

VIRGINIA

Brunswick County Home Dem. Annual Report 1923

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ANNUAL NARRATIVE REPORT  
of  
BRUNSWICK COUNTY  
Harriet F. Cooke,  
Home Demonstration Agent

Plan of Work

In January 1923 with the help of the District Agent, Miss Sylvia Bloom, a program of work for the year was arranged for adults and children. This program contained definite work in foods, clothing, home and community enterprises, poultry, recreation, and study of citizenship, especially in relation to leadership.

Foods

A series of demonstrations in the use of green foods was arranged for the State by the food specialist, Miss Lala V. Walker, and two were given in this county. One demonstration was on the use of fruits and vegetables as salads, the other on dried and winter vegetables served in a variety of ways and made more appetizing. These demonstrations were of great benefit to all those present and also brought before the general public the need for using a variety of foods in the winter months especially.

In the home demonstration clubs and in the cooking clubs the use of different foods for different ages and seasonable menus have been taught. I own a steam pressure cooker and demonstrations in cooking and canning have been given with this.

Clothing

Selection of materials for underclothes, suitability of colors and lines for different types of people, renovation and remodeling of used clothes, have been the special outlines for the clothing work. Two excellent exhibits of made-over garments were put on at the county fair by two of the home demonstration clubs, and the women of the county are all practicing with great interest the best uses to make of old garments. Fourteen sewing clubs have done very good work the past year, and many of the children are putting what they learn to most practical use at home.

Poultry

In February 1923 those most interested in poultry as a business enterprise formed the "Brunswick County Poultry Association" with fifteen charter members. The main object of the association was to establish a greater number of standard flocks, increase the number of fowls as the owners had suitable housing facilities, and educate the public to believe in this county as a place to raise poultry commercially for eggs. The splendid shipping facilities, good climate, gravelly soil, and good roads for reaching shipping facilities that are accessible to the best markets, make this section especially adaptable to poultry raising. Some members of the association are affiliated with the State Egg Marketing Association, and they are working towards a grading station at Alberta, which is at the junction of the Seaboard and Virginian railroads. Brunswick has been one of the counties in the State Farm Flock Egg Laying Contest, and has five entries for 1924. The breeds most popular in the county are White Wyandottes, Rhode Island Reds, Barred Rocks, Brown and White Leghorns, Anconas, and Buff Orpington. The work with the boys and girls poultry club has been disappointing, no definite, outstanding results being accomplished.

### Home Improvement

Brunswick was one of the counties near Petersburg to enter the kitchen improvement contest which was put on from June 1st to September 1st. Sixteen entered this contest and eleven had finished the work when visited in September. The business interests of the county and State offered prizes for the best work, the greatest improvement at the least expense. Substantial prizes, such as a three burner oil stove, a linoleum rug, etc. were given and the contestants went into the work with great enthusiasm. A survey for water and lights was made in connection with this work by the farm engineer on the Extension Division, and eight homes are planning to install one or both. The publicity of this contest given by the papers, window displays of the prizes, and meetings held in connection with the work, brought the idea of simplifying the kitchen work very forcibly before the people.

A yard improvement contest was put on in Lawrenceville by the Tuesday Club, and prizes offered of \$10. and \$5.00 for the most attractive yard. Eleven entered this contest, and many more were benefitted for it proved rather contagious.

### Community Enterprises

There are five women's clubs organized and these are the centers for community work.

The Edgerton Home Demonstration Club is now seven years old and was organized for canning, and did splendid conservation work during the war. Each year it has endeavored to extend its usefulness to other phases of home improvement, and community interests. Its twenty members have been back of the school improvement, club work in school, community picnics, charity. This year they have started a book circle as a part of the County Library and these books are exchanged as they are read. Topics studied are food values and conservation, clothing, poultry, home improvement, citizenship. This club belongs to the State Federation of Women's Clubs. First prize was awarded them for the best exhibit at the county fair.

Cochran Home Demonstration Club was organized three years ago, taking poultry as their special work. It is the aim of the members to build up the poultry industry around Cochran Station. Their programs have included the study of feeds, clothing, conservation, health, and sanitation, fair exhibits, home improvement. One member entered the Kitchen Improvement contest. A community library has been started in connection with the 4-H club, and they are working for a community building.

The Wooddale Home Demonstration Club was organized just five months ago and has held regular meetings with good programs. Poultry is the special interest here also, but they organized to study and practice home improvement and community betterment from every standpoint. It has now twelve members and new members are joining at every meeting with good attendance. One of the members of the Wooddale 4-H Club got the women interested in forming this home demonstration club, but she realized that extensive work was helping the children and could help the women too.

