

*Nothing to  
Lynch*

NEGRO COUNTY AGENT WORK  
COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

UNITED STATES DEPARTMENT OF  
AGRICULTURE AND FORESTRY  
AND UNITED STATES DEPARTMENT OF  
COMMERCE

EXTENSION SERVICE

I.

Lancaster County Annual  
Narrative Report of Extension  
work for the Year

December 31, 1922 - November

30, 1923.

*W. H. Smith,  
Local Agent  
Lancaster Ch. Va.*

*Thos. S. Patton  
District Agent.*

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

FEDERAL AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

II

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COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

FOREST, AGRICULTURAL, AND MECHANICAL  
SCHOOLS AND POLYTECHNIC SCHOOLS  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

III.

Status of County Extension organization.

1. County Advisory Board and  
Community Clubs.

2. County Farmers conference, County  
Tour and County Fair.

3. Our Advisory Board helped  
to put over the County Fair, Farmers  
Conference and County Tour.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

EXTENSION SERVICE

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, WASHINGTON

IV.

Our County Advisory Board is composed of a president, secretary and treasurer as the executive, with one, or more representatives, or leaders from each community. Clubs make up the organization, with the ministers and leading business men of the county.

They assist the agent to put over any good project or plan of work, which they think will be good for the people of the county.

COOPERATIVE EXTENSION WORK  
 IN  
 AGRICULTURE AND HOME ECONOMICS  
 STATE OF VIRGINIA

EXTENSION SERVICE

VIRGINIA AGRICULTURAL AND MECHANICAL  
 COLLEGE AND POLYTECHNIC DEPARTMENT  
 AND STATE COLLEGE OF AGRICULTURE AND  
 MECHANICAL ARTS

V  
 Progress Report  
 What and How Much

15	Dem	in corn	8	Reported yield
6	"	" peas	10	" " success
4	"	" Alfalfa	4	" " yield
6	"	" Pruning	6	accomplished to shape trees
0	"	" Wheat	2	To improve yield
6	"	" Poultry	10	" " conditions
10	"	" Soil Imp.	15	" " Soil
1	"	" Fencing	1	Given to save soil.
40	Boys	in club work.	8	Reported yield.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

EXTENSION SERVICE

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND FEDERAL STATE DEPARTMENT OF  
AGRICULTURE, WASHINGTON

VI

Corn.

Fifteen demonstrators in corn, eight reported results, with an average of 45 bushels per acre. Page Rudd, said before the demonstration work started he used to make June corn, since being a demonstrator he makes enough for home consumption and some to sell.

Peas.

Six demonstrators sowed cowpeas for soil improvement, which was followed by rye and wheat for next year crop.

Alfalfa.

Four demonstrations in alfalfa, and reported a good yield. Norman Chaffin cut an average of 2 tons at each cutting per acre. He cut it three times.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

GENERAL AGRICULTURAL AND MECHANICAL  
SCHOOL AND POLYTECHNIC INSTITUTE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

VII

Wheat

Five demonstrations in wheat to improve yield. Owing to dry conditions in the spring were unable to report results.

Poultry

Six demonstrations in poultry were given to improve conditions. Three modern poultry houses were built and five remodelled. Distributed (28) twenty eight purchased Barred Rock cockards and ten pullets for breeding purposes.

Pruning Trees

Six demonstrations were given in pruning trees and vines to give better shape. The yield from the grape vines were the best ever had, so Wilson Craighed reports, "he said they hung like a picture in a book."

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF EXTENSION SERVICE  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, COOPERATION

EXTENSION SERVICE

VIII.

Soil Improvement.

Ten acres of rye were seeded for soil improvement, which were plowed under and followed by cowpeas, which increased the yield of hay one ton over ordinary methods, last year.

Tobacco Locals.

I helped to organize 8 Tobacco locals with 148 loyal members.

Terracing.

One terrace demonstration given on the farm of C. A. Kollaway near Traffic Va. 2000 feet of terraces were built, taking care for cover of land to prevent being washed down the hills.

Miscellaneous.

One observation tour was made, the first we ever had.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

MINISTER OF AGRICULTURE AND FORESTRY  
DEPARTMENT OF AGRICULTURE AND FORESTRY  
AND UNITED STATES DEPARTMENT OF  
AGRICULTURE, WASHINGTON

EXTENSION SERVICE

IX

One farmer remarked, "this thing is worth more to us than the farmer conference. we can see what the other fellow is doing". We inspected eight farms and eighteen in the party.

Shoot course.

