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Virginia Cooperative Extension

4-H EFNEP/SCNEP

GROUP ENROLLMENT FORM

Virginia Expanded Food & Nutrition Education Program/
Smart Choices Nutrition Education Program



REVISED 2000

PUBLICATION 360-093

Please complete **un-shaded** area only. Complete **only** items 2 – 14 if you plan to enter youth individually.

1. Group ID: _____ 2. Unit/Group Name: _____

3. Unit Delivery Mode (circle one):

- A-Organized Club C-Overnight Camps (resident, primitive, or travel) E-Individual learning, mentoring, or family learning
B-Special interest, short-term programs, F- School Age Child Care and Day Camps
D-School Enrichment Programs G-Instructional TV/Video

4. Street Address: _____

5. City: _____ 6. State: _____ 7. Zip Code: _____

8. Area Code & Telephone: (____) _____ 9. Program Start Date: ____/____/____ 10. End Date: ____/____/____

Staff ID's: 11. Leaders (First and Last Names):

a. _____ (Technician) c. _____
b. _____ (Primary Leader) d. _____

National Initiative: A 12. Number of Meetings: _____ 13. Contact Hours? _____

14. Number of Youth in Other 4-H groups and activities this reporting year: _____

The remainder of this form should be left blank, if you plan to enter the group members individually.

15. Number of females and males by racial/ethnic background.

16. Number of Youth by Age (years)

Race/Ethnic Code	Number of Females	Number of Males
1-00 White (non-Hispanic)		
2-00 Black (non-Hispanic)		
3-00 American Indian/Alaskan		
4-00 Hispanic (of any race)		
5-00 Asian/Pacific Islander		

____ Under 4 ____ 11
____ 4 ____ 12
____ 5 ____ 13
____ 6 ____ 14
____ 7 ____ 15
____ 8 ____ 16
____ 9 ____ 17
____ 10 ____ 18
____ 19

17. Number of Youth by place or residence: _____ 1. Farm
____ 2. Towns with population under 10,000 and rural non-farm
____ 3. Towns and cities with population over 10,000 – 49,999 and their suburbs
____ 4. Suburbs of cities with population over 50,000
____ 5. Central cities with population over 50,000

18. Total Members in Group: _____

19. Name and telephone number of person completing this form:

(First & Last Name) _____ Area Code & Telephone: (____) _____

* Protected Under 18 U.S.C. 707



VIRGINIA POLYTECHNIC INSTITUTE
AND STATE UNIVERSITY

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VT/638/0800/2M/211005/360093



VIRGINIA STATE UNIVERSITY

4-H EFNEP/SCNEP ENROLLMENT

Name of 4-H club or Group _____
 Leader/Teacher _____
 Community of School _____
 This is page _____ of _____ pages of this group

FOR OFFICE USE ONLY

UNIT ☐ ☐ ☐ CLUB ☐ ☐ ☐ TYPE ☐ ☐ ☐ COMMUNITY STATUS ☐ ☐ ☐

Names (Listed Alphabetically) Last First Middle	Address RFD and Box or Street (Including numbers)	City or Town	ZIP	See coding instructions for this section																
				RES	SEX	RACE	Birthday				GRADE	4-H Yr	DUPL	4-H Projects/ Subjects			TEEN LDR	LEADER ROLE	LEADER ASSN	
							MO	DA	YR						1	2	3			
1. LEADERS																				1
2.																				2
3.																				3
1. MEMBERS																				1
2.																				2
3.																				3
4.																				4
5.																				5
6.																				6
7.																				7
8.																				8
9.																				9
10.																				10
11.																				11
12.																				12
13.																				13
14.																				14
15.																				15
16.																				16
17.																				17
18.																				18

4-H Group Enrollment Instructions

This 4-H Enrollment may be used in place of individual enrollment forms. Use additional sheets as necessary, if there are more than three volunteer leaders/teachers or 20 members in the 4-H club or group.

Type or Print All Information

Name: Last name first and middle initial or first initial and middle name or both names as normally used by the individual.

Address: Include rural route and box number or street number and names, apartment identification, if applicable, city or town. Must be complete.

Zip: Zip Code

Residence: Indicate place or residence by code number.

- 1 Farm
- 2 Towns under 10,000 and rural non-farm
- 3 Town and cities of 10,000 to 30,000 population
- 4 Suburbs of cities over 50,000
- 5 Central cities over 40,000 population

Sex: 1=Female 2=Male

Race: The teacher/leader should indicate the race of each individual.