The Woman's Club of Lawrenceville organized three years ago for study to help the individual and for civic and county improvement, has done much to awaken a true spirit of citizenship in all with whom they have come in contact. They have cooperated with all agencies for health and sanitation, recreation, school, charity, and public good generally. The one special work of this club has been establishing the County Public Library, with branches in several parts of the county which were formed as book circles to exchange with the central library at Lawrenceville.

The Tuesday Club of Lawrenceville has taken as its special work beautification of the town, and work with the school. This club put on the contest for the most attractive yard

### Organized 4-H Clubs

In planning the work for 1923 the program included a cooking club and a sewing club in each district of the county. Sewing proved a popular project and clubs were organized in fourteen schools. I find that at the beginning of the school year this fall most of these are ready to go on with their work and seem interested. The schools have all been visited and work started. Each one of these sewing clubs exhibited at the school fair in April, and two put on good exhibits at the county fair in October, the others sending individual exhibits. Having the sewing bulletins to put in the hands of the children has been one of the greatest helps in carrying on the work, and now with the record book and outline for each year sewing the results should be even better.

### Cooking

This has also proved a most interesting and beneficial piece of work. Six clubs were organized and five of them have accomplished good results. Here too the bulletins have been the greatest help and the children are using them in their homes for recipe books and repeating the demonstrations given in school. In addition to the preparation of meals the clubs prepared menu charts for the selection of foods for different ages and seasons, for the school and county fairs. Discussions were held at each meeting of the value of the food prepared and it is interesting to see how the children connect the practical work with the technical study of foods. Three oil stoves were purchased, the clubs being helped by the school leagues to raise money to pay for them.

### Bread

From an educational point of view as well as practical the bread club work has been most helpful. The local, county, and district contests have brought before the clubs and the public generally the importance of knowing good bread and making good bread. Many more children entered the bread work than completed it, but three local judging contests were held, one county contest, and the county sent a team to the district contest in Petersburg. No honors were won but we will try again next year.

### Recreation

A county club was organized a year ago and officers elected to serve a year. The second meeting of this county organization was held in February at Charlie Hope School when Mr. Burr was present and addressed the clubs. Although this was a bad day twelve clubs were represented, and there was a large attendance. The third meeting was held in July at Camp Picopots, during the county short course. Miss Hughes visited the county in May and two rally days were held, one in the north and one in the south part of the county. These proved splendid meetings, well attended and an inspiration to club work.

### Short Course

The county short course encampment was a happy mixture of work and recreation. Held in a lovely spot on the Meherrin River, with plenty of both shade and sunshine, and room for the varied program arranged for, the young people under the supervision of instructors from the Extension Division at V.F. I. and also local help, had a profitable and pleasant week. Instruction in poultry, livestock, sewing, parliamentary practice were given each day, and lectures were also given on health, nature study, thrift, service. The afternoons were for recreation and we were most fortunate in having trained help for this work, and the supervised play was also educational.

Seventy boys and girls attended this short course and six local chaperons. Mr. Chas. G. Surr, Mr. Herring, Mr. Russell Bailey, Mr. Clarence Abernathy, Miss Sylvia Bloom, Miss Bessie Hodson, and Mr. Southall Parrar of the Extension Division were instructors and assistants at different times during the week. Special lectures on thrift and service and citizenship were given by local men.

Six club members attended the State Short Course at Blacksburg and one club leader.

Received  
12/4/23

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

States Relations Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS  
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Brunswick  
Report of Harriet J. Coak County Home Demonstration Agent  
From December 1 1922 to December 1 1923

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



FIRST CHECK	TRANSFER	
	MADE	VERIFIED
<i>W</i>	<i>D. D.</i>	<i>mp etc</i>

Approved:

Date Dec 17th 1923

Mrs. M. M. Davis  
State or District Supervisor

Date \_\_\_\_\_

Extension Director

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—distinctive features.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils.
    - (b) Farm crops
    - (c) Horticulture (including diseases and insects).
    - (d) Forestry
    - (e) Animal husbandry
    - (f) Dairy husbandry (including diseases and pests).
    - (g) Poultry husbandry
    - (h) Rural engineering.
    - (i) Rodents, predatory animals, and birds.
    - (j) Agricultural economics—including farm management marketing, etc.
    - (k) Feeds and nutrition.
    - (l) Clothing and millinery.
    - (m) Home health and sanitation.
    - (n) Household management and home furnishings.
    - (o) Community activities—other than those included under subject-matter headings.
    - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.  
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of sowing methods, home-mixing fertilizers, poultry culling, dress-form making, and the like, all involving short periods of time.  
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A DEMONSTRATOR is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
7. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A COMMUNITY CLUB is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN OFFICE CALL is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A DEMONSTRATION MEETING is a meeting held to give, inspect, or further a demonstration.
11. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the extension agent in office in connection with extension work.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.
17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A similar course differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.



