

VIRGINIA

ALBEMARLE COUNTY COUNTY AGENT (NEGRO) ANNUAL REPORT 1925

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NCD.

COÖPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, COOPERATING

EXTENSION SERVICE  
COUNTY AGENT WORK  
NEGRO EXTENSION WORK

State Virginia

County Albemarle

Report of C.G. Greer

County Local Farm Agent

From Dec. 1, 1924

To Nov. 30, 1925

Annual Narrative Report

Approved

Dec. 17, 1925

John L. Charity  
District Agent

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Organization

In order to carry on Extension Work in the County successfully the leading farmers decided to form organizations to get the Extension Service to the people ; therefore the Extension work is largely carried on in County through organizations ; organized for the development of Communities and County .

County Advisory Board

The County Organization is known as the County Advisory Board . This organization is made up of two representatives from each Community club , except where there is no organization the people at large send representatives. The Advisory Board held five meetings this year . They raised twenty five dollars to advertise the County Farmers Conference and send a delegate to the Hampton Farmers Conference.

This money was raised by taxing each member a small fee . \$2.00#  
The advisory board built a County Fair building at the white fair grounds by getting the farmers over the County to give a days work , the Colored Fair was held at the same time with the White Fair. As a result of the plans made by the Board the County Farmers Conference was the best held in County . One representative from the Board was sent to Hampton to the Hampton Farmers Conference .The colored fair made a favorable impression on the board of Supervisors . The Board of Supervisors spoke of the improvement and when ask for the renewal of appropriation for Extension Work in Oct. they made the appropriation by a unanimous vote.

Community Clubs

The farmers have five community clubs organized in the County that are doing effective work ,these five clubs have worked out a program of work that they have carried out this year . The program of work for each community club consist of some of the most important things that should be done for better living conditions in each community , For Example the program for Banks Union community club consist of Soil Improvement , Growing home supply of corn , Hog pasture and Hog Breeding center. Four farmers conducted demonstrations turning down Legumes for soil improvement; ten other farmers improved their soil ; some using lime and some turning down Legumes . This land is seeded to wheat , clover or oats .

Fifteen farmers in this community produced their home supply of corn by plowing their land early and cultivating crops when necessary . Fourteen hog pastures were made .

Two additional clubs have been organized this year ,these clubs worked out a program of work . White Hall community club purchased \$ 317.50 worth of apple barrels at a saving of \$ 31.75 .

They sold their apples Co operatively for an increase of fifty cents per barrel .

County Farmers Conference

The Annual County Farmers Conference was held at Pleasant Grove community this year, this was the best and most interesting conference held in the County. All the delegates from the different communities came to the conference with some definite work to tell about that they accomplished through their community club. H.H. Southerns, Blenheim, Ia. told the conference that fourteen farmers in his community were growing cowpeas or soy beans for hay this year.

Poultry production was discussed by Mr. Alex Rones who brought detailed report of a poultry demonstration conducted at Hampton Inst.

Mr. Rones stated that if the people at Hampton Inst. can make money with poultry the people in Albemarle County can do the same thing. As a result of this report eight farmers have cull'd their poultry and they are feeding Egg mash for the first time.

A round table talk on year round garden was led by Mr. Wince Estes. Fifty farmers in the conference stated that they are growing a year round garden.

Hampton Farmers Conference

Seven delegates from the County attended the Hampton Farmers Conference held there in June. These farmers went to Hampton to get information that will enable them to help their community clubs and County Advisory Board do greater work in the future.

Narrative reports of the work accomplished at the Hampton Conference were made at the County farmers conference by the delegates. Mr. Alex Rones made a report in detail of a poultry demonstration conducted there. As a result of these reports one Minister who attended the Hampton Conference called a meeting at Stony Point. At this meeting four communities were well represented. A detailed report was made by delegates who represented at the Hampton Conference on poultry, family cow, and year round garden. As a result of this meeting five farmers wives purchased barred rock cockerels and seven farmers seeded winter garden.

County Fair

The County Fair for colored farmers was held at the Piedmont Fair Grounds at the same time the white people of the county held their fair. A new building was erected by the colored farmers for their exhibits. Two hundred colored farmers came to the fair anxious to see the exhibits and to get information that would help them for another years work. Mr. Terrell of Blenheim was induced to make an exhibit; He came to the fair to see what place his exhibits had taken. While looking around the pure bred corn attracted his attention

He said, I have been convinced that I am behind time with my corn. I am going to join the club in my community and work hard to do better next year. I am through with this old fashion corn which I have been planting, I shall plant pure bred corn next year.

