

ANNUAL NARRATIVE REPORT  
FOR  
BLAND COUNTY  
1930

Helen D Alverson  
Home Demonstration Agent

HOME DEMONSTRATION WORK

*Nothing to  
submit  
a.o.k.*

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## PERSONAL SUMMARY

Days in field	-	12
Days in office	-	6
Number home visits	-	10
Number different homes visited		10
Individual letters written		10
News articles published		6
Demonstration meetings		10
Attendance		250

Personal Report

A part time worker in Home Demonstration work was introduced in Bland and Smythe Counties September 15th of this year, through Federal appropriation. A farm agent has been in Bland county for a number of years and Home Demonstration work is now being introduced in order that the women of the county may become better acquainted with this side of the Extension program. Work is now being organized for both the girls and the women in the four districts in Bland county.

Status of County Extension Organization

The county organization sponsoring extension work is known as the County Home Demonstration Advisory Council. This council is composed of twenty six women representing the four districts of Bland county. Each district has a chairman and a committee of capable women who are willing to give part of their time in order to work up a living, moving Home Demonstration Club. The chairmen of the districts form the executive committee of the council. The chairmen with their committees form the Advisory Council.

Program of Work

The work in Bland county has only been organized two and one half months and because of the conditions of the roads a great deal of time has not been spent by the agent in this county. The agent has organized one Home Demonstration Club in each of the four districts with seventy five members enrolled. These women selected as their major project food and nutrition and one demonstration on this subject has been given in each of the above clubs. Two 4-H Clubs have been organized with active leaders in each. Fifty six girls are enrolled

in these clubs. Two other clubs have been partly organized but work has not yet been started with these clubs.

#### Women 's Work:

The women of Bland county selected Food and Nutrition as their major project, and a demonstration on planning the family meal has been given by the agent in each of these four clubs. Each of the Home Demonstration Clubs have selected one community project. The club at Bland court House had a party on Thanksgiving to raise money in order to help put water in the school house. A minor project has not been decided on by the ladies of Bland County but it is hoped the women will tie up their nutrition work with a year round garden program.

#### Girl's Work:

Clothing was selected by the girls of this county because of lack of equipment for Food work. Fifty six girls have joined this project and fifty under garments have been cut. Keen interest has been shown by both the club leaders and the girls in this work and every one is eagerly looking forward to the style show the girls are planning for next spring.

#### Plans and Goals for 1931

- 1- To secure appropriation from board for full time Home Demonstration Agent
- 2- To organize a Home Demonstration club in each of the four districts.
- 3- To have Home Demonstration do one piece of Community work
- 4- To organize 4-H Club in each of the four districts.
- 5- To have style show with 4-H Club girls.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

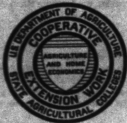
Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Bland  
Report of Helen D. Alverson County Home Dem. Agent  
From September 15 to November 30, 1930  
(Name) (Title)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION WORK

Approved:

Date Jan. 12 - 1931

Maudie E. Wallace  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.

<ol style="list-style-type: none"><li>(a) Cereals.</li><li>(b) Legumes and forage crops.</li><li>(c) Potatoes, Irish.</li><li>(d) Cotton.</li><li>(e) Tobacco and other special crops.</li><li>(f) Home gardens and home beautification.</li><li>(g) Market garden and truck crops.</li><li>(h) Fruits.</li><li>(i) Forestry.</li><li>(j) Rodents and miscellaneous insects.</li><li>(k) Agricultural engineering and home engineering.</li><li>(l) Poultry.</li></ol>	<ol style="list-style-type: none"><li>(m) Dairy.</li><li>(n) Other livestock.</li><li>(o) Farm management.</li><li>(p) Marketing, farm and home.</li><li>(q) Foods and nutrition.</li><li>(r) Child training and care.</li><li>(s) Clothing.</li><li>(t) Home management.</li><li>(u) Home furnishings.</li><li>(v) Home health and sanitation.</li><li>(w) Community activities.</li><li>(x) Miscellaneous.</li></ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

### DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

*Report Only This Year's Activities and Results that can be Verified*

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Helen P. Alverson Home Dem. Agent - The Woodbury  
(Name) (Title) (Months of service this year)  
*[Past time only - work in two counties]*

2. County extension organization or association.

(a) Name Advisory Council

(b) Number of members

(1) Men \_\_\_\_\_  
 (2) Women 26

3. Number of communities in county where extension work should be conducted 4

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 4

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work

(1) Men \_\_\_\_\_  
 (2) Women 26

(b) 4-H Club work

(1) Men \_\_\_\_\_  
 (2) Women 3  
 (3) Older club boys \_\_\_\_\_  
 (4) Older club girls 1