- (a) Number 2 Boys \_\_\_\_\_ Girls 3 26
- (b) Attendance by club members Boys \_\_\_\_\_ Girls \_\_\_\_\_
- (c) Total attendance 285
27. Other extension meetings attended by agent and not previously reported (a) Number 19 (b) Attendance 793 ~~825~~ 27
28. Number of meetings at which were shown: none (a) Lantern slides \_\_\_\_\_ (b) Motion pictures  28
29. Number of demonstration teams trained: Bread judging (a) Boys \_\_\_\_\_ (b) Girls 1 29
30. Number of members completing in club work † \_\_\_\_\_ 81 30

	Men	Boys	Girls	Total
(a) One year			<u>1</u>	<u>51</u>
(b) Two years		<u>1</u>		<u>8</u>
(c) Three years				<u>7</u>
(d) Four years				<u>3</u>

36. Number entering college this year as result of club work. 4 (a) Boys 3 (b) Girls 1 36
37. Number of junior judging teams trained: none (a) Boys \_\_\_\_\_ (b) Girls 2 37

[Use space below to include other important data.]

meetings in connection with Extension work -  
 addressed Farmers Union - Fresh men, County, men,  
 in interest of poultry work in County.  
 Four joint meetings in Petersburg with Dinwiddie's  
 Survey, 4 Poppen Georges in interest of "Kitchen  
 Improvement Contest" and Bread judging.  
 Attended two meetings in interest of County  
 Library - one State meeting in Richmond, one  
 District meeting in Norfolk.  
 met with the Colonial Dames of Virginia in  
 in interest of securing marker for Victoria spot,  
 which piece of work is being arranged for by  
 Our Elgerton H. S. Club. Marker is being erected.

29 \_\_\_\_\_  
 22a \_\_\_\_\_  
 2 \_\_\_\_\_  
 207 \_\_\_\_\_

† If the club project involves more than one year's work, "members completing" should include those who have satisfactorily finished the work outlined by the current year.

33  
w

69

### PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

Title of project.	Number of employees participating.	Voluntary leaders.		Days projects helped.	Days agent worked (office and field).	Number of meetings demonstrated.	Number of results demonstrated.	Meetings at demonstration.		Other meetings in relation to projects.		Meetings for training extension workers.
		Number assisting.	Days activities rendered.					Number.	Attendance.	Number.	Attendance.	
(Illustrative entry.)												
Poultry	6	7	28	8	14	8	6	8	134	8	74	
<i>Poultry</i>	8	8	7	6	27	10	31	6	30	4	98	4
<i>Foods</i>	10	6	?	4	42	36	4	36	355	6	30	1
<i>Clothing</i>	16	6	2	2	98	92	132	90	326	2	50	1
<i>Food Preservation</i>	5	5			10	5	8	5	25			1
<i>Household Management</i>	5	1	5	4	12	1	11			3	300	1
<i>Rural Engineering</i>	4	1	1	2	6	8	8					1
<i>Horticulture</i>	1	8	7	1	1		11					1
<i>Marketing</i>	8	3		2	6							1
<i>Emp. Serv. Club Work</i>	20	7		12	120							1
Miscellaneous †					97							1
Days' leave <i>x 3</i>					15							
<b>TOTAL</b>	<b>77</b>	<b>49</b>	<b>7</b>	<b>90</b>	<b>313</b>	<b>162</b>	<b>184</b>	<b>137</b>	<b>736</b>	<b>15</b>	<b>498</b>	<b>4</b>

\* See definition on page 2.

† Miscellaneous includes emergency and other work which can not be anticipated in advance.



## CEREALS.

Report only results of extension activities that are supported by records.