One club boys shoot course was given at Hampton Institute, which was a success. The team from Lunenburg stood second in the corn, and seed testing contest.

Farmers Conference.

The conference was a success, only needing more time. Hon. E. J. Pondreus of Prince Edward County gave a splendid talk on co-operative marketing, followed by J. L. Charity, district agent, who passed the button on cleanliness, and the raising enough food and

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF EXTENSION SERVICE  
WASHINGTON, D. C.

EXTENSION SERVICE

X  
- and feed for home supplies.

County Fair,

Summit County Fair was good - only the exhibit wasn't as large, owing to the scarcity of fruit to can. The quality showed improvement over past year, were the decision of its judges. Enough money was raised to pay the premiums list and have some left in the treasurer. How much & how many exhibits

Co-operative Marketing

Co-operative marketing is proving a blessing to the poor farmer of Virginia and the Carolinas. They have plenty of time to sell their crop without being rushed. The prices stay the same.

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

VIRGINIA AGRICULTURAL AND MECHANICAL  
COLLEGE AND POLYTECHNIC INSTITUTE  
AND CIVIL ENGINE DEPARTMENT OF  
AGRICULTURE, COOPERATION

EXTENSION SERVICE

XI

Club Boys

Forty boys were enrolled in club work, only eight reported yield. Over half of these boys had crimson clover or rye to be plowed under, owing to the hot dry spring it couldn't be plowed in time, hence the yield was very poor.

Four boys won prizes at the state and Tidewater fairs, to the amount of (\$11.60) eleven dollars and sixty cents.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

States Relations Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS  
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Lynchburg  
Report of R.H. Smith County Local Agent Agent.  
(Name) (Title)  
From Jan. 1, 1923 to Dec. 31, 1923.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

NEGRO COUNTY AGENT WORK



SEARCHED	INDEXED	SERIALIZED
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
CO. RE. S. E. A. R. E.		

Approved:

Date

Dec. 17/23

R. D. Talbot  
State or District Supervisor.

Date

**SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.**

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

**NARRATIVE SUMMARY.**

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.**

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—distinctive features.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils.
    - (b) Farm crops
    - (c) Horticulture (including diseases and insects).
    - (d) Forestry
    - (e) Animal husbandry
    - (f) Dairy husbandry (including diseases and pests).
    - (g) Poultry husbandry
    - (h) Rural engineering.
    - (i) Rodents, predatory animals, and birds.
    - (j) Agricultural economics—including farm management, marketing, etc.
    - (k) Foods and nutrition.
    - (l) Clothing and millinery.
    - (m) Home health and sanitation.
    - (n) Household management and home furnishings.
    - (o) Community activities—other than those included under subject-matter headings.
    - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.  
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home-mixing fertilizers, poultry culling, dress-form making, and the like, all involving short periods of time.  
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A DEMONSTRATOR is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
7. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A COMMUNITY CLUB is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN OFFICE CALL is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A DEMONSTRATION MEETING is a meeting held to give, inspect, or further a demonstration.
11. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the extension agent in office in connection with extension work.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.
17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A SUMMER COURSE differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.

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## GENERAL ACTIVITIES.

Report only results of extension activities that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report. 12

D.H. Smith  
(Name)

Local Agent  
(Title)

3 years  
(Period of service)

2. Total number of communities in county where extension work should be conducted (a) Men 15 2  
 (b) Women \_\_\_\_\_ 2  
 3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned 12 3  
 4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program (a) Adult work Pres. & Sec. of Advisory Board Women \_\_\_\_\_ 4  
 (b) Junior work \_\_\_\_\_ Boys \_\_\_\_\_ Girls \_\_\_\_\_ 4  
 5. What is the name of the county organization cooperating in extension work Advisory Board 5

