

VIRGINIA

NARRATIVE REPORT

Home Demonstration Work, Tazewell Co.,

Dec. 1st, 1925 - Dec. 1st, 1926

Mrs. Nell B. Odor,

Cc. Home Dem. Agt.

HOME DEMONSTRATION WORK

nothing to index

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Annual Report
Tasewell Co., Virginia
Dec. 1st, 1923 - Dec. 1st, 1926

Mrs. Nell B. Odor, Co. Home Dem. Agt.

Organizations:

Advisory Council:- Tasewell County has an active Advisory Council and composed of 12 members, 4 from each of the 3 magisterial districts. The Council meets at least twice a year. It was instrumental in securing the appropriation for 2 years when the last appropriation expired. It ~~has~~ subscribed \$10.00 to the Home Economics Scholarship fund of the Virginia Homemakers Association for former club girls desiring to study Home Economics at V. P. I.

4-H Clubs:

This year work was carried on in the following projects; Garden, Sewing, Canning, Room Improvement, Cooking, Poultry and Bread. There were 14 4-H Community Clubs subdivided into 5 Bread Clubs, 3 Canning Clubs, 10 Sewing Clubs, 1 Room Improvement Club, 5 Garden Clubs, 5 Poultry Clubs, 1 Cooking Club, with an enrollment of 272.

Canning:- The 3 Canning Clubs composed of 17 members put up 1,522 quarts of canned fruits and vegetables; 651 qts. jelly and preserver, 95 qts. fruit juices, 326 qts. pickles, 65 lbs. dried vegetables. The total cost of the canning work was \$133.70, the value of same \$222.08, value prizes won \$35.50. Total profit \$731.88. Number of exhibits at fairs, 29. The canning was unusually good. It attracted a great deal of comment at the County Fair. Many people asked for recipes and instruction for canning.

Cooking:- The one cooking club of 8 members did excellent work. At the beginning of the year a supper was given at the school house and \$30.00 cleared. Part of this was given to the school for some equipment and part used by the club to buy dishes, etc. The club already had a good 4-burner stove. Several meals and parts of meals were served to the teachers. The State Food Specialist met with the girls in the spring and gave some splendid help on table service.

Bread:- The 5 Bread Clubs made bread during the 3 summer months. The members were all doing their first year of work but did a large part of the home baking.

Garden:- The 5 Garden Clubs planted a total of 228 vegetables at a cost of \$35.88 and raised vegetables valued at \$629.00, a profit of \$623.12. Twenty-four exhibits were made at the county fair and prizes to the value of \$15.25 were won. Several members had entire charge of the home garden.

Poultry:- The 5 Poultry Clubs raised 650 birds at a profit of \$1,443.66.

Sewing:- The 10 clubs did excellent work with the highest percentage of completions ever had in the county. According to the records kept 561 articles and garments were made and 262 mended, valued at \$1,022.50. Cost of this work \$326.64. Several members not only did their own sewing but that of the entire family. One girl completed four years of work in one and the quality of her work was excellent. She won \$17.00 in prizes at the county fair and \$3.00 at the State Fair.

Room Improvement:- One club composed of 5 girls improved 3 rooms. Walls and ceilings were painted in 3 rooms, 1 new clothes closet was made, 3 new pictures were hung, floors were refinished in 2 rooms, 2 rugs were made, 2 were bought, 2 rooms had new curtains, furniture was rearranged in 2 rooms. These rooms have been made very attractive. They have been visited by a number of girls and women ~~near~~ of the village, a little mining town. In spite of the small number involved this work promised to inspire many others and so was well worth while.

Food for Health Contest:- This contest covered 6 weeks and was for the purpose of forming proper food habits among club children. The contest was county wide. 18 meetings were held, and 85 children from 5 schools took part. It is estimated that 1500 homes and 4,000 people were reached. 41 children remained in the contest till its close; 22 remained for 2 or 3 weeks and 2 for one week. One girl gained 16 lbs., one boy 11 lbs. Fractionally every child gained. Mothers report the contest as of great value. The contest stressed the use of green vegetables, plenty of milk and water, whole wheat bread, fruit, no coffee, no tea, and no candy between meals.

