

ANNUAL NARRATIVE
REPORT
OF
PRINCE GEORGE COUNTY

NEGRO EXTENSION WORK
COUNTY AGENT WORK

FOR 1924

BY

ALEXANDER SCOTT

LOCAL AGENT.



Approved
Dec. 30/24

Thos. Hollison,
District Agent.

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The members of the farmers Advisory board are the most Practical and progressive farmers in the county who co-operate with the Agent in doing extension work,

- (1) The members of the County Farmers Advisory Board are representatives of each organized farmers club and are leaders in their communities.
- (2) The local people co-operate with the leaders in conducting all of the demonstrations in their community.
- (3) The leaders being members of the various Churches Sunday Schools and Lodges, use these organizations very effectively in getting the community projects before the people.

ADULT.

Program of work, goals established.

That the Demonstrators in each community grow sufficient food and feed to serve them one year with some to sell in addition to their cash crops.

Methods employed.

The community selects its demonstrators and a leader on each project who is held responsible to the community for a report at the community meetings of the progress and results of the work undertaken.

Results achieved.

Ten demonstrators have food and feed enough to serve them for one year, five have corn and hay to sell, three have meat to sell.

Factors considered and methods used in determining Program of work.

The community decides in its meetings as to the most needed projects in the community these projects are then turned over to the local leader who with the local Agent make a program of work for the community.

Project activities and results.

Soils.

Conducted Twenty two demonstrations in soils in which was used commercial fertilizer in connection with a crimson clover fallow, the results were very satisfactory the yield in crops being about 35% higher than heretofore.

Farm Crops.

Conducted one hundred and thirteen demonstrations in farm crops. The yield on demonstration farms being from 12 to 37% higher than the county average for the same crops.

Hogs

Conducted twenty seven demonstrations in hogs for home meat supply, Ten of these demonstrators have meat enough to serve them one year, seventeen have meat enough to serve them six months.

Horticulture--Home gardens.

Conducted thirty eight home garden demonstrations in which a full supply of fresh vegetables are grown throughout the year.

Home beautification.

Conducted twelve demonstrations in home beautification at which homes was whitewashed flowers shrubs and shade trees planted.

Poultry.

Conducted twenty poultry demonstrations each of these demonstrators purchased a pure breed cockerl last year and report that their egg yield is nearly double with the same number of hens.

Drainage.

Conducted two drainage demonstrations in which sixty three acres was drained by open ditch.

Miscellaneous.

In a countywide campaign on soil improvement thirty one farmers seeded three hundred and twenty nine acres to crimson clover to be turned under for soil improvement.

Horticulture.

In a campaign to improve the orchards of the county nine hundred and twenty eight fruit trees were pruned and one hundred and thirty was sprayed with the Agents assistance.

Poultry.

The Agent assisted in erecting three open front poultry houses, and in spraying seventy two poultry houses for mites, also assisted farmers in ordering 3000 day old baby chicks

Miscellaneous work continued.

Hogs.

The Agent assisted farmers in erecting one hog house and in making nineteen hog oillers with which hogs can oil themselves at will and control lice and insects.

Soil Dams.

Helped two farmers construct soil dams which prevented erosion on sixteen acres.

Barns.

Helped seventeen farmers with barns and other outbuildings.

Credit.

Assisted four farmers in securing loans.

Church and School Grounds.

The Agent assisted in beautifying four Church Grounds and seven School Grounds.

7

Junior.

Farm Crops.

Corn,

Conducted thirty three Junior demonstrations in corn the total yield was eleven hundred and fifty five bu.

Peanuts.

Conducted nineteen Junior demonstrations in peanuts the total yield was five hundred and seventy bu which is about seven bu above the county average per acre .

White Potatoes.

Conducted six Junior demonstrations the average yield was seventy five bu per acre.

Swift Potatoes.

Conducted seven Junior demonstrations the average yield was fifty bu per acre.

Pigs.

Conducted two Junior demonstrations in pig fattening the pigs made an average of eighty lbs gain in one hundred days.

X
Mr. A. Brown, Disputanta #4 Box 66, said at a recent farmers club meeting that he had been farming thirty years and had learned his first real lesson from his boy on corn production, he said that the Agent had been telling him and trying to show him about improving his soil, but that he thought that he worked it enough to know more about it than any one else, but have found that he knows much less about it than his boy who have worked according to the Agents advice and have just harvested forty bu of corn of a measured acre in the same field with his corn which will not average fifteen bu to the acre.