- |   | Men. | Boys | Women. | Girls. | Boys and Girls. | Community.    |
|---|------|------|--------|--------|-----------------|---------------|
| 6. Number of clubs carrying on extension work   | 12   | 2    |        |        |                 | 12            |
| 7. Membership   | 180  | 10   |        |        |                 | 12            |
| 8. Total number of farm visits made in conducting extension work                              |      |      |        |        |                 | 311           |
| 9. Number of different farms visited  |      |      |        |        |                 | 60            |
| 10. Total number of home visits made in conducting extension work                             |      |      |        |        |                 |               |
| 11. Number of different homes visited   |      |      |        |        |                 |               |
| 12. Number of office calls* relating to extension work  |      |      |        |        |                 | 78            |
| 13. Number of days agent spent in office  |      |      |        |        |                 | 78            |
| 14. Number of days spent in field   |      |      |        |        |                 | 223           |
| 15. Number of individual letters written  |      |      |        |        |                 | 115           |
| 16. Number of different circular letters prepared and sent out                                |      |      |        |        |                 | <del>16</del> |
| 17. Total number of copies of such circular letters   |      |      |        |        |                 | 1500          |
| 18. Number of extension articles written by agent and published in local papers               |      |      |        |        |                 | 6             |
| 19. Number of community buildings established   |      |      |        |        |                 |               |
| 20. Number of rest rooms provided for use of rural people                                     |      |      |        |        |                 |               |
| 21. Number of fairs at which extension exhibits were made: Community _____ County <u>1</u> 21 |      |      |        |        |                 |               |

- |  | Men. | Boys. | Women. | Girls. | Boys and Girls. | Community. |
|--|------|-------|--------|--------|-----------------|------------|
| 22. Training meetings* held for local leaders (a) Number _____ 22<br>(b) Attendance _____ 22 |      |       |        |        |                 |            |
| 23. Demonstration meetings held (a) Number <u>18</u> 23<br>(b) Attendance <u>120</u> 23      |      |       |        |        |                 |            |
| 24. Farmers' institutes* held (a) Number _____ 24<br>(b) Attendance _____ 24                 |      |       |        |        |                 |            |
| 25. Extension schools* and short courses held (a) Number _____ 25<br>(b) Attendance _____ 25 |      |       |        |        |                 |            |

26. Junior club encampments and rallies held \_\_\_\_\_
- |  |             |      |
|--|-------------|------|
| (a) Number _____<br>(b) Attendance by club members _____<br>(c) Total attendance _____ | Boys _____  | } 26 |
|  | Girls _____ |      |
|  | Boys _____  |      |
|  | Girls _____ |      |
27. Other extension meetings attended by agent and not previously reported \_\_\_\_\_
- |                      |    |      |
|----------------------|----|------|
| (a) Number _____     | 2  | } 27 |
| (b) Attendance _____ | 24 |      |
28. Number of meetings at which were shown \_\_\_\_\_
- |                           |      |
|---------------------------|------|
| (a) Lantern slides _____  | } 28 |
| (b) Motion pictures _____ |      |
29. Number of demonstration teams trained \_\_\_\_\_
- |                 |      |
|-----------------|------|
| (a) Boys _____  | } 29 |
| (b) Girls _____ |      |
30. Number of members completing in club work † \_\_\_\_\_
- |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|

(a) One year \_\_\_\_\_

(b) Two years \_\_\_\_\_

(c) Three years \_\_\_\_\_

(d) Four years \_\_\_\_\_

31. Number entering college this year as result of club work \_\_\_\_\_ 16
- |                 |    |      |
|-----------------|----|------|
| (a) Boys _____  | 10 | } 31 |
| (b) Girls _____ | 6  |      |
32. Number of junior judging teams trained \_\_\_\_\_
- |                 |      |
|-----------------|------|
| (a) Boys _____  | } 32 |
| (b) Girls _____ |      |

[Use space below to include other important data.]

29

32<sup>n</sup>33<sup>n</sup>

2

15

8

### PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

Title of project.	Number of committee participating.	Voluntary leaders.		Days agent helped.	Days agent worked (office and field).	Number of meetings demonstrated.	Number of number demonstrations.	Meetings at demonstrations.		Other meetings in relation to projects.		Meetings for training extension workers.
		Number assisting.	Days assistance rendered.					Number.	Attendance.	Number.	Attendance.	
(Illustrative entry.)	1	2	3	4	5	6	7	8	9	10	11	
Feeding	2	7	15	2	14	2	6	2	134	2	74	
✓ Corn	✓ 12				75	✓ 25	4	36				✓
✓ Peas	✓ 6				85							✓
✓ Poultry	✓ 4				30	4						✓
✓ Alfalfa	✓ 3				20							✓
✓ Pruning trees	✓ 2				6							✓
✓ Wheat	✓ 3				35							✓
✓ Soil improvement	✓ 10				30							✓
Miscellaneous: ✓ Tobacco Locals	✓ 13 76				57							✓
Days' leave					20							
TOTAL	56				303	4	25	4	86			

\* See definition on page 2.

† Miscellaneous includes emergency and other work which can not be categorized in advance.

9-2775



## CEREALS.

Report only results of extension activities that are supported by records.