Item.	(1) Corn.	(2) Wheat.	(3) Oats.	(4) Rye.	(5) Barley.	(7) Other.*	
32. Number of adult <u>demonstrations started or under way</u> .....							32
33. Number of such adult <u>demonstrations completed or carried through the year</u> .....							33
34. Acres involved in these completed <u>demonstrations</u> .....							34
35. Increased yield per acre on <u>demonstrations due to better practices</u> .....							35
36. Number of boys' and girls' <u>clubs</u> .....							36
37. Number of members <u>enrolled</u> .....							37
(a) Boys							
(b) Girls							
38. Number of members <u>completing</u> .....							38
(a) Boys							
(b) Girls							
39. Number of acres grown by club <u>members completing</u> .....							39
40. Total yield of cereals grown by club <u>members</u> .....							40
41. Total value of cereals grown by club <u>members</u> .....	\$	\$	\$	\$	\$	\$	41
42. Total cost of cereals grown by club <u>members</u> .....	\$	\$	\$	\$	\$	\$	42
43. Total† number of farms influenced by <u>adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrators)</u> .....							43
44. Acres of cereals involved in question 43.....							44
45. Number of farms planting selected or <u>improved seed</u> .....							45
46. Number of farms growing selected or <u>improved seed for sale</u> .....							46
47. Number of farms <u>tusting seed for germination</u> .....							47
48. Number of farms <u>treating seed grain for smut</u> .....							48
[Use space below to include other important data relating to cereals.]							

\* Indicate crop by name. † See footnote on page 1.

### LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by records.

Item.	(A) Alfalfa.	(B) Soy beans.	(C) Sweet clover.	(D) Crimson clover.	(E) Clover (red, silk, white).	(F) Cowpeas.	
69. Number of adult result demonstrations started or under way.....							69
70. Number of such adult demonstrations completed or carried through the year.....							70
71. Acres involved in these completed demonstrations.....							71
72. Increased yield* per acre on demonstrations due to better practices.....							72
73. Number of boys' and girls' clubs.....							73
74. Number of members enrolled.....							74
(a) Boys.....							}
(b) Girls.....							
75. Number of members completing.....							75
(a) Boys.....							}
(b) Girls.....							
76. Number of acres grown by club members completing.....							76
77. Total yield* of crops grown by club members.....							77
78. Total value of crops grown by club members.....	\$	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members.....	\$	\$	\$	\$	\$	\$	79
80. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators).....							80
81. Acres involved in question 80.....							81
82. Number of farms planting selected or improved seed.....							82
83. Number of farms growing selected or improved seed for sale.....							83
84. Number of farms inoculating for these crops.....							84
[Use space below to include other important data relating to legumes and forage crops.]							

\* Indicate whether yield is bushels of seed or tons of cured forage. See footnote on page 7.



**POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.**

Report only results of extension activities that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)
	Irish potatoes.	Sweet potatoes.	Cotton.	Tobacco.	Value.*
85. Number of adult result demonstrations started or under way.					85
86. Number of such adult demonstrations completed or carried through the year.					86
87. Acres involved in these completed demonstrations.					87
88. Increased yield† per acre on demonstrations due to better practices.	bu.	bu.	lbs.	lbs.	88
89. Number of boys' and girls' clubs.					89
90. Number of members enrolled.	(a) Boys				90
	(b) Girls				
91. Number of members completing work.	(a) Boys				91
	(b) Girls				
92. Number of acres grown by club members completing.					92
93. Total yield of crops grown by club members.	bu.	bu.	lbs.	lbs.	93
94. Total value of crops grown by club members.	\$	\$	\$	\$	94
95. Total cost of crops grown by club members.	\$	\$	\$	\$	95
96. Total‡ number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators).					96
97. Acres of these crops involved in question 96.					97
98. Number of farms planting improved or certified seed.					98
99. Number of farms growing improved or certified seed for sale.					99
100. Number of farms treating seed for disease.					100
101. Number of farms spraying or dusting for diseases and insects.					101
102. Number of storage houses constructed this year.					102
103. Total capacity of these storage houses.					103
104. Number of crop improvement associations organized during past year at suggestion of extension service.					104
105. Membership in above associations.					105
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					

\*Indicate crop by name.

†Report yield of cotton in pounds of seed cotton.

‡See footnote on page 7.

8-4277

## HORTICULTURE.

Report only results of extension activities that are supported by records.