Alexander Scott

X
Local Agent.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Prince George
 Report of Alexander Scott County Local Agent
 From December 1 - 1923 to November 30 1924

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

NEGRO EXTENSION COUNTY AGENT WORK



FIRST CHECK	TAXES	FILE
	1	100

Approved:

Date Dec 17/24

[Signature]
 District Supervisor

Date _____

State Extension Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
— Horticulture		
— Home gardens		
(c) Beautification of home grounds		
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry	}	(including diseases and insects).
(g) Dairy husbandry		
— Home dairy		
— Poultry husbandry		
(A) Home poultry		

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) House furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER or LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE COTTAGE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|------------------------|--------------------|--------------------------------|
| <u>Alexander Scott</u> | <u>Local Agent</u> | <u>12</u> |
| (Name.) | (Title.) | (Months of service this year.) |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
2. Number of communities in county where extension work should be conducted. 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- | | | | | |
|-------------------|-----------------|-------|-------|--|
| (a) Junior '_____ | (1) Boys _____ | _____ | _____ | |
| | (2) Girls _____ | _____ | _____ | |
| (b) Adult '_____ | (1) Men _____ | _____ | _____ | |
| | (2) Women _____ | _____ | _____ | |
5. Number of clubs carrying on extension work: 5
- | | | | | |
|-------------------|-----------------|-------|-------|--|
| (a) Junior '_____ | (1) Boys _____ | _____ | _____ | |
| | (2) Girls _____ | _____ | _____ | |
| (b) Adult '_____ | (1) Men _____ | _____ | _____ | |
| | (2) Women _____ | _____ | _____ | |
6. Membership in above clubs: 6
- | | | | | |
|--------------------------|-----------------|-------|-------|--|
| (a) Boys _____ <u>39</u> | (c) Men _____ | _____ | _____ | |
| (b) Girls _____ | (d) Women _____ | _____ | _____ | |
7. Number of club members completing: 7
- | | | | | |
|--------------------------|-----------------|-------|-------|-------|
| (a) Boys _____ <u>33</u> | (c) Men _____ | _____ | _____ | _____ |
| (b) Girls _____ | (d) Women _____ | _____ | _____ | _____ |
8. Number of members in junior club work for four or more years: 8
- | | | | | |
|-----------------|-------|-------|-------|--|
| (a) Boys _____ | _____ | _____ | _____ | |
| (b) Girls _____ | _____ | _____ | _____ | |

¹ Where the same local leader works with both boys and girls, or with both men and women, report only once under "junior," or "adult," as the case may be.

² Where the same club includes both boys and girls, or both men and women, report only once under "junior," or "adult," as the case may be.

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained	1	9		
10. Number entering college this year who have been club members	5	10		
11. Total number of farm visits ¹ made in conducting extension work	389	11		
12. Number of different farms visited	278	12		
13. Total number of home ¹ visits made in conducting extension work	36	13		
14. Number of different homes visited	14	14		
15. Number of calls ² relating to extension work	(a) Office	428	15	
	(b) Telephone			
16. Number of days agent spent in office	52	16		
17. Number of days agent spent in field	261	17		
18. Number of individual letters written	465	18		
19. Number of fairs at which extension exhibits were made	(a) Community		19	
	(b) County	1		
20. Training meetings ³ held for local leaders	(a) Number		20	
	(b) Leaders in attendance			
21. Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number	33	21	
	(b) Attendance	373		
22. Farmers' institutes ³ held	(a) Number		22	
	(b) Attendance			
23. Extension schools ³ and short courses held	(a) Number	0	23	
	(b) Attendance			
24. Junior club encampments held:	(a) Number	1	24	
	(b) Attendance by club members	(1) Boys		14
		(2) Girls		9
(c) Total attendance		42		
25. Other extension meetings attended and not previously reported	(a) Number	60	25	
	(b) Attendance	706		
26. Number of meetings at which were shown	(a) Lantern slides		26	
	(b) Motion pictures			
	(c) Charts			

[Use space below to include other important data.]

Extension Exhibits were made at County,
State and Tidewater Fairs

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her name with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of copies of report printed.	Number of tract booklets mailed.	Days spent on booklets.	Days spent on project.	Number of meetings held during the year.	Meetings at home.		Meetings in the morning.		Other meetings in addition to projects.		Number of children or persons attending temporary sessions.
						Num. Mts.	Atkand. num.	Num. Mts.	Atkand. num.	Num. Mts.	Atkand. num.	
(Imitative entry) Poultry	6	7	2	14	6	8	8	184	8	74	618	
27. Sells	4	4			22	8	2	60	4	120	20	
28. Farm crops.	10	10			167	22	2	28	10	194	167	
29. (Horticulture—home gardens— fertilization of home grounds)	13				40	1	3	19	18	187	34	
30. Forestry												
31. Rodents, predatory animals, and birds.												
32. Animal husbandry— <i>horses</i>	7	7			27	1	8		3	40	7	
33. Dairy husbandry—home dairy												
34. Poultry husbandry—home poultry	10	10			20	2	40	3	100	10	97	
35. (Rural engineering— rural engineering—home)	10				2	3	34	3	64	10	118	
36. Agricultural economic—home market- ing												
37. Foods												
38. Nutrition												
39. Clothing												
40. Home management												
41. Home furnishings												
42. Home health and sanitation												
43. Community activities												
44. Miscellaneous												
TOTAL	51	31			478	20	122	19	371	55	756	378

1 The total of this column need not agree with question 5, page 4, since one booklet may count with two or more projects.