Item.	(1) Corn.	(2) Wheat.	(3) Oats.	(4) Rye.	(5) Barley.	(7) Other.*	
32. Number of adult result demonstrations started or under way	15						32
33. Number of such adult demonstrations completed or carried through the year	8						33
34. Acres involved in these completed demonstrations	15						34
35. Increased yield per acre on demonstrations due to better practices				✓			35
36. Number of boys' and girls' clubs	2						36
37. Number of members enrolled	15						37
	(a) Boys						
	(b) Girls						
38. Number of members completing	8						38
	(a) Boys						
	(b) Girls						
39. Number of acres grown by club members completing							39
40. Total yield of cereals grown by club members	980						40
41. Total value of cereals grown by club members	\$ 980.	\$	\$	\$	\$	\$	41
42. Total cost of cereals grown by club members	\$ 588.	\$	\$	\$	\$	\$	42
43. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrations)	15						43
44. Acres of cereals involved in question 43	15						44
45. Number of farms planting selected or improved seed							45
46. Number of farms growing selected or improved seed for sale							46
47. Number of farms testing seed for germination							47
48. Number of farms treating seed grain for smut							48
[Use space below to include other important data relating to cereals.]							

\* Indicate crop by name. † See footnote on page 7.

## LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by records.

Item.	(1) Alfalfa.	(2) Soy beans.	(3) Sweet clover.	(4) Crimson clover.	(5) Clover (red, shades, white).	(7) Corymb.	
69. Number of adult result demonstrations started or under way.							69
70. Number of such adult demonstrations completed or carried through the year.							70
71. Acres involved in these completed demonstrations.							71
72. Increased yield* per acre on demonstrations due to better practices.							72
73. Number of boys' and girls' clubs.							73
74. Number of members enrolled							74
(a) Boys							}
(b) Girls							
75. Number of members completing							75
(a) Boys							}
(b) Girls							
76. Number of acres grown by club members completing							76
77. Total yield* of crops grown by club members							77
78. Total value of crops grown by club members	\$	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members	\$	\$	\$	\$	\$	\$	79
80. Total† number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators).							80
81. Acres involved in question 80.							81
82. Number of farms planting selected or improved seed							82
83. Number of farms growing selected or improved seed for sale							83
84. Number of farms inoculating for these crops							84
[Use space below to include other important data relating to legumes and forage crops.]							

\* Indicate whether yield is bushels of seed or tons of cured forage. † See footnote on page 1.

8-5175

## LEGUMES AND FORAGE CROPS—Continued.

Report only results of extension activities that are supported by records.

No.	(a) Value based	(b) Buses	(c) Trucks	(d) Lampoons	(e) Posters	(f) Other*	
69. Number of adult result demonstrations started or under way	/		/		/		69
70. Number of such adult demonstrations completed or carried through the year							70
71. Acres involved in these completed demonstrations							71
72. Increased yield † per acre on demonstrations due to better practices							72
73. Number of boys' and girls' clubs							73
74. Number of members enrolled							74
75. Number of members completing							75
76. Number of acres grown by club members completing							76
77. Total yield † of crops grown by club members							77
78. Total value of crops grown by club members	\$	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members	\$	\$	\$	\$	\$	\$	79
80. Total † number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators)							80
81. Acres involved in question 80							81
82. Number of farms planting selected or improved seed							82
83. Number of farms growing selected or improved seed for sale							83
84. Number of farmers inoculating for these crops							84
[Use space below to include other important data relating to legumes and forage crops.]							

\* Indicate crop by name.

† Indicate whether yield in bushels of seed or tons of cured hay.

† See footnote on page 7.  
A-1075

## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only results of extension activities that are supported by funds.

Item.	(1)	(2)	(3)	(4)	(5)
	Irish potatoes.	Swiss potatoes.	Cotton.	Tobacco.	Other.*
85. Number of adult result demonstrations started or under way.					
86. Number of such adult demonstrations completed or carried through the year.					
87. Acres involved in those completed demonstrations.					
88. Increased yield† per acre on demonstrations due to better practices.	bu.	bu.	lbs.	lbs.	
89. Number of boys' and girls' clubs.					
90. Number of members enrolled.	(a) Boys.				
	(b) Girls.				
91. Number of members completing work.	(a) Boys.				
	(b) Girls.				
92. Number of acres grown by club members completing.	✓				
93. Total yield of crops grown by club members.	bu.	bu.	lbs.	lbs.	
94. Total value of crops grown by club members.	\$	\$	\$	\$	\$
95. Total cost of crops grown by club members.	\$	\$	\$	\$	\$
96. Total‡ number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators).					
97. Acres of these crops involved in question 96.					
98. Number of farms planting improved or certified seed.					
99. Number of farms growing improved or certified seed for sale.					
100. Number of farms treating seed for disease.					
101. Number of farms spraying or dusting for diseases and insects.					
102. Number of storage houses constructed this year.					
103. Total capacity of these storage houses.					
104. Number of crop improvement associations organized during past year at suggestion of extension service.					
105. Membership in above associations.		✓			
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					

\*Indicate crop by name.