Item.	(1) Tree fruits.	(2) Bush and small fruits.	(3) Grapes.	(4) Market gardening, truck, and nursing crops.	(5) Vegetable gardens.	(6) Flower, shrub, and lawn grounds.	
106. Number of adult result demonstrations started or under way.....							106
107. Number of such adult demonstrations completed or carried through the year.....							107
108. Acres involved in these completed demonstrations.....							108
109. Increased yield per acre on demonstrations due to better practices.....	bu.	qts.	lbs.	bu.	bu.		109
110. Number of boys' and girls' clubs.....							110
111. Number members enrolled.....							111
112. Number of members completing.....							112
113. Number of acres grown by club members completing.....							113
114. Total yield of crops grown by club members.....	bu.	qts.	lbs.	bu.	bu.		114
115. Total value of crops grown by club members.....	\$	\$	\$	\$	\$	\$	115
116. Total cost of crops grown by club members.....	\$	\$	\$	\$	\$	\$	116
117. Total* number of farms or homes influenced by adult or junior extension work to change practices relative to these crops (include demonstration).....							117
118. Acres involved in question 117.....							118
119. Number of farms planting selected or improved stock or seed.....							119
120. Number of farms pruning.....							120
121. Number of farms thinning.....							121
122. Number of farms spraying or otherwise treating for diseases and insect pests.....							122
123. Number of farms following other improved cultural practices.....							123
* [Use space below to include other important data relating to horticulture.]							



## LIVE STOCK.

Report only results of extension activities that are supported by records.

Item.	(a) Horns and males.	(b) Dairy cattle.	(c) Beef cattle.	(d) Sheep.	(e) Swine.	(f) Poultry.
138. Number of adult result demonstrations started or under way.....						138
139. Number of such adult demonstrations completed or carried through the year.....						139
140. Number of animals involved in these completed demonstrations.....						140
141. Total profit or saving on demonstrations resulting from better practices.....						141
142. Number of boys' and girls' clubs.....						142
143. Number of members enrolled.....	(a) Boys.....					143
	(b) Girls.....					
144. Number of members completing.....	(a) Boys.....					144
	(b) Girls.....					
145. Number of animals involved in club work completed.....						145
146. Total value of animals raised by club members.....	\$.....	\$.....	\$.....	\$.....	\$.....	146
147. Total value of products produced by club members.....	\$.....	\$.....	\$.....	\$.....	\$.....	147
148. Total cost of such animals and products.....	\$.....	\$.....	\$.....	\$.....	\$.....	148
149. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrators).....						149
150. Number of animals involved in question 149.....						150
151. Number of farms assisted in securing pure-bred sires.....						151
152. Number of pure-bred sires secured.....						152
153. Number of farms assisted in securing pure-bred females.....						153
154. Number of pure-bred females secured.....						154
155. Number of farms securing pure-bred animals for the first time.....						155
156. Number of farms culling flocks or herds.....						156
157. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.....						157
158. Number of members in preceding circles, clubs, etc.....						158

\* See footnote on page 7.

6-4474



## RURAL ENGINEERING.

Report only results of extension activities that are supported by funds.

177. Number of result demonstrations started or under way	177
178. Number of such demonstrations completed or carried through the year	178
179. Acres or other units involved in those completed demonstrations	179
180. Total profit or saving on demonstrations resulting from better practices	180
181. Number of farms installing drainage systems	181
182. Acres drained	182
183. Number of farms installing irrigation systems	183
184. Acres irrigated	184
185. Number of farms constructing terraces or soil dams	185
186. Acres on which soil erosion was so prevented	186
187. Number of dwellings constructed according to plans furnished	187
188. Number of dwellings remodeled according to plans furnished	188
189. Number of sewage disposal systems installed	189
190. Number of water systems installed	190
191. Number of heating systems installed	191
192. Number of lighting systems installed	192
193. Number of farms on which buildings other than dwellings were constructed or remodeled according to plans furnished	193
194. Number of buildings involved in preceding question	194
(a) Barns	
(b) Hog houses	
(c) Poultry houses	
(d) Silos	
(e) Other	
195. Number of farms assisted in the care and operation of machinery (tractors, power sprayers, milking machines, etc.)	195
196. Number of farms clearing land	196
197. Acres of land so cleared	197

[Use space below to include other important data relating to rural engineering.]

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## RODENTS AND MISCELLANEOUS\* INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

Item.	Rodents.	Other animal pests †	Cumulative.	Other insects †
196. Number of result demonstrations started or under way .....				196
199. Number of such demonstrations completed or carried through the year .....				199
200. Number of acres in these completed demonstrations .....				200
201. Total saving or profit on demonstrations resulting from better practices .....	\$	\$	\$	\$ 201
202. Total number of farms adopting control measures .....				202
203. Number of acres involved .....				203
204. Number of pounds of poison bait used .....				204
[Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.]				

## AGRICULTURAL ECONOMICS

Report only results of extension activities that are supported by records.

