

NARRATIVE REPORT •
OF
COUNTY AGENTS' WORK
CHARLOTTE COUNTY
VIRGINIA

1949

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S T A F F

Lee W. Morton, Jr.,
County Agent - December 1, 1948 to November 30, 1949

Kernit Barbear,
Assistant County Agent - December 1, 1948 to November 30, 1949

Gladys C. Crute,
Stenographer - December 1, 1948 to November 30, 1949

III. COUNTY ORGANIZATION

A. The overall organization in the county is the County Board of Agriculture. This Board is composed of a representative man and woman from each of the ten communities in the county. These board members are recognized leaders in their respective communities. Six communities are organized with regular monthly community meetings. A man and a woman professional agricultural worker attends and assists with each community meeting. The president of each community organization is included in the county organization. The members of the U. S. D. A. Council are included on the Board of Agriculture.

B. Representatives of all government agencies, including the school principals, together with the Board of Agriculture, make up a coordinating council. Problems encountered by the various agencies in their work are discussed at these meetings. Plans are made for the community meetings and professional workers are assigned to these meetings.

C. County 4-H Club Officers, Leaders and Advisors - Nine 4-H Clubs were reorganized in the eight graded schools and one high school in October and November. A full slate of officers were elected for each club. Two new clubs have been organized, one at Wyllesburg Elementary school and one at the Randolph-Henry High School. The purpose of these clubs is to divide the large 4-H enrollment in these two schools so that a better program can be set up for each group and more individual instructions can be given. These new junior clubs have their own officers and are planning their own year's program.

A meeting of the County 4-H Council was held in January. At this meeting, officers of the clubs were given instructions in conducting meetings, writing news articles, keeping records, and recreation leadership. Each club officer was also given instructions in helping younger members with record keeping.

An adult person has been selected in each community to act as sponsor and promoter for each club. This person arranges for meetings, notifies members of the meeting date and assists the Extension Agents in collecting records at the close of the club year.

The County Youth Fair continues to function and is well organized. An adult leader, usually a parent of a 4-H member, in each community works with the Extension Agents in planning and arranging exhibits and assists with the livestock and crops showing.

The Charlotte County Agricultural Conservation Association, made up of farmers cooperating in the program of the Production and Marketing Administration, is headed by eighteen community committeemen elected by the members of the association.

These community committeemen serve in each of the six magisterial districts of the county. Three elected county committeemen administer

the program in the county.

E. The U. S. D. A. Council has been effective in coordinating the activities of the agricultural agencies in the county. Each agricultural agency is represented on the council. Important programs for rural people in the county are usually brought before the council where plans of action are made and responsibility of the members of the council are outlined.

IV. TYPES OF AGRICULTURE

Charlotte is primarily an agricultural county. The main industry other than farming is timber manufacturing and cutting pulpwood.

During the past twelve months Pacific Mills has opened a large manufacturing plant in the county. This plant is processing woolen materials and at present is employing about 300 workers. When working at capacity this mill will employ about 450 men and women.

The chief sources of farm income in the county are: flue tobacco, dairying, fire-cured tobacco, poultry, beef cattle.

During recent years the farmers in Charlotte County have greatly improved their management of the soil. Such practices as stripcropping, terracing, reforestation steep slopes, liming, pasture seeding and fertilization are widely practiced.

These changes have been largely brought about through regular educational meetings in six communities in the county, special educational meetings, radio programs, fairs, Extension-V.V.A. unit demonstrations, the planning and follow-up of the Soil Conservation Service, the Agricultural Conservation Program, the terracing machinery furnished by the State Soil Conservation Committee.

The quality and amount of hay and pasture crops have greatly improved in recent years. This has been due to the increase in the use of lime and fertilizer. This improvement in hay and pasture has brought about an increased production of dairy and beef cattle. The number of farmers selling milk is continuing to increase, as is also the number of Grade A dairymen. Sixteen farmers in the county are now selling Grade A milk who have begun since 1944.

The most important truck crop in the county that is grown for market is cucumbers. There are two cucumber markets and a pickling plant in the county.

V. PROJECT ACTIVITIES

A. Agronomy

1. About 700 acres of cucumbers were grown for pickling in Charlotte

County in 1949. Two pickling companies buy cucumbers in the county. There is also a brinery and a processing plant for sweet pickles in the county.

While producers have signed contracts with the companies purchasing their cucumbers, the production of this crop is still on a very unsatisfactory basis. The price received is determined mainly by the size when delivered. Producers do not think that they receive the prices guaranteed in their contracts.

The grading is done by the company machines and there is much dissatisfaction with the results. The State Department of Agriculture has been requested to check the grading being done, but it has not done so.

2. Four types of tobacco were grown in Charlotte County in 1949. Following is the acreage of each and the approximate valuation:

Type	Acreage	Value
Flue cured	4467.9	\$2,000,000
Fire cured	1420.1	360,000
Air cured	143.2	37,000
Barley	30.8	12,500

Eight demonstrations on blue mold control were held this year. In some cases the plants in beds within a few hundred yards of the demonstration beds were almost completely destroyed, while the beds that were treated properly produced a full supply of healthy plants. Meetings were held in the county early in the spring to inform growers as to the latest recommendations for controlling blue mold.

Control methods are very well known by the tobacco growers in the county and the supply of chemicals used in this treatment have been adequate. Still blue mold destroyed a high percent of the tobacco plants this year. In order to get the tobacco acreage planted many growers had to secure plants from their neighbors while others had to go into North Carolina. The reason that many farmers, who know how to control blue mold, do not consistently control this destructive disease is that it is not severe every year. Since satisfactory results can be secured some years without using recommended control measures, too many farmers do not consistently follow them.

Black Shank, another serious disease of tobacco in the field, has been identified on fifteen farms in Charlotte County. Three new outbreaks of this disease were reported in 1949. Satisfactory control of this disease has been obtained by planting other crops than tobacco on the infected fields for several years and by using resistant varieties.

Two demonstrations were held during the year on the use of fluorescent lights in sorting and stripping dark fired tobacco. By excluding daylight and using only the two neon tubes a uniform light

is secured that permits the producer to see the various shades of color on the leaf. Results have shown that tobacco graded under fluorescent lights brought a better price than that sorted in the usual way. Several farmers have installed fluorescent lights and are now using them to furnish lights by which tobacco is sorted.

3. In one of the demonstrations on corn production ten recommended hybrids were planted on adjoining plots on ten different farms. The purpose of these demonstrations was to show farmers the recommended hybrids growing under similar conditions so that they might compare them as to strength of stalk, amount of fodder, date of maturity, and other important characteristics. Field meetings were held at these demonstrations.

In another demonstration on corn production, three farmers were allocated a ton of nitrate of soda to be used as a side dresser on corn. This was done through the cooperation of the agronomy department at Blacksburg and the nitrate of soda manufacturers. The purpose was to see that enough side dresser was available to three farmers so that a portion of their corn acreage could be properly side dressed.

In cooperation with the plan of increasing corn yields in Virginia in connection with the "Corn War" between North Carolina and Virginia, representatives of various club agencies and organizations were called together by the county agent, who was designated as county chairman in the corn contest by the Governor's Committee. Plans were made for publicizing the "Corn War" together with ways of increasing yields in the county.

4. Because of the fact that nitrate of soda has been relatively scarce and small grain producers in the county have not been able to secure a sufficient supply for top dressing grain, the Agronomy Department at Blacksburg and the Barrett Company at Hopewell cooperating arranged to have three car loads of nitrate of soda delivered to the county which was to be used solely for top dressing wheat. Orders were taken through the county agent's office and only those agreeing to use this top dresser in recommended quantities on wheat were able to get it.