†Report yield of cotton in pounds of seed cotton.

‡See footnote on page 7.

8-3225

## HORTICULTURE.

Report only results of extension activities that are supported by records.

Item.	(6) Tree fruits.	(9) Bark and small fruits.	(0) Grapes.	(5) Market gardening, truck, and cooling crops.	(1) Vegetable gardens.	(7) Flowers, shrubs, and lawn grounds.
106. Number of adult result demonstrations started or under way.		• •				
107. Number of such adult demonstrations completed or carried through the year.						
108. Acres involved in those completed demonstrations.		✓				
109. Increased yield per acre on demonstrations due to better practice.	bu.	qts.	lbs.	bu.	bu.	
110. Number of boys' and girls' clubs.						
111. Number members enrolled						
(a) Boys						
(b) Girls						
112. Number of members completing						
(a) Boys						
(b) Girls						
113. Number of acres grown by club members completing.						
114. Total yield of crops grown by club members.	bu.	qts.	lbs.	bu.	bu.	
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$
116. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	\$
117. Total* number of farms or homes influenced by adult or junior extension work to change practices relative to these crops (include demonstrations).						
118. Acres involved in question 117.				✓		
119. Number of farms planting selected or improved stock or seed.		✓				
120. Number of farms pruning.			✓			
121. Number of farms thinning.						
122. Number of farms spraying or otherwise treating for diseases and insect pests.	✓	✓				
123. Number of farms following other improved cultural practices.						
[Use space below to include other important data relating to horticulture.]						

[Use space below to include other important data relating to horticulture.]

## FORESTRY.

Report only the results of extension activities that are supported by records.

124. Number of adult demonstrations started or under way	_____	124
125. Number of adult demonstrations completed or carried through the year	_____	125
126. Number of acres included in those completed demonstrations	_____	126
127. Number of boys' and girls' clubs	_____	127
128. Number of members enrolled	(a) Boys _____ (b) Girls _____	128
129. Number of members completing	(a) Boys _____ (b) Girls _____	129
130. Number of acres handled by club members	_____	130
131. Total* number of farms influenced by adult or junior extension work to adopt better practices relative to forestry (include demonstrators)	_____	131
132. Acres involved in question 131	_____	132
133. Number of forest or wood-lot plantings made	_____	133
134. Acres involved in question 133	_____	134
135. Number of farms assisted in wood-lot management	_____	135
136. Acres involved in question 135	_____	136
137. Number of farms planting wind-breaks	_____	137

[Use space below to include other important data relating to forestry.]

## LIVE STOCK.

Report only results of extension activities that are supported by records.

Item.	(a) Hens and turks.	(b) Dairy cattle.	(c) Beef cattle.	(d) Sheep.	(e) Swine.	(f) Poultry.	
138. Number of adult result demonstrations started or under way.						6	138
139. Number of such adult demonstrations completed or carried through the year.						3	139
140. Number of animals involved in these completed demonstrations.						150	140
141. Total profit or saving on demonstrations resulting from better practices.						25.	141
142. Number of boys' and girls' clubs.							142
143. Number of members enrolled							143
(a) Boys.							
(b) Girls.							
144. Number of members completing							144
(a) Boys.							
(b) Girls.							
145. Number of animals involved in club work completed.							145
146. Total value of animals raised by club members.	\$	\$	\$	\$	\$	\$	146
147. Total value of products produced by club members.	\$	\$	\$	\$	\$	\$	147
148. Total cost of such animals and products.	\$	\$	\$	\$	\$	\$	148
149. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrators).						125	149
150. Number of animals involved in question 149.						2000	150
151. Number of farms assisted in securing pure-bred sires						22	151
152. Number of pure-bred sires secured						22	152
153. Number of farms assisted in securing pure-bred females						16	153
154. Number of pure-bred females secured						44	154
155. Number of farms securing pure-bred animals for the first time.						8	155
156. Number of farms culling flocks or herds.							156
157. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.							157
158. Number of members in preceding circles, clubs, etc.							158

\* See footnote at page 7.