## FARM MANAGEMENT.

205. Number of farm account books distributed .....	205
206. Number of farmers keeping records in such account books throughout the year .....	206
207. Number of farmers assisted in summarizing and interpreting their accounts .....	207
208. Number of farmers making changes in their business as result of keeping accounts .....	208
209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recommendations .....	209
210. Number of boys' and girls' farm account clubs .....	210
211. Number of members enrolled... (a) Boys..... (b) Girls.....	211
212. Number of members completing (a) Boys..... (b) Girls.....	212
213. Number of farmers advised relative to loans .....	213
214. Number of farm management and farm account schools held .....	214
215. Number of farmers assisted in keeping cost of production records .....	215
LABOR.	
216. Number of farmers making better use of labor .....	216
217. Number of farmers securing tractors, sprayers, milking machines, or other machinery to economize labor .....	217

\* Do not include work reported under "Crop" and "Live Stock" headings.

† Indicate by name.

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## FOODS AND NUTRITION—Continued.

Report only results of extension activities that are supported by records.

## CHILD FEEDING AND CARE.

Item.	Women.		Girls.
247. Number of result demonstrations started or under way.....			247
248. Number of such demonstrations completed or carried through the year.....			248
250. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators).....			250
251. Number of children involved in question 250.....			251

[Use space below to include other important data relating to child feeding and care.]

## FOOD PRESERVATION.

Item.	(A) Fruits.		(B) Vegetables.		(C) Meats and Fish.		(D) Other †			
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.		
	254 (254a). Number of result demonstrations started or under way.....		8		8					254 (254a)
255 (255a). Number of such demonstrations completed or carried through the year.....		4		4					255 (255a)	
256 (260). Total amount preserved	(a) Quarts canned									256 (260)
	(b) Pounds dried									
	(c) Amount brined and cured	qt.	qt.	qt.	qt.	lbs.	lbs.			
	(d) Other	✓								
			172		1089					

Item.	Women.		Girls.
260.1. Number of quarts of jelly.....			260.1
260.2. Number of quarts of preserves.....			260.2
260.3. Number of quarts of pickles.....			260.3
260.4. Number of quarts of fruit juices.....			260.4
260.5. Number of quarts of vinegar.....			260.5
261. Total value of products prepared by club members.....	\$	\$ 225.70	261 - a
262. Total cost of products prepared by club members.....	\$	\$ 68.38	262 - a
263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators).....			263

[Use space below to include other important data relating to food preservation.]

*Women have done good work but have not kept records.*

CLOTHING.

Report of results of extension activities that are supported by records.

267.1. Number of members enrolled 267.1  
 Women \_\_\_\_\_  
 Girls \_\_\_\_\_ 122

Item.	CLOTHING.						Military.		Other <sup>1</sup>		
	Selection.		Construction and remodeling.		Renovation.		Women.	Girls.	Societies		
	Women.	Girls.	Women.	Girls.	Women.	Girls.			Women.	Girls.	
267 (2714). Number of result demonstrations started or under way.		122		12	9					12	267 (2714)
268 (2725). Number of such demonstrations completed or carried through the year.		45		12	9					12	268 (2725)
273. Number of garments and hats made by club members completing.		211									273
274. Number of other articles made by club members completing.		20									274
275. Total value of garments, hats, and other articles made by club members.	\$	120.00		\$36						\$86.00	275
276. Total cost of garments, hats, and other articles made by club members.	\$	18.50		\$18						\$6.00	276
277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstration)	152	122	50	25	40	35	10				277
280. Number of dress forms made according to instructions											280

[Use space below to include other important data relating to clothing work.]

Special work by H. D. Club women at two fairs has been clothes for adults and children made from used garments. This work has created great interest and shown the many possibilities in remodeling old clothes. Another H. D. Club is being organized because of the work in clothes, foods, and home conveniences shown by these two clubs at the County fair.

\* See schedule on page 1.

<sup>1</sup> Includes by name.

### HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

288.L. Number of club members enrolled in household management and home furnishings (a) Women 16 288.L.  
(b) Girls \_\_\_\_\_

Item	(a) Budget and accounts.		(b) Equipment.		(c) Kitchen arrangement.		(d) Work planning.		(e) Furnishing and decorating.		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
	289 (2928). Number of result demonstrations started or under way.			16		16		16			
290 (2938). Number of such demonstrations completed or carried through the year.			11		11		11				290 (2938)
294. Number of household furnishings made or refinished by club members completing.			✓								294
297. Total* number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrators).			14		16		16				297

301. Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) 3 301 ✓

302. New equipment involved in question 301:

- |                                  |   |
|----------------------------------|---|
| (a) Hand washing machines _____  | (g) Kitchen cabinets <u>3 (home made)</u> |
| (b) Power washing machines _____ | (h) Wheel trays <u>3</u>                  |
| (c) Fireless cookers _____       | (i) Iceless refrigerators _____           |
| (d) Pressure cookers _____       | (j) Electric or gasoline iron _____       |
| (e) Hand sweepers _____          | (k) _____                                 |
| (f) Power vacuum cleaners _____  | (l) _____                                 |

[Use space below to include other important data relating to household management and home furnishings.]