HOME DEMONSTRATION WORK

Rally Day:- This year the Rally was held in the form of a county picnic at Pisgah about 4 miles from Tasewell. A large shady grove proved an excellent place. The day passed pleasantly. The morning was devoted to a program by the various clubs telling of their activities. At noon a picnic dinner was enjoyed. Ice cream was donated by the Civic League. After dinner many games and contests were staged. There were 160 persons present.

State Short Course:- Ten members went to Blacksburg to the State Short Course. They reported a fine time and lots of help for club work.

Club Exhibits at County Fair:- The Clubs sewing formed the entire sewing exhibit at the county fair. Canning did practically the same. There were 18 canning exhibits. Numberless extra pretty jars were brought by club members to swell the display. The Garden exhibit was also good. Fifteen exhibits won prizes. Poultry both club and adult made a fine display. Ten poultry club exhibits won prizes and 5 adult exhibits won prizes. ~~THESE WERE THE BEST OF THEM~~ Forty-three sewing club exhibits won prizes. In addition to the exhibits which won prizes there were others which were very good.

Women's Work:

Food Units:- There are 2 food units with women having a membership of 33 doing very good work. Twenty-four of the 33 completed the work in Pastry and Green vegetables.

Poultry:- Poultry demonstrators raised 1,000 birds at a profit of \$1,500. A Poultry Improvement Contest with 15 enrolled started last March. The contest to last one year. Each contestant is work on better housing, better feeding and pure bred stock. Five new houses have been built and 2 remodeled. Although the exhibit of poultry at the fair was not large the quality was good. Almost the entire exhibit of poultry at the county fair was made up of exhibits from club members and other demonstrators.

Miscellaneous:

A Tasewell County Club girl this year won the Montgomery-Ward Scholarship trip to the Fifth National Club Congress in Chicago. The trip will be not only an inspiration to her but likewise to the county as she is a good leader and will pass on to other club members the inspiration she received from the trip.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Lazewell
Report of Meta Bramham Odor County Home Demonstration Agent
(Name) (Title)
From December 1, 1925 to November 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

FIRST	NAME
CHECK	NAME

Approved:

Date _____ State or District Supervisor.

Date _____ State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Soils	}	(including diseases and insects).
(b) Farm crops		
(c) Horticulture Home gardens		
Beautification of home grounds		
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry	}	(including diseases and insects).
(g) Dairy husbandry		
Home dairy		
(h) Poultry husbandry Home poultry		

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING SHOULD include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this ^{report} 1

Here Parsons Older County Home 12
(Name.) (Title.) (Months of service this year)

- | | | |
|--|-----|-----------|
| 2. Number of communities in county where extension work should be conducted | 39 | 2 |
| 3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned | 34 | 3 |
| 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— | | 4 |
| (a) Juniors | 9 | |
| (b) Adults | 2 | |
| 5. Number of clubs carrying on extension work: | | 5 |
| (a) Junior | 14 | |
| (b) Adult | 2 | |
| 6. Membership in above clubs: | | 6 |
| (a) Boys' | 43 | (c) Men |
| (b) Girls' | 129 | (d) Women |
| | | 33 |
| 7. Number of club members completing: | | 7 |
| (a) Boys' | 34 | (c) Men |
| (b) Girls' | 104 | (d) Women |
| | | 54 |
| 8. Number of members in junior club work for four or more years: | | 8 |
| (a) Boys | 5 | |
| (b) Girls | 4 | |

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 6 to 21, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

² Include those boys and girls enrolled in club work as reported under 6 (a) and 6 (b) who have finished the work undertaken by such portion of 8 as it was planned to finish during the report year.

GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	.....	9
	(b) Demonstration	..... 3	
10. Number entering college this year who have been club members		..... 1	10
11. Total number of farm visits ¹ made in conducting extension work		.....	11
12. Number of different farms visited		.....	12
13. Total number of home ¹ visits made in conducting extension work		..... 467	13
14. Number of different homes visited		..... 150	14
15. Number of calls ¹ relating to extension work	(a) Office	..... 71	15
	(b) Telephone	..... 70	
16. Number of days agent spent in office		..... 104 1/2	16
17. Number of days agent spent in field		..... 191	17
18. Number of individual letters written		..... 427	18
19. Number of fairs at which extension exhibits were made	(a) Community	.....	19
	(b) County	..... 1	
20. Training meetings ¹ held for local leaders	(a) Number	.....	20
	(b) Leaders in attendance	.....	
21. Method and result demonstration meetings ¹ held (do not include meetings reported in number 20)	(a) Number	..... 112	21
	(b) Attendance	..... 1,368	
22. Farmers' institutes ¹ held	(a) Number	.....	22
	(b) Attendance	.....	
23. Extension schools ¹ and short courses held	(a) Number	.....	23
	(b) Attendance	.....	
24. Junior club encampments held:	(a) Number	.....	24
	(b) Attendance by club members	(1) Boys	
		(2) Girls	
25. Other extension meetings attended and not previously reported	(a) Number	..... 25	25
	(b) Attendance	..... 150	
26. Number of meetings at which were shown	(a) Lantern slides	.....	26
	(b) Motion pictures	.....	
	(c) Charts	..... 10	