4-4075



## RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

177. Number of result demonstrations started or under way	8	177
178. Number of such demonstrations completed or carried through the year	8	178
179. Acres or other units involved in these completed demonstrations	62	179
180. Total profit or saving on demonstrations resulting from better practices		180
181. Number of farms installing drainage systems	60	181
182. Acres drained	120	182
183. Number of farms installing irrigation systems		183
184. Acres irrigated		184
185. Number of farms constructing terraces or soil dams	1	185
186. Acres on which soil erosion was so prevented	20	186
187. Number of dwellings constructed according to plans furnished		187
188. Number of dwellings remodeled according to plans furnished		188
189. Number of sewage disposal systems installed		189
190. Number of water systems installed		190
191. Number of heating systems installed		191
192. Number of lighting systems installed		192
193. Number of farms on which buildings other than dwellings were constructed or remodeled according to plans furnished		193
194. Number of buildings involved in preceding question	(a) Barns	
	(b) Hog houses	
	(c) Poultry houses	3
	(d) Silos	
	(e) Other	2
195. Number of farms assisted in the care and operation of machinery (tractors, power sprayers, milking machines, etc.)		195
196. Number of farms clearing land		196
197. Acres of land so cleared		197

[Use space below to include other important data relating to rural engineering.]

## RODENTS AND MISCELLANEOUS\* INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

Item.	Rodents.	Other animal pests.†	Grass-hoppers.	Other insects.‡
198. Number of result demonstrations started or under way				198
199. Number of such demonstrations completed or carried through the year				199
200. Number of acres in these completed demonstrations				200
201. Total saving or profit on demonstrations resulting from better practices	\$	\$	\$	\$ 201
202. Total number of farms adopting control measures				202
203. Number of acres involved				203
204. Number of pounds of poison bait used				204
[Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.]				

## AGRICULTURAL ECONOMICS.

Report only results of extension activities that are supported by records.

## FARM MANAGEMENT.

205. Number of farm account books distributed				205
206. Number of farmers keeping records in such account books throughout the year				206
207. Number of farmers assisted in summarizing and interpreting their accounts				207 ✓
208. Number of farmers making changes in their business as result of keeping accounts				208
209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recommendations				209
210. Number of boys' and girls' farm account clubs				210
211. Number of members enrolled	(a) Boys _____ (b) Girls _____			211
212. Number of members completing	(a) Boys _____ (b) Girls _____			212
213. Number of farmers advised relative to loans				213
214. Number of farm management and farm account schools held				214
215. Number of farmers assisted in keeping cost of production records				215
LABOR.				
216. Number of farmers making better use of labor				216
217. Number of farmers securing tractors, spayars, milking machines, or other machinery to economize labor				217

\* Do not include work reported under "Crop" and "Live Stock" headings.

† Indicate by name.

8-5275

## AGRICULTURAL ECONOMICS—Continued.

Report only results of extension activities that are supported by records.

## CREDIT.

218. Number of farm loan or other credit associations organized with assistance of extension service \_\_\_\_\_ 218
219. Membership in above associations \_\_\_\_\_ 219
220. Number of other farmers assisted in securing credit \_\_\_\_\_ 220

## MARKETING.

221. List below the cooperative marketing associations organized during the year upon suggestion or with counsel of the extension service. \_\_\_\_\_ 221

Name of association.	Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			Value.	Saving.	Value.	Profit.
<i>Isaacson Local 90% Tobacco</i>		<i>Tobacco</i>	\$	\$	\$	\$
TOTAL						

222. Number of other cooperative marketing associations in the county with which the extension service counseled or advised \_\_\_\_\_ 222
223. Number of members in such associations \_\_\_\_\_ 223
224. Total purchases of supplies by associations included in question 223 (a) Value \_\_\_\_\_ \$ \_\_\_\_\_ 224  
(b) Saving \_\_\_\_\_ \$ \_\_\_\_\_
225. Total sales of products by associations included in question 223 (a) Value \_\_\_\_\_ \$ \_\_\_\_\_ 225  
(b) Profit \_\_\_\_\_ \$ \_\_\_\_\_
226. Number of farmers and housewives assisted by extension service in buying and selling through other channels than cooperative associations \_\_\_\_\_ 226
227. Total purchases of supplies by farmers and housewives included in question 226 (a) Value \_\_\_\_\_ \$ \_\_\_\_\_ 227  
(b) Saving \_\_\_\_\_ \$ \_\_\_\_\