- 1-00 White, not of Hispanic origin
- 2-00 Black, not of Hispanic origin
- 3-00 American Indian or Alaskan Native
- 4-00 Hispanic
- 5-00 Asian or Pacific Islander

(The following optional information is used for reporting purposes only)

Birthday: For Members only.

Month-ex: 01, 05, 10

Day-actual day of the month

Year-last two digits of year born

Grade: Current grade in school. Special Ed., non-graded, or others not identified by grad should be entered as 99.

Years in 4-H: This includes the current year.

Leaders/teachers indicate the number of years in a role working with 4-H education.

Members indicate the number of years as a 4-H member including the current year.

Duplicate: 1=not currently enrolled in another 4-H club

2=currently enrolled in another 4-H club or group

Projects: Using the 3 digit codes listed on the next page, indicate projects(s) being conducted by each member. For leaders, indicate projects responsible for. Three digits per box. Use second line if more than 3 projects per member.

Teen Leader: Mark "x" if the member is serving as a teen leader, if not leave blank.

Leader Role: Select the following code which best describes the responsibility of the adult volunteer leader/teacher.

Code: 01-4-H Club Organizational Leader

02-4-H Club Project Leader

03-4-H Club Activity Leader

04-4-H Teen Advisor

05-4- Teacher

Leader Association: Adults wishing more information about becoming a member of the Virginia Association of Adult 4-H Leaders are to check the box on the front of this form.

4-H Volunteer Agreement: I am volunteering my time to further the educational purposes of 4-H and will actively work toward achieving racial and sexual balance. I will not discriminate on the basis of race, color, creed, religion, sex, national origin, handicap, or political affiliation.

1. _____ 3. _____

2. _____ 4. _____

this completes your 4-H club/group enrollment

OFFICE USE ONLY SECTION

To be completed by the Extension Office

Unit: Three-digit code for Extension Unit

Club: Three-digit club code as assigned by Extension Employee

Type: Type of membership:

- 1. Community Club
- 2. School Club
- 3. Special Interest Group
- 4. School Enrichment
- 5. Lone Member
- 6. Instructional TV

Community Status:

1=**Racially Mixed**

2=**Not Racially Mixed**

CLOVERBUD

- 90001 Cloverbuds
- 90011 Talking with T.J.
- 90012 Exploring Farm Animals
- 90014 Mud, Muck & other things
- 82179 Team Helmet (Bicycle)

ANIMAL SCIENCE

BEEF

- 11161 Market Beef

DAIRY

- 12244 Dairy Group Activities
- 12248 Goat Group Activities
- 12249 Dairy Judging

DOG CARE

- 16252 Dog Care

HORSE AND PONY

- 14421 Introduction to the Horse
- 14422 Horses are Fun
- 14423 Horses and Horsemanship

LIVESTOCK

- 11481 Non-Ownership Animal Science I
- 11485 Livestock Judging

MEATS

- 13493 Meat ID (judging)

PETS

- 16191 Pet Care

POULTRY

- 15525 Beginning Life-Embryology (group only)

SHEEP

- 11581 Ewe Flock
- 11582 Market Lamb

SWINE

- 11613 Feeder Pigs

VETERINARY SCIENCE

- 17631 The Normal Animal I

CAREERS & ECONOMIC ED.

CAREER EXPLORATION

- 21181 Lifepaths Jr.

ECONOMIC EDUCATION

- 22185 Stockmarket Game (group only)
- 22186 Commodity Challenge (“ “)

WORKFORCE PREPERATION

- 23184 Minding My Own Business
- 23188 Wonders of Work

YOUTH ENTREPRENEURSHIP

- 24189 Y.E.S.S.

CITIZENSHIP

- 61209 Citizenship (by group only)

INTERNATIONAL

- 61501 The World Around Me
- 61503 Exchange Programs (IFYE/LABO)

COMMUNICATIONS and EXPRESSIVE ARTS

CREATIVE & PERFORMING ARTS

- 31571 Share-the-Fun
- 31572 Theatre Arts (group only)

PUBLIC SPEAKING

- 30531 Public Speaking

PHOTOGRAPHY

- 33511 Adventures with Your Camera

ENVIRONMENTAL EDUCATION

AQUATIC AND MARINE SCIENCE

- 41133 Marine Science (Group Only)
- 41341 Project WET (group only)

