



VIRGINIA

HENRY COUNTY

HOME DEMONSTRATION AGENT

1927 ANNUAL REPORT

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HOME DEMONSTRATION WORK

HENRY COUNTY VIRGINIA

Annual Narrative Report Home Demonstration Work
Dec. 1st, 1926-Nov. 30th, 1927

Pauline Davis, Co. Home Dem. Agent

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ANNUAL NARRATIVE REPORT HOME DEMONSTRATION WORK

HENRY COUNTY, VIRGINIA

Dec. 1st, 1924 - Nov. 30th, 1927

Pauline Davis, Acting Co. Home Dem. Agt.

ORGANIZATION;

In Henry County the following phases of Home Demonstration work are carried on through organized clubs: namely - Poultry, Canning, Clothing, Better Food, Bread and Room Improvement.

This work is sponsored by the Advisory Council which calls itself the Henry County Home Improvement Committee. This Council is composed of two women from each of the six magisterial districts in the County and holds four meetings a year to plan and discuss the work with the Home Demonstration Agent. The work is carried out in close cooperation with schools and health workers.

4-H CLUB WORK:

Poultry:- This phase of club work is not what it should be owing to the inability or unwillingness of parents to turn over the farm flock to the boys and girls when separate quarters cannot be provided for club flocks. Unless this could be done boys and girls were not enrolled. Ten boys and six girls enrolled. The one complete record shows profits of \$72.45. This was the record of a 4th year club boy and proved the more the club training the more the profit gained.

Canning:- 45 girls were enrolled for this project, all districts in the county being represented. Work was just started when because of illness in her home the regular agent left the county and the county was without an agent for some weeks. Only these club members continued the work who had in former years been members of canning clubs. Out of the 11 completing the work 6 exhibited at the county fair, winning prizes amounting to \$37.00.

Clothing:- 76 girls were enrolled in Clothing Club work. 48 of these girls completed the work and exhibited at school exhibits in May. 22 others submitted partial reports. These girls made garments and articles valued at \$184.70. 12 exhibited at the County Fair getting the sum of \$19.00 in prizes.

Bread:- 35 girls were enrolled in this project. 21 completed the work. All are doing part of all of the family baking now.

Room Improvement:- 12 girls and 1 boy enrolled in this work. Their rooms were scored and suggestions for improving walls, floors and furniture were given by the district agent. The Home Demonstration Agent visited these girls and gave suggestions and also gave them helpful bulletins. At the County Camp held in June demonstrations were given in refinishing furniture, painting new furniture and accessories. Picture study was also featured. 3 girls painted walls and did some other improvement. Only 2 girls did really good work; they did over floors and walls, painted furniture, made new draperies and linen to harmonize with room coloring and used good taste in choosing good pictures and accessories for room. This as well as all other club work in the county suffered because of the agents ~~XXXXXXXXXX~~ leaving the county July 1st.

Better Food Clubs:- These clubs were organized in 6 communities. In November 3 groups of children kept scores and one group was so interested the teacher asked that the children be allowed to keep the scores again in March. This was done with 3 new groups keeping scores. This work was not done as a contest but children were induced to keep better food habits by talking to them and showing them pictures of animals which had been properly and improperly fed. At the end of six weeks each child had gained from one to seven pounds. 75% of the children who drank coffee and ate candy between meals stopped these habits and drank milk. Each group was presented with a framed picture of themselves for their school. This was a surprise and given as a reward for keeping neat scores.

One group gave an interesting Health program to which the parents were invited.

County Camp:- The 5th annual Henry County Camp was held June 27th-July 1st, with 30 girls attending. Demonstrations in Nature Study, Salad Making, Home Beautification and Health were carried on each morning with swimming in the afternoon. Yeager Services conducted by the girls were held after supper, followed by stunts and story hour. Two members of the Advisory Council acted as chaperons during the week.

State Short Course:- Nine of the 4-H Clubs had members to attend this course.

WOMEN'S WORK:

Home Demonstration Clubs:- Two organized clubs of women are doing good work in Artex and Horse-pasture communities. Both clubs took food selection and Poultry Units this year. Each club is helping to equip the Home Economics Department in the agricultural school located in its community. One club gave \$120.00 toward piano and lights for its school.

Food Units:- This Unit proved very helpful to the women. As a result of demonstrations given in food selection more balanced meals were prepared at homes of Club members and better methods in food preparations were used.