6. Number of clubs or other groups organized to carry on adult home demonstration work 4

7. Members in above clubs or groups 75

8. Number of 4-H Clubs 2

9. Number of different 4-H Club members enrolled

(a) Boys \_\_\_\_\_  
 (b) Girls 56

10. Number of different 4-H Club members completing

(a) Boys \_\_\_\_\_  
 (b) Girls \_\_\_\_\_

11. Number of members now enrolled in 4-H Club work for:

1st Year    2d Year    3d Year    4th Year    5th Year    6th Year and Over

(a) Boys \_\_\_\_\_

(b) Girls 56

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys												
Girls		<u>2</u>	<u>3</u>	<u>10</u>	<u>7</u>	<u>8</u>	<u>15</u>	<u>7</u>	<u>1</u>	<u>1</u>	<u>1</u>	<u>1</u>

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the proper enrollments reported on page 9 to 14, less any duplications due to the same boy or girl carrying on two or more related or similar lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	54	Out of school	2	13
14. Number of 4-H Club teams trained	(a) Judging _____ (b) Demonstration _____			14
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups	(a) Young men _____ (b) Young women _____			16
17. Total number of farm visits <sup>1</sup> made in conducting extension work				17
18. Number of different farms visited				18
19. Total number of home visits <sup>2</sup> made in conducting extension work			10	19
20. Number of different homes visited			10	20
21. Number of calls relating to extension work	(a) Office _____ (b) Telephone _____			21
22. Number of days agent spent in office			3	22
23. Number of days agent spent in field			12	23
24. Number of news articles or stories published <sup>3</sup>			6	24
25. Number of individual letters written			10	25
26. Number of different circular letters prepared (not total copies mailed)				26
27. Number of bulletins distributed			33	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown				29
30. Training meetings held for local leaders or committeemen	(a) Adult work _____ (b) 4-H Club _____	(1) Number _____		30
		(2) Total men leaders attending _____		
		(3) Total women leaders attending _____		
31. Method demonstration meetings held (do not include meetings reported under No. 30)		(1) Number _____	10	31
		(b) Total attendance _____	250	
32. Meetings held at result demonstrations		(a) Number _____		32
		(b) Total attendance _____		
33. Tours conducted		(a) Number _____		33
		(b) Total attendance _____		
34. Achievement days held	(a) Adult work _____ (b) 4-H Club _____	(1) Number _____		34
		(2) Total attendance _____		
		(1) Number _____		
		(2) Total attendance _____		

<sup>1</sup> List as farm or home visit according to principal purpose of visit.

<sup>2</sup> Include county and State press, agricultural journals, and home magazines. Do not count those relating to notices of meetings only.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events that can be Verified

25. Encampments held	(a) Farm women	(1) Number	25
		(2) Total members attending	
	(3) Total others attending		
	(1) Number		
(b) 4-H Club	(2) Total boys attending	26	
	(3) Total girls attending		
	(4) Total others attending		
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	26	
	(b) Total attendance		
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	27
		(2) Total attendance	
	(b) 4-H Club	(1) Number	
		(2) Total attendance	

7  
PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of com- munities or other units partici- pating	Number of leaders or con- sultants assist- ing	Days spe- cially dedic- ated with line of work	Days spent devoted to line of work	Number of meet- ings held in rela- tion to line of work	Number of news articles published	Number of circular letters sent	Number of films or home visits made	Number of office calls received	
	60	61	62	63	64	65	66	67	68	
38. Cereals (page 8).....										38
39. Legumes and forage crops (pages 9, 10).....										39
40. Potatoes, Irish (page 11).....										40
41. Cotton (page 11).....										41
42. Tobacco and other special crops (page 11).....										42
43. Home gardens and home beautification (page 12).....										43
44. Market garden and truck crops (page 12).....										44
45. Fruits (page 12).....										45
46. Forestry (page 13).....										46
47. Rodents and miscellaneous insects (page 13).....										47
48. Agricultural engineering and home engineering (page 14).....										48
49. Poultry (page 15).....										49
50. Dairy (page 15).....										50
51. Other livestock (page 15).....										51
52. Farm management (page 16).....										52
53. Marketing—farm and home (page 17).....										53
54. Foods and nutrition (page 18).....										54
55. Child training and care (page 19).....										55
56. Clothing (page 20).....										56
57. Home management (page 21).....										57
58. House furnishings (page 22).....										58
59. Home health and sanita- tion (page 23).....										59
60. Community activities (page 24).....										60
61. Miscellaneous (page 24).....										61
62. Building extension pro- gram of work.....										62
63. Organization—extension association and com- mittee.....										63

<sup>1</sup> Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the organizing of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects there.

<sup>2</sup> Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory com- mittees, project committees, community committees, and the like not reported under building the extension program.