#### Corn

Corn is one of the leading grain crops in this County, therefore considerable stress is placed on improving it, first by improving the soil, early plowing, preparing a good seed bed, planting only pure bred corn and thorough cultivation etc.

The Extension Service has twelve farmers that are conducting demonstrations in growing corn; the average yield of these demonstrations is fifty bushels of corn per acre. The average yield for the County is twenty five bushels. This increase is due to early plowing, barnyard manure, turning down clover, vetch and applying Nitrate of Soda.

Mr. James Jackson of Union Ridge community has followed the instructions coming from the Extension Service very carefully and as a result he has been able to produce fifty bushel of corn per acre.

This land would hardly have produced twenty bushel of corn per acre four years ago. The secret of Mr. Jackson's success is the application of green manures such as crimson clover and vetch, also barn yard manures.

#### Hay

Eleven farmers conducted demonstrations in growing hay for home supply these farmers made an average yield of two tons cured hay per acre. This increase is due to thoroughly preparing seed bed, applying barnyard manure and using lime and Acid Phosphate. The average for County is around one ton cured hay per acre. Thirty five other farmers have been induced to grow more hay for their stock by these demonstrators.

James Page Blenheim, Va. produced nine tons cured soy bean hay on three acres land by applying five ton lime on the three acres and using nine hundred pounds acid phosphate. This land is now seeded to wheat.

#### Year Round Garden

Three community clubs in making out their program of work decided to improve on the home garden, they decided to grow a year round garden.

Eleven farmers were appointed to conduct demonstrations on growing a year round garden, these farmers have carried out their plans, they all have a good year round garden and as a result of these demonstrations fifty farmers have a year round garden for the first time. Vinco Estes Rivanna community has an excellent year round garden.

Mr. Estes, stated in the farmers conference that his garden

is doing more than feed the family . I have sold two hundred dollars worth of vegetables from my garden.

#### Orchard

Four farmers are conducting demonstrations with orchards , two of these farmers are training young trees . Two field meetings have been held and farmers instructed relative to pruning . The other two farmers are pruning and spraying trees for better results .

As a result of these demonstrations and field meetings eight hundred trees have been pruned and sprayed . Mr. William Slaughter stated that the orchard demonstrations has helped him to get a better quality of apples this year . He has given six applications of spray .

#### Soil Improvement

4 ~~of~~ farmers conducted demonstrations on soil improvement , four farmers turned down Legumes to improve their soil . This land is seeded to wheat, Ten other farmers turned down legumes and other green crops for soil improvement . The two farmers conducting early plowing demonstrations produced thirty five bushels corn to the acre . An early plowing campaign was put on and as result fifty farmers plowed their land early for corn.

#### Poultry Culling

With the assistance of the Extension Service ten farmers conducted demonstrations showing how to cull poultry the people of the communities came to learn how to cull so they can cull their poultry . Three hundred seventy five hens were culled , one hundred twenty five of these hens were not paying for their board . Nineteen farmers have culled their flock as a result of these demonstrations and they have sold the poor layers and are getting eggs from the hens on hand .

#### Poultry Houses

Three farmers conducted sanitary poultry house construction demonstrations by building open front poultry houses with sanitary nest and roost poles . As a result of these demonstrations eight other farmers have remodeled their poultry houses by opening the front and putting in sanitary nest and roosts . These farmers have made the poultry houses comfortable for their chickens and they are getting eggs.

Pure Bred Cockerels

Twelve farmers are conducting demonstrations on improving their grade chickens by using a pure bred cockerel with their flock, these farmers have three hundred sixty pullets they raised this year. Eleven other farmers in their communities have purchased a pure bred barred rock cockerel as a result of these demonstrations. Mrs. Mamie Minor Proffit, Va. Route 1, stated I am proud of my chickens this year, by breeding my hens with the barred rock cockerel most all my pullets look like barred rock pullets. These pullets have begun to lay I am expecting good results from them this year.