2 The information in this column should check with question 6, page 4, since one booklet may count with two or more projects.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given	3	45
46. Number of result demonstrations started or under way	32	46
47. Number of result demonstrations completed or carried through the year	32	47
48. Number of acres involved in these completed demonstrations	48	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year	4	49
50. Tons involved in preceding question	12	50
51. Number of farms taking better care of farm manures this year	22	51
52. Number of farms using lime or limestone for the first time	2	52
53. Tons of lime or limestone so used	5	53
54. Number of farms plowing under cover or other green manure crops for the first time	7	54
55. Acres of cover and green manure crops so plowed under	21	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page	25	56

[Use space below to include other important data relating to soils.]

¹ For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 14.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Tree fruits.	(b) Bush and small fruits.	(c) Grapes.	(d) Market gardening, truck and canning crops.	(e) Home gardens.	(f) Recreation of home- grounds.	
100. Number of method demonstrations given	1				2	14	100
101. Number of adult result demonstrations started or under way					4	27	101
102. Number of adult result demonstrations completed or carried through the year	9				4	27	102
103. Acres involved in these completed demonstrations	31				X X X	X X X	103
104. Increased yield per acre on demonstrations	42 bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled	(a) Boys						106
	(b) Girls						
107. Number of members completing	(a) Boys						107
	(b) Girls						
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time	4				4	27	110
111. Number of farms pruning for the first time	9					27	111
112. Number of units involved in preceding question	968 trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	9				4		113
114. Number of units involved in preceding question	110 acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page	13				4	27	115
[Use space below to include other important data relating to horticulture.]							

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	}
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	}
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(A)	(B)	(C)	(D)	
	Rodents.	Other animal pests. ³	Grasshoppers.	Other insects. ⁴	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Include by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6) Dairy cattle	(6) Beef cattle	(6) Swine	(6) Sheep	(6) Poultry	(7) Other ¹	
138. Number of method demonstrations given					2		138
139. Number of adult result demonstrations started or under way			5		20		139
140. Number of adult result demonstrations completed or carried through the year			5		20		140
141. Number of animals involved in these completed demonstrations			10		700		141
142. Total profit or saving on demonstrations			230 ²		165		142
143. Number of junior clubs ²							143
144. Number of members enrolled			2				144
			(a) Boys				144
			(b) Girls				
145. Number of members completing			2				145
			(a) Boys				145
			(b) Girls				
146. Number of animals involved in junior club work completed			2				146
147. Number of farms assisted in obtaining purebred sires this year			1		20		147
148. Number of farms assisted in obtaining high-grade or purebred females this year			5		17		148
149. Number of farms culling herds or flocks for the first time					20		149
150. Number of animals in such herds or flocks					700		150
151. Number of animals dispersed					165		151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year							152
153. Number of members in preceding circles, clubs, etc.							153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)	
	Dairy cattle.	Beef cattle.	Swine.	Sheep.	Poultry.	Other. ¹	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time			30		52		161
162. Number of farmers controlling insect pests for the first time			19		52		162
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15.			7		20		166
[Use space below to include other important data relating to livestock.]							

¹Indicate by name.

8-556

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given			167
168. Number of result demonstrations started or under way		2	168
169. Number of result demonstrations completed or carried through the year		3	169
170. Number of farms installing drainage systems this year		2	170
171. Acres drained		63	171
172. Number of farms installing irrigation systems this year			172
173. Acres irrigated			173
174. Number of farms constructing terraces or soil dams this year			174
175. Acres on which soil erosion was so prevented			175
176. Number of dwellings constructed this year according to plans furnished			176
177. Number of dwellings remodeled this year according to plans furnished			177
178. Number of sewage-disposal systems installed this year according to plans furnished			178
179. Number of water systems installed this year according to plans furnished			179
180. Number of heating systems installed this year according to plans furnished			180
181. Number of lighting systems installed this year according to plans furnished			181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished		25	182
	(a) Barns	12	
	(b) Hog houses	1	
183. Number of buildings involved in preceding question	(c) Poultry houses	3	183
	(d) Silos		
	(e) Other	5	
184. Number of farms clearing land of stumps or boulders this year		1	184
185. Acres of land so cleared		38	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page		58	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service consulted or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Boys.	(b) Girls.	(c) Total.
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys	(b) Girls	211
	(a) Boys	(b) Girls	
212. Number of members completing.....	(a) Boys	(b) Girls	212
	(a) Boys	(b) Girls	
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Exclude name your village.² States which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	216
	(b) Girls	
	(c) Boys	
217. Number of members completing	(a) Women	217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given		218
219. Number of result demonstrations started or under way	(a) Women	219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page		227

[Use space below to include other important data relating to food preparation.]