*1. Kitchen Improvement Contest Carried on for 3 months.  
(See separate sheet.)*

## HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by records.

281.1. Number of members enrolled	{(a) Women _____ (b) Girls _____}	281.1
281. Number of result demonstrations started or under way	_____	281
282. Number of such demonstrations completed or carried through the year	_____	282
283. Number of homes given instruction in home nursing and first aid	_____	283
285. Total * number of homes influenced by extension service to adopt better sanitary practices	_____	285
286. Number of homes installing sanitary closets or outhouses	_____	286
287. Number of homes screened	_____	287
288. Number of homes following other methods of controlling flies, mosquitoes, and other insects	_____	288

[Use space below to include other important data relating to home health and sanitation.]

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## RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

177. Number of result demonstrations started or under way	_____ 8	177
178. Number of such demonstrations completed or carried through the year	_____	178
187. Number of dwellings constructed according to plans furnished	_____	187
188. Number of dwellings remodeled according to plans furnished	_____	188
189. Number of sewage-disposal systems installed	_____ 1	189
190. Number of water systems installed	_____	190
191. Number of heating systems installed	_____	191
192. Number of lighting systems installed	_____	192

[Use space below to include other important data relating to rural engineering].

*In connection with Kitchen Improvement  
Work Survey was made by Farm Engineer of Extension  
Division for water 4 - for water and light 4.  
Work to be done.*

## HORTICULTURE.

Report only results of extension activities that are supported by records.

106.1. Number of members enrolled in horticulture (a) Women 11 106.1  
(b) Girls \_\_\_\_\_

Item.	(a)		(b)		(c)		(d)		
	Tree fruits.		Bush and small fruits.		Grapes.		Market gardening and raising crops.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (1116). Number of demonstrations started or under way.....									106 (1116)
107 (1126). Number of demonstrations completed or carried through the year.....									107 (1126)
114. Total yield grown by club members.....	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.....	\$	\$	\$	\$	\$	\$	\$	\$	115
116.1. Number selecting and saving seed and stock.....									116.1
122. Number spraying or otherwise treating for diseases or insect pests.....									122

Item.	(a)		(b)		(c)		(d)		
	Part-year garden.		All-year-round garden.		Flowers, shrubs.		Planting to a plan.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (1116). Number of demonstrations started or under way.....			11		11				106 (1116)
107 (1126). Number of demonstrations completed or carried through the year.....			8		8				107 (1126)
114. Total yield grown by club members.....	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.....	\$	\$	\$	\$	\$	\$	\$	\$	115
116.1. Number selecting and saving seed and stock.....									116.1
122. Number spraying or otherwise treating for diseases or insect pests.....									122

117 [Use space below to include other important data relating to horticulture.]

Eleven women entered, eight completed yard and flower garden in "Yard and Garden Contest" put on by the Tuesday Club of Lawrenceville. This demonstration was done much to improve both private homes and public squares of the town.  
See picture of prize winners home.

## HOME DAIRY.

Report only results of extension activities that are supported by records.

139.1b. Number of members enrolled in home dairy work 

(a) Women	_____
(b) Girls	_____

 139.1b

Item.	Milk production.		Butter making.		Cheese making.		Standardizing for markets.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
	139.1 (1435). Number of rural demonstrations started or under way.								
139.1 (1445). Number of such demonstrations completed or carried this year.									139.1 (1445)
							Women.	Girls.	
144.1b. Number of cows owned.									144.1b
144.2b. Number added during 1923.									144.2b
144.3b. Number of pounds of milk produced.									144.3b
144.4b. Number of pounds of milk and cream sold.									144.4b
144.5b. Total value.					\$	\$			144.5b
144.6b. Number of pounds of milk used at home.									144.6b
144.7b. Total value.					\$	\$			144.7b
144.8b. Number of pounds of butter made.									144.8b
144.9b. Number of pounds of butter sold.									144.9b
144.10b. Total value.					\$	\$			144.10b
144.11b. Number of pounds butter used at home.									144.11b
144.12b. Total value.					\$	\$			144.12b
144.13b. Number of pounds cheese made.									144.13b
144.14b. Number of pounds cheese sold.									144.14b
144.15b. Total value.					\$	\$			144.15b
144.16b. Number of pounds cheese used at home.									144.16b
144.17b. Total value.					\$	\$			144.17b

[Use space below to include other important data relating to dairying.]