5. Three demonstrations on pasture fertilization were conducted in cooperation with the Plant Food Institute of Virginia and North Carolina. The purpose of these demonstrations is to show that good pastures can be grown on average to poor land. The land is limed and fertilized according to its needs as shown by soil tests. The land is seeded to ladino clover and orchard grass.

B. Livestock and Dairy

1. Hay and pasture crops in the county continue to improve. This improvement consists in a great increase in ladino-orchard grass seeding

for pasture; liming and fertilizing existing pastures; and seeding of additional acres of alfalfa.

The materials furnished through the Production and Marketing Administration and the Extension-T.V.A. program have been of great value in showing farmers the results that could be obtained from the use of lime and fertilizer on hay and pasture crops. As the pastures and hay crops continue to improve, there is a corresponding improvement in the quantity and quality of the livestock.

2. Eight dairymen in the county will feed silage this fall and winter for the first time.

Three of those who used silage for the first time in 1948 and stored it in temporary silos have constructed permanent silos during 1949. Four demonstrations were held to show the proper methods to follow in putting up and filling a temporary silo.

3. There are now twenty-seven dairymen in Charlotte County who are selling Grade A milk. There were ten in 1944.

4. The number and quality of beef cattle are also improving. The breeds represented in the county are about equally divided between Hereford and Angus. Seven beef cattle producers are now selling a part of their calves through the Feeder Calf Sale held annually at Lynchburg.

C. Extension-T.V.A. Demonstrations

Twenty-seven farm units in Charlotte County are carrying on active Extension-T.V.A. demonstrations. Each demonstrator is given assistance in making farm plans and keeping accurate records of farming activities, costs, income and improvements. Extension-T.V.A. demonstrations were started in Charlotte County in 1936.

The results of these Extension-T.V.A. demonstrations have been outstanding. Clippings from pastures and hay fields have shown increases from 50% to 100% for the fertilized areas over the check plots.

The demonstration farms have been an inspiration to neighboring farmers. They have shown the benefits of lime and fertilizer so clearly that many other farmers have been encouraged to use these materials.

D. Agricultural Planning

1. The Coordinated Council meets twice annually. One of these meetings is for the purpose of planning the schedule for the community meetings for the year, together with the professional workers that will attend each meeting. The second meeting is for the purpose of reporting on the year's work and making suggestions for improving the meetings.

2. Six communities in Charlotte County hold monthly meetings for the purpose of group discussion of mutual problems, leadership training, building of morale and recreation.

Each of these community meetings has a farmers group and a homemakers group that have a part of the program at each meeting. Farm people from all sections of the county attend these meetings.

3. Local members of the Board of Agriculture, selected leaders in each community, and two professional workers form the planning group in each community.

E. Forestry

The Extension-T.V.A. demonstrators include in their farm plans demonstrations in forest management, including the cutting of cull trees, for fire wood and curing tobacco and pulpwood and reforestation. Several farmers have been assisted in getting saleable timber marked and estimated.

A special campaign is being put on to get pine seedlings established on all Extension-T.V.A. farms where they are needed.

F. Guidance Program for Returned Veterans

A representative from the Division of War Veteran Claims comes to the county agent's office twice each month to meet with veterans and help them with their problems.

The county agent serves on the advisory committee for the veterans' classes in the county that are giving on-the-job training in agriculture. There are three classes for white veterans and two for negroes. The application from each veteran must be approved by the advisory committee before he is admitted into a class.

The county agent tries to keep informed as to the activities of veterans' classes by attending these classes at intervals.

VI. 4-H CLUB WORK

Ten organized 4-H Clubs, composed of 471 boys and girls, were conducted in the county. 270 of these members were enrolled under the assistant county agent's supervision. A total of 443 projects were carried by these members. To date 293 projects have been completed, which shows a completion percentage of 70.0.

The 443 projects are broken down in the following classifications:
Corn - 52; Tobacco - 34; Garden - 25; Cucumbers - 1; Tractor - 21;
Electric - 104; Soil Conservation - 5; Wheat - 2; Baby Beef - 5; Dairy
Calf - 36; Dairy Heifer - 19; Cow and Calf - 5; Sow and Litter - 10;
Breeding pig - 10; Fat Pig - 51; Poultry - 40; Rabbits - 3.

Four boys exhibited registered dairy heifers at the Five County Fair at Farmville, winning four blue ribbons, first and second place in showmanship and second in fitting.

Four 4-H members exhibited registered Berkshire gilts winning second, third, fourth and fifth places. One registered Berkshire boar was shown, winning fourth place against all competition.

The third annual Charlotte County Fair was held October 21. This fair is held for the youth organizations of the county, the 4-H, F.F.A. and F.H.A. participating. Twenty-three dairy heifers were shown by 4-H members, with 17 of these entries going in the blue ribbon class. Thirty-four 4-H members won prizes in the crops department, 18 members won prizes in the poultry exhibits. Eight registered Berkshire gilts and one boar were shown by 4-H members.

A total of \$208.00 was won by 4-H dairy club members and \$50.00 was won by pig club members at the county fair.

Ten 4-H members are carrying registered Berkshire breeding pig projects, and ten members are continuing the sow and litter project for the second year. The majority of pigs sold by these members are registered and used for breeding purposes.

Four members have purchased registered Angus heifers this year with the idea of developing a registered herd. These animals were selected from top quality herds.

One hundred and four 4-H members signed up to take the "Rural Electrification" project for the first time this year. Some of the accomplishments in this project were: oil lamps converted into electric lamps, 15; new lamps made from wood and metal, 5; lighting changed in one or more rooms of the home, 8; refrigerators and other electrical appliances care for, 18; switches and plugs replaced and repaired, 34; electrified farms visited, 16; one electric chick brooder was built.

The 4-H Tractor project continues to be popular with 4-H members. Twenty-three members took part in the project with twenty members completing. Six demonstrations were given by members on the proper care of the tractor and safety rules. Three members attended the tractor driving contest at V.P.I. and made a good showing.

The Charlotte elementary club took as a club project the landscaping of the Woman's Club House grounds. They prepared the ground and planted 14 clumps of shrubbery, including evergreens, and reseeded bare spots on the lawn.

Five clubs in the county sold flavoring as a money raising project. Delegates were sent to camp by these clubs on money raised.

All clubs in the county held at least one recreational meeting during the year.

On March 9, seventeen 4-H members of the Drakes Branch Club put on a radio program in observance of National 4-H Club Week. The theme, "Better Living for a Better World" was carried out. Doris Newcomb and Frances Martin read articles on National and State activities. The officers put on an initiation ceremony. Patty Weston led the group in 4-H Club songs, and also sang a solo, "The Ploughing Song". Becky Crouch read the poem, "Youth's Destiny".

Forty 4-H Club members from Charlotte attended the district camp at Holiday Lake, 21 boys and 19 girls.

Four boys and four girls attended State 4-H Short Course at V.P.I. Herbert Milton and Joyce Baughan were initiated into the All Star Chapter.

Four girls along with the assistant county agent attended the State Conservation Camp at Holiday Lake.

Six older boys continue to carry on their 4-H activities. Four of these boys are well on toward establishing fine dairy herds on their farms. These boys and their dads have worked out an agreement whereby the boys are joint owners of the herd and receive a share of the earnings. Two of these boys have assisted in erecting permanent silos on their farms.

All these older boys assist the younger club members in their club activities and render valuable help in the county and district fairs and shows.

County winners were selected in each project and medals were presented to these winners at the November club meeting. Although no state winners were declared from this county, there was some outstanding work accomplished. Several of the county winners were ineligible for state competition due to their ages.

VII. U. S. D. A. COUNCIL

The county agent is chairman of the U. S. D. A. Council. The council meets on call by the chairman. The chief purposes of the U. S. D. A. Council are to coordinate the activities of the agricultural agencies in the county; to provide a medium for the exchange of information and discussion of problems of mutual interest; to carry out assignments that might be made by the Secretary of Agriculture; and to establish a common understanding of the various recommendations from Agricultural Experiment Stations.