*Buses which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	} 228
	(b) Juniors.....	.....
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	.....
	(c) Boys.....	.....
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	.....
	(c) Boys.....	.....
231. Number of method demonstrations given.....			231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	.....
	(c) Boys.....	.....
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	.....
	(c) Boys.....	.....
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	.....
	(c) Boys.....	.....
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	.....
	(c) Boys.....	.....
236. Number of homes providing better food storage for the first time.....			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....			237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....	quarts.....		
(b) Meats and fish canned.....	quarts.....		
(c) Jelly and preserves made.....	quarts.....		
(d) Fruit juices made.....	quarts.....		
(e) Pickles made.....	quarts.....		
(f) Fruits and vegetables dried.....	pounds ²		
(g) Meats cured.....	pounds ²		

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Frozen product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	.....	} 239
	(b) Juniors.....	.....
240. Number of members enrolled in nutrition.....	(a) Women.....	.....	} 240
	(b) Girls.....	.....
	(c) Boys.....	.....
241. Number of members completing.....	(a) Women.....	.....	} 241
	(b) Girls.....	.....
	(c) Boys.....	.....
242. Number of method demonstrations given.....			242
243. Number of result demonstrations started or under way.....	(a) Women.....	.....	} 243
	(b) Girls.....	.....
	(c) Boys.....	.....
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	.....	} 244
	(b) Girls.....	.....
	(c) Boys.....	.....
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	.....	} 245
	(b) Girls.....	.....
	(c) Boys.....	.....
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	.....	} 246
	(b) Girls.....	.....
	(c) Boys.....	.....
247. Number of schools induced to serve a hot dish or school lunch for the first time.....			247
248. Number of children involved in preceding question.....			248
249. Number of homes carrying out improved practices in child feeding for the first time.....			249
250. Number of children involved in preceding question.....			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....			251

[Use space below to include other important data relating to nutrition.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups	(a) Women	328
	(b) Juniors	
329. Number of members enrolled in home gardens	(a) Women	329
	(b) Girls	
	(c) Boys	
330. Number of members completing	(a) Women	330
	(b) Girls	
	(c) Boys	
331. Number of method demonstrations given		331
332. Number of result demonstrations started or under way	(a) Women	332
	(b) Girls	
	(c) Boys	
333. Number of result demonstrations completed or carried through the year	(a) Women	333
	(b) Girls	
	(c) Boys	
334. Number of gardens involved in result demonstrations	(a) Women	334
	(b) Girls	
	(c) Boys	
335. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	335
	(b) Girls	
	(c) Boys	
336. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	336
	(b) Girls	
	(c) Boys	
337. Number of individuals adopting improved practices in growing grapes this year	(a) Women	337
	(b) Girls	
	(c) Boys	
338. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	338
	(b) Girls	
	(c) Boys	
339. Number of individuals saving improved stock or seed for the first time	(a) Women	339
	(b) Girls	
	(c) Boys	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		340
341. Number of individuals growing winter gardens for the first time	(a) Women	341
	(b) Girls	
	(c) Boys	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		342

[Use space below to include other important data relating to home gardens.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	} 343
	(b) Juniors	
344. Number of members enrolled in home poultry.....	(a) Women	} 344
	(b) Girls	
	(c) Boys	
345. Number of members completing.....	(a) Women	} 345
	(b) Girls	
	(c) Boys	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women	} 347
	(b) Girls	
	(c) Boys	
348. Number of result demonstrations completed or carried through the year.....	(a) Women	} 348
	(b) Girls	
	(c) Boys	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women	} 349
	(b) Girls	
	(c) Boys	
350. Total profit on result demonstrations conducted by.....	(a) Women	} 350
	(b) Girls	
	(c) Boys	
351. Number of individuals culling flocks for the first time.....	(a) Women	} 351
	(b) Girls	
	(c) Boys	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women	} 356
	(b) Girls	
	(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women	} 358
	(b) Girls	
	(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

¹ Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

[Use spaces below to list the principal products handled in cooperative-marketing associations reported above.]

MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item	(a) ¹	(b) ¹	(c) ²	
379. Number of project clubs or groups	(a) Women			379
	(b) Juniors			
380. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
381. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
382. Number of method demonstrations given				382
383. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
384. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
385. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

¹ Estimate name over column.

² Items which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.