[Use space below to include other important data.]

12 1/2 days annual leave -
 111 Circular letters written, 1,087 copies sent
 2 meetings of County Advisory Council to plan for the work.

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 5.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- resident partic- ipants	Number of local leaders serving ¹	Days specialists helped	Days agent devoted to project	
	(a)	(b)	(c)	(d)	
Illustrative entry: Poultry	6	7	2	14	
27. Soils (page 7)					27
28. Farm crops (pages 8, 9, 10, 11)					28
29. (Horticulture (page 12)—home gardens (page 27) (Beautification of home grounds (page 26))	5	1		25	29
30. Forestry (page 13)					30
31. Rodents, predatory animals, and birds (page 13)					31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)					32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29)					33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	20	3	4	55	34
35. (Rural engineering (page 16) (Rural engineering—home (page 26))					35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)					36
37. Foods (pages 19, 20)	10	1		40	37
38. Nutrition (page 21)	6	6	2	20	38
39. Clothing (page 22)	10	3		125	39
40. Home management (page 23)					40
41. House furnishings (page 24)					41
42. Home health and sanitation (page 25)	1			10	42
43. Community activities (pages 18, 31)					43
44. Miscellaneous (pages 18, 31)					44
TOTAL	XXX	XXX	6	272	

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Quantification of home grounds.
100. Number of method demonstrations given.						100
101. Number of adult result demonstrations started or under way.						101
102. Number of adult result demonstrations completed or carried through the year.						102
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹ .						105
106. Number of members enrolled	(a) Boys.					106
	(b) Girls.					
107. Number of members completing	(a) Boys.					107
	(b) Girls.					
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						110
111. Number of farms pruning for the first time.						111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. [Use space below to include other important data relating to horticulture.]						115

¹ Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	.....	116
117. Number of adult result demonstrations started or under way.....	.....	117
118. Number of adult result demonstrations completed or carried through the year.....	.....	118
119. Number of acres included in these completed demonstrations.....	.....	119
120. Number of junior clubs.....	.....	120
121. Number of members enrolled.....	{ (a) Boys..... (b) Girls.....	121
122. Number of members completing.....	{ (a) Boys..... (b) Girls.....	122
123. Number of acres handled by junior club members.....	.....	123
124. Number of forest or woodland plantings made this year.....	.....	124
125. Acres involved in preceding question.....	.....	125
126. Number of farms assisted in forest management this year.....	.....	126
127. Acres involved in preceding question.....	.....	127
128. Number of farms planting windbreaks this year.....	.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	.....	129
130. Number of acres involved in preceding question.....	.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ²	(c) Grass- hoppers.	(d) Other insects. ³	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Includes by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other ¹
138. Number of method demonstrations given.....						138
139. Number of adult result demonstrations started or under way.....						139
140. Number of adult result demonstrations completed or carried through the year.....						140
141. Number of animals involved in these completed demonstrations.....						141
142. Total profit or saving on demonstrations.....						142
143. Number of junior clubs ²						143
144. Number of members enrolled (a) Boys. (b) Girls.....						144
145. Number of members completing (a) Boys. (b) Girls.....						145
146. Number of animals involved in junior club work completed.....						146
147. Number of farms assisted in obtaining purebred sires this year.....						147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....						148
149. Number of farms culling herds or flocks for the first time.....						149
150. Number of animals in such herds or flocks.....						150
151. Number of animals discarded.....						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year.....					X X X	152
153. Number of members in preceding circles, clubs, etc.....					X X X	153
154. Number of breed associations or clubs organized during the year.....						154
155. Number of members in these associations or clubs.....						155

¹ Indicate by name.² States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(6)	(8)	(7)	(6)	(6)	(7)	
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Cattle ¹	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the auxiliary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year				XXX		XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

¹ Indicate by name.