VIII. COOPERATION WITH PRODUCTION AND MARKETING ADMINISTRATION

A. Through community meetings, newspapers, radio programs, and circular letters extension agents give publicity to the various programs of the Production and Marketing Administration. In cases of unusual importance

the U. S. D. A. Council was called together and assigned duties in connection with publicizing these programs.

B. The county agent is ex-officio member of the County Production And Marketing Administration Committee, and attended some of its meetings.

In community meetings farmers were kept informed in regard to the Production and Marketing Administration programs that were of interest to them.

Through the Agricultural Conservation Program cooperating farmers received grants of aid and services as follows:

Limestone	2819.0 Tons
18% Phosphate	776.0 Tons
20% Phosphate	462.0 Tons
Mixed Fertilizer	110.0 Tons
Ryegrass	2000.0 Lbs.
Crisson Clover	300.00Lbs.
Terracing	8000.0 Ft.
Stripcropping	100.0 Acres
New Pasture	200.0 Acres

IX. COOPERATION WITH CREDIT AND LOAN AGENCIES

The facilities of the National Farm Loan Association and the Production Credit Association are available to the farmers of Charlotte County. A representative of these credit associations has an office in the county where he can be contacted by farmers one day each week.

A statement of the business being done by these associations is as follows:

Production Credit Association

Number of new loans made in 1949	528
Total amount of new loans	\$732,665
Total number of loans current	520
Total amount of loans current in 1949	613,363

National Farm Loan Association

Number new loans made in 1949	28
Total amount of new loans	\$102,000
Total number of loans current	301
Total amount of loans current in 1949	510,921

X. COOPERATION WITH FARMERS HOME ADMINISTRATION

The county agent works with the Farmers Home Administration and

his clients.

The supervisor has an office in the county where he can be contacted by farmers one day each week.

The supervisor consults with the county agent in regard to the financial needs of prospective clients.

A statement of the business being done in the county by the Farmers Home Administration in 1949 is as follows:

Number of applications accepted in 1949	57
Number applications received in 1949	57
Number applications approved in 1949	45
Total amount of loans approved in 1949	\$9,500
Number 1949 loans delinquent	5
Total number of borrowers in Charlotte County	48

II. COOPERATION WITH DISTRICT SOIL CONSERVATION PROGRAM

Seventy-four farm plans have been worked out on farms in Charlotte County this year by the Soil Conservation technician. A total of 621 of these plans have been prepared since the work started.

The Charlotte County agent is a member of the five man Board of Supervisors of the Southside Soil Conservation District. Some of the accomplishments of this board during the past year were:

1. Met with white veteran teachers in district and brought to their attention conservation needs in the district, together with suggestions as to how veterans might help with soil conservation.
2. Met with colored professional agricultural workers in the district for the purpose of enlisting their help in teaching soil conservation in all of their contacts.
3. Met with representatives from banks in the district in order to bring about soil conservation consciousness among bankers.
4. Sponsored a Soil Conservation Day program on a farm in Lunenburg County. Needed conservation practices were applied and the demonstration was witnessed by several thousand persons. The farm was owned by a Negro farmer.
5. Celebrated the tenth anniversary of the establishment of the Southside Soil Conservation District. Dr. H. H. Bennett, Chief of the Soil Conservation Service, made an address at the celebration. As a part of the celebration, the farm in Mecklenburg County, to which needed soil conservation practices were applied in 1948, was inspected by many farmers from nearby counties.

XII. OTHER MEANS OF REACHING PEOPLE

The county agent works very closely with one of the larger farm organizations. Much educational work is done by this organization through its board of directors meetings, county and community meetings.

Regularly scheduled meetings in six communities in the county are held monthly. Members of the Board of Agriculture in the communities assist with these meetings. Special meetings and demonstrations are held at various times to promote special programs.

One of the extension agents in the county broadcasts a weekly radio program that covers the county.

A county fair and dairy show has created much interest among farmers and 4-H Club members and has great educational value. Demonstrations on fitting and showing dairy animals were given in connection with the show.

Regular articles are sent to the county paper and another paper covering the county whose purpose is to keep farmers informed on current agricultural facts.

XIII. EVALUATION OF YEAR'S WORK

The extension program in the county has for the second year had no changes among the three agents. The extension program has progressed well among adults and 4-H Club members. Practically no organized work has been done with older youth groups.

The agent and assistant agent serve on the advisory committee for veterans classes taking on-the-job training in agriculture.

Farmers in the county are better organized than ever before, but there is great need for a much stronger organization.

Three hundred and thirty-five farmers are members of a branch of a National farmers organization. The county agent works very closely with this organization and meets regularly with the directors, but holds no office in the organization. This organization in the county serves the farmers well. It puts on educational programs and keeps farmers informed in regard to legislation pertaining to agriculture, both on the state and national levels.

The quality and quantity of dairy and beef cattle continues to increase in step with the improvement of pastures. Pasture improvement is being brought about by liming and fertilizing and greatly increased seedings of ladino clover and orchard grass mixtures.

The county fair and dairy show is now two years old. It is exclusively a farm youth show so far as exhibits are concerned. This

show has attracted much attention in the county, and is becoming definitely and firmly established. The display of exhibits by the farm youth has served to improve the quality of 4-H Club projects.

Seven displaced families from Europe have been located on farms in Charlotte County. Other applications have been made, and still other farmers are interested and will probably make application before next spring. In making application for displaced families, care is taken to see that local labor is not displaced.

The Pacific Mills Plant in the county started operation during 1949. It will continue to increase the number of employees for several months yet. This mill is employing a large number of workers that might otherwise be available for farm work.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Charlottesville

REPORT OF

Beulah R. Yates From Dec. 1, 1948, to Nov. 30, 1949

Home Demonstration Agent From 194, to 194

Assistant Home Demonstration Agent From 194, to 194

4-H Club Agent From 194, to 194

Assistant County Agent in charge of Club Work From 194, to 194

Lie H. Maston, Jr. From Dec. 1, 1948, to Nov. 30, 1949

Agricultural Agent From Dec. 1, 1948, to Nov. 30, 1949

Kismet Barbara From Dec. 1, 1948, to Nov. 30, 1949

Assistant Agricultural Agent



READ SUGGESTIONS, PAGES 2 AND 16

Approved: _____

Date: _____ State Extension Director

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SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report:

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successors.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year;
2. How the work was carried on—the teaching methods employed;
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies;
4. Definite accomplishments, supported by objective evidence;
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the first page of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.

GENERAL ACTIVITIES

Report only this year's activities that can be verified		Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total (d)	
301.	Months of service this year (agents and assistants)	12	12	12	XXXXXXXXXX	
302.	Days devoted to work with adults	183 1/2	97 1/2	260	XXXXXXXXXX	
303.	Days devoted to work with 4-H Clubs, and young men and women (older youth)	108	193	26	XXXXXXXXXX	
304.	Days in office	118 1/2	69 1/2	87	XXXXXXXXXX	
305.	Days in field	167	221	199	XXXXXXXXXX	
306.	Number of farm or home visits made in conducting extension work	411	388	321	1120	
307.	Number of different farms or homes visited	185	106	176	467	
308.	Number of calls relating to extension work		(1) Office 82 (2) Telephone 184	145 578	1604 835	
309.	Number of news articles or stories published	78	15	40	133	
310.	Number of bulletins distributed	270	55	755	1210	
311.	Number of radio talks broadcast or prepared for broadcasting	15	21	22	58	
312.	Training meetings held for local leaders or committeemen	(1) Adult work	(a) Number 12 (b) Total attendance of leaders 106	(b) Men 1 (c) Women 12	13 173	26 174 118
		(2) 4-H Club and young men and women (older youth)	(a) Number 2 (b) Total attendance of leaders 3		2 24	4 27
		(1) Adult work	(a) Number 106 (b) Total attendance 1102	5 97	6 109	117 1308
		(2) 4-H Club and young men and women (older youth)	(a) Number 73 (b) Total attendance 1152	79 862		152 2014
314.	Number of adult result demonstrations conducted	4		50	54	
315.	Meetings held at such result demonstrations	(1) Number				
		(2) Total attendance				
316.	Tours conducted	(1) Adult work	(a) Number 1 (b) Total attendance 65			1 65
		(2) 4-H Club and young men and women (older youth)	(a) Number 3 (b) Total attendance 125	39		9 125
		(1) Adult work	(a) Number 1 (b) Total attendance 65			1 65
317.	Achievement days held	(2) 4-H Club and young men and women (older youth)	(a) Number 1 (b) Total attendance 200	1 300		1 500