Poultry Units:- This Unit was very successful among the women as judged from the splendid exhibit at the Henry County Fair and the attendance of members at Poultry demonstration and course given by poultry specialist in one of the communities.

Farm Flock Demonstration:- Five women were enrolled in the Farm Flock Management Demonstration for the second year. All of these women were contestants in Poultry Improvement Contest during 1925. Three members submitted reports to the State showing that the woman having the smallest flock made the most profit in selling eggs according to cost of food for hens. The other two women submitting reports had a much larger number of hens and did not profit due to having too many hens for space.

The Advisory Council:- The Advisory Council XX composed of two women from each magisterial district sponsored the Milk-for-Health Campaign; the Rest Room and financed the County Camp. In May a cake contest and sale was held to raise money for financing camp and donating prizes to be given Poster Contest to be put on in October as Milk Campaign follow-up work.

The Rest Room was advocated and discussed at a joint meeting of the Advisory Councils and Agricultural Board. At this meeting there were representatives from every organization in Martinsville and they each pledged their support to this project. Later the Red Cross, feeling the need of a Health Center, decided to make this XX and a Rest Room into one. Later this was accomplished.

COUNTY-WIDE ACTIVITIES:-

A Farmers' Institute was held in Martinsville in February. Fabric painting was featured for the women during the two days.

Better Homes Week:- The Artex Home Demonstration Club cooperating with the Home Economics Department of the community school had a demonstration during Better Homes Week. Demonstrations were given in "Table Service", "Interior Decoration", "Care of the Sick", and "Possibilities of Paint" in making a Home More Attractive.

Milk-for-Health Campaign:- After it was definitely decided to put on a Milk-for-Health in Henry County a survey was made of the schools and it was found that only half a pint of milk was being consumed per day per child. In communities where it was impossible for the children to get milk arrangements were made with the Martinsville Creamery to deliver milk during the campaign. March 16th an organization meeting was held in the office of the Farm and Home Demonstration Agents. At this meeting every County and Town organization had a representative. A County Chairman, Manager, Secretary were elected with Chairman of various committees. From this date until the Campaign speaking began, April 4th, 2,500 bulletins, 400 posters, and 5,000 tags were distributed. During the week of April 4th-9th, 25 milk plays and pageants were given by school children; 5,000 children were addressed by trained speakers; and ten talks were made to adult groups. Three milk firms were shown at 36 performances reaching approximately 25,000 people. Jingle and

Essay contests, window displays, menu stickers, and three foot milk bottles on the telephone poles in Martinsville helped give publicity to the camp.

As a follow up of the Milk-for-Health Campaign literature on milk has been sent to all the schools of the county this fall and teachers requested to have the children write essays on milk, sing milk songs, and read and write milk jingles. In most cases there was a noticeable gain in weight of under weight children who drank milk during the campaign. The schools are still interested in this work and teachers are all cooperating.

County Fair:- Henry County fair was held in Martinsville October 4th-8th. There were 25 exhibits by 4-H Club members which won \$202.25 in prizes. Sewing, Canning, Breed and Poultry were the projects represented. Three of the 4-H Community Clubs had educational booths. One booth showed by comparison the value of home canned products and home made garments over factory packed and made products and garments; another club showed the development from seed to plant, to food, to canned products for home use; the third club showed four different projects, Canning, Clothing, Corn and Tobacco. Home Demonstration Club booths at the fair were educational. One showed how proper foods in the diet contributed to health rather than the contents of medicine bottles; the other club had an exhibit which showed that hens properly selected, fed and housed laid a greater number of eggs than did those hens not receiving proper care.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Henry
Report of Pauline Davis (Acting County Home Demonstration Agent)
(Name) (Title)
From Dec. 1, 1926 to Nov. 30, 1927.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date Dec 18th 1927

Mrs. M. M. Davis
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture	}	(including diseases and insects).
(d) Home gardens		
(e) Beautification of home grounds	}	(including diseases and insects).
(f) Forestry		
(g) Rodents, predatory animals, and birds.		
(h) Animal husbandry	}	(including diseases and insects).
(i) Dairy husbandry		
(j) Home dairy		
(k) Poultry husbandry		
(l) Home poultry		

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economies, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMITTEE, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION ON MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE COOKING** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM ON HOME PRACTICE** covers in a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

