

VIRGINIA

AMELIA COUNTY..... 1924

Home Demonstration Agent Annual Report

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HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT

OF

AMELIA COUNTY

1924

MARIAN. M. LAWRENCE

HOME DEMONSTRATION AGENT

ANNUAL NARRATIVE REPORT  
OF  
AMELIA COUNTY.

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VIRGINIA HOMEMAKERS ASSOCIATION

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ANNUAL NARRATIVE REPORT

OF

AMELIA COUNTY

10 STATUS OF COUNTY EXTENSION WORK.

Home demonstration work was established in Amelia County, April 1923, during which time much progress has been made. In the county there are twenty communities, work has been successfully carried on in seventeen communities. This fall work was organized in two other communities making nineteen communities out of twenty doing some kind of demonstration work.

Sixteen girls clubs were organized with a membership of 187. Two food units and one clothing unit were organized for the women with a membership of 57. Six demonstration teams were trained. Home visits made conducting extension work 689, number of different homes visited 308. Method and result demonstrations attended 251, attendance 1,822. Work in poultry was taken this year for the first time, as the farm agent had charge of the poultry. Much improvement was made in the club poultry, the club members were kept to their requirements. Standard bred eggs from prize flocks were secured this year for the club members. The number of prizes won at the fairs this year proved the type of poultry raised by the club members.

The people of the county have responded well to the work, and have given me their hearty cooperation and support.

11- ADVISORY COUNCIL

Fifteen leading women of the county were organized May 1923 into an advisory council for home demonstration work. The council is to assist the agent in developing and straightening the work. Help carry the work on when the agent can not be present. Four meetings were held this year with an attendance of 82. The council has its chairman, also a chairman for each district, a secretary, publicity chairman and a finance committee. A special all day meeting of the council and other interested women was held in March for the purpose of going before the board of supervisors and school board to ask that the appropriation for home demonstration work to be made. The ladies met in the rear room, all brought lunch. Appropriation were made by both boards.

Members of the council in the various communities interested the women and worked up the groups for the food and clothing units. The council assisted with the Rally day program, they sold ice cream and drinks, with the money they purchased a four burner oil stove, to be kept in the agents office for the use in demonstration work.

The council has raised in various ways \$150.00 to pay rent on the Rest Room.

### III- PROJECT ACTIVITIES AND RESULTS.

#### 1- BREAD

Five bread clubs were organized with an enrollment of 42, 29 in first year, 13 taking second year work. 32 members completing the years work. The first demonstration of each club was given in the homes of one of the members, friends and parents of the members attended the demonstration. Report cards were received each week giving the number of times bread was made and the results. Each members was visited and supervised her making bread. The aim of the bread club is to be a good judge of bread as well as make it, each club held a judging contest, with all members bringing some of her bread made. Judging was taught by the agent.

26 members out of 32 completing exhibited their bread at some fair, \$18.25 was won in prizes at the fairs. One of the girls was especially pleased with her prizes won at the State Fair, she won 1st place on the best loaf of bread and 2nd on best rolls. Two girls gave a demonstration in making biscuits at the County Fair in the club booth. Two demonstrations were given, as the crowd was too large for all to see it, so they gave two demonstrations to accommodate the crowd. Giving these demonstrations at the Fair was a good opportunity to get across to the people the value of the bread club work with the girls. Many people praised very highly the result of the bread work with the girls.

While attending a Tobacco Local picnic this summer, a lady passed me a plate of her biscuits, as soon as I took one I could tell it was a good biscuit, when I took a bite I was more convinced that it was a delicious biscuit. I told the lady how fine her biscuits were and she said, "I owe it all to you". Said she made biscuits according to my receipt and instructions and she had been making splendid biscuits.

#### 2- CANNING

Twelve girls completed the canning club, 9 completing the first year and 3 the 2nd year. 1,513 containers of fruit and vegetables were put up by 12 girls, including 21 pounds of dried fruit. Each member exhibited at some fair, there 100 % of exhibits at the district and county fairs. Prizes won at all fairs, amounted to \$37.75. The canning club exhibit at the fair was one of the best displays there.

Eight public demonstrations were given, at each demonstration all the women and girls in the community were invited, the same instructions and information given to the club members was also given to many of the women in the community. A greater variety of fruit and vegetables were canned and newer methods used. From the results of the canning club, more fruits and vegetables are being used in the homes. Quality and quantity of canned foods has

also been increased. The total value of all canned products amounts to \$432.37, the total cost: \$24.13, leaving a profit of \$398.24.

#### 3- CLOTHING

Sixteen clothing clubs were organized with a membership of 107, 90 taking first year, while 17 taking the second year. 103 completing the work leaving only 4 incomplete. Each club was well organized having a chairman and reporter, minutes of every meeting were kept by the chairman. Two meetings each month were held. Total number of exhibits at fairs 86, amount of prizes won \$26.50. 577 garments were made, while 755 articles and garments were mended. 161 method demonstration were given.

The quality of the sewing this year was very good an improvement over last year. Much interest was shown by the girls in the clubs, meetings were well attended and good work accomplished. Many girls who had never taken an interest in sewing, did her own simple sewing and took care of her clothes mending and darning them.

Total value of the sewing done by the girls, \$559.94 total cost, \$327.44, making a profit of \$232.50 on the articles and garments made by the sewing club members.

#### 4- POULTRY

26 members completed the poultry club, 7 in 1st year, 10 in 2nd year, and 9 in 3rd year. 983 baby chicks were hatched and raised, 1,308 birds, managed by the club members. 3 poultry houses were built and 7 remodeled. Each poultry club held a culling demonstration, after which each member culled their flock. Trained two poultry demonstration teams, one demonstration was given at the club rally and the other one at the County Fair. 18 members out of 26 exhibited at fairs, amount of prizes won, \$58.00.

Total value of poultry \$2,203.98, total cost, \$529.49 giving a profit of \$1,674.49. The poultry judge at the fair said, that the club poultry showed quite a bit of improvement over the past years he had judged here. The club members raised some especially fine brown and white laghorns and rose comb Rhode Island Reds, all winning first premiums at the State and District fairs.

Farley poultry club won the silver cup given by T.F. Woods of Richmond, to the club having the highest percentage of exhibits at the State Fair.

#### 5- FOOD UNIT

Two groups in the food unit were organized, with a membership of 42. In Aselia the demonstrations were held in the

Rest Room, at Farley they were given in the various homes of the members. Four demonstrations were given to each group on the various kinds of bread. Much interest was shown by the women and had a good attendance at each demonstration. Since the demonstrations I have heard many good reports of the results of the demonstrations. The group holding their demonstrations in the Rest Room decided to equip a kitchen, each member gave some money and one woman was ask to purchase the utensils. They were bought and have been in use quite a number of times. All women who attended these demonstrations saw of what use a home demonstration agent can be to them.