1 Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
 2 County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
 3 The sum of questions 2 and 3 should equal the sum of questions 4 and 5.
 4 Do not count a single visit to both the farm and home as two visits.
 5 Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified		Home demonstration agents	4-H Club agents	Agricultural agents	County total
		(a)	(b)	(c)	(d)
18. Encampments held (report attendance for your county only) ¹	(1) Farm women.....	(a) Number..... 9			9
	(b) Total members attending.....				
	(c) Total others attending.....				
	(2) 4-H Club and young men and women (older youth).....	(a) Number..... 3	13		16
	(b) Total boys attending.....		30		30
	(c) Total girls attending.....	32			32
	(d) Total others attending.....				
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported.....	(1) Adult work.....	(a) Number..... 34	37	38	109
	(b) Total attendance.....	710	934	2357	4001
	(2) 4-H Club and young men and women (older youth).....	(a) Number..... 24	66	20	90
	(b) Total attendance.....	417	1492		1911
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere.....	(1) Adult work.....	(a) Number..... 36			36
	(b) Total attendance.....	379			379
	(2) 4-H Club and young men and women (older youth).....	(a) Number..... 119			119
	(b) Total attendance.....	58			58

¹ Includes assistant county agent in charge of 4-H Club work who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1945 census).....	2450
22. Number of farms on which changes in practices have definitely resulted from the agricultural program.....	2275
23. Number of farms involved in preceding question which were reached this year for the first time.....	50
24. Number of nonfarm families making changes in practices as a result of the agricultural program.....	66
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program.....	900
26. Number of farm homes involved in preceding question that were reached this year for the first time.....	50
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program.....	25
28. Number of other homes involved in preceding question that were reached this year for the first time.....	15
29. Number of farm homes with 4-H Club members enrolled.....	388
30. Number of other homes with 4-H Club members enrolled.....	49
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications).....	2309
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications).....	60

EXTENSION ORGANIZATION AND PLANNING

33. County organization, association, or committee sponsoring extension work. This may include agricultural councils, home demonstration councils, and 4-H councils, or similar advisory committees. It may also include farm and home bureau and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work.

(a) Over-all or general: (1) Name County Board of Agriculture (2) No. of members 116

(b) Agricultural: (1) Name _____ (2) No. of members _____

(c) Home demonstration: (1) Name County Federation of H D Clubs (2) No. of members 15

(d) 4-H Club: (1) Name County Fair (2) No. of members 12

(e) Young men and women (older youth): (1) Name _____ (2) No. of members _____

34. Number of members of county extension program planning committees and subcommittees (include community and special-interest committees):

(a) Agricultural 86 (b) Home demonstration 15 (c) 4-H Club _____ (d) Young men and women (older youth) _____

35. Total number of communities in county. (See definition of a community, item 1, on back cover.) (Do not include number of neighborhoods) 10

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees 10

37. Number of clubs or other groups organized to carry on adult home demonstration work 13

38. Number of members in such clubs or groups 254

39. (a) Covered under question 173. (b) Covered under question 185.

40. Combined with question 41.

41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.

(a) Adult work: (1) Men 66 (2) Women 65 (b) 4-H Club and work with young men and women (older youth): (1) Men 8 (2) Women 14 (3) Older club boys 1 (4) Older club girls _____

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service County Board of Agriculture

43. Number of members of such county agricultural planning group:

(a) Unpaid lay members: (1) Men 18 (2) Women _____ (3) Youth _____

(b) Paid representatives of public agencies or other agencies, or of organizations: (1) Men _____ (2) Women _____

44. Number of communities with agricultural planning committee (over-all planning) 10

45. Number of members of such community planning committees: (a) Men 50 (b) Women _____ (c) Youth _____

46. Was a county committee report prepared and released during the year? (a) Yes _____ (b) No

47. Days devoted to line of work by—	Extension organization and planning ¹		County agricultural planning ²	Total ³
	(1)	(2)	(3)	
(a) Home demonstration agents				97
(b) 4-H Club agents				24
(c) Agricultural agents				13
(d) State extension workers				6
48. Number of planning meetings held:	(1) County			4
	(2) Community			12
49. Number of unpaid voluntary leaders or committeemen assisting this year				40
50. Days of assistance rendered by voluntary leaders or committeemen				50

¹ Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).

51. Days devoted to line of work by—	Home demonstration agents	4-H Club agents	Agricultural agents	State extension workers	Pasture		Cotton	Tobacco	Potatoes and other vegetables	Fruits	Other crops
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
Number of communities in which work was conducted this year	10	6	4	8	10			10	7	6	4
Number of voluntary local leaders or committeemen assisting this year	18	10		7	14			26	10	2	4
Number of farmers assisted this year in—											
(1) Obtaining improved varieties or strains of seed	130	50	16	36	64			22	6	2	
(2) The use of lime	20	10		52	100						
(3) The use of fertilizers	160	80		42	63			54	42	8	
(4) Controlling plant diseases	6	30	16	12				62	60	28	
(5) Controlling injurious insects		30	8	8				46	120	20	
(6) Controlling noxious weeds				6	22						
(7) Controlling rodents and other animals	106								10	12	

LIVESTOCK PRODUCTION (other than for family food supply)

51. Days devoted to line of work by—	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules	Poultry (including turkeys)	Other livestock
	(a)	(b)	(c)	(d)	(e)	(f)	(g)
Number of communities in which work was conducted this year	10	6	5	8	4	10	
Number of voluntary local leaders or committeemen assisting this year	12	8		2		10	
Number of breeding circles or clubs or improvement associations organized or assisted this year							
Number of members in such circles, clubs, or associations							
Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals	3						
Number of farmers assisted this year in—							
(1) Obtaining purebred males	12	6	1	8			
(2) Obtaining purebred or high-grade females	24	25	2	16		18	
(3) Obtaining better strains of baby chicks (including hatching eggs)	XXXX	XXXX	XXXX	XXXX	XXXX	24	XXXX
(4) Improving methods of feeding	22	15		46		38	
(5) Controlling external parasites	20	20	4	40	12	40	
(6) Controlling diseases and internal parasites	40	10	6	50	12	15	
(7) Controlling predatory animals			2			4	

1 Do not include rabbits, game, and fur animals, which should be reported under wildlife.

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF CONSERVATION
CONSERVATION OF NATURAL RESOURCES

CONSERVATION OF NATURAL RESOURCES ¹			
	Soil and water (a)	Forestry (b)	Wildlife (c)
62. Days devoted to line of work by—			
(1) Home demonstration agents.....			
(2) 4-H Club agents.....	20	4	2
(3) Agricultural agents.....	20	8	
(4) State extension workers.....	3		2
63. Number of communities in which work was conducted this year.....	10	5	2
64. Number of voluntary local leaders or committeemen assisting this year.....			