8-5148

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167
166. Number of result demonstrations started or under way.....	168
169. Number of result demonstrations completed or carried through the year.....	169
170. Number of farms installing drainage systems this year.....	170
171. Acres drained.....	171
172. Number of farms installing irrigation systems this year.....	172
173. Acres irrigated.....	173
174. Number of farms constructing terraces or soil dams this year.....	174
175. Acres on which soil erosion was so prevented.....	175
176. Number of dwellings constructed this year according to plans furnished.....	176
177. Number of dwellings remodeled this year according to plans furnished.....	177
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178
179. Number of water systems installed this year according to plans furnished.....	179
180. Number of heating systems installed this year according to plans furnished.....	180
181. Number of lighting systems installed this year according to plans furnished.....	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182
183. Number of buildings involved in preceding question.....	183
(a) Barns.....	
(b) Hog houses.....	
(c) Poultry houses.....	
(d) Slices.....	
(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184
185. Acres of land so cleared.....	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Bating.	(e) Value.	(f) Fruit.
			\$	\$	\$	\$
TOTAL						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Beekeeping.	(b) ¹	(c) ¹
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ²			210
211. Number of members enrolled.....	(a) Boys	(b) Girls	211
212. Number of members completing.....	(a) Boys	(b) Girls	212
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate name over column.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

218. Number of project clubs or groups ¹	(a) Women.....	2	218
	(b) Juniors.....	5	
219. Number of members enrolled in food preparation.....	(a) Women.....	33	219
	(b) Girls.....	29	
	(c) Boys.....		
217. Number of members completing*.....	(a) Women.....	24	217
	(b) Girls.....	14	
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 6, page 3.).....		20	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	33	219
	(b) Girls.....	29	
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	24	220
	(b) Girls.....	14	
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....		221
	(b) Girls.....	15	
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	1	222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	30	223
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....		224
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	30	225
	(b) Girls.....	8	
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		25	227

[Use space below to include other important data relating to food preparation.]

written Meal Cooking Club with The School Made \$5.00 for equipment. In the Food Units, 56 new recipes were practiced; 14 additional to the unit used the recipes.

¹ Homes which do not organize clubs or groups on a project basis should report on this question but should report on enrollment and completion.

*Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups (a) Women } 228
 (b) Juniors 2
229. Number of members enrolled in food preservation (a) Women } 229
 (b) Girls 17
 (c) Boys
230. Number of members completing (a) Women } 230
 (b) Girls 14
 (c) Boys
231. Number of method demonstrations given 5 231
232. Number of result demonstrations started or under way (a) Women } 232
 (b) Girls 17
 (c) Boys
233. Number of result demonstrations completed or carried through the year (a) Women } 233
 (b) Girls 14
 (c) Boys
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year (a) Women 2 } 234
 (b) Girls 17
 (c) Boys
235. Number of individuals adopting improved practices in preserving meats and fish this year (a) Women 1 } 235
 (b) Girls
 (c) Boys
236. Number of homes providing better food storage for the first time 236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page 15 237
238. List below amount of food preserved by club members completing: 238

Kind of food.	238		
	(a) Women.	(b) Girls.	(c) Boys.
(a) Fruits and vegetables canned quarts.		1523	
(b) Meats and fish canned quarts.			
(c) Jelly and preserves made quarts.		851	
(d) Fruit juices made quarts.		92 1/2	
(e) Pickles made quarts.		356	
(f) Fruits and vegetables dried pounds*		65	
(g) Meats cured pounds*			

[Use space below to include other important data relating to food preservation.]