## FORESTRY

Report Only This Year's Extension Activities that are Supported by Research

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	97
	(a) Boys
	(b) Girls
98. Number of 4-H Club members completing	98
	(a) Boys
	(b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107

(Use space below for State questions not listed above)

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Research  
(Do not include work reported under "Crop" and "Livestock" headings)

Item	(6)	(8)	(9)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

## AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities that are Supported by Grants

111. Number of method demonstration meetings held.....		111
112. Number of adult result demonstrations completed or carried into the next year.....		112
113. Number of 4-H Club members enrolled.....	(a) Boys..... (b) Girls.....	113
114. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	114
115. Number of farms following recommendations in installing drainage systems.....		115
116. Acres drained by such systems.....		116
117. Number of farms following recommendations in installing irrigation systems.....		117
118. Acres irrigated by such systems.....		118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....		119
120. Acres on which soil erosion was so prevented.....		120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....		121
122. Number of families assisted with home-planning problems.....		122
123. Number of dwellings constructed according to plans furnished.....		123
124. Number of dwellings remodeled according to plans furnished.....		124
125. Number of sewage-disposal systems installed according to recommendations.....		125
126. Number of water systems installed according to recommendations.....		126
127. Number of heating systems installed according to recommendations.....		127
128. Number of lighting systems installed according to recommendations.....		128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....		129
	(a) Dairy barns..... (b) Hog houses..... (c) Poultry houses..... (d) Silos..... (e) Other.....	130
130. Number of buildings involved in preceding question.....		

(Use space below for State questions not listed above)

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## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities That are Suggested by Events

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities and Results

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other
160. Number of cooperative-marketing associations or groups organized during the year.....								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....								161
162. Membership in specialisms organized and assisted (161 and 162).....								162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

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## CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

208. Number of method demonstration meetings held ..... 4 ..... 208
209. Number of adult result demonstrations completed or carried into the next year ..... 209
210. Number of 4-H Club members enrolled ..... (a) Girls 56 ..... 210  
 (b) Boys ..... ]
211. Number of 4-H Club members completing ..... (a) Girls ..... 211  
 Work has just been ..... (b) Boys ..... ]  
 organized. Not completed
212. Number of individuals following recommendations in improving construction of clothing ..... (a) Women ..... 212  
 (b) Girls 56 ..... ]
213. Number of individuals using a clothing budget ..... (a) Women ..... 213  
 (b) Girls ..... ]  
 (c) Boys ..... ]
214. Number of individuals making garments for themselves ..... (a) Women ..... 214  
 (b) Girls 56 ..... ]
215. Number of individuals improving children's clothing according to recommendations ..... (a) Women ..... 215  
 (b) Girls ..... ]
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing ..... (a) Women ..... 216  
 (b) Girls ..... ]

(Use space below for State questions not listed above)

Number leaders Trained - Women's Work - Girls - 3

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## HOME MANAGEMENT

Report Only This Year's Education Activities that are Supported by Records

217. Number of method demonstration meetings held .....	217
218. Number of adult result demonstrations completed or carried into the next year .....	218
219. Number of 4-H Club members enrolled .....	219
(a) Girls .....	
(b) Boys .....	
220. Number of 4-H Club members completing .....	220
(a) Girls .....	
(b) Boys .....	
221. Number of homes keeping home accounts according to a recommended plan .....	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan .....	222
223. Number of homes following recommended methods in buying for the home .....	223
224. Number of women following a recommended schedule for home activities .....	224
225. Number of kitchens rearranged for convenience according to recommendations .....	225
226. Number of homes following recommendations in obtaining labor-saving equipment .....	226
227. Number of homes adopting recommended laundering methods .....	227
228. Number of homes adopting recommended methods in care of home .....	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living .....	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living .....	230

(Use space below for State questions not listed above)

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## HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Reported to Reports

240. Number of method demonstration meetings held.....		240
241. Number of adult result demonstrations completed or carried into the next year.....		241
242. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	242
243. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	243
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... (b) Boys.....	244
245. Number of individuals following recommendations as to complete health examination.....		245
246. Number of individuals improving health habits according to recommendations.....		246
247. Number of individuals improving posture according to recommendations.....		247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		248
249. Number of homes adopting better home-nursing procedure according to recommendations.....		249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....		250
251. Number of homes screened according to recommendations.....		251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....		252

(Use space below for State questions not listed above.)

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## COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

253. Number of communities surveyed or scored	253
254. Number of clubhouses, permanent camps, etc., built	254
255. Number of community rest rooms established	255
256. Number of community or county-wide pageants or plays presented	256
257. Number of communities developing recreation according to recommendations	257
258. Number of communities assisted in improving hygiene practices	258
259. Number of school or other community grounds landscaped in accordance with plans furnished	259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.	260
261. Total number of different communities assisted in connection with the community work reported on this page	261

(Use space below for State questions not listed above)

## SEEDS, WEEDS, HANDCRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Following Pages, Such as Seeds, Weeds, Handcraft, and Other Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	90 Seeds	90 Weeds	90 Handcraft	90 <sup>1</sup>	90 <sup>1</sup>	
262. Number of method demonstration meetings held						262
263. Number of adult results demonstrations completed or carried into next year						263
264. Number of 4-H Club members enrolled	(1) Boys					264
	(2) Girls					
265. Number of 4-H Club members completing	(1) Boys					265
	(2) Girls					

<sup>1</sup> Indicate project by name.