			
	(2) Leaders in attendance			
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number		49	21
	(b) Attendance		517	
22. Farmers' institutes held	(a) Number		1	22
	(b) Number of sessions		5	
	(c) Attendance		3000	
23. Extension schools <sup>6</sup> and short courses held	(a) Number		2	23
	(b) Attendance		61	
24. Encampments held	(1) Number		2	24
	(2) Attendance by club members		22	
	(3) Total attendance		24	
	(1) Number			
	(2) Attendance by club members			
	(3) Total attendance			
25. Other extension meetings attended and not previously reported	(a) Number		55	25
	(b) Attendance		4258	
26. Number of meetings at which were shown	(a) Lantern slides			26
	(b) Motion pictures		6	
	(c) Charts			

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.

<sup>2</sup> See definition on page 1.

<sup>3</sup> Include county and State fairs, agricultural journals, and home magazines. Do not count those relating to nature of meetings only.





CEREALS<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

Item	64	65	66	67	68	69
	Corn	Wheat	Oats	Rye	Barley	Other <sup>2</sup>
57. Number of method demonstrations given	12	5		1		
58. Number of adult result demonstrations started or under way	17	2	2	3	1	
59. Number of adult result demonstrations completed or carried through the year	13	1	2	0	1	
60. Acres involved in these completed demonstrations	227	6	28	15	6	
61. Increased yield per acre on demonstrations	8 bu.	5 bu.	0 bu.	bu.	bu.	bu.
62. Number of junior clubs <sup>3</sup>						
63. Number of members enrolled	(1) Boys	10				
	(2) Girls					
64. Number of members completing <sup>4</sup>	(1) Boys	10				
	(2) Girls					
65. Number of acres grown by junior club members completing	18					
66. Total yield of cereals grown by junior club members	581 bu.	bu.	bu.	bu.	bu.	bu.
67. Number of farms planting improved seed for the first time	40	23	2	5		
68. Number of farms practicing seed selection for the first time	3	1				
69. Number of farms treating seed grain for smut for the first time		7				
69a. Number of farms adopting other improved practices for the first time. (Specify below.)	4					
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page. (Include questions 68, 64, 67, 68, 69, and 69a) less duplications.	40	26	2	5	1	
<i>Several farmers top dressed their corn with nitrate of soda and got a good increase in yield.</i>						

<sup>1</sup> Report fall-crop crops the year they are harvested.<sup>2</sup> Indicate crop by name.<sup>3</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>4</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

9

**LEGUMES AND FORAGE CROPS.**

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Alfalfa.	Haystack.	Sweet clover.	Citrus clover.	Clover (red, white, yellow).	Compost.
71. Number of method demonstrations given.	8					71
72. Number of adult result demonstrations started or under way.	2	5	3			72
73. Number of adult result demonstrations completed or carried through the year.	2 16	5	3			73
74. Acres involved in these completed demonstrations.	16	90	49			74
75. Increased yield <sup>1</sup> per acre on demonstrations.	3 tons	5 tons	Haystack	tons	tons	75
76. Number of junior clubs <sup>2</sup> .						76
77. Number of members enrolled.	(1) Boys					77
	(2) Girls					
78. Number of members completing.	(1) Boys					78
	(2) Girls					
79. Number of acres grown by junior club members completing.						79
80. Total yield <sup>1</sup> of crops grown by junior club members.	tons	bu. tons	tons	tons	tons	80
81. Number of farms planting improved seed for the first time.		32	4			81
82. Number of farms practicing seed selection for the first time.						82
83. Number of farms inoculating for these crops for the first time.		32	4			83
83a. Number of farms adopting other improved practices for the first time. (Specify below.)			4			83a
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page. (Include questions 72, 73, 81, 82, 83, and 83a less duplications.)	2	33	5			84
<p><i>Farmers seeded sweet clover in February and found it gave them a more uniform stand.</i></p>						

<sup>1</sup> Indicate whether yield in bushels of seed or tons of cured forage.

<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.





## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Tree fruits.	Bush and small fruits.	Cucurbs.	Market gardening, truck and eating crops.	Honey production.	Percentage of home products.
100. Number of method demonstrations given.	5	12	15			18
101. Number of adult result demonstrations started or under way.	6	3				24
102. Number of adult result demonstrations completed or carried through the year.	6	3				24
103. Acres involved in these completed demonstrations.	11	2 <sup>1</sup> / <sub>4</sub>			X X X	X X X
104. Increased yield per acre on demonstrations.	0 bu.	0 qts.	bu.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup> .						
106. Number of members enrolled.	(1) Boys	(2) Girls				
107. Number of members completing.	(1) Boys	(2) Girls				
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.	4	1				
111. Number of farms pruning for the first time.	4	10	18			
112. Number of units involved in preceding question.	800 trees	1/4 acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.	2					
114. Number of units involved in preceding question.	7 acres	acres	acres	acres	X X X	X X X
114 <sup>1</sup> . Number of farms adopting other improved practices for the first time. (Specify below.)	8	11	11			23
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114 <sup>1</sup> less duplications.)	10	14	11			27

<sup>1</sup> Units which do not organize clubs or groups or a project team should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	_____	116
117. Number of adult result demonstrations started or under way	_____ <u>2</u>	117
118. Number of adult result demonstrations completed or carried through the year	_____ <u>2</u>	118
119. Number of acres included in these completed demonstrations	_____ <u>2</u>	119
120. Number of junior clubs <sup>1</sup>	_____	120
121. Number of members enrolled	(a) Boys _____	121
	(b) Girls _____	
122. Number of members completing	(a) Boys _____	122
	(b) Girls _____	
123. Number of acres handled by junior club members	_____	123
124. Number of forest or woodland plantations established this year	_____	124
125. Acres involved in preceding question	_____	125
126. Number of farms assisted in forest management this year	_____ <u>2</u>	126
127. Acres involved in preceding question	_____	127
128. Number of farms planting windbreaks this year	_____	128
129. Number of farms attempting to control white-pine blister rust for first time	_____	129
130. Number of acres involved in preceding question	_____	130
130 <sup>1</sup> . Number of farms adopting other improved practices for the first time. (Specify below.)	_____	130 <sup>1</sup>
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 119, 122, 124, 126, 128, 129, and 130 <sup>1</sup> less duplications.)	_____ <u>2</u>	131

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	66	67	68	69	70
	Rodents.	Other animal pests. <sup>2</sup>	Crust. Insects.	Other insects. <sup>3</sup>	
132. Number of method demonstrations given				<u>43</u>	132
133. Number of result demonstrations started or under way				<u>500</u>	133
134. Number of such demonstrations completed or carried through the year				<u>250</u>	134
135. Number of acres in these completed demonstrations				<u>125</u>	135
136. Total number of farms cooperating in control measures this year				<u>500</u>	136
137. Number of acres involved in preceding question				<u>250</u>	137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion. 8-516<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Includes by name.*Map. Area Beetle*

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	19		20		21		(2) Other
	Dairy cattle	Red cattle	Pigs	Sheep	Poultry		
129. Number of method demonstrations given	21		5	15	30		129
130. Number of adult result demonstrations started or under way	31		4	14	5		130
131. Number of adult result demonstrations completed or carried through the year	27		4	14	2		131
132. Number of animals involved in these completed demonstrations	720		35	420	220		132
133. Total profit or saving on demonstrations	114,587.45		None	4420.00	1627.35		133
134. Number of junior clubs <sup>1</sup>			5		5		134
135. Number of members enrolled	(1) Boys	12					135
	(2) Girls	3			1		
136. Number of members completing	(1) Boys	12		5		2	136
	(2) Girls	3					
137. Number of animals involved in junior club work completed	24		21		17		137
138. Number of farms assisted in obtaining purebred sires this year	8		4		23		138
139. Number of farms assisted in obtaining high-grade or purebred females this year	1		1		3		139
140. Number of farms culling herds or flocks for the first time	24				2	20	140
141. Number of animals in such herds or flocks	115				200	3465	141
142. Number of animals discarded	7				60	1176	142
143. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year						X X X	143
144. Number of members in preceding circles, clubs, etc.						X X X	144
145. Number of breed associations or clubs organized during the year							145
146. Number of members in these associations or clubs							146

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not require data on a project basis should not report on this question but should report on enrollment and completion.