#### 6- CLOTHING UNIT

One clothing unit was organized with a membership of 15. The demonstrations in clothing were given in the school house in the community. The women attending the demonstrations in clothing got a great deal of helpful information from the demonstrations.

Some of the most helpful things to them as the women expressed it, were, dress fitting, selection of materials, and remodeling.

#### 14- FAIRS

##### 1- STATE

The best exhibits from each club project were sent to the State Fair, prizes were won in each project. 12 poultry club members exhibited their birds at the State Fair. The quality of club work in a county is given a test at the State Fair, as it is there that club products from every county can be compared. It delights the children to exhibit their products at the fair, and winning a ribbon from the State Fair means a great deal to them, the next year they try harder to win more than the year before.

##### 2- District.

Exhibits were also sent to the district fair, Mattoax 4 H club put up an organized club exhibit and won 1st prize of \$25.00 on their club booth. Including State and district fairs \$75.00 was won in prizes. Poultry club also winning the cup.

##### 3- County

County Fair was held three days, being a huge success in every way possible, and as many people expressed it, the best fair ever held in the county. The girls club work made a wonderful showing, the canning and sewing display was especially attractive. Exhibits of each, canning, sewing and bread caused much attraction and comment. Two demonstrations were given by club members, one in making biscuits and one in poultry culling. Prizes won by club members amounted to \$91.25.

## V- SHORT COURSES

### 1- PETERSBURG.

Petersburg short course was held July 14-19, with 32 girls attending from Amelia County. Various courses were taken by the girls along the same line of club work they were doing in their county. The short course is educational and recreational and proves of great value to the girls. Girls return with a broader vision of club work and a determination to work harder to help their fellow club member and be of more help in their homes.

Amelia County held a model club meeting, before all the other counties.

### 2- STATE

2 girls and two leaders attended the State Short Course. Three girls had half their expenses paid by the club, one girl paid half of the expenses of their leader. Two girls were members of the champion bread judging team in 1935, all their expenses were paid. Hallie Badgett was taken in as an ALL STAR member, the first one from this county. The State Short Course is a thing looked forward to by every club member.

## VI- COMMUNITY ACTIVITIES

### 1- CLUB RALLY

The first club rally was held at the courthouse on the court green, it was huge success and one of the biggest things of the club year. Club members came from every part in the county, 108 marching in the parade, every club being represented. In the morning a program was given, which consisted of three demonstrations, Poultry culling, Selecting and Testing Cotton Materials and Treatment for smut in Wheat, an address of welcome, reports on both Petersburg and State Short Courses, club songs recitations and yells. At noon a picnic dinner was spread, after which the club members formed in line and marched around the court square led by the county banner, with each club carrying their banner singing club songs.

The advisory council offered three prizes to the clubs making the highest score at the rally. A marshmallow eating contest was held. It was voted on to hold a club rally each year.

### 2- REST ROOM

The Rest Room has been retained thru the efforts and hard work of the advisory council. It was furnished for the use of the county people while in the village, and to hold meeting in. A new court house is being built, a committee was appointed from the council to ask the supervisors for a room to furnish for a ladies rest room and also the office of the home demonstrations agent.

## VII- VIRGINIA HOMEMAKERS ASSOCIATION

The Virginia Homemakers Association was held during the Farmers Institute in Blacksburg in August. The advisory council sent one representative. A report of the council was given by the delegate. At the next meeting of the council a report was given of what was done at the meeting, also told the women of the Five Year program of work.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Amelia  
Report of Margaret Lawrence County Home Class Agent  
(Name) (Title)  
From December 1st, 1923 to November 30, 1924.(Date) (Date)

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

HOME DEMONSTRATION WORK



Approved:

Date Dec 19th 1924

Mrs. M. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

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**SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION  
AGENT'S ANNUAL REPORT.**

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

**NARRATIVE SUMMARY.**

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.**

- I. Cover and title page.
  - II. Table of contents.
  - III. Status of county extension organization.
    - (1) Form of organization—changes and development.
    - (2) Function of local people, committees, or project leaders in developing the program of work.
    - (3) General policies, including relationships to other organizations.
  - IV. Program of work, goals established, methods employed, and results achieved.
    - (1) Factors considered and methods used in determining program of work.
    - (2) Project activities and results.
      - (a) Soils
      - (b) Farm crops
      - (c) Horticulture
      - (d) Home gardens  
    Bonsaification of home grounds
      - (e) Forestry
      - (f) Bees, bees, predatory animals, and birds.
      - (g) Animal husbandry
      - (h) Dairy husbandry
      - (i) Home dairy
      - (j) Poultry husbandry
      - (k) Home poultry
- (Including diseases and insects).
- (Including diseases and insects).

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (3) Project activities and results—Continued.

- (6) Rural engineering.
- (7) Rural engineering—home.
- (8) Agricultural economics, including farm management and marketing.
- (9) Home marketing.
- (a) Foods.
- (b) Nutrition.
- (c) Clothing.
- (d) Home management.
- (e) Home furnishings.
- (f) Home health and sanitation.
- (g) Community activities.
- (7) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form is prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extended work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
7. A METHOD DEMONSTRATION is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of weeding, mixing of spray materials, and culling of poultry.
8. A RESULT DEMONSTRATION is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Example: Child-feeding, sun-culture, and orchard-management demonstrations.
9. A DEMONSTRATION IS A FARMER, FARM WOMAN, BOY, OR GIRL who, under the direction of the extension service, conducts a result demonstration.
10. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
11. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
13. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
14. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
15. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
16. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
17. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
18. LETTERS WRITTEN should include all single letters on official business.

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SMOKE COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **REPORTS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICES ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Marian M. Lawrence Home Dem Agt 12  
(Name) (Title) (Months of service this year)

2. Number of communities in county where extension work should be conducted. 20 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 17 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |            |           |           |           |
|------------|-----------|-----------|-----------|
| (a) Junior | <u>13</u> | (1) Boys  | <u>7</u>  |
|            |           | (2) Girls | <u>13</u> |
| (b) Adult  | <u>15</u> | (1) Men   | <u>7</u>  |
|            |           | (2) Women | <u>15</u> |
5. Number of clubs carrying on extension work: 5
- |            |           |           |           |
|------------|-----------|-----------|-----------|
| (a) Junior | <u>27</u> | (1) Boys  | <u>7</u>  |
|            |           | (2) Girls | <u>27</u> |
| (b) Adult  | <u>3</u>  | (1) Men   | <u>3</u>  |
|            |           | (2) Women | <u>3</u>  |
6. Membership in above clubs: 6
- |           |            |           |           |
|-----------|------------|-----------|-----------|
| (a) Boys  | <u>7</u>   | (c) Men   | <u>7</u>  |
| (b) Girls | <u>192</u> | (d) Women | <u>57</u> |
7. Number of club members completing: 7
- |           |            |           |           |
|-----------|------------|-----------|-----------|
| (a) Boys  | <u>7</u>   | (c) Men   | <u>7</u>  |
| (b) Girls | <u>173</u> | (d) Women | <u>56</u> |
8. Number of members in junior club work for four or more years: 8
- |           |          |
|-----------|----------|
| (a) Boys  | <u>7</u> |
| (b) Girls | <u>7</u> |

<sup>1</sup> If the same local leader works with both boys and girls, or with both men and women, report only once under "Junior," or "Adult," as the case may be.