Eunice Bratten (Name) *Home Dem. Agent* (Title) *Nov. 4 days* (Months of service this year)
Pauline Davis *Rating Co. Home Dem. Agent* *3 mos.*

14. County association, if any, fostering extension work. 11

(a) Name *Henry County Home Improvement Committee*
 (b) Number of members *16*

2. Number of communities in county where extension work should be conducted. *15* 2

3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. *11* 3

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4

(a) Juniors *22*

(b) Adults *16*

5. Number of clubs carrying on extension work: 5

(a) Junior *11*

(b) Adult *2*

6. Membership in above clubs: 6

(a) Boys' *5* (c) Men _____

(b) Girls' *95* (d) Women *35*

7. Number of club members completing: 7

(a) Boys' *4* (c) Men _____

(b) Girls' *48* (d) Women _____

8. Number of members in junior club work for four or more years: 8

(a) Boys _____

(b) Girls *4*

¹Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 8 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

²Exclude those boys and girls enrolled in club work as reported under 6(c) and 6(d) who have finished the work undertaken on such portion of it as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	_____	9
	(b) Demonstration	2	
10. Number entering college this year who may have been club members		_____	10
11. Total number of farm visits ¹ made in conducting extension work		_____	11
12. Number of different farms visited		_____	12
13. Total number of home ¹ visits made in conducting extension work		108	13
14. Number of different homes visited		69	14
15. Number of calls ² relating to extension work	(a) Office	201	15
	(b) Telephone	120	
16. Number of days agent spent in office		62 $\frac{1}{2}$	16
17. Number of days agent spent in field		158 $\frac{1}{2}$	17
17 $\frac{1}{2}$. Number of news articles prepared for press ³		102	17 $\frac{1}{2}$
18. Number of individual letters written		767	18
18 $\frac{1}{2}$. Number of bulletins distributed		2881	18 $\frac{1}{2}$
19. Number of fairs at which extension exhibits were made	(a) Community	_____	19
	(b) County	1	
20. Training meetings held for local leaders	(a) Junior work	(1) Number	20
		(2) Leaders in attendance	
	(b) Adult work	(1) Number	
		(2) Leaders in attendance	
21. Method and result demonstration meetings ⁴ held (do not include meetings reported in number 20)	(a) Number	169	21
	(b) Attendance	1892	
22. Farmers' institutes held	(a) Number	1	22
	(b) Number of sessions	4	
	(c) Attendance	100	
23. Extension schools ⁵ and short courses held	(a) Number	_____	23
	(b) Attendance	_____	
24. Encampments held	(a) Junior	(1) Number	24
		(2) Attendance by club members	
		(3) Total attendance	
(b) Farm women	(1) Number	24	
	(2) Attendance by club members		
	(3) Total attendance		
25. Other extension meetings attended and not previously reported	(a) Number	25	25
	(b) Attendance	290	
26. Number of meetings at which were shown	(a) Lantern slides	_____	26
	(b) Motion pictures	36	
	(c) Charts	80	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 4.³ Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating.	Number of local leaders assisting.	Days expenditures budgeted.	Days agent devoted to projects.
	(a)	(b)	(c)	(d)
(Illustrative entry.) Poultry	8	7	8	14
27. Soils (page 7)				27
28. Farm crops (pages 8, 9, 10, 11)				28
29. [Horticulture (page 12)—home gardens (page 27). [Beautification of home grounds (page 26)]				29
30. Forestry (page 13)				30
31. Rodents, predatory animals, and birds (page 13)				31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)				32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)				33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	10	4	1	12
35. [Rural engineering (page 16) [Rural engineering—home (page 26)]				35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)				36
37. Foods (pages 19, 20)	8	6	3	15
38. Nutrition (page 21)	*34	20	6	43
39. Clothing (page 22)	11	6	2 1/2	55
40. Home management (page 23)				40
41. House furnishings (page 24)	5	3	2	9
42. Home health and sanitation (page 25)				42
43. Community activities (pages 18, 31)	11	16	5	15
44. Miscellaneous (pages 18, 31)*	11	16	4	20
45. County Camp	11	6	5	2.5
TOTAL	XXX	XXX	28 1/2	196

* The individual entries in this column should not exceed entry for question 3, page 6.

* The individual entries in this column should not exceed entry for question 4, page 6.

* Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

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* Communities in which survey was made and
 Will-for-Health talks given during Campaign.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in those completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manures this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.)	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.)	56

¹ For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 16.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and eating crops.	Home gardens.	Classification of home gardens.
100. Number of method demonstrations given						100
101. Number of adult result demonstrations started or under way						101
102. Number of adult result demonstrations completed or carried through the year						102
103. Acres involved in those completed demonstrations					X X X	X X X
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹						105
106. Number of members enrolled	(1) Boys					106
	(2) Girls					
107. Number of members completing	(1) Boys					107
	(2) Girls					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time						110
111. Number of farms pruning for the first time						111
112. Number of units involved in preceding question	trees	acres	acres	acres	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time					X X X	X X X
114. Number of units involved in preceding question	acres	acres	acres	acres	X X X	X X X
114 ¹ . Number of farms adopting other improved practices for the first time. (Specify below.)						114 ¹
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114 ¹ less duplications.)						115

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given	116
117. Number of adult result demonstrations started or under way	117
118. Number of adult result demonstrations completed or carried through the year	118
119. Number of acres included in those completed demonstrations	119
120. Number of junior clubs ¹	120
121. Number of members enrolled. (a) Boys	121
(b) Girls	
122. Number of members completing. (a) Boys	122
(b) Girls	
123. Number of acres handled by junior club members	123
124. Number of forest or woodland plantings made this year	124
125. Acres involved in preceding question, <i>q</i>	125
126. Number of farms assisted in forest management this year	126
127. Acres involved in preceding question	127
128. Number of farms planting windbreaks this year	128
129. Number of farms attempting to control white-pine blister rust for first time	129
130. Number of acres involved in preceding question	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)	131

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	
	Rodents.	Other animal pests. ³	Grass-hoppers.	Other insects. ⁴	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in those completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ Clubs which do not separate clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crap" and "Livestock" headings.³ Includes all items.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(7)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given						
139. Number of adult result demonstrations started or under way						
140. Number of adult result demonstrations completed or carried through the year						
141. Number of animals involved in these completed demonstrations						
142. Total profit or saving on demonstrations						
143. Number of junior clubs ^a						
144. Number of members enrolled	(1) Boys					
	(2) Girls					
145. Number of members completing	(1) Boys					
	(2) Girls					
146. Number of animals involved in junior club work completed						
147. Number of farms assisted in obtaining purebred sires this year						
148. Number of farms assisted in obtaining high-grade or purebred females this year						
149. Number of farms culling herds or flocks for the first time						
150. Number of animals in such herds or flocks						
151. Number of animals discarded						
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	
153. Number of members in preceding circles, clubs, etc.					X X X	
154. Number of feral associations or clubs organized during the year						
155. Number of members in these associations or clubs						

¹ Indicate by name.^a Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	60	60	60	60	60	(7)	
	Dairy cattle.	Beef cattle.	Pigs.	Sheep.	Poultry.	(Other.)	
156. Number of cow-testing associations organized or reorganized during the year.....		X X X	X X X	X X X	X X X	X X X	156
157. Number of members in these associations.....		X X X	X X X	X X X	X X X	X X X	157
158. Number of farms not in associations testing cows for production.....		X X X	X X X	X X X	X X X	X X X	158
159. Number of cows under test by such associations and individual farms.....		X X X	X X X	X X X	X X X	X X X	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year.....		X X X	X X X	X X X	X X X	X X X	160
161. Number of farmers folding bitter-balanced rations for the first time.....							161
162. Number of farmers controlling insect pests for the first time.....							162
163. Number of farmers directly influenced to test animals for tuberculosis this year.....				X X X		X X X	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year.....			X X X	X X X	X X X	X X X	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year.....							165
165½. Number of farms adopting other improved livestock practices this year. (Specify below.).....							165½
166. Total number of different farms adopting improved practices referred to the livestock work reported on pages 14 and 15. (Include questions 140, 145, 147, 148, 149, 153, 155, 157, 158, 160, 161, 162, 163, 164, 165, and 165½ less duplications.).....							166

*Indicate by name.