Total cost of canning \$132.70 Total profit from selling prize
 Total value \$822.09 \$731.88
 Profit 699.38
 number exhibits at Fair - 29 - Prize \$33.50

* Those which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

* Finkled product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

230. Number of project clubs or groups ¹	(a) Women.....	.....	} 230
	(b) Juniors.....	.....
240. Number of members enrolled in nutrition.....	(a) Women.....	.....	} 240
	(b) Girls.....	66	
	(c) Boys.....	19	
241. Number of members completing.....	(a) Women.....	.....	} 241
	(b) Girls.....	32	
	(c) Boys.....	8	
242. Number of method demonstrations given.....		6	242
243. Number of result demonstrations started or under way.....	(a) Women.....	.....	} 243
	(b) Girls.....	66	
	(c) Boys.....	19	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	.....	} 244
	(b) Girls.....	33	
	(c) Boys.....	8	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	70	} 245
	(b) Girls.....	66	
	(c) Boys.....	19	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	.....	} 246
	(b) Girls.....	.....
	(c) Boys.....	.....
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		1	247
248. Number of children involved in preceding question.....		45	248
249. Number of homes carrying out improved practices in child feeding for the first time.....		70	249
250. Number of children involved in preceding question.....		88	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		75	251

[Use space below to include other important data relating to nutrition.]

The report on this page covers the enrollment and completion in a Food For Health Contest lasting four weeks last spring. One girl gained 16 pounds. Several gained 5 to 10 pounds. 13 prizes of \$5.00 each were given to those who made a perfect record for the entire contest.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

232. Number of project clubs or groups ¹	(a) Women	232
	(b) Juniors.....	10
233. Number of members enrolled in clothing work.....	(a) Women.....	253
	(b) Girls.....	103
	(c) Boys.....	
234. Number of members completing.....	(a) Women.....	254
	(b) Girls.....	93
	(c) Boys.....	
235. Number of method demonstrations given.....	(a) Women.....	255
	(b) Girls.....	91
	(c) Boys.....	
236. Number of result demonstrations started or under way.....	(a) Women.....	256
	(b) Girls.....	103
	(c) Boys.....	
237. Number of result demonstrations completed or carried through the year.....	(a) Women.....	257
	(b) Girls.....	93
	(c) Boys.....	
238. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	258
	(b) Girls.....	103
	(c) Boys.....	
239. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	259
	(b) Girls.....	103
	(c) Boys.....	
240. Number of individuals adopting improved practices in millinery.....	(a) Women.....	260
	(b) Girls.....	
241. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	261
	(b) Girls.....	2
242. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	262
	(b) Girls.....	
243. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	263
	(b) Girls.....	
244. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	264
	(b) Girls.....	
245. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	(a) Women.....	265
	(b) Girls.....	95
246. Number of dress forms made this year by.....	(a) Women.....	266
	(b) Girls.....	
247. Number of dresses and coats made this year by.....	(a) Women.....	267
	(b) Girls.....	50
248. Number of undergarments made this year by.....	(a) Women.....	268
	(b) Girls.....	120
249. Number of hats made this year by.....	(a) Women.....	269
	(b) Girls.....	

[Use space below to include other important data relating to clothing.]

Made 561 articles and garments of which a record was kept; made many extras of which no record was kept. 267 mended, 4 dry cleaned, 3 dyed, Cost \$326.64

¹Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

Value \$ 1,022.50

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h).....	
(d) Kitchen sinks.....	(i).....	
(e) Power vacuum cleaners.....	(j).....	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	1
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	5
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	3
	(c) Boys	
286. Number of method demonstrations given		3
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	5
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	3
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	3
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	3
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	4
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	1
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		1

[Use space below to include other important facts relating to house furnishings.]

1 new clothes closet made; 3 new pictures hung; walls and ceilings painted in 2 home rooms; floor refinished in 2 rooms; 2 rings made, 2 taught; 2 rooms rechartered; furniture rearranged in 2 rooms.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH--SANITATION.

Report only this year's extension activities and results that are supported by records.

284. Number of project clubs or groups ¹	(a) Women	294
	(b) Juniors	
285. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
286. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
287. Number of method demonstrations given		297
288. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
289. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.²

290. Number of homes adopting recommended health practices this year		300
291. Number of individuals adopting recommended practices in--		301
(a) Use of health score card	(j) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(k) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	

292. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

293. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
294. Number of homes screened for the first time		304
295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