<sup>2</sup> If the same club includes both boys and girls, or both men and women, report only once under "Junior," or "Adult," as the case may be.

## GENERAL ACTIVITIES—Continued.

|   |                                |                 |    |    |
|---|--------------------------------|-----------------|----|----|
| 9. Number of junior judging or concentration teams trained  |                                | 6               | 9  |    |
| 10. Number entering colleges this year who have been club members   |                                | 1               | 10 |    |
| 11. Total number of farm visits <sup>1</sup> made in conducting extension work                                |                                | ✓               | 11 |    |
| 12. Number of different farms visited   |                                | ✓               | 12 |    |
| 13. Total number of home <sup>2</sup> visits made in conducting extension work                                |                                | 669             | 13 |    |
| 14. Number of different homes visited   |                                | 308             | 14 |    |
| 15. Number of calls <sup>3</sup> relating to extension work   | (a) Office                     | 146             | 15 |    |
|   | (b) Telephone                  | ✓               |    |    |
| 16. Number of days agent spent in office  |                                | 75              | 16 |    |
| 17. Number of days agent spent in field   |                                | 212             | 17 |    |
| 18. Number of individual letters written  |                                | 847             | 18 |    |
| 19. Number of fairs at which extension exhibits were made   | (a) Community                  | ✓               | 19 |    |
|   | (b) County                     | 10 <del>0</del> |    |    |
| 20. Training meetings <sup>4</sup> held for local leaders   | (a) Number                     | 4               | 20 |    |
|   | (b) Leaders in attendance      | 62              |    |    |
| 21. Method and rural demonstration meetings <sup>5</sup> held (do not include meetings reported in number 30) | (a) Number                     | 251             | 21 |    |
|   | (b) Attendance                 | 1,822           |    |    |
| 22. Farmers' institutes <sup>6</sup> held   | (a) Number                     | ✓               | 22 |    |
|   | (b) Attendance                 | ✓               |    |    |
| 23. Extension schools <sup>7</sup> and short courses held   | (a) Number                     | ✓               | 23 |    |
|   | (b) Attendance                 | ✓               |    |    |
| 24. Junior club engagements held:   | (a) Number                     | 5               | 24 |    |
|   | (b) Attendance by club members | (1) Boys        |    | ✓  |
|   |                                | (2) Girls       |    | 28 |
| (c) Total attendance  |                                | 28              |    |    |
| 25. Other extension meetings attended and not previously reported   | (a) Number                     | 174             | 25 |    |
|   | (b) Attendance                 | 2,544           |    |    |
| 26. Number of meetings at which were shown:   | (a) Lantern slides             | ✓               | 26 |    |
|   | (b) Motion pictures            | ✓               |    |    |
|   | (c) Charts                     | 8               |    |    |

[Use space below to include other important data.]

Mattress 4-H club won 1st prize \$25.00 on club booth at Petersburg Fair. County club Rally drew 350 attending program and parade by club members. Total profit made on all club projects \$2,435.23. Mileage 6,789

<sup>1</sup> Do not count the same visit or both a farm visit and a home visit.<sup>2</sup> See definition on page 1.

**PROGRAM SUMMARY.**

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

| Title of project                          | Number of participating participants |    | Days spent in field | Days spent devoted to projects | Number of small extension activities completed or carried through the year <sup>1</sup> | Meetings at which demonstration |             | Method-demonstration meetings |             | Other meetings in relation to projects |             | Number of different homes or farms inspected, improved, or visited |
|---|--------------------------------------|----|---------------------|--------------------------------|---|---------------------------------|-------------|-------------------------------|-------------|--|-------------|--|
|   | OO                                   | OO |                     |                                |   | Number                          | Attend-ance | Number                        | Attend-ance | Number                                 | Attend-ance |  |
| Illustrative entry: Poultry               | 0                                    | 7  | 8                   | 14                             | 0   | 0                               | 07          | 0                             | 104         | 0                                      | 74          | 0/0  |
| 27. Soils                                 |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 27   |
| 28. Farm crops                            |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 28   |
| 29. (Horticulture—home gardens)           |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 29   |
| 29. (Beautification of home grounds)      |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 29   |
| 30. Forestry                              |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 30   |
| 31. Rodents, predatory animals, and birds |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 31   |
| 32. Animal husbandry                      |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 32   |
| 33. Dairy husbandry—home dairy            |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 33   |
| 34. Poultry husbandry—home poultry        | 3                                    | 3  | 3                   | 47                             | 26  | 29                              | 231         | 14                            | 217         | 2                                      | 53          | 39   |
| 35. (Rural engineering—home)              | 3                                    | 2  | 4                   | 3                              | 3   | 3                               | 8           | 3                             | 11          |  |             | 3  |
| 35. (Rural engineering—home)              |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 35   |
| 36. Agricultural economics—home marketing |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 36   |
| 37. Foods                                 | 9                                    | 6  | 1                   | 69                             | 44  | 11                              | 94          | 21                            | 195         | 1                                      | 14          | 126  |
| 38. Nutrition                             |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 38   |
| 39. Clothing                              | 16                                   | 10 | 1                   | 83                             | 103   | 9                               | 139         | 16                            | 192         | 4                                      | 97          | 122  |
| 40. Home management                       |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 40   |
| 41. Home furnishings                      |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 41   |
| 42. Home health and sanitation            |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 42   |
| 43. Community activities                  | 3                                    | 3  |                     | 10                             |   |                                 |             |                               |             |  |             | 43   |
| 44. Miscellaneous                         |                                      |    |                     |                                |   |                                 |             |                               |             |  |             | 44   |
| TOTAL                                     | 34                                   | 24 | 5                   | 212                            | 176   | 52                              | 472         | 194                           | 1,350       | 7                                      | 164         | 290  |

<sup>1</sup> The total of this column need not check with question 5, page 5, since one helper may assist with two or more projects.  
<sup>2</sup> The information in this column should check with the time actually reported under the corresponding question on the following page.

## FARM-DEMONSTRATION WORK.

SOILS.<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

|   |    |
|---|----|
| 45. Number of method demonstrations given .....   | 45 |
| 46. Number of result demonstrations started or under way .....  | 46 |
| 47. Number of result demonstrations completed or carried through the year .....   | 47 |
| 48. Number of acres involved in these completed demonstrations .....  | 48 |
| 49. Number of farms adopting improved practices in the use of commercial fertilizer this year .....                     | 49 |
| 50. Tons involved in preceding question .....   | 50 |
| 51. Number of farms taking better care of farm manures this year .....  | 51 |
| 52. Number of farms using lime or limestone for the first time .....  | 52 |
| 53. Tons of lime or limestone so used .....   | 53 |
| 54. Number of farms plowing under cover or other green manure crops for the first time .....                            | 54 |
| 55. Acres of cover and green manure crops so plowed under .....   | 55 |
| 56. Total number of different farms adopting improved practices, relative to the soils work reported on this page ..... | 56 |

[Use space below to include other important data relating to soils.]