Soil and Water—Continued

65. Number of farmers assisted this year—	
(a) With problems of land use.....	143
(b) In the use of crop rotations.....	124
(c) With strip cropping.....	21
(d) In constructing terraces.....	2
(e) In grassing waterways or otherwise preventing or controlling gullies.....	7
(f) With contour farming of cropland.....	9
(g) In contouring pasture or range.....	
(h) In the use of cover or green-mature crops.....	52
(i) In otherwise controlling wind or water erosion.....	10
(j) In summer-fallowing.....	2
(k) In making depth-of-moisture tests.....	
(l) With drainage.....	12
(m) With irrigation.....	
(n) With land clearing.....	6
66. Number of farmers—	
(a) In soil-conservation districts which were assisted with education for organization or operations this year.....	140
(b) Assisted in arranging for farm-conservation plans this year.....	20
(c) Assisted in doing work based on definite farm-conservation plans this year.....	14

Forestry—Continued

67. Number of farmers assisted this year—	
(a) In reforesting new areas by planting with small trees. (Include erosion-control plantings).....	4
(b) In making improved thinnings, weedings or pruning of forest trees.....	1
(c) With selection cutting.....	6
(d) With production of naval stores.....	
(e) With production of maple-sirup products.....	
(f) In timber estimating and appraisal.....	8
68. Number of farmers cooperating this year in prevention of forest fires.....	
(a) In strip-clearing operations.....	86
Wildlife—Continued	
69. Number of farmers assisted this year—	
(a) In construction or management of ponds for fish.....	6
(b) In protection of wildlife areas, such as stream banks, odd areas, field borders, marshes, and ponds, from fire or livestock.....	6
(c) In planting of edible wild fruits and nuts in hedges, stream banks, odd areas, and field borders.....	6
(d) With other plantings for food and protection in wild-life areas.....	3

¹ Include nature study.

FARM MANAGEMENT

Include all work with adults, 4-H Club members, and young men and women (older youth)	Farm accounts, cost records, inventories, etc.	Individual farm planning, adjustments, tenancy, and other management problems	Farm credit (short and long time)	Outlook information
(a)	(a)	(a)	(a)	(a)
70. Days devoted to line of work by—				
(1) Home demonstration agents				
(2) 4-H Club agents	1	6		
(3) Agricultural agents				
(4) State extension workers				
71. Number of communities in which work was conducted this year	1	10		
72. Number of voluntary local leaders or committeemen assisting this year				
73. Number of farm survey records taken during the year:		75. Number of farmers assisted this year—Continued.		
(a) Farm business		(e) In getting started in farming, or in re-		6
(b) Enterprise	38	locating		
(c) Other	40	(f) With credit problems (debt adjustment and financial plans)		6
74. Number of farmers assisted this year in keeping—		(g) In using "outlook" to make farm adjustments		15
(a) Farm inventory		(h) With a farm-income statement for tax purposes		
(b) General farm records	15	(i) With farm-labor problems		16
(c) Enterprise records	2	(j) In developing supplemental sources of income		22
75. Number of farmers assisted this year—				
(a) In developing a farm plan only	15	GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE		
(b) In developing a farm and home plan	2	76. Number of tours conducted this year to observe economic and social conditions in various land use areas		
(c) In analyzing the farm business	38	77. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)		
(d) In improving landlord-tenant relations and leasing arrangements		78. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		
(e) In the use of club societies		79. Number of tours conducted this year to discuss problems of local government, public finance, and farming conditions related to these problems		
(f) In the use of club societies		80. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)		
(g) In the use of club societies		81. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		
(h) In the use of club societies		82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		
(i) In the use of club societies		83. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)		
(j) In the use of club societies		84. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		
(k) In the use of club societies		85. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)		
(l) In the use of club societies		86. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		
(m) In the use of club societies		87. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)		
(n) In the use of club societies		88. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		
(o) In the use of club societies		89. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)		
(p) In the use of club societies		90. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year		

1. Include all work on farm adjustments conducted in cooperation with PMA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 9) or to soil management (p. 7).

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MARKETING AND DISTRIBUTION

Includes all work with adults, 4-H Club members, and young men and women (older youth)	General	Grain and hay	Livestock and wool ¹	Dairy products	Poultry and eggs ²	Fruits and vegetables	Cotton	Ferrous products	Tobacco, sugar, rice, and other commodities	Home products and crafts	Purchasing of farm and home supplies and equipment
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)
83. Days devoted to line of work by—				10							
(1) Home demonstration agents										5	1
(2) 4-H Club agents					1						
(3) Agricultural agents		6	1	14	1						
(4) State extension workers				1							
84. Number of communities in which work was conducted this year		5	3	10	4				10	4	2
85. Number of voluntary local leaders or committeemen assisting this year				18					40	2	
86. Number of new cooperatives ³ assisted in organizing during the year				1							
87. Number of established cooperatives ³ assisted during the year			2						2		
88. Number of members ³ in the cooperatives assisted during the year (questions 86 and 87)			10	27					400		
89. Question discontinued	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
90. Number of farmers or families (not members of cooperatives) assisted during the year											
91. Question discontinued	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
92. Number of private marketing and distributing agencies and trade groups assisted this year											4
93. Number of programs ⁴ pertaining to marketing agreements, orders, or surplus removal purchases assisted in or conducted this year											4
94. Number of marketing facilities improvement programs ⁴ participated in or conducted this year											
95. Number of marketing surveys assisted with or conducted this year											
96. Number of special merchandising programs ⁴ participated in or conducted this year											
97. Number of consumer information programs ⁴ pertaining to marketing and distribution participated in or conducted this year											
98. Number of programs ⁴ relating to marketing services and costs of distribution conducted this year											
99. Number of programs ⁴ relating to transportation problems conducted this year											
100. Number of programs ⁴ relating to the specific use of market information conducted this year											
101. Number of other marketing programs ⁴ conducted this year (specify)											

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.
² When a cooperative association serves more than one county, include only the members living in the county covered by this report.
³ Organized places of work.
 16-58074-2

HOEING' L'VEHRELEVD DILBOARHEM' VAD EOHLEHEM

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

Include all work with adults, 4-H Club members, and young men and women (other youth)		The home, furnishings, and surroundings (c)	Rural electrification (b)	Farm buildings (e)	Farm mechanical equipment (d)
102.	Days devoted to line of work by—				
	(1) Home demonstration agents	50	7		
	(2) 4-H Club agents	3	5	3	22
	(3) Agricultural agents	5	1	6	1
	(4) State extension workers	5		3	8
103.	Number of communities in which work was conducted this year	10	3	6	4
104.	Number of voluntary local leaders or committeemen assisting this year	10	8		7
The House, Furnishings, and Surroundings—Continued		Rural Electrification—Continued			
105.	Number of families assisted this year in—		106. Number of associations organized or assisted this year to obtain electricity. (Report associations, not individual members.)		0
	(a) Constructing dwellings	1	107. Number of families assisted this year in—		
	(b) Remodeling dwellings	5	(a) Obtaining electricity		20
	(c) Installing sewage systems	0	(b) Selection or use of electric lights or home electrical equipment		145
	(d) Installing water systems	8	(c) Using electricity for income-producing purposes		20
	(e) Installing heating systems	0			
	(f) Providing needed storage space	11	Farm Buildings—Continued		
	(g) Rearranging or improving kitchens	20	108. Number of farmers assisted this year in—		
	(h) Improving arrangement of rooms (other than kitchens)	88	(a) The construction of farm buildings		16
	(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings	40	(b) Remodeling or repairing farm buildings		2
	(j) Selecting housefurnishings or equipment (other than electric)	155	(c) Selection or construction of farm-building equipment		18
	(k) Improving housekeeping methods	101			
	(l) Laundry arrangement	12	Farm Mechanical Equipment—Continued		
	(m) Installing sanitary closets or outhouses	0	109. Number of farmers assisted this year in—		
	(n) Screening or using other recommended methods of controlling flies or other insects	50	(a) The selection of mechanical equipment		4
	(o) Improving home grounds	12	(b) Making more efficient use of mechanical equipment		32
	(p) Planting windbreaks or shelterbelts	0	110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year		30
			111. Number of gin stands assisted this year in the better ginning of cotton		0

1. This report is to be filled out by the local health department or other agency which has conducted the survey. It should be filled out by the local health department or other agency which has conducted the survey. It should be filled out by the local health department or other agency which has conducted the survey.