8-5128

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	00	00	00	00	00	00	
	Dairy units.	Dual units.	Swine.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year.....	1	X X X	X X X	X X X	X X X	X X X	156
157. Number of members in these associations.....	26	X X X	X X X	X X X	X X X	X X X	157
158. Number of farms not in associations testing cows for production.....	1	X X X	X X X	X X X	X X X	X X X	158
159. Number of cows under test by such associations and individual farms.....	260	X X X	X X X	X X X	X X X	X X X	159
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year.....	14	X X X	X X X	X X X	X X X	X X X	160
161. Number of farmers feeding better-balanced rations for the first time.....	10						161
162. Number of farmers controlling insect pests for the first time.....				1	20		162
163. Number of farmers directly influenced to test animals for tuberculosis this year.....	1261			X X X		X X X	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year.....			X X X	X X X	X X X	X X X	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year.....	X X X	X X X	4	X X X	X X X	X X X	165
165½. Number of farms adopting other improved livestock practices this year. (Specify below.).....							165½
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15. (Include questions 140, 145, 147, 149, 149, 153, 155, 157, 158, 160, 161, 162, 165, 164, 165, and 166½ less duplications.).....	1261		4	14 ⊕	25		166

\* Indicate by zeros.

8-2025

## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	_____	167
168. Number of result demonstrations started or under way	_____	168
169. Number of result demonstrations completed or carried through the year	_____	169
170. Number of farms installing drainage systems this year	_____ <u>1</u>	170
171. Acres drained	_____ <u>8</u>	171
172. Number of farms installing irrigation systems this year	_____	172
173. Acres irrigated	_____	173
174. Number of farms constructing terraces or soil dams this year	_____	174
175. Acres on which soil erosion was so prevented	_____	175
176. Number of dwellings constructed this year according to plans furnished	_____	176
177. Number of dwellings remodeled this year according to plans furnished	_____	177
178. Number of sewage-disposal systems installed this year according to plans furnished	_____	178
179. Number of water systems installed this year according to plans furnished	_____	179
180. Number of heating systems installed this year according to plans furnished	_____	180
181. Number of lighting systems installed this year according to plans furnished	_____	181
181½. Number of farms following suggestions on maintenance and repair of machinery	_____	181½
181¾. Number of farms employing better types of machinery recommended by extension agent	_____ <u>306</u>	181¾
	(a) Cultivators _____	
	(b) Plows _____	
181½. Number of machines involved in question 181¾	(c) Tractors and gas engines _____	181½
	(d) Sprayers _____	
	(e) Harvesters and binders _____	
	(f) Other <u>Discs</u> _____ <u>306</u>	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____ <u>3</u>	182
	(a) Barns _____ <u>1</u>	
	(b) Hog houses _____	
182. Number of buildings involved in preceding question	(c) Poultry houses _____ <u>1</u>	182
	(d) Silos _____	
	(e) Other <u>Dairy House</u> _____ <u>1</u>	
184. Number of farms clearing land of stumps or boulders this year	_____	184
185. Acres of land so cleared	_____	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.)	_____	185½
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182, 184, and 185½ less duplications.)	_____ <u>306</u>	186



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

Name of association or group.	Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			60 Value.	60 Price.	60 Value.	60 Profit.
			\$	\$	\$	\$
<b>TOTAL</b>						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	60 Packaging.	60 Handmade.	60 <sup>1</sup>
206. Number of method demonstrations given			206
207. Number of adult result demonstrations started or under way			207
208. Number of result demonstrations completed or carried through the year			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs <sup>2</sup>			210
211. Number of members enrolled	(1) Boys (2) Girls		211
212. Number of members completing	(1) Boys (2) Girls		212
213. Number of units involved in junior club work completed			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Includes sales over exchange.<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing <sup>2</sup> .....	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 2.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 2.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:.....		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup> .....		
(g) Meats cured.....	pounds <sup>2</sup> .....		