<sup>1</sup> For drainage, irrigation, land clearing, and fencing see "Rural Engineering," page 15.









## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

| Item.  | (1)          | (2)                    | (3)       | (4)  | (5)           | (6)                            |
|--|--------------|------------------------|-----------|--|---------------|--------------------------------|
|  | Tree fruits. | Bush and small fruits. | Cucurbit. | Market gardening, truck and raising crops. | Home gardens. | Investigation of home gardens. |
| 100. Number of method demonstrations given.....  |              |                        |           |  |               | 100                            |
| 101. Number of adult result demonstrations started or under way.....   |              |                        |           |  |               | 101                            |
| 102. Number of adult result demonstrations completed or carried through the year.....  |              |                        |           |  |               | 102                            |
| 103. Acres involved in those completed demonstrations.....   |              |                        |           |  | X X X         | X X X                          |
| 104. Increased yield per acre on demonstrations.....   | bu.          | qts.                   | bu.       | bu.  | X X X         | X X X                          |
| 105. Number of junior clubs.....   |              |                        |           |  |               | 105                            |
| 106. Number of members enrolled.....   | (a) Boys     |                        |           |  |               | 106                            |
|  | (b) Girls    |                        |           |  |               |                                |
| 107. Number of members completing.....   | (a) Boys     |                        |           |  |               | 107                            |
|  | (b) Girls    |                        |           |  |               |                                |
| 108. Number of acres grown by junior club members completing.....  |              |                        |           |  |               | X X X                          |
| 109. Total yield of crops grown by junior club members.....  | bu.          | qts.                   | bu.       | bu.  | bu.           | X X X                          |
| 110. Number of farms planting improved stock or seed for the first time.....   |              |                        |           |  |               | 110                            |
| 111. Number of farms pruning for the first time.....   |              |                        |           |  |               | 111                            |
| 112. Number of units involved in preceding question.....   | gross        | acres                  | acres     | X X X                                      | X X X         | X X X                          |
| 113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.....  |              |                        |           |  |               | 113                            |
| 114. Number of units involved in preceding question.....   | acres        | acres                  | acres     | acres                                      | X X X         | X X X                          |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page.....<br>[Use spaces below to include other important data relating to horticulture.] |              |                        |           |  |               | 115                            |
|  |              |                        |           |  |               |                                |
|  |              |                        |           |  |               |                                |
|  |              |                        |           |  |               |                                |
|  |              |                        |           |  |               |                                |
|  |              |                        |           |  |               |                                |

\* Units which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

|   |     |
|---|-----|
| 116. Number of method demonstrations given.....   | 116 |
| 117. Number of adult result demonstrations started or under way.....  | 117 |
| 118. Number of adult result demonstrations completed or carried through the year.....                           | 118 |
| 119. Number of acres included in those completed demonstrations.....  | 119 |
| 120. Number of junior clubs <sup>1</sup> .....  | 120 |
| 121. Number of members enrolled.....  | 121 |
| (6) Boys.....   | }   |
| (6) Girls.....  |     |
| 122. Number of members completing.....  | 122 |
| (6) Boys.....   | }   |
| (6) Girls.....  |     |
| 123. Number of acres handled by junior club members.....  | 123 |
| 124. Number of forest or wood-lot plantings made this year.....   | 124 |
| 125. Acres involved in preceding question.....  | 125 |
| 126. Number of farms assisted in wood-lot management this year.....   | 126 |
| 127. Acres involved in preceding question.....  | 127 |
| 128. Number of farms planting windbreaks this year.....   | 128 |
| 129. Number of farms attempting to control white-pine blister rust for first time.....                          | 129 |
| 130. Number of acres involved in preceding question.....  | 130 |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page..... | 131 |

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item.   | 60       |                                  |                   |                            | 62  |
|---|----------|----------------------------------|-------------------|----------------------------|-----|
|   | Rodents. | Other animal pests. <sup>3</sup> | Insect, burrower. | Other insects <sup>4</sup> |     |
| 132. Number of method demonstrations given.....                               |          |                                  |                   |                            | 132 |
| 133. Number of result demonstrations started or under way.....                |          |                                  |                   |                            | 133 |
| 134. Number of such demonstrations completed or carried through the year..... |          |                                  |                   |                            | 134 |
| 135. Number of acres in those completed demonstrations.....                   |          |                                  |                   |                            | 135 |
| 136. Total number of farms cooperating in control measures this year.....     |          |                                  |                   |                            | 136 |
| 137. Number of acres involved in preceding question.....                      |          |                                  |                   |                            | 137 |

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Includes by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item   | 90          | 90         | 90    | 90    | 90      | (7)                |
|--|-------------|------------|-------|-------|---------|--------------------|
|  | Dairy units | Beef units | Farms | Stags | Poultry | Value <sup>1</sup> |
| 138. Number of method demonstrations given   |             |            |       |       |         | 138                |
| 139. Number of adult rosette demonstrations started or under way                                     |             |            |       |       |         | 139                |
| 140. Number of adult rosette demonstrations completed or carried through the year                    |             |            |       |       |         | 140                |
| 141. Number of animals involved in these completed demonstrations                                    |             |            |       |       |         | 141                |
| 142. Total profit or saving on demonstrations  |             |            |       |       |         | 142                |
| 143. Number of Junior clubs <sup>2</sup>   |             |            |       |       |         | 143                |
| 144. Number of members enrolled  |             |            |       |       |         | 144                |
|  | (a) Boys    |            |       |       |         |                    |
|  | (b) Girls   |            |       |       |         |                    |
| 145. Number of members completing  |             |            |       |       |         | 145                |
|  | (a) Boys    |            |       |       |         |                    |
|  | (b) Girls   |            |       |       |         |                    |
| 146. Number of animals involved in Junior club work completed  |             |            |       |       |         | 146                |
| 147. Number of farms assisted in obtaining purebred sires this year                                  |             |            |       |       |         | 147                |
| 148. Number of farms assisted in obtaining high-grade or purebred females this year                  |             |            |       |       |         | 148                |
| 149. Number of farms culling heads or flocks for the first time                                      |             |            |       |       |         | 149                |
| 150. Number of animals in such heads or flocks   |             |            |       |       |         | 150                |
| 151. Number of animals discarded   |             |            |       |       |         | 151                |
| 152. Number of stables, bull, ram, or boar circles, clubs, or associations organized during the year |             |            |       |       |         | 152                |
| 153. Number of members in preceding circles, clubs, etc.   |             |            |       |       |         | 153                |
| 154. Number of breed associations or clubs organized during the year                                 |             |            |       |       |         | 154                |
| 155. Number of members in these associations or clubs  |             |            |       |       |         | 155                |