No record work is being done in dairying.  
 Result of demonstrations in butter making  
 given by dairy specialist is good butter put  
 on the market in sanitary packages -  
 This work is being pushed.

POULTRY.

Report only results of extension activities that are supported by records.

130f. Number of poultry breeders' associations or clubs organized during the year \_\_\_\_\_ *None* 130f

138.1f. Total number of members enrolled in poultry work (a) Women 4 138.1f  
(b) Girls 27

Item.	Standard bred eggs.		Standard bred fowls.		Hens to improve stock.		Culling flocks.		Using incubators.		Other approved equipment.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
139f (140f). Number of result demonstrations started or under way in securing _____	4	27	29		27	10			3		12		139f 29 140f 54
139f (144f). Number of such demonstrations completed or carried through the year _____	4		4		20	22	4				4		139 22 144 20

	Women.	Girls.	
144.1f. Total number in flocks _____			149 29
144.2f. Total number of flocks culled _____			144.2f ✓ 13
144.3f. Total egg production _____			144.3f
144.4f. Number of pounds of dressed poultry sold _____			144.4f
144.5f. Number of pounds of dressed poultry used at home _____			144.5f
144.6f. Number of pounds of live poultry _____			144.6f
144.7f. Number of pounds of live poultry sold _____			144.7f
144.8f. Number of dozens of eggs sold _____			144.8f
144.9f. Number of dozens of eggs used at home _____			144.9f
144.10f. Number of dozens of standard bred eggs used for hatching _____			144.10f
144.11f. Number of standard bred fowls sold for breeding purposes _____			144.11f
144.12f. Total value of all fowls sold _____	0	0	144.12f
144.13f. Total value of all fowls used at home _____	0	0	144.13f
144.14f. Total value of all eggs sold _____	0	0	144.14f
144.15f. Total value of all eggs used at home _____	0	0	144.15f

[Use space below to include other important data relating to poultry work.]

Six entered "The Plover Hatched Egg Laying Contest" & completed  
County Poultry Association, working for more standard bred fowls  
larger flocks as they have having facilities.  
2 meetings in interest of Co-operative marketing of eggs.  
Speakers Mrs. Delia Jones, Mrs. Paul W. Dixon.

MARKETING.

Report only results of extension activities that are supported by records.

229

221. Number of club members standardizing products for markets

(a) Women \_\_\_\_\_

(b) Girls \_\_\_\_\_

40  
7  
221

221. List below the cooperative marketing associations organized during the year upon suggestion or counsel of the home demonstration agent:

221

Name of association.	Number.	Number of members operating.	Supplies and products handled.						Products sold.		Number selling to merchants or consumers.	Number selling through parent part of program.	
			Pounds of poultry.	Dresses of eggs.	Pounds of butter.	Pounds of vegetables.	Pounds of sausage meat, etc.	Canned goods, preserves, etc.	Miscellaneous.	Value.			Profit.
Curb markets.													
Stall markets.													
Egg circles.													
<i>Bourneville County Poultry Assn.</i>													

[Use space below to include other important data relating to marketing.]

*Members of the H. D. Clubs are putting out standard products - butter, canned goods, preserves, pickles, poultry products, we are working for the Merchants' Cooperative County Poultry Association working on better marketing facilities of poultry product*

MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

305.1. Number of members enrolled in miscellaneous work	(a) Women <i>Home Demonstration Clubs</i> <i>3</i>		(b) Girls <i>Cooking, Sewing, Dressmaking, Canning</i> <i>20</i>								305.1
	<i>Public Library</i>										
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
305 (3106). Number of result demonstrations started or under way	<i>14</i>	<i>6</i>									305 (3106)
306 (3115). Number of such demonstrations completed or carried through the year	<i>1</i>	<i>1</i>									306 (3115)
307 (312). Number of units in those completed demonstrations	<i>3</i>	<i>1</i>									307 (312)
313. Total value of products grown or made by club members	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	313
314. Total cost of products grown or made by club members	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	314

*315*

*14*

COUNTY-WIDE CAMPAIGN

<i>Pat Campbell</i> Home improvement	<i>Pitcher Imp. Contest</i>	This year	Number of organizations involved	Estimated value of products reached
		<i>1 month for 3 months</i>	<i>County wide Six</i>	<i>2000 100</i>

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:  
*County Yellies, 4, Picnics 4, Short Course 1*  
*H. D. Club entertainment, 1, 2 Cooking Clubs 2000 Canvasser*