¹ Clubs which do not organize clubs or groups as a project body should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by receipts.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	5	328
	(b) Juniors.....		
329. Number of members enrolled in home gardens.....	(a) Women.....	2	329
	(b) Girls.....	29	
	(c) Boys.....		
330. Number of members completing.....	(a) Women.....	2	330
	(b) Girls.....	26	
	(c) Boys.....	7	
331. Number of method demonstrations given.....	(a) Women.....		331
	(b) Girls.....	2	
	(c) Boys.....	29	
332. Number of result demonstrations started or under way.....	(a) Women.....		332
	(b) Girls.....	2	
	(c) Boys.....	26	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....		333
	(b) Girls.....	2	
	(c) Boys.....	26	
334. Number of gardens involved in result demonstrations.....	(a) Women.....		334
	(b) Girls.....	2	
	(c) Boys.....	23	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	1	335
	(b) Girls.....		
	(c) Boys.....		
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....		336
	(b) Girls.....		
	(c) Boys.....		
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....		337
	(b) Girls.....		
	(c) Boys.....		
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	2	338
	(b) Girls.....	29	
	(c) Boys.....		
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	1	339
	(b) Girls.....	5	
	(c) Boys.....		
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		10	340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....		341
	(b) Girls.....		
	(c) Boys.....		
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		20	342

[Use space below to include other important data relating to home gardens.]

229 Vegetables planted at a cost of \$35.88 a Value of 657⁰⁰
 profit of \$678.12. Number exhibits at fair 24
 prizes 15.25

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....		343
	(b) Juniors.....	5	
344. Number of members enrolled in home poultry.....	(a) Women.....	30	344
	(b) Girls.....	4	
	(c) Boys.....	17	
345. Number of members completing.....	(a) Women.....	40	345
	(b) Girls.....	4	
	(c) Boys.....	13	
346. Number of method demonstrations given.....		20	346
347. Number of result demonstrations started or under way.....	(a) Women.....	30	347
	(b) Girls.....	4	
	(c) Boys.....	17	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	23	348
	(b) Girls.....	4	
	(c) Boys.....	13	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	4,000	349
	(b) Girls.....	100	
	(c) Boys.....	530	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	\$ 150.00	350
	(b) Girls.....	\$ 27.50	
	(c) Boys.....	\$ 167.36	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	15	351
	(b) Girls.....	3	
	(c) Boys.....	10	
352. Number of homes culling flocks for the first time.....		10	352
353. Number of birds in these flocks.....		600	353
354. Number of birds discarded.....		275	354
355. Number of homes feeding better-balanced poultry rations for the first time.....		10	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	13	356
	(b) Girls.....	4	
	(c) Boys.....	17	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		10	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	13	358
	(b) Girls.....	4	
	(c) Boys.....	17	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		50	359
360. Number of homes controlling poultry insects for the first time.....		3	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		60	361

[Use space below to include other important data relating to home poultry.]

A Poultry Improvement District with 13 members was started last spring to run through to next March all members are working for pure bred stock, better feeding and better housing. 6 new houses have been built and 2 remodelled.

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups *	(a) Women _____	} 362
	(b) Juniors _____	
363. Number of members enrolled in home-dairy work	(a) Women _____	} 363
	(b) Girls _____	
	(c) Boys _____	
364. Number of members completing	(a) Women _____	} 364
	(b) Girls _____	
	(c) Boys _____	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women _____	} 366
	(b) Girls _____	
	(c) Boys _____	
367. Number of result demonstrations completed or carried through the year	(a) Women _____	} 367
	(b) Girls _____	
	(c) Boys _____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	} 368
	(b) Girls _____	
	(c) Boys _____	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL.....					

378. Number of homes standardizing and grading products for markets: 378

- (a) Poultry and poultry products..... (d) Fruits and vegetables.....
 (b) Canned goods..... (e)

(c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.			
	60*	61*	62*
379. Number of project clubs or groups ¹	(a) Women.		179
	(b) Juniors.		
380. Number of members enrolled	(a) Women.		280
	(b) Girls.		
	(c) Boys.		
381. Number of members completing	(a) Women.		281
	(b) Girls.		
	(c) Boys.		
382. Number of method demonstrations given			282
383. Number of result demonstrations started or under way	(a) Women.		283
	(b) Girls.		
	(c) Boys.		
384. Number of result demonstrations completed or carried through the year	(a) Women.		284
	(b) Girls.		
	(c) Boys.		
385. Number of units involved in such result demonstrations	(a) Women.		285
	(b) Girls.		
	(c) Boys.		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page			286
[Use space below to include other important data relating to miscellaneous work.]			

* Indicate name over column.

* Items which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.