Hog Pasture

Stony Point community has one farmer conducting a hog pasture demonstration. He started this demonstration by using two lots, seeding one to rape and oats together and the other lot was seeded to soy beans. The hogs were changed from one lot to the other when necessary. This demonstration took care of eight hogs. Mr. Lewis says his feed bill has been reduced fifty dollars this year. Fourteen other farmers made hog pastures for the first time as a result of this demonstration.

Hog Breeding Center

One demonstrator is conducting a community hog breeding center. This breeding center is being conducted to build up a better grade of hogs. The demonstrator has a pure bred duroc boar. Fifteen farmers have bred their sows to this pure bred boar, number of pigs raised to date by breeding to this boar ninety five.

Miscellaneous

Assisted twelve farmers in getting pure bred eggs for hatching. These farmers purchased seven hundred twenty eggs, they raised two hundred twenty five pullets as result of this purchase. When the clean up campaign was put on the Extension service assisted in getting farmers in all sections of the County to clean up around their home and whitewash buildings. Reports show that three hundred farmers cleaned around their homes and out buildings. Two hundred sixty five homes and out buildings were whitewashed.

Three breeding centers were established other than those in community program of work. These centers are established to help improve the family cow. Farmers conducting these breeding centers have only pure bred bulls, these animals have served twenty eight cows.

Farm Makers Club

The farm maker club boys have four clubs organized in the County. These four clubs have a member ship of fifty eight members , these boys are conducting demonstrations in growing corn , soy beans, potatoes, cowpeas , pigs and poultry . These demonstrations are conducted to increase their production . Two clubs raised ten dollars each by giving an entertainment at their community Church to send a delegate to the State Short Course at Hampton Inst. , the two clubs sent one delegate each .

Junior Work

Corn

Twenty three club boys conducted demonstrations in growing corn for increase yield , the average yield of the boys demonstrations are thirty five bushel corn per acre , These boys applied barn yard manure on their land , they planted Caseys Pure Bred seed , and at the last plowing they applied Nitrate of Soda . These boys made an increase of ten bushel of corn per acre . Jack Brock , Barbourville, Va. Route 1 . produced seventy five bushel caseys pure bred corn on one acre land . Jack used only barnyard manure . Eight boys made an exhibit at the County Fair . Nine club boys exhibited at the State Fair at Richmond .

Sweet Potatoes

Three club boys produced three hundred ten bushel of sweet potatoes on their club demonstration plots . They used four hundred pounds of potato grower per acre . The market value of the boys potatoes were two hundred twenty two dollars .

Cowpeas

Ten club boys conducted demonstrations in growing cowpeas for seed and hay , These boys produced one hundred and twenty nine bushels of seed cowpeas that they will sell to farmers , The total value of peas and feed is four hundred fifty dollars . All these boys have their land seeded to wheat or rye .

Soy Beans

Eight boys conducted demonstrations in growing soy beans for hay . These boys produced sixteen ton of cured hay on eight acres land . These boys thoroughly prepared their seed bed and they used

(7)

Three hundred pounds acid phosphate to the acre . This hay was sold to the Parents of the boys for their stock . The sixteen tons brought the boys two hundred fifty six dollars . The land is seeded to wheat and oats .

#### Pigs

Four club boys started pig fattening demonstrations . Three of these boys have completed their demonstration. The boys used grazing lots and they feed their pigs on milk . Lenard Banks Barbourville Route 1 , produced three hundred and thirty pounds pork in seven months.

#### Poultry

Seven club girls started demonstrations raising chickens . Four of these girls have been successful with their poultry, these four girls raised fifty five chickens, they have twenty five pullets .

These four demonstrations have interested the parents to the extent that they have sprayed their hen houses for mites for the first time .