<sup>1</sup>Includes by name.<sup>2</sup>Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

9-5125



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|   |  |                |  |                     |  |                         |  |                |  |                |  |
|---|--|----------------|--|---------------------|--|-------------------------|--|----------------|--|----------------|--|
| 167. Number of method demonstrations given.....   | 167  |                |  |                     |  |                         |  |                |  |                |  |
| 168. Number of result demonstrations started or under way.....  | 168  |                |  |                     |  |                         |  |                |  |                |  |
| 169. Number of result demonstrations completed or carried through the year.....   | 169  |                |  |                     |  |                         |  |                |  |                |  |
| 170. Number of farms installing drainage systems this year.....   | 170  |                |  |                     |  |                         |  |                |  |                |  |
| 171. Acres drained.....   | 171  |                |  |                     |  |                         |  |                |  |                |  |
| 172. Number of farms installing irrigation systems this year.....   | 172  |                |  |                     |  |                         |  |                |  |                |  |
| 173. Acres irrigated.....   | 173  |                |  |                     |  |                         |  |                |  |                |  |
| 174. Number of farms constructing terraces or soil dams this year.....  | 174  |                |  |                     |  |                         |  |                |  |                |  |
| 175. Acres on which soil erosion was so prevented.....  | 175  |                |  |                     |  |                         |  |                |  |                |  |
| 176. Number of dwellings constructed this year according to plans furnished.....  | 176  |                |  |                     |  |                         |  |                |  |                |  |
| 177. Number of dwellings remodelled this year according to plans furnished.....   | 177  |                |  |                     |  |                         |  |                |  |                |  |
| 178. Number of sewage-disposal systems installed this year according to plans furnished.....  | 178  |                |  |                     |  |                         |  |                |  |                |  |
| 179. Number of water systems installed this year according to plans furnished.....  | 179  |                |  |                     |  |                         |  |                |  |                |  |
| 180. Number of heating systems installed this year according to plans furnished.....  | 180  |                |  |                     |  |                         |  |                |  |                |  |
| 181. Number of lighting systems installed this year according to plans furnished.....   | 181  |                |  |                     |  |                         |  |                |  |                |  |
| 182. Number of farms on which buildings other than dwellings were constructed or remodelled this year according to plans furnished..... | 182  |                |  |                     |  |                         |  |                |  |                |  |
| 183. Number of buildings involved in preceding question.....  | <table border="1" style="display: inline-table; vertical-align: middle;"> <tbody> <tr> <td>(a) Barns.....</td> <td></td> </tr> <tr> <td>(b) Hog houses.....</td> <td></td> </tr> <tr> <td>(c) Poultry houses.....</td> <td></td> </tr> <tr> <td>(d) Silos.....</td> <td></td> </tr> <tr> <td>(e) Other.....</td> <td></td> </tr> </tbody> </table> | (a) Barns..... |  | (b) Hog houses..... |  | (c) Poultry houses..... |  | (d) Silos..... |  | (e) Other..... |  |
| (a) Barns.....  |  |                |  |                     |  |                         |  |                |  |                |  |
| (b) Hog houses.....   |  |                |  |                     |  |                         |  |                |  |                |  |
| (c) Poultry houses.....   |  |                |  |                     |  |                         |  |                |  |                |  |
| (d) Silos.....  |  |                |  |                     |  |                         |  |                |  |                |  |
| (e) Other.....  |  |                |  |                     |  |                         |  |                |  |                |  |
| 184. Number of farms clearing land of stumps or boulders this year.....   | 184  |                |  |                     |  |                         |  |                |  |                |  |
| 185. Acres of land so cleared.....  | 185  |                |  |                     |  |                         |  |                |  |                |  |
| 186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....      | 186  |                |  |                     |  |                         |  |                |  |                |  |

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

208. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service consulted or advised.

| 20                            | 20                 | Supplies and products handled. | Supplies purchased. |        | Production sold. |        |
|-------------------------------|--------------------|--------------------------------|---------------------|--------|------------------|--------|
|                               |                    |                                | 60                  | 60     | 60               | 60     |
| Name of association or group. | Number of members. |                                | Yield.              | Value. | Yield.           | Value. |
|                               |                    |                                | \$                  | \$     | \$               | \$     |
|                               |                    |                                |                     |        |                  |        |
|                               |                    |                                |                     |        |                  |        |
|                               |                    |                                |                     |        |                  |        |
| TOTAL                         |                    |                                |                     |        |                  |        |

[Use space below to include other important information relating to agricultural economics.]

## MISCELLANEOUS

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| 209.   | 209.      | 209. | 60          | 60 | 60  |
|--|-----------|------|-------------|----|-----|
|  |           |      | Bookkeeping |    |     |
| 206. Number of method demonstrations given.  |           |      |             |    | 206 |
| 207. Number of adult result demonstrations started or under way.   |           |      |             |    | 207 |
| 208. Number of result demonstrations completed or carried through the year.  |           |      |             |    | 208 |
| 209. Number of units in these completed demonstrations.  |           |      |             |    | 209 |
| 210. Number of junior clubs <sup>1</sup> .   |           |      |             |    | 210 |
| 211. Number of members enrolled.   | (a) Boys  |      |             |    | 211 |
|  | (b) Girls |      |             |    |     |
| 212. Number of members completing.   | (a) Boys  |      |             |    | 212 |
|  | (b) Girls |      |             |    |     |
| 213. Number of units involved in junior club work completed.   |           |      |             |    | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page. |           |      |             |    | 214 |
| [Use space below to include other important data relating to miscellaneous work.]  |           |      |             |    |     |
|  |           |      |             |    |     |
|  |           |      |             |    |     |

<sup>1</sup> Includes home unit members.<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

|  |             |    |     |
|--|-------------|----|-----|
| 215. Number of project clubs or groups   | (a) Women   | 2  | 215 |
|  | (b) Juniors | 5  |     |
| 216. Number of members enrolled in food preparation  | (a) Women   | 42 | 216 |
|  | (b) Girls   | 44 |     |
|  | (c) Boys    | 2  |     |
| 217. Number of members completing  | (a) Women   | 42 | 217 |
|  | (b) Girls   | 32 |     |
|  | (c) Boys    | 2  |     |
| 218. Number of method demonstrations given   |             | 12 | 218 |
| 219. Number of result demonstrations started or under way  | (a) Women   | 42 | 219 |
|  | (b) Girls   | 44 |     |
|  | (c) Boys    | 2  |     |
| 220. Number of result demonstrations completed or carried through the year   | (a) Women   | 42 | 220 |
|  | (b) Girls   | 32 |     |
|  | (c) Boys    | 2  |     |
| 221. Number of individuals adopting improved practices in bread making this year   | (a) Women   | 42 | 221 |
|  | (b) Girls   | 44 |     |
|  | (c) Boys    | 2  |     |
| 222. Number of individuals adopting improved practices in meat cookery this year   | (a) Women   | 2  | 222 |
|  | (b) Girls   | 2  |     |
|  | (c) Boys    | 2  |     |
| 223. Number of individuals adopting improved practices in vegetable cookery this year  | (a) Women   | 42 | 223 |
|  | (b) Girls   | 44 |     |
|  | (c) Boys    | 2  |     |
| 224. Number of individuals adopting improved practices in preparation of dairy product dishes this year                      | (a) Women   | 42 | 224 |
|  | (b) Girls   | 42 |     |
|  | (c) Boys    | 2  |     |
| 225. Number of individuals adopting improved practices in meal preparation and service this year                             | (a) Women   | 42 | 225 |
|  | (b) Girls   | 44 |     |
|  | (c) Boys    | 2  |     |
| 226. Number of homes budgeting the family food supply for the first time   |             | 2  | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page |             | 86 | 227 |

[Use space below to include other important data relating to food preparation.]