FORESTRY

- 43307 Big Tree Search (Pilot Groups Only)
- 43308 Forestry In-school Group Activities
- 43309 Project Learning Tree (group only)

OUTDOOR ADVENTURE

(Restricted to units with trained personnel)

- 44651 Outdoor Adventure

SHOOTING EDUCATION

(Restricted to units with certified shooting education program with trained volunteers)

- 45585 Shooting Education

WILDLIFE AND FISHERIES

- 47661 Wildlife (under development)
- 47662 Fishing Fin-atics (group only)
- 47672 Project Wild (group only)
- 47675 Project Aquatic WILD (group only)

WILDLIFE HABITAT EVALUATION

- 47671 Wildlife Habitat Evaluation (group only)

FAMILY and CONSUMER SCIENCES

CLOTHING AND TEXTILES

- 51211 PACT 1
- 51215 Clothing Construction
- 51218 Fabrics/Fashion, Consumer Education
- 51221 Fashion Review

CONSUMER/MANAGEMENT

- 52232 Calculating Consumer
- 52235 High School Financial Planning (group)
- 52236 Consumerama (group)

FAMILY LIFE

- 53296 Strong Families-Competent Kids

HOME ENVIRONMENT

- 54414 The Rent Event

FOOD, NUTRITION, & HEALTH

FOODS AND NUTRITION

- 55316 Foods & Nutrition (Group Only)
- 55318 EFNEP Individual (restricted)
- 55319 EFNEP Family (restricted)

HEALTH

- 56401 Exploring My Body (cloverbud group)
- 56402 Discover My Self (ages 9-10, group only)
- 56403 Fun with Friends (ages 11-12) group only)
- 56404 Teen Talk (ages 13-15, group only)
- 56405 Piece It All Together (ages 16 +group only)

LEADERSHIP and PERSONAL DEVELOPMENT

- 60001 Character Counts (group only)
- 61461 Group Dynamite (group only)

PLANT and SOIL SCIENCE

- 71118 Land Appreciation and Soil Judging (Beginner)

GARDENING

- 72446 4-H Gardeing Project (group only)

HORTICULTURE

- 72451 4-H Horticulture Project (group only)

SCIENCE and TECHNOLOGY

AEROSPACE

- 81101 Aerospace (group only)

BICYCLE

- 82171 Bicycle Basics (ages 9-12)

COMPUTER

- 83221 Interactive Presentations

ELECTRIC/ENERGY

- 84265 Electric Energy (school enrichment)

S.E.R.I.E.S.

- 85406 SERIES (group only)

WOODWORKING

- 88681 Woodworking (group only)

EVENTS/ACTIVITIES

- 90901 4-H Camp
- 90905 4-H Daycamp
- 90915 Interstate Exchange
- 90921 4-H Congress
- 90965 4-H Day at State Capitol
- 90971 International Exchange
- 90981 Japanese LABO
- 90991 other

LEADER PROJECT CODES

- 11480 Animal Science Project Leader
- 12240 Dairy Science Project Leader
- 13490 Meat Science Project Leader
- 14420 Horse Project Leader
- 15520 Poultry Science Project Leader
- 16190 Small Animal Project Leader
- 17630 Vet Science Project Leader
- 21200 Career/Economics Project Leader
- 30570 Theatre Arts Project Leader
- 32530 Public Speaking Project Leader
- 33510 Photography Project Leader
- 41100 Aquatic/Marine Science Leader
- 42270 Entomology Project Leader
- 43320 Forestry Project Leader
- 44650 Outdoor Adventure Project Leader
- 45580 Shooting Education Project Leader
- 47660 Wildlife Project Leader
- 51210 Clothing Project Leader
- 52230 Consumer Education Project Leader
- 53290 Family Life Project Leader
- 55020 Children/Youth/Family At Risk Leader
- 55310 Food/Nutrition Project Leader
- 56400 Health Education Project Leader
- 60000 Character Counts Project Leader
- 61200 Citizenship Project Leader
- 61460 Group Dynamite Project Leader
- 62500 Global Education Project Leader
- 72450 Gardening/Horticulture/Soil Leader
- 81110 Aerospace Project Leader
- 82170 Bicycle Project Leader
- 83210 Computer Project Leader
- 84260 Electric Energy Project Leader
- 85400 SERIES Project Leader
- 88680 Woodworking Project Leader
- 90000 Camping Leader
- 91000 Exploring 4H Project Leader
- 99010 Cloverbud Project Leader