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Albemarle  
Report of C. G. Greer County Local Farm Agent.  
(Name) (Title)  
From Dec. 1, 1924 to Nov. 30, 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO EXTENSION WORK  
COUNTY AGENT WORK

Approved:

Date Dec. 9, 1925

John L. Chaney  
District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(c) Home gardens</li> <li>    Beautification of home grounds</li> <li>(d) Forestry</li> <li>(e) Rodents, predatory animals, and birds.</li> <li>(f) Animal husbandry</li> <li>(g) Dairy husbandry</li> <li>(g) Home dairy</li> <li>(h) Poultry husbandry</li> <li>(h) Home poultry</li> </ol>	} (including diseases and insects).
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## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economies, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATOR is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SHORT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- |             |                   |                                |
|-------------|-------------------|--------------------------------|
| C. G. Greer | Local Farm Agents | 12 Months                      |
| (Name.)     | (Title.)          | (Months of service this year.) |
2. Number of communities in county where extension work should be conducted. 18 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 5 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- |             |    |
|-------------|----|
| (a) Juniors | 12 |
| (b) Adults  | 21 |
5. Number of clubs carrying on extension work: 5
- |            |   |
|------------|---|
| (a) Junior | 4 |
| (b) Adult  | 5 |
6. Membership in above clubs:
- |           |    |           |    |
|-----------|----|-----------|----|
| (a) Boys  | 58 | (c) Men   | 55 |
| (b) Girls | 7  | (d) Women |    |
7. Number of club members completing: 7
- |           |    |           |    |
|-----------|----|-----------|----|
| (a) Boys  | 47 | (c) Men   | 55 |
| (b) Girls | 4  | (d) Women |    |
8. Number of members in junior club work for four or more years: 8
- |           |   |
|-----------|---|
| (a) Boys  | 1 |
| (b) Girls |   |

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained.....		1	9	
10. Number entering college this year who have been club members.....		5	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work.....		620	11	
12. Number of different farms visited.....		148	12	
13. Total number of home <sup>2</sup> visits made in conducting extension work.....			13	
14. Number of different homes visited.....			14	
15. Number of calls <sup>3</sup> relating to extension work.....	(a) Office.....	151	15	
	(b) Telephone.....			
16. Number of days agent spent in office.....		86	16	
17. Number of days agent spent in field.....		216	17	
18. Number of individual letters written.....		423	18	
19. Number of fairs at which extension exhibits were made.....	(a) Community.....		19	
	(b) County.....	1		
20. Training meetings <sup>4</sup> held for local leaders.....	(a) Number.....		20	
	(b) Leaders in attendance.....			
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20).....	(a) Number.....	26	21	
	(b) Attendance.....	344		
22. Farmers' institutes <sup>6</sup> held.....	(a) Number.....		22	
	(b) Attendance.....			
23. Extension schools <sup>7</sup> and short courses held.....	(a) Number.....		23	
	(b) Attendance.....			
24. Junior club encampments held: (a) Number.....			24	
	(b) Attendance by club members.....	(1) Boys.....		
		(2) Girls.....		
(c) Total attendance.....				
25. Other extension meetings attended and not previously reported.....	(a) Number.....	60	25	
	(b) Attendance.....	2323		
26. Number of meetings at which were shown.....	(a) Lantern slides.....		26	
	(b) Motion pictures.....			
	(c) Charts.....			

[Use space below to include other important data.]

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 2.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of communities participating <sup>1</sup>	Number of local leaders assisting <sup>2</sup>	Days specialists helped.	Days agent devoted to projects.	
	(a)	(b)	(c)	(d)	
[Illustrative entry.] Poultry	6	7	2	11	
27. Soils (page 7)	1	1	—	25	27
28. Farm crops (pages 8, 9, 10, 11)	5	21	—	50	28
29. Horticulture (page 12)—home gardens (page 27) Recreation of home grounds (page 26)	4	4	—	45	29
30. Forestry (page 13)	—	—	—	—	30
31. Rodents, predatory animals, and birds (page 13)	—	—	—	—	31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	4	3	—	25	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 29)	—	—	—	—	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	5	10	—	38	34
35. Rural engineering (page 16) Rural engineering—home (page 26)	5	5	—	15	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	2	2	—	18	36
37. Foods (pages 19, 20)					37
38. Nutrition (page 21)					38
39. Clothing (page 22)					39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)					42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	X X X	X X X		216	

<sup>1</sup> The individual entries in this column should not exceed entry for question 2, page 4.

<sup>2</sup> The individual entries in this column should not exceed entry for question 4, page 4.





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**LEGUMES AND FORAGE CROPS.**

Report only this year's extension activities and results that are supported by records.