NUTRITION AND HEALTH

Include all work with adults, 4-H Club members and young men and women (older youth)	Home production of family food supply (a)	Food preservation and storage (b)	Food selection and preparation (c)	Other health and safety work (d)
112. Days devoted to line of work by--				
(1) Home demonstration agents	11 1/2	9 1/2	27 1/2	13
(2) 4-H Club agents		2		
(3) Agricultural agents		6		
(4) State extension workers	6	1		
113. Number of communities in which work was conducted this year	10	10	10	10
114. Number of voluntary local leaders or committeemen assisting this year	14	2	25	24
115. Number of families assisted this year--				
(a) In improving diets				240
(b) With food preparation				240
(c) In improving food supply by making changes in home food production--				240
(1) Of vegetables				
(2) Of fruits				
(3) Of meats				20
(4) Of milk				
(5) Of poultry and eggs				240
(6) Total of above subitems minus duplications due to families making changes in production of more than one kind of food				240
(d) With home butchering, meat cutting or curing				27
(e) With butter or cheese making				0
(f) With food-preservation problems in--				
(1) Canning				45
(2) Freezing				20
(3) Drying				0
(4) Storing				27
(5) Total of above subitems minus duplications due to families using more than one method of preserving				67
(g) In producing and preserving home food supply according to annual food-supply budget				
(a) In canning according to a budget				45
(f) With child-feeding problems				2
(g) In the prevention of colds and other common diseases				170
(h) With positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)				200
(i) With first aid or home nursing				0
(m) In removing fire and accident hazards				0
116. Number of schools assisted this year in establishing or maintaining hot school lunches				0
117. Number of nutrition or health clinics organized this year through the efforts of extension workers				0

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Include all work with adults, 4-H Club members, and young men and women (older youth)	Home management—family economics (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
117. Days devoted to line of work by: (1) Home demonstration agents		35		15
(2) 4-H Club agents				15
(3) Agricultural agents				
(4) State extension workers		2		3
119. Number of communities in which work was conducted this year		10		10
120. Number of voluntary local leaders or committeemen assisting this year		7		12
Home Management—Family Economics—Continued		Clothing and Textiles—Continued		
121. Number of families assisted this year—	127. Number of families assisted this year with—			
(a) With time-management problems	(a) Clothing-construction problems			
(b) With home accounts	(b) The selection of clothing and textiles			
(c) With financial planning	(c) Care, renovation, remodeling of clothing			
(d) In improving use of credit for family living expenses	(d) Clothing accounts or budgets			
(e) In developing home industries as a means of supplementing income	Family Relationships—Child Development—Continued			
122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying. (Do not report individuals):	128. Number of families assisted this year—			
(a) Food	(a) With child-development and guidance problems			
(b) Clothing	(b) In improving family relationships			
(c) Housefurnishings and equipment	129. Number of families providing recommended clothing, furnishings, and play equipment for children this year			
(d) General household supplies	130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men			
123. Number of families assisted this year through cooperative associations, or individually, with the buying of—	(b) Women			
(a) Food	131. Number of children in families represented by such individuals			
(b) Clothing	Recreation and Community Life—Continued			
(c) Housefurnishings and equipment	132. Number of families assisted this year in improving home recreation			
(d) General household supplies	133. Number of communities assisted this year in improving community recreational facilities			
124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications)	134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs			
125. Number of families assisted this year with "making versus buying" decisions	135. Number of communities assisting this year in establishing—			
126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living	(a) Club or community house			
Note.—Individual families and groups assisted with sewing problems should be reported in column (j), page 9.	(b) Permanent camp			
	(c) Community rest rooms			
	136. Number of communities assisted this year in providing library facilities			
	137. Number of school or other community grounds improved this year according to recommendations			

* The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 10.
 * Includes question 122, also families buying through marketing cooperatives, organized or assisted, column (h), p. 4.

11 12

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled.)

Project	Number of boys started (a)	Number of girls started (a)	Number of boys completing (b)	Number of girls completing (b)	Number of units finished on completed projects (c)	
138. Corn	51	6	43	6	66	Acres
139. Other cereals	2		2		2	Acres
140. Peanuts						Acres
141. Soybeans, field peas, alfalfa, and other legumes						Acres
142. Soil and water conservation	3		3		485	Acres
143. Potatoes, Irish and sweet			3		485	Acres
144. Cotton						Acres
145. Tobacco	32		2324		20	Acres
146. Fruits						Acres
147. Home gardens	2625	9	1817	6	80 1/4	Acres
148. Market gardens, truck and canning crops	1		1			Acres
149. Other crops (including pasture improvement)						Acres
150. Poultry (including turkeys)	38	2	25	2	2975	Birds
151. Dairy cattle	58	4	46	2	68	Animals
152. Beef cattle	5		4		5	Animals
153. Sheep						Animals
154. Swine	7271	1	4746	1	181	Animals
155. Horses and mules						Animals
155a. Rabbits	3		2		27	Animals
156. Other livestock						Animals
157. Bees						Colonies
158. Beautification of home grounds		1		0	XXXXXXXXXXXXXX	
159. Forestry						Acres
160. Wildlife and nature study (game and fur animals)					XXXXXXXXXXXXXX	
161. Agricultural engineering, farm shop, electricity, tractor	2109	21	280	8		Articles made
162. Farm management						Articles repaired
163. Food selection, preparation, and/or baking		36		16	44	Meals planned
164. Food preservation (Include frozen foods)		45		40	223	Meals served
165. Health, home nursing, and first aid					1928	Quarts canned
165a. Child care					68	Quarts frozen ¹
166. Clothing		121		85	216	Garments frozen ¹
167. Home management (housekeeping)		101		92	2	Garments remodeled
168. Home furnishings and room improvement		5		5	101	Units
169. Home industry, arts and crafts					5	Rooms
170. Junior leadership					110	Articles
171. All others					27	Articles
172. Total (project enrollment and completion)	213393	224346	233288	244257	XXXXXXXXXXXXXX	

¹ Enter frozen foods as quarts or pounds. Do not duplicate entries by converting quarts to pounds or pounds to quarts.

13

4-H CLUB MEMBERSHIP

173. Number of 4-H Clubs (do not count the same club more than once) 10

174. Number of different 4-H Club members enrolled: (a) Boys 258 (b) Girls 203

175. Number of different 4-H Club members completing: (a) Boys 192 (b) Girls 153

176. Number of different 4-H Club members in school: (a) Boys 254 (b) Girls 203

177. Number of different 4-H Club members out of school: (a) Boys 4 (b) Girls 0

178. Number of different 4-H Club members from farm homes: (a) Boys 240 (b) Girls 172

179. Number of different 4-H Club members from nonfarm homes: (a) Boys 18 (b) Girls 31

Number of Different 4-H Club Members Enrolled:

180. By years	Boys		Girls		181. By ages	Boys		Girls	
	(a)	(b)	(c)	(d)		(e)	(f)	(g)	(h)
1st year	64		37		10 and under	47		42	
2d	59		50		11	38		30	
3d	58		29		12	48		39	
4th	82		56		13	36		39	
5th	50		26		14	38		25	
6th	8		4		15	29		19	
7th	4		1		16	10		8	
8th	3				17	5		1	
9th					18	2			
10th and over					19	2			
					20 and over				

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in:

182(a) Judging 2 (f) Fire and accident prevention

182(b) Giving demonstrations 20 (g) Wildlife conservation 8

182(c) Recreational leadership 11 (h) Keeping personal accounts

182(d) Music appreciation (i) Use of economic information

182(e) Soil and water conservation 15 (j) Health 4

182(k) Forestry

183. Number of 4-H Club members having health examination because of participation in the extension program.

184. Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs: 10

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH)

(Do not include work with 4-H Clubs)

A. Extension organized groups of young men and women:

185. Number of such groups worked with during year: 18

186. Membership in such groups: (a) Number of different young men 180
(b) Number of different young women 140

187. Distribution of these members by school and marital status and age groupings:
(The sum of (1) a+b+c—the sum of d+e+f=186 (a). Also the sum of (2) a+b+c—the sum of d+e+f=186 (b).)