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> Clubs which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	_____	} 239
	(b) Juniors	_____	
240. Number of members enrolled in nutrition	(a) Women	_____	} 240
	(b) Girls	_____	
	(c) Boys	_____	
241. Number of members completing	(a) Women	_____	} 241
	(b) Girls	_____	
	(c) Boys	_____	
242. Number of method demonstrations given			242
243. Number of result demonstrations started or under way	(a) Women	_____	} 243
	(b) Girls	_____	
	(c) Boys	_____	
244. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 244
	(b) Girls	_____	
	(c) Boys	_____	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	_____	} 245
	(b) Girls	_____	
	(c) Boys	_____	
246. Number of individuals preparing better school lunches for the first time	(a) Women	_____	} 246
	(b) Girls	_____	
	(c) Boys	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time			247
248. Number of children involved in preceding question			248
249. Number of homes carrying out improved practices in child feeding for the first time			249
250. Number of children involved in preceding question			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page			251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups*	(a) Women _____	} 232
	(b) Juniors _____	
233. Number of members enrolled in clothing work	(a) Women _____	} 233
	(b) Girls _____	
	(c) Boys _____	
234. Number of members completing	(a) Women _____	} 234
	(b) Girls _____	
	(c) Boys _____	
235. Number of method demonstrations given		235
236. Number of result demonstrations started or under way	(a) Women _____	} 236
	(b) Girls _____	
	(c) Boys _____	
237. Number of result demonstrations completed or carried through the year	(a) Women _____	} 237
	(b) Girls _____	
	(c) Boys _____	
238. Number of individuals adopting improved practices in selection and construction.	(a) Women _____	} 238
	(b) Girls _____	
	(c) Boys _____	
239. Number of individuals adopting improved practices in renovation and remodeling	(a) Women _____	} 239
	(b) Girls _____	
	(c) Boys _____	
240. Number of individuals adopting improved practices in millinery	(a) Women _____	} 240
	(b) Girls _____	
241. Number of individuals adopting improved practices in costume designing	(a) Women _____	} 241
	(b) Girls _____	
242. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women _____	} 242
	(b) Girls _____	
243. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women _____	} 243
	(b) Girls _____	
244. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women _____	} 244
	(b) Girls _____	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page		245
246. Number of dress forms made this year by	(a) Women _____	} 246
	(b) Girls _____	
247. Number of dresses and coats made this year by	(a) Women _____	} 247
	(b) Girls _____	
248. Number of undergarments made this year by	(a) Women _____	} 248
	(b) Girls _____	
249. Number of hats made this year by	(a) Women _____	} 249
	(b) Girls _____	

[Use space below to include other important data relating to clothing.]

\*Enter which the unit organizer clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	}	270
	(b) Juniors .....		
271. Number of members enrolled in home management .....	(a) Women .....	}	271
	(b) Girls .....		
	(c) Boys .....		
272. Number of members completing .....	(a) Women .....	}	272
	(b) Girls .....		
	(c) Boys .....		
273. Number of method demonstrations given .....			273
274. Number of result demonstrations started or under way .....	(a) Women .....	}	274
	(b) Girls .....		
275. Number of result demonstrations completed or carried through the year .....	(a) Women .....	}	275
	(b) Girls .....		
276. Number of individuals following a systematized plan of household work for the first time .....	(a) Women .....	}	276
	(b) Girls .....		
277. Number of homes obtaining additional labor-saving equipment this year .....			277
278. Number of kitchens planned and rearranged for convenience this year .....			278
279. Number of individuals following improved laundry practices for the first time .....	(a) Women .....	}	279
	(b) Girls .....		
280. Number of individuals making budgets and keeping accounts for the first time .....	(a) Women .....	}	280
	(b) Girls .....		
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page .....			281
282. List below the number of labor-saving appliances involved in question 277: .....			282
(a) Hand washing machines .....	(f) Kitchen cabinets .....		
(b) Power washing machines .....	(g) Electric or gasoline irons .....		
(c) Fireless cookers .....	(h) Pressure cookers .....		
(d) Kitchen sinks .....	(i) Iceless refrigerators .....		
(e) Power vacuum cleaners .....	(j) Other .....		

[Use space below to include other important data relating to home management.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups *	(a) Women _____	283
	(b) Juniors _____	
284. Number of members enrolled in home furnishings	(a) Women _____	284
	(b) Girls _____	
	(c) Boys _____	
285. Number of members completing	(a) Women _____	285
	(b) Girls _____	
	(c) Boys _____	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women _____	287
	(b) Girls _____	
	(c) Boys _____	
288. Number of result demonstrations completed or carried through the year	(a) Women _____	288
	(b) Girls _____	
	(c) Boys _____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women _____	289
	(b) Girls _____	
	(c) Boys _____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women _____	290
	(b) Girls _____	
	(c) Boys _____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women _____	291
	(b) Girls _____	
	(c) Boys _____	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms _____	292
	(b) Living rooms _____	
	(c) Dining rooms _____	
	(d) Other rooms _____	
293. Total number of different homes adopting improved practices relative to the home-furnishing work reported on this page.		293

[Use space below to include other important data relating to home furnishings.]