A demonstration team gave a demonstration in making biscuits at the county fair Results splendid. Report won in project for fair

\*Homes which do not organize clubs or groups as a project team should not report on this column but should report on extension activities.

\$13.25. One girl won 1st place in first of and 2nd place in 2nd at state fair

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

|   |             |    |     |
|---|-------------|----|-----|
| 226. Number of project clubs or groups  | (a) Women   | 1  | 226 |
|   | (b) Juniors | 3  |     |
| 227. Number of members enrolled in food preservation  | (a) Women   | 2  | 227 |
|   | (b) Girls   | 14 |     |
|   | (c) Boys    | 2  |     |
| 228. Number of members completing   | (a) Women   | 2  | 228 |
|   | (b) Girls   | 12 |     |
|   | (c) Boys    | 2  |     |
| 229. Number of method demonstrations given  |             | 8  | 229 |
| 230. Number of result demonstrations started or under way   | (a) Women   | 2  | 230 |
|   | (b) Girls   | 14 |     |
|   | (c) Boys    | 2  |     |
| 231. Number of result demonstrations completed or carried through the year  | (a) Women   | 2  | 231 |
|   | (b) Girls   | 12 |     |
|   | (c) Boys    | 2  |     |
| 232. Number of individuals adopting improved practices in preserving fruits and vegetables this year                          | (a) Women   | 22 | 232 |
|   | (b) Girls   | 12 |     |
|   | (c) Boys    | 2  |     |
| 233. Number of individuals adopting improved practices in preserving meats and fish this year                                 | (a) Women   | 2  | 233 |
|   | (b) Girls   | 2  |     |
|   | (c) Boys    | 2  |     |
| 234. Number of homes providing better food storage for the first time   |             | 40 | 234 |
| 235. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page |             | 40 | 235 |
| 236. List below amount of food preserved by club members completing:  |             |    | 236 |

| Kind of food                     | (a) Women | (b) Girls | (c) Boys |
|----------------------------------|-----------|-----------|----------|
| (a) Fruits and vegetables canned | quarts    | 1,130     |          |
| (b) Meats and fish canned        | quarts    |           |          |
| (c) Jelly and preserves made     | quarts    | 202       |          |
| (d) Fruit juices made            | quarts    | 2         |          |
| (e) Pickles made                 | quarts    | 188       |          |
| (f) Fruits and vegetables dried  | pounds*   | 2 1/2     |          |
| (g) Meats cured                  | pounds*   |           |          |

[Use space below to include other important data relating to food preservation.]

Total number containers 1,514. Profit made \$398.24. Amount won in prizes at fairs \$27.75. Exhibits at fairs 150 7/8.

\* Figures which do not designate clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

\* Filled product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

|   |             |     |
|---|-------------|-----|
| 239. Number of project clubs or groups  | (a) Women   | 239 |
|   | (b) Juniors |     |
|   | (c) Women   |     |
| 240. Number of members enrolled in nutrition  | (b) Girls   | 240 |
|   | (c) Boys    |     |
|   | (a) Women   |     |
| 241. Number of members completing   | (b) Girls   | 241 |
|   | (c) Boys    |     |
| 242. Number of method demonstrations given  |             | 242 |
|   | (a) Women   |     |
| 243. Number of result demonstrations started or under way   | (b) Girls   | 243 |
|   | (c) Boys    |     |
|   | (a) Women   |     |
| 244. Number of result demonstrations completed or carried through the year  | (b) Girls   | 244 |
|   | (c) Boys    |     |
|   | (a) Women   |     |
| 245. Number of individuals balancing family meals according to approved methods for the first time                    | (b) Girls   | 245 |
|   | (c) Boys    |     |
|   | (a) Women   |     |
| 246. Number of individuals preparing better school lunches for the first time   | (b) Girls   | 246 |
|   | (c) Boys    |     |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time                                 |             | 247 |
| 248. Number of children involved in preceding question  |             | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time                              |             | 249 |
| 250. Number of children involved in preceding question  |             | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page |             | 251 |

[Use space below to include other important data relating to nutrition.]

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

|   |             |     |     |
|---|-------------|-----|-----|
| 222. Number of project clubs or groups <sup>*</sup> .....   | (a) Women   | 1   | 222 |
|   | (b) Juniors | 16  |     |
| 223. Number of members enrolled in clothing work.....   | (a) Women   | 15  | 223 |
|   | (b) Girls   | 117 |     |
|   | (c) Boys    | 2   |     |
| 224. Number of members completing.....  | (a) Women   | 14  | 224 |
|   | (b) Girls   | 163 |     |
|   | (c) Boys    | 2   |     |
| 225. Number of method demonstrations given.....   | (a) Women   | 161 | 225 |
|   | (b) Girls   | 15  |     |
| 226. Number of result demonstrations started or under way.....  | (a) Women   | 107 | 226 |
|   | (b) Girls   | 2   |     |
|   | (c) Boys    | 2   |     |
| 227. Number of result demonstrations completed or carried through the year.....   | (a) Women   | 14  | 227 |
|   | (b) Girls   | 183 |     |
|   | (c) Boys    | 2   |     |
| 228. Number of individuals adopting improved practices in selection and construction.....                                 | (a) Women   | 15  | 228 |
|   | (b) Girls   | 127 |     |
|   | (c) Boys    | 2   |     |
| 229. Number of individuals adopting improved practices in renovation and remodeling.....                                  | (a) Women   | 15  | 229 |
|   | (b) Girls   | 123 |     |
|   | (c) Boys    | 2   |     |
| 230. Number of individuals adopting improved practices in millinery.....  | (a) Women   | 7   | 230 |
|   | (b) Girls   | 11  |     |
| 231. Number of individuals adopting improved practices in costume designing.....  | (a) Women   | 15  | 231 |
|   | (b) Girls   | 17  |     |
| 232. Number of individuals adopting improved practices in infant wardrobe planning.....                                   | (a) Women   | 7   | 232 |
|   | (b) Girls   | 2   |     |
| 233. Number of individuals adopting improved practices in children's wardrobe planning.....                               | (a) Women   | 14  | 233 |
|   | (b) Girls   | 17  |     |
| 234. Number of individuals adopting improved practices in adult wardrobe planning.....                                    | (a) Women   | 15  | 234 |
|   | (b) Girls   | 17  |     |
| 235. Total number of different women adopting improved practices relative to the clothing work reported on this page..... |             | 122 | 235 |
| 236. Number of dress forms made this year by.....   | (a) Women   | 2   | 236 |
|   | (b) Girls   | 2   |     |
| 237. Number of dresses and coats made this year by.....   | (a) Women   | 22  | 237 |
|   | (b) Girls   | 67  |     |
| 238. Number of undergarments made this year by.....   | (a) Women   | 39  | 238 |
|   | (b) Girls   | 178 |     |
| 239. Number of hats made this year by.....  | (a) Women   | 7   | 239 |
|   | (b) Girls   | 11  |     |