	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men						
(2) Young women						

188. Number of meetings these extension organized groups held: 14

189. Total attendance at such meetings: 14

B. Other groups of young men and women not organized by extension:

190. Number of such groups assisted during the year: 5

191. Number in such groups: (a) Different young men 140
(b) Different young women 140

C. Individual young men and women not members of groups "A" or "B":

192. Number of different individuals assisted: (a) Young men 10
(b) Young women 10

D. Total number of young people worked with or assisted:

193. Number of different young people worked with or assisted. (Total of questions 186, 191, and 192 minus duplications due to membership in both groups "A" and "B") (a) Young men 140
(b) Young women 140

194. Question discontinued.

All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.

Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

State as footnote 2, except that reference is to completions instead of enrollments.

The sum of the figures in brackets shows the number of different club members enrolled.

16-3874-7

REVENUE OF 4-H CLUB BOYS, GIRLS, YOUTHS

MISCELLANEOUS
(Report here all work not properly included under any of the headings on preceding pages)

	Bees (a)	General feeder insects (b)	All other work (c)
195. Days devoted to line of work by—			
(1) Home demonstration agents	8		2
(2) 4-H Club agents			
(3) Agricultural agents			
(4) State extension workers			
196. Number of communities in which work was conducted this year	7		10
197. Number of voluntary local leaders or committeemen assisting this year			15

198. Question discontinued.

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation of other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

	Assistance to Veterans (a)	U. S. D. A. Councils (b)	Farm Credit Administration (c)	Employment Service (d)	Production and Marketing Administration (e)	Soil Conservation Service (f)	Farmers Home Administration (g)	Rural Electric Administration (h)	Tennessee Valley Authority (i)	Social Security, Public Health, Children's Bureau (j)	Other Agencies (k)
199. Days devoted to line of work by—											
(1) Home demonstration agents											1/2
(2) 4-H Club agents	2										
(3) Agricultural agents	6	1		2	7	14		1	21	2	3
(4) State extension workers											
200. Number of communities in which work was conducted this year											10
201. Number of voluntary local leaders or committeemen assisting this year	6	4							6		13
202. Number of meetings participated in this year by extension workers	18	2			6	10		3	2		

*Include grasshoppers, armyworms, chinich bugs, and other insects not reported under specific crop or livestock headings.

15
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TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those in townships, trade areas, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *L-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *L-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *L-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters* written should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. *Extension work with young men and women* shall apply in general to those who are primarily rural and approximately 18 to 30 years of age. (Recommendation of Older Youth and Young Adult Planning Conference, Jackson's Mill, W. Va., February 21-25, 1949.)

CHECK SHEET FOR ANNUAL STATISTICAL REPORT FORM ES-21

Exhibit B

County Charlotte

Year 1949

Type: White (✓) Negro () Combined ()

Home Demonstration agents		4-H Club agents		Agricultural agents	
2(a) <u>183 1/2</u>	4(a) <u>118 1/2</u>	: 2(b) <u>97 1/2</u>	4(b) <u>69 1/2</u>	: 2(c) <u>260</u>	4(c) <u>87</u>
3(a) <u>102</u>	5(a) <u>167</u>	: 3(b) <u>193</u>	5(b) <u>221</u>	: 3(c) <u>26</u>	5(c) <u>199</u>
Total* <u>285 1/2</u>	Total* <u>285 1/2</u>	: Total* <u>290 1/2</u>	Total* <u>290 1/2</u>	: Total* <u>286</u>	Total* <u>286</u>
47c(1) <u>99</u>	: 47c(2) <u>24</u>	: 47c(3) <u>13</u>			
51(1) <u>51</u>	: 51(2) <u>65 1/2</u>	: 51(3) <u>120 1/2</u>			
55(1) <u>55</u>	: 55(2) <u>107</u>	: 55(3) <u>80</u>			
62(1) <u>62</u>	: 62(2) <u>26</u>	: 62(3) <u>28</u>			
70(1) <u>70</u>	: 70(2) <u>7</u>	: 70(3) <u>5</u>			
76(1) <u>76</u>	: 76(2) <u>22</u>	: 76(3) <u>0</u>			
83(1) <u>6</u>	: 83(2) <u>1</u>	: 83(3) <u>32</u>			
102(1) <u>57</u>	: 102(2) <u>330</u>	: 102(3) <u>11</u>			
112(1) <u>71 1/2</u>	: 112(2) <u>2</u>	: 112(3) <u>6</u>			
118(1) <u>50</u>	: 118(2) <u>15</u>	: 118(3) <u>0</u>			
195(1) <u>2</u>	: 195(2) <u>8</u>	: 195(3) <u>1</u>			
Total* <u>285 1/2</u>	Total* <u>290 1/2</u>	Total* <u>286</u>			

*The above three totals must be identical

* The above three totals must be identical

*The above three total must be identical

4-H CLUB MEMBERSHIP - page 14. Boys

176a <u>254</u>	178a <u>240</u>	Sum of 180a <u>258</u>	equals 174a <u>258</u>
177a <u>4</u>	179a <u>18</u>		
174a <u>258</u>	* 174a <u>258</u>	Sum of 181a <u>258</u>	equals 174a <u>258</u>

(* Above four totals should be identical)

4-H CLUB MEMBERSHIP - page 14. Girls

176b <u>203</u>	178b <u>172</u>	Sum of 180b <u>203</u>	equals 174b <u>203</u>
177b <u>0</u>	179b <u>91</u>		
174b <u>203</u>	* 174b <u>203</u>	Sum of 181b <u>203</u>	equals 174b <u>203</u>

(* Above four totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young men

187(1)a <u>0</u>	187(1)d <u>0</u>	: 186a <u>0</u>	
187(1)b <u>0</u>	187(1)e <u>0</u>	: 191a <u>140</u>	
187(1)c <u>0</u>	187(1)f <u>0</u>	: 192a <u>0</u>	
186a <u>0</u>	* 186a <u>0</u>	: Total <u>140</u>	equals or is greater than
		: 193a <u>140</u>	

(* Above two totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young women

187(2)a <u>0</u>	* 187(2)d <u>0</u>	: 186b <u>0</u>	
187(2)b <u>0</u>	187(2)e <u>0</u>	: 191b <u>0</u>	
187(2)c <u>0</u>	187(2)f <u>0</u>	: 192b <u>0</u>	
186b <u>0</u>	* 186b <u>0</u>	: Total <u>0</u>	equals or is greater than
		: 193b <u>0</u>	

(* The above two totals should be identical)

:

CONSISTENCY OF REPORT

If correct (✓)