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\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by results.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	
<b>HEALTH.<sup>2</sup></b>		
300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
302. Is your health program coordinated with the work of State and county health authorities? <sup>3</sup>	(a) Yes.....	302
	(b) No.....	
<b>SANITATION.</b>		
303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given	307
308. Number of result demonstrations started or under way	308
309. Number of result demonstrations completed or carried through the year	309
310. Number of dwellings constructed this year according to plans furnished	310
311. Number of dwellings remodeled this year according to plans furnished	311
312. Number of sewage-disposal systems installed this year according to plans furnished	312
313. Number of water systems installed this year according to plans furnished	313
314. Number of heating systems installed this year according to plans furnished	314
315. Number of lighting systems installed this year according to plans furnished	315
316. Number of poultry houses constructed this year according to plans furnished	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups	(a) Women	318
	(b) Juniors	
319. Number of members enrolled in beautification of home grounds	(a) Women	319
	(b) Girls	
	(c) Boys	
320. Number of members completing	(a) Women	320
	(b) Girls	
	(c) Boys	
321. Number of method demonstrations given	(a) Women	321
	(b) Girls	
	(c) Boys	
322. Number of result demonstrations started or under way	(a) Women	322
	(b) Girls	
	(c) Boys	
323. Number of result demonstrations completed or carried through the year	(a) Women	323
	(b) Girls	
	(c) Boys	
324. Number of home grounds planted this year according to a landscape plan		324
325. Number of school and community grounds planted this year according to a landscape plan		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification		326
327. Total number of different homes beautifying home grounds this year		327

[Use space below to include other important data relating to beautification of home grounds.]

\*States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use spaces below to include other important data relating to home gardens.]

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<sup>1</sup> Clubs which do not register clubs or groups on a project basis should not report on this question but should report on membership and dues.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by receipts.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	_____	} 343
	(b) Juniors	_____	
	(c) Boys	_____	
344. Number of members enrolled in home poultry	(a) Women	_____	} 344
	(b) Girls	_____	
	(c) Boys	_____	
345. Number of members completing	(a) Women	_____	} 345
	(b) Girls	_____	
	(c) Boys	_____	
346. Number of method demonstrations given		_____	346
347. Number of result demonstrations started or under way	(a) Women	_____	} 347
	(b) Girls	_____	
	(c) Boys	_____	
348. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 348
	(b) Girls	_____	
	(c) Boys	_____	
349. Number of birds in result demonstrations raised or managed by	(a) Women	_____	} 349
	(b) Girls	_____	
	(c) Boys	_____	
350. Total profit on result demonstrations conducted by	(a) Women	_____	} 350
	(b) Girls	_____	
	(c) Boys	_____	
351. Number of individuals culling flocks for the first time	(a) Women	_____	} 351
	(b) Girls	_____	
	(c) Boys	_____	
352. Number of homes culling flocks for the first time		_____	352
353. Number of birds in these flocks		_____	353
354. Number of birds discarded		_____	354
355. Number of homes feeding better-balanced poultry rations for the first time		_____	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	_____	} 356
	(b) Girls	_____	
	(c) Boys	_____	
357. Number of homes assisted in obtaining standard-bred cockerels this year		_____	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	_____	} 358
	(b) Girls	_____	
	(c) Boys	_____	
359. Number of homes directly assisted in increasing the family income this year through poultry		_____	359
360. Number of homes controlling poultry insects for the first time		_____	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		_____	361

[Use space below to include other important data relating to home poultry.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups:	(a) Women _____	} 362
	(b) Juniors _____	
363. Number of members enrolled in home-dairy work:	(a) Women _____	} 363
	(b) Girls _____	
	(c) Boys _____	
364. Number of members completing:	(a) Women _____	} 364
	(b) Girls _____	
	(c) Boys _____	
365. Number of method demonstrations given:	_____	365
366. Number of result demonstrations started or under way:	(a) Women _____	} 366
	(b) Girls _____	
	(c) Boys _____	
367. Number of result demonstrations completed or carried through the year:	(a) Women _____	} 367
	(b) Girls _____	
	(c) Boys _____	
368. Number of cows or calves in result demonstrations raised or managed by:	(a) Women _____	} 368
	(b) Girls _____	
	(c) Boys _____	
369. Number of homes feeding better dairy rations for the first time:	_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year:	_____	370
371. Number of homes adopting better practices in butter or cheese making this year:	_____	371
372. Number of pounds of butter made:	_____	372
373. Number of pounds of cheese made:	_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page:	_____	374

[Use space below to list other important data relative to home dairying.]

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\* Show which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given. \_\_\_\_\_ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)...

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handiwork, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.		(1)	(2)	(3)
279. Number of project clubs or groups *	(a) Women			379
	(b) Juniors			
280. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
281. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
282. Number of method demonstrations given				382
283. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
284. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
285. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

\* Indicate home own column.

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

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