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RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by receipts.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	(a) Barns.....
	(b) Hog houses.....
	(c) Poultry houses.....
	(d) Silos.....
	(e) Other.....
183. Number of buildings involved in preceding question.....	183
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 182, 184, and 185½ less duplications.).....	186
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AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 206

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Boring.	(e) Value.	(f) Prod.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) ¹	(c) ²
	Bookkeeping.		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs ³ .			210
211. Number of members enrolled.	(1) Boys		211
	(2) Girls		
212. Number of members completing.	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Items which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	(b) Juniors.....	5	215
216. Number of members enrolled in food preparation.....	(a) Women.....	(b) Girls.....	35	216
	(c) Boys.....			
217. Number of members completing ²	(a) Women.....	(b) Girls.....	21	217
	(c) Boys.....			
218. Number of method demonstrations given. (See definition 6, page 3.).....			5	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	(b) Girls.....	35	219
	(c) Boys.....			
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	(b) Girls.....	21	220
	(c) Boys.....			
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	(b) Girls.....	35	221
	(c) Boys.....			
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	(b) Girls.....		222
	(c) Boys.....			
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	(b) Girls.....	8	223
	(c) Boys.....			
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	(b) Girls.....		224
	(c) Boys.....			
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	(b) Girls.....		225
	(c) Boys.....			
226. Number of homes budgeting the family food supply for the first time.....				226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....			30	227

[Use space below to include other important data relating to food preparation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

225. Number of project clubs or groups ¹	(a) Women.....	* 2	225
	(b) Juniors.....		
226. Number of members enrolled in food preservation.....	(a) Women.....	85	226
	(b) Girls.....	42	
	(c) Boys.....		
227. Number of members completing.....	(a) Women.....	36	227
	(b) Girls.....	8	
	(c) Boys.....		
228. Number of method demonstrations given.....		1	228
229. Number of result demonstrations started or under way.....	(a) Women.....	35	229
	(b) Girls.....	22	
	(c) Boys.....		
230. Number of result demonstrations completed or carried through the year.....	(a) Women.....	35	230
	(b) Girls.....	8	
	(c) Boys.....		
231. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	35	231
	(b) Girls.....	8	
	(c) Boys.....		
232. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	35	232
	(b) Girls.....		
	(c) Boys.....		
233. Number of homes providing better food storage for the first time.....			233
234. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			234
235. List below amount of food preserved by club members completing:			235

Kind of food.		(1)	(2)	(3)
		Women.	Girls.	Boys.
(a) Fruits and vegetables canned.....	quarts.	6042	1010 1/2	
(b) Meats and fish canned.....	quarts.	200	0	
(c) Jelly and preserves made.....	quarts.	581	423 1/2	
(d) Fruit juices made.....	quarts.	550	56 1/2	
(e) Pickles made.....	quarts.	214	165	
(f) Fruits and vegetables dried.....	pounds ¹ .		3	
(g) Meats cured.....	pounds ¹ .			

[Use space below to include other important data relating to food preservation.]

A real food preservation demonstration given to women, only a small group along this line during Food Protection Unit Meetings where a table subject referred to. Only old girls completed. Canning due to absence of age 7.

¹ States which do not organize clubs or groups on a project basis should not report on this column but should report on enrollment and completion.

² Finished product.

* Home Demonstration Club Members.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	2	239
	(b) Juniors.....	6	
240. Number of members enrolled in nutrition.....	(a) Women.....	35	240
	(b) Girls.....	125	
	(c) Boys.....	125	
241. Number of members completing.....	(a) Women.....	35	241
	(b) Girls.....	125	
	(c) Boys.....	125	
242. Number of method demonstrations given.....		14	242
243. Number of result demonstrations started or under way.....	(a) Women.....		243
	(b) Girls.....		
	(c) Boys.....		
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....		244
	(b) Girls.....		
	(c) Boys.....		
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	35	245
	(b) Girls.....		
	(c) Boys.....		
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....		246
	(b) Girls.....	68	
	(c) Boys.....	30	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....		100	249
250. Number of children involved in preceding question.....		300	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		100	251

[Use space below to include other important data relating to nutrition.]