Item	60	61	62	63	64	65
	Alfalfa	Haystacks	Peas clover	Crimson clover	Chickens clover, white	Cowpeas
71. Number of method demonstrations given						
72. Number of adult result demonstrations started or under way		5				2
73. Number of adult result demonstrations completed or carried through the year		5				2
74. Acres involved in these completed demonstrations		31				8
75. Increased yield <sup>1</sup> per acre on demonstrations	tons	bu. 1 tons	tons	tons	tons	bu. 1 tons
76. Number of junior clubs <sup>2</sup>						
77. Number of members enrolled		(a) Boys	8			10
		(b) Girls				
78. Number of members completing		(a) Boys	8			10
		(b) Girls				
79. Number of acres grown by junior club members completing		8				10
80. Total yield <sup>1</sup> of crops grown by junior club members	tons	bu. 1 tons	tons	tons	tons	bu. 12 tons
81. Number of farms planting improved seed for the first time		8				6
82. Number of farms practicing seed selection for the first time						
83. Number of farms inoculating for these crops for the first time		8				
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page		11				9
[Use space below to include other important data relating to legumes and forage crops.]						

<sup>1</sup> Indicate whether yield is bushels of seed or tons of cured forage.

<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.







## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116	Number of method demonstrations given.....	116
117	Number of adult result demonstrations started or under way.....	117
118	Number of adult result demonstrations completed or carried through the year.....	118
119	Number of acres included in these completed demonstrations.....	119
120	Number of junior clubs <sup>1</sup> .....	120
121	Number of members enrolled.....	121
	(a) Boys.....	
	(b) Girls.....	
122	Number of members completing.....	122
	(a) Boys.....	
	(b) Girls.....	
123	Number of acres handled by junior club members.....	123
124	Number of forest or wood-lot plantings made this year.....	124
125	Acres involved in preceding question.....	125
126	Number of farms assisted in wood-lot management this year.....	126
127	Acres involved in preceding question.....	127
128	Number of farms planting windbreaks this year.....	128
129	Number of farms attempting to control white-pine blister rust for first time.....	129
130	Number of acres involved in preceding question.....	130
131	Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>1</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>2</sup>	(c) Grass- hoppers.	(d) Other insects. <sup>3</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Includes by name.

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
128. Number of method demonstrations given						138
129. Number of adult result demonstrations started or under way					139	139
130. Number of adult result demonstrations completed or carried through the year					10	140
131. Number of animals involved in these completed demonstrations					375	141
132. Total profit or saving on demonstrations					7	142
133. Number of junior clubs <sup>2</sup>						143
134. Number of members enrolled			4			144
					7	
135. Number of members completing			3			145
					4	
136. Number of animals involved in junior club work completed			3		35	146
137. Number of farms assisted in obtaining purebred sires this year					12	147
138. Number of farms assisted in obtaining high-grade or purebred females this year						148
139. Number of farms culling herds or flocks for the first time					10	149
140. Number of animals in such herds or flocks					375	150
141. Number of animals discarded					125	151
142. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
143. Number of members in preceding circles, clubs, etc.					X X X	153
144. Number of breed associations or clubs organized during the year					1	154
145. Number of members in these associations or clubs						155

<sup>1</sup> Indicate by name.<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
168. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
	16
(a) Barns.....	1
(b) Hog houses.....	—
(c) Poultry houses.....	7
(d) Silos.....	—
(e) Other <i>Toilets</i> .....	9
183. Number of buildings involved in preceding question.....	183
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186
	14

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-account clubs.....	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	
195. Number of members completing.....	195
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

## CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

## MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion of with counsel of the extension service.....	204

(a) Name of association or group	(b) Number of members	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Qty.	(e) Value.	(f) Profit.
White Sulphur Club	7	Barrels	\$ 317.20	\$ 3.75	\$	\$
" "	"	Apples			2857.20	2640.80
Banks Union	9	Seeds	135.00	20.00		
TOTAL	16		452.20	23.75	2857.20	2540.80

\*States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.



## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	} 216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing.....	(a) Women.....	} 217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	} 219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	} 221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	} 222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	} 223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	} 224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	} 225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts		
(b) Meats and fish canned.....	quarts		
(c) Jelly and preserves made.....	quarts		
(d) Fruit juices made.....	quarts		
(e) Pickles made.....	quarts		
(f) Fruits and vegetables dried.....	pounds <sup>2</sup>		
(g) Meats cured.....	pounds <sup>2</sup>		

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Financed product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	239
	(b) Juniors	
240. Number of members enrolled in nutrition	(a) Women	240
	(b) Girls	
	(c) Boys	
241. Number of members completing	(a) Women	241
	(b) Girls	
	(c) Boys	
242. Number of method demonstrations given		242
243. Number of result demonstrations started or under way	(a) Women	243
	(b) Girls	
	(c) Boys	
244. Number of result demonstrations completed or carried through the year	(a) Women	244
	(b) Girls	
	(c) Boys	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	245
	(b) Girls	
	(c) Boys	
246. Number of individuals preparing better school lunches for the first time	(a) Women	246
	(b) Girls	
	(c) Boys	
247. Number of schools induced to serve a hot dish or school lunch for the first time		247
248. Number of children involved in preceding question		248
249. Number of homes carrying out improved practices in child feeding for the first time		249
250. Number of children involved in preceding question		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		251

[Use space below to include other important data relating to nutrition.]

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## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups	(a) Women	252
	(b) Juniors	
253. Number of members enrolled in clothing work	(a) Women	253
	(b) Girls	
	(c) Boys	
254. Number of members completing	(a) Women	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given		255
256. Number of result demonstrations started or under way	(a) Women	256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year	(a) Women	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction	(a) Women	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling	(a) Women	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing	(a) Women	261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning	(a) Women	264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page		265
266. Number of dress forms made this year by	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by	(a) Women	267
	(b) Girls	
268. Number of undergarments made this year by	(a) Women	268
	(b) Girls	
269. Number of hats made this year by	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making <del>budgets and keeping</del> accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) .....	
(d) Kitchen sinks.....	(i) .....	
(e) Power vacuum cleaners.....	(j) .....	

[Use space below to include other important data relating to home management.]

<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women	_____	} 294
	(b) Juniors	_____	
295. Number of members enrolled in home health and sanitation	(a) Women	_____	} 295
	(b) Girls	_____	
	(c) Boys	_____	
296. Number of members completing	(a) Women	_____	} 296
	(b) Girls	_____	
	(c) Boys	_____	
297. Number of method demonstrations given		_____	297
298. Number of result demonstrations started or under way	(a) Women	_____	} 298
	(b) Girls	_____	
	(c) Boys	_____	
299. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 299
	(b) Girls	_____	
	(c) Boys	_____	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year		_____	300
301. Number of individuals adopting recommended practices in—			301
(a) Use of health score card	(f) Care of skin and hair	_____	
(b) Good posture	(g) Home nursing	_____	
(c) Prevention of colds	(h) First aid	_____	
(d) Good elimination	(i)	_____	
(e) Care of teeth	(j)	_____	
302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	_____	} 302
	(b) No	_____	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		_____	303
304. Number of homes screened for the first time		_____	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		_____	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.		_____	306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	(a) Women	343
	(b) Juniors	
344. Number of members enrolled in home poultry	(a) Women	344
	(b) Girls	
	(c) Boys	
345. Number of members completing	(a) Women	345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given		346
347. Number of result demonstrations started or under way	(a) Women	347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year	(a) Women	348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by	(a) Women	349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by	(a) Women	350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time	(a) Women	351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time		352
353. Number of birds in these flocks		353
354. Number of birds discarded		354
355. Number of homes feeding better-balanced poultry rations for the first time		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry		359
360. Number of homes controlling poultry insects for the first time		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		361

[Use space below to include other important data relating to home poultry.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) <sup>1</sup>	(b) <sup>2</sup>	(c) <sup>3</sup>	Total
379. Number of project clubs or groups <sup>4</sup> .....	(a) Women.....			379
	(b) Juniors.....			
380. Number of members enrolled.....	(a) Women.....			380
	(b) Girls.....			
	(c) Boys.....			
381. Number of members completing.....	(a) Women.....			381
	(b) Girls.....			
	(c) Boys.....			
382. Number of method demonstrations given.....				382
383. Number of result demonstrations started or under way.....	(a) Women.....			383
	(b) Girls.....			
	(c) Boys.....			
384. Number of result demonstrations com- pleted or carried through the year.....	(a) Women.....			384
	(b) Girls.....			
	(c) Boys.....			
385. Number of units involved in such result demonstrations.....	(a) Women.....			385
	(b) Girls.....			
	(c) Boys.....			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.