[Use space below to include other important data relating to clothing.]

Amount won in prizes at fairs \$26.50 A clothing demonstration team gave a demonstration at the club rally \$362.50 profit made on articles and garments made by girls.

<sup>\*</sup> Clubs which do not organize clubs or groups on specific basis should not report on this category but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|   |                                      |       |
|---|--------------------------------------|-------|
| 270. Number of project clubs or groups <sup>1</sup> .....   | (a) Women .....                      | } 270 |
|   | (b) Juniors .....                    |       |
| 271. Number of members enrolled in home management .....  | (a) Women .....                      | } 271 |
|   | (b) Girls .....                      |       |
|   | (c) Boys .....                       |       |
| 272. Number of members completing .....   | (a) Women .....                      | } 272 |
|   | (b) Girls .....                      |       |
|   | (c) Boys .....                       |       |
| 273. Number of method demonstrations given .....  |                                      | 273   |
| 274. Number of result demonstrations started or under way .....   | (a) Women .....                      | } 274 |
|   | (b) Girls .....                      |       |
| 275. Number of result demonstrations completed or carried through the year .....  | (a) Women .....                      | } 275 |
|   | (b) Girls .....                      |       |
| 276. Number of individuals following a systematized plan of household work for the first time .....                               | (a) Women .....                      | } 276 |
|   | (b) Girls .....                      |       |
| 277. Number of homes obtaining additional labor-saving equipment this year .....  |                                      | 277   |
| 278. Number of kitchens planned and rearranged for convenience this year .....  |                                      | 278   |
| 279. Number of individuals following improved laundry practices for the first time .....  | (a) Women .....                      | } 279 |
|   | (b) Girls .....                      |       |
| 280. Number of individuals making budgets and keeping accounts for the first time .....   | (a) Women .....                      | } 280 |
|   | (b) Girls .....                      |       |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page ..... |                                      | 281   |
| 282. List below the number of labor-saving appliances involved in question 277:   |                                      | 282   |
| (a) Hand washing machines .....   | (f) Kitchen cabinets .....           |       |
| (b) Power washing machines .....  | (g) Electric or gasoline irons ..... |       |
| (c) Fireless cookers .....  | (h) .....                            |       |
| (d) Kitchen sinks .....   | (i) .....                            |       |
| (e) Power vacuum cleaners .....   | (j) .....                            |       |

[Use space below to include other important data relating to home management.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

|  |                        |     |
|--|------------------------|-----|
| 283. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....        | 283 |
|  | (b) Juniors .....      |     |
| 284. Number of members enrolled in house furnishings .....   | (a) Women .....        | 284 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 285. Number of members completing .....  | (a) Women .....        | 285 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 286. Number of method demonstrations given .....   |                        | 286 |
| 287. Number of result demonstrations started or under way .....  | (a) Women .....        | 287 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 288. Number of result demonstrations completed or carried through the year .....   | (a) Women .....        | 288 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....                 | (a) Women .....        | 289 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....              | (a) Women .....        | 290 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....                      | (a) Women .....        | 291 |
|  | (b) Girls .....        |     |
|  | (c) Boys .....         |     |
| 292. Number of rooms involved in questions 289, 290, and 291 .....   | (a) Bedrooms .....     | 292 |
|  | (b) Living rooms ..... |     |
|  | (c) Dining rooms ..... |     |
|  | (d) Other rooms .....  |     |
| 293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page ..... |                        | 293 |

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

|  |             |     |
|--|-------------|-----|
| 284. Number of project clubs or groups                                     | (a) Women   | 284 |
|  | (b) Juniors |     |
| 285. Number of members enrolled in home health and sanitation              | (a) Women   | 285 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 286. Number of members completing  | (a) Women   | 286 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 287. Number of method demonstrations given                                 |             | 287 |
| 288. Number of result demonstrations started or under way                  | (a) Women   | 288 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |
| 289. Number of result demonstrations completed or carried through the year | (a) Women   | 289 |
|  | (b) Girls   |     |
|  | (c) Boys    |     |

HEALTH.<sup>1</sup>

|  |                           |     |
|--|---------------------------|-----|
| 290. Number of homes adopting recommended health practices this year |                           | 290 |
| 291. Number of individuals adopting recommended practices in—        |                           | 291 |
| (a) Use of health score card   | (f) Care of skin and hair |     |
| (b) Good posture   | (g) Home nursing          |     |
| (c) Prevention of colds  | (h) First aid             |     |
| (d) Good elimination   | (i) _____                 |     |
| (e) Care of teeth  | (j) _____                 |     |

|   |         |     |
|---|---------|-----|
| 292. Is your health program coordinated with the work of State and county health authorities? | (a) Yes | 292 |
|   | (b) No  |     |

## SANITATION.

|  |  |     |
|--|--|-----|
| 293. Number of homes installing sanitary closets or outhouses this year according to plans furnished                   |  | 293 |
| 294. Number of homes screened for the first time   |  | 294 |
| 295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time    |  | 295 |
| 296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page |  | 296 |

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Figures which do not represent clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
<sup>2</sup> It is assumed that this work is coordinated in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

|  |          |
|--|----------|
| 307. Number of method demonstrations given.....  | 307      |
| 308. Number of result demonstrations started or under way.....   | 308      |
| 309. Number of result demonstrations completed or carried through the year.....  | 309      |
| 310. Number of dwellings constructed this year according to plans furnished.....   | 310      |
| 311. Number of dwellings remodelled this year according to plans furnished.....  | 311      |
| 312. Number of sewage-disposal systems installed this year according to plans furnished.....                                       | 312      |
| 313. Number of water systems installed this year according to plans furnished.....   | 1<br>313 |
| 314. Number of heating systems installed this year according to plans furnished.....   | 314      |
| 315. Number of lighting systems installed this year according to plans furnished.....  | 315      |
| 316. Number of poultry houses constructed this year according to plans furnished.....  | 2<br>316 |
| 317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page..... | 3<br>317 |

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |                  |     |
|---|------------------|-----|
| 318. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 318 |
|   | (b) Juniors..... |     |
| 319. Number of members enrolled in beautification of home grounds.....                                  | (a) Women.....   | 319 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 320. Number of members completing.....  | (a) Women.....   | 320 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 321. Number of method demonstrations given.....   |                  | 321 |
| 322. Number of result demonstrations started or under way.....  | (a) Women.....   | 322 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 323. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 323 |
|   | (b) Girls.....   |     |
|   | (c) Boys.....    |     |
| 324. Number of home grounds planted this year according to a landscape plan.....                        |                  | 324 |
| 325. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 325 |
| 326. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 326 |
| 327. Total number of different homes beautifying home grounds this year.....                            |                  | 327 |

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.



## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|   |                  |       |     |
|---|------------------|-------|-----|
| 323. Number of project clubs or groups <sup>1</sup> .....   | (a) Women.....   | 1     | 323 |
|   | (b) Juniors..... | 2     |     |
| 324. Number of members enrolled in home poultry.....  | (a) Women.....   | 27    | 324 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 325. Number of members completing.....  | (a) Women.....   | 26    | 325 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 326. Number of method demonstrations given.....   | (a) Women.....   | 26    | 326 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 327. Number of result demonstrations started or under way.....  | (a) Women.....   | 26    | 327 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 328. Number of result demonstrations completed or carried through the year.....   | (a) Women.....   | 26    | 328 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 329. Number of birds in result demonstrations raised or managed by.....   | (a) Women.....   | 1,302 | 329 |
|   | (b) Girls.....   | 1,302 |     |
|   | (c) Boys.....    | 14    |     |
| 330. Total profit on result demonstrations conducted by.....  | (a) Women.....   | 74.49 | 330 |
|   | (b) Girls.....   | 74.49 |     |
|   | (c) Boys.....    | 14    |     |
| 331. Number of individuals culling flocks for the first time.....   | (a) Women.....   | 26    | 331 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 332. Number of homes culling flocks for the first time.....   |                  | 29    | 332 |
| 333. Number of birds in these flocks.....   |                  | 1,741 | 333 |
| 334. Number of birds discarded.....   |                  | 1,285 | 334 |
| 335. Number of homes feeding better-balanced poultry rations for the first time.....  |                  | 26    | 335 |
| 336. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....                               | (a) Women.....   | 7     | 336 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 3     |     |
| 337. Number of homes assisted in obtaining standard-bred cockerels this year.....   |                  | 3     | 337 |
| 338. Number of individuals adopting improved practices in early hatching and chick rearing this year.....                     | (a) Women.....   | 34    | 338 |
|   | (b) Girls.....   | 26    |     |
|   | (c) Boys.....    | 14    |     |
| 339. Number of homes directly assisted in increasing the family income this year through poultry.....                         |                  | 39    | 339 |
| 340. Number of homes controlling poultry insects for the first time.....  |                  | 14    | 340 |
| 341. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page..... |                  | 39    | 341 |

[Use space below to include other important data relating to home poultry.]

Forley club in America County won silver cup for the highest percentage of exhibits at state fair. Amount of prizes won at fair, \$58.00. A demonstration team gave a culling demonstration at the county fair. 18 members out of the 26 exhibited at home fair. The judge at the county fair said "The club poultry show much improvement over the last year's." I judged these

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on membership and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|  |                   |     |
|--|-------------------|-----|
| 362. Number of project clubs or groups <sup>1</sup> .....  | (a) Women .....   | 362 |
|  | (b) Juniors ..... |     |
| 363. Number of members enrolled in home-dairy work .....   | (a) Women .....   | 363 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 364. Number of members completing .....  | (a) Women .....   | 364 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 365. Number of method demonstrations given .....   |                   | 365 |
| 366. Number of result demonstrations started or under way .....  | (a) Women .....   | 366 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 367. Number of result demonstrations completed or carried through the year .....   | (a) Women .....   | 367 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 368. Number of cows or calves in result demonstrations raised or managed by .....  | (a) Women .....   | 368 |
|  | (b) Girls .....   |     |
|  | (c) Boys .....    |     |
| 369. Number of homes feeding better dairy rations for the first time .....   |                   | 369 |
| 370. Number of homes adopting better practices in the sanitary production and care of milk this year .....                   |                   | 370 |
| 371. Number of homes adopting better practices in butter or cheese making this year .....                                    |                   | 371 |
| 372. Number of pounds of butter made .....   |                   | 372 |
| 373. Number of pounds of cheese made .....   |                   | 373 |
| 374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page ..... |                   | 374 |

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> Clubs which do not organize dairy or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |               | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|---------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Fruit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bumper markets.....          |                           | \$.....        | \$.....       | \$.....             | \$.....         |
| Egg circles.....                     |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
| TOTAL.....                           |                           |                |               |                     |                 |

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |               | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|---------------|---------------------|-----------------|
|                                      |                           | (c)<br>Value.  | (d)<br>Fruit. | (e)<br>Value.       | (f)<br>Savings. |
| Curb or bumper markets.....          |                           | \$.....        | \$.....       | \$.....             | \$.....         |
| Egg circles.....                     |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
|                                      |                           |                |               |                     |                 |
| TOTAL.....                           |                           |                |               |                     |                 |

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e).....

(c) Dairy products..... (f).....

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

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## MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item.  | 1931        |     |     | 1932 |
|--|-------------|-----|-----|------|
|  | (a)         | (b) | (c) |      |
| 379. Number of project clubs or groups <sup>a</sup>  | (a) Women   |     |     | 379  |
|  | (b) Juniors |     |     |      |
| 380. Number of members enrolled.   | (a) Women   |     |     | 380  |
|  | (b) Girls   |     |     |      |
|  | (c) Boys    |     |     |      |
| 381. Number of members completing.   | (a) Women   |     |     | 381  |
|  | (b) Girls   |     |     |      |
|  | (c) Boys    |     |     |      |
| 382. Number of method demonstrations given.  |             |     |     | 382  |
| 383. Number of result demonstrations started or under way.   | (a) Women   |     |     | 383  |
|  | (b) Girls   |     |     |      |
|  | (c) Boys    |     |     |      |
| 384. Number of result demonstrations completed or carried through the year.  | (a) Women   |     |     | 384  |
|  | (b) Girls   |     |     |      |
|  | (c) Boys    |     |     |      |
| 385. Number of units involved in such result demonstrations.   | (a) Women   |     |     | 385  |
|  | (b) Girls   |     |     |      |
|  | (c) Boys    |     |     |      |
| 386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page. |             |     |     | 386  |
| [Use space below to include other important data relating to miscellaneous work.]  |             |     |     |      |
|  |             |     |     |      |
|  |             |     |     |      |
|  |             |     |     |      |
|  |             |     |     |      |

<sup>a</sup> Includes youth over sixteen.<sup>b</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.