County wide Milk for Health Campaign put on April 4 - 9th inclusive - 25,000 people reached thru charts, posters, various contests, windows, motion pictures and talks.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	11	252
	(b) Juniors		
253. Number of members enrolled in clothing work.....	(a) Women	76	253
	(b) Girls		
	(c) Boys		
254. Number of members completing.....	(a) Women	48	254
	(b) Girls		
	(c) Boys		
255. Number of method demonstrations given.....		65	255
256. Number of result demonstrations started or under way.....	(a) Women	76	256
	(b) Girls		
	(c) Boys		
257. Number of result demonstrations completed or carried through the year.....	(a) Women	48	257
	(b) Girls		
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	29	258
	(b) Girls		
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	76	259
	(b) Girls		
	(c) Boys		
260. Number of individuals adopting improved practices in millinery.....	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women		261
	(b) Girls		
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women		262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women		263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women		264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		65	265
266. Number of dress forms made this year by.....	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by.....	(a) Women	21	267
	(b) Girls		
268. Number of undergarments made this year by.....	(a) Women	59	268
	(b) Girls		
269. Number of hats made this year by.....	(a) Women		269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h) Pressure cookers	
(d) Kitchen sinks	(i) Iceless refrigerators	
(e) Power vacuum cleaners	(j) Other	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	11
	(c) Boys	1
285. Number of members completing	(a) Women	285
	(b) Girls	2
	(c) Boys	
286. Number of method demonstrations given		2
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	11
	(c) Boys	1
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	2
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	6
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	4
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	4
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	6
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

Due to absence of Home Demonstration Agent from the County from July 9 to Sept 15 this work was not continued except in a few cases where the Club members worked they values without any aid as to demonstrations.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
	(c) Women.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Girls.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....		343
	(b) Juniors.....		
	(c) Women.....	5	
344. Number of members enrolled in home poultry.....	(b) Girls.....	4	344
	(c) Boys.....	12	
	(a) Women.....	3	
345. Number of members completing.....	(b) Girls.....	4	345
	(c) Boys.....	4	
346. Number of method demonstrations given.....			346
	(a) Women.....	5	
347. Number of result demonstrations started or under way.....	(b) Girls.....	4	347
	(c) Boys.....	12	
	(a) Women.....	3	
348. Number of result demonstrations completed or carried through the year.....	(b) Girls.....	4	348
	(c) Boys.....	4	
	(a) Women.....	456	
349. Number of birds in result demonstrations raised or managed by.....	(b) Girls.....	66	349
	(c) Boys.....	89	
	(a) Women.....	\$16.35	
350. Total profit on result demonstrations conducted by.....	(b) Girls.....	\$10.10	350
	(c) Boys.....	\$22.45	
	(a) Women.....		
351. Number of individuals culling flocks for the first time.....	(b) Girls.....		351
	(c) Boys.....		
352. Number of homes culling flocks for the first time.....			352
353. Number of birds in these flocks.....			353
354. Number of birds discarded.....			354
355. Number of homes feeding better-balanced poultry rations for the first time.....			355
	(a) Women.....		
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(b) Girls.....		356
	(c) Boys.....		
357. Number of homes assisted in obtaining standard-bred cockerels this year.....			357
	(a) Women.....		
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(b) Girls.....		358
	(c) Boys.....		
359. Number of homes directly assisted in increasing the family income this year through poultry.....		8	359
360. Number of homes controlling poultry insects for the first time.....			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		8	361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
263. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
264. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
265. Number of method demonstrations given		365
266. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
267. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
269. Number of homes feeding better dairy rations for the first time		369
270. Number of homes adopting better practices in the sanitary production and care of milk this year		370
271. Number of homes adopting better practices in butter or cheese making this year		371
272. Number of pounds of butter made		372
273. Number of pounds of cheese made		373
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given. _____ 375

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

278. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

279. Total number of different homes adopting improved marketing practices (include entries for questions 276 (b) and 277 (b) less duplications plus other homes not in cooperative associations). _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) ¹	(b) ²	(c) ³
379. Number of project clubs or groups ⁴	(a) Women.....		379
	(b) Juniors.....		
	(a) Women.....		
380. Number of members enrolled.....	(b) Girls.....		380
	(c) Boys.....		
	(a) Women.....		
381. Number of members completing.....	(b) Girls.....		381
	(c) Boys.....		
382. Number of method demonstrations given.....			382
	(a) Women.....		
383. Number of result demonstrations started or under way.....	(b) Girls.....		383
	(c) Boys.....		
	(a) Women.....		
384. Number of result demonstrations completed or carried through the year.....	(b) Girls.....		384
	(c) Boys.....		
	(a) Women.....		
385. Number of units involved in such result demonstrations.....	(b) Girls.....		385
	(c) Boys.....		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² Names which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.