- Page 3. Items 6 through 20, column d is not greater than the sum of column (a) plus column (b) plus column (c) and is not less than column (a), or column (b) or column (c). (✓)
- Item 7, column (a), (b), (c) or (d) is not greater than Item 6, column (a), (b), (c) or (d) (✓)
- Page 4. Item 22 is not greater than item 21 (✓)
- Item 23 is not greater than item 22 (✓)
- Item 26 is not greater than item 25 (✓)
- Item 28 is not greater than item 27 (✓)
- Item 22 plus item 25 plus item 29 equals or is greater than item 31 (✓)
- Item 24 plus item 27 plus item 30 equals or is greater than item 32 (✓)
- Page 5. The sum of item 34 is not greater than the sum of item 41 (✓)
- The number of leaders reported for any project does not exceed item 41 (✓)
- The total number of leaders reported for all projects is not less than item 41 (✓)
- Item 36 does not exceed item 35, nor does the number of communities reported for any item exceed item 35 (✓)
- Item 38 is filled in if item 37 is filled in. (✓)
- Pages 6-12 If days devoted are shown, number of communities should be shown. (✓)
- Page 9 Item 88 is filled in if item 86 or item 87 is filled in (✓)
- Page 12 Item 123 is filled in if item 124 is filled in. (✓)
- Page 13 Column (c) for items 138 through 172 does not exceed column (a) (✓)
- Column (d) for items 138 through 172 does not exceed column (b) (✓)
- When column (c) or column (d) shows boys or girls completing a project, column (e) should be filled in for that project except for xxx (✓)
- Item 172 column (a) equals or is greater than item 174(a) (✓)
- Item 172 column (b) equals or is greater than item 174(b) (✓)
- Item 172 column (c) equals or is greater than item 175(a) (✓)
- Item 172 column (d) equals or is greater than item 175(b) (✓)
- Page 14. Item 182 - None of the subheads (a) through (k) is greater than the sum of items 174(a) plus 174(b) - (number of members enrolled) (✓)
- Item 183 is not greater than item 174(a) plus 174(b) (✓)
- Item 184 is not greater than item 173 (✓)

We hereby certify that we have checked the items on this sheet with the items in Form ES-21.

Reed W. Moulton, Jr.
County Agent

Destie R. Yates
Home Demonstration Agent

Attach one signed copy of this check sheet to ES-21, Statistical Report.

CHECK SHEET FOR ANNUAL STATISTICAL REPORT FORM ES-21

Exhibit B

County Charlotte

Year 1949

Type: White (✓) Negro () Combined ()

Home Demonstration agents		4-H Club agents		Agricultural agents	
2(a) <u>183 1/2</u>	4(a) <u>118 1/2</u>	2(b) <u>97 1/2</u>	4(b) <u>69 1/2</u>	2(c) <u>260</u>	4(c) <u>87</u>
3(a) <u>102</u>	5(a) <u>167</u>	3(b) <u>193</u>	5(b) <u>221</u>	3(c) <u>26</u>	5(c) <u>199</u>
Total* <u>285 1/2</u>		Total* <u>290 1/2</u>		Total* <u>286</u>	
47a(1) <u>99</u>	47a(2) <u>24</u>	47c(2) <u>13</u>			
51(1) <u>51</u>	51(2) <u>65 1/2</u>	51(3) <u>120</u>			
55(1) <u>55</u>	55(2) <u>107</u>	55(3) <u>80</u>			
62(1) <u>62</u>	62(2) <u>26</u>	62(3) <u>28</u>			
70(1) <u>70</u>	70(2) <u>7</u>	70(3) <u>5</u>			
76(1) <u>76</u>	76(2) <u>2</u>	76(3) <u>0</u>			
83(1) <u>83</u>	83(2) <u>1</u>	83(3) <u>22</u>			
102(1) <u>57</u>	102(2) <u>33</u>	102(3) <u>11</u>			
112(1) <u>71 1/2</u>	112(2) <u>2</u>	112(3) <u>6</u>			
118(1) <u>30</u>	118(2) <u>15</u>	118(3) <u>0</u>			
195(1) <u>2</u>	195(2) <u>8</u>	195(3) <u>1</u>			
Total* <u>285 1/2</u>		Total* <u>290 1/2</u>		Total* <u>286</u>	

*The above three totals must be identical *The above three totals must be identical *The above three totals must be identical

4-H CLUB MEMBERSHIP - page 14. Boys

176a <u>154</u>	178a <u>240</u>	Sum of 180a <u>258</u>	equals 174a <u>258</u>
177a <u>4</u>	179a <u>18</u>		
174a <u>258</u>	* 174a <u>258</u>	Sum of 181a <u>258</u>	equals 174a <u>258</u>

(* Above four totals should be identical)

4-H CLUB MEMBERSHIP - page 14. Girls

176b <u>283</u>	178b <u>172</u>	Sum of 180b <u>203</u>	equals 174b <u>203</u>
177b <u>0</u>	179b <u>31</u>		
174b <u>203</u>	* 174b <u>203</u>	Sum of 181b <u>203</u>	equals 174b <u>203</u>

(* Above four totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young men

187(1)a <u>0</u>	187(1)d <u>0</u>	186a <u>0</u>	
187(1)b <u>0</u>	187(1)e <u>0</u>	191a <u>140</u>	
187(1)c <u>0</u>	187(1)f <u>0</u>	192a <u>0</u>	
186a <u>0</u>	* 186a <u>0</u>	Total <u>140</u>	equals or is greater than
		193a <u>140</u>	

(* Above two totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young women

187(2)a <u>0</u>	187(2)d <u>0</u>	186b <u>0</u>	
187(2)b <u>0</u>	187(2)e <u>0</u>	191b <u>0</u>	
187(2)c <u>0</u>	187(2)f <u>0</u>	192b <u>0</u>	
186b <u>0</u>	* 186b <u>0</u>	Total <u>0</u>	equals or is greater than
		193b <u>0</u>	

(* The above two totals should be identical)

CONSISTENCY OF REPORT

If correct (✓)

- Page 3. Items 6 through 20, column d is not greater than the sum of column (a) plus column (b) plus column (c) and is not less than column (a), or column (b) or column (c). (✓)
- Item 7, column (a), (b), (c) or (d) is not greater than Item 6, column (a), (b), (c) or (d) (✓)
- Page 4. Item 22 is not greater than item 21 (✓)
- Item 23 is not greater than item 22 (✓)
- Item 26 is not greater than item 25 (✓)
- Item 28 is not greater than item 27 (✓)
- Item 22 plus item 25 plus item 29 equals or is greater than item 31 (✓)
- Item 24 plus item 27 plus item 30 equals or is greater than item 32 (✓)
- Page 5. The sum of item 34 is not greater than the sum of item 41 (✓)
- The number of leaders reported for any project does not exceed item 41 (✓)
- The total number of leaders reported for all projects is not less than item 41 (✓)
- Item 36 does not exceed item 35, nor does the number of communities reported for any item exceed item 35 (✓)
- Item 38 is filled in if item 37 is filled in. (✓)
- Pages 6-12 If days devoted are shown, number of communities should be shown. (✓)
- Page 9 Item 88 is filled in if item 86 or item 87 is filled in (✓)
- Page 12 Item 123 is filled in if item 124 is filled in. (✓)
- Page 13 Column (c) for items 138 through 172 does not exceed column (a) (✓)
- Column (d) for items 138 through 172 does not exceed column (b) (✓)
- When column (c) or column (d) shows boys or girls completing a project, column (e) should be filled in for that project except for xxx (✓)
- Item 172 column (a) equals or is greater than item 174(a) (✓)
- Item 172 column (b) equals or is greater than item 174(b) (✓)
- Item 172 column (c) equals or is greater than item 175(a) (✓)
- Item 172 column (d) equals or is greater than item 175(b) (✓)
- Page 14. Item 182 - None of the subheads (a) through (k) is greater than the sum of items 174(a) plus 174(b) - (number of members enrolled) (✓)
- Item 183 is not greater than item 174(a) plus 174(b) (✓)
- Item 184 is not greater than item 173 (✓)

We hereby certify that we have checked the items on this sheet with the items in Form ES-21.

Lee W. Morton Jr.
County Agent

Bertie R. Yates
Home Demonstration Agent

Attach one signed copy of this check sheet to ES-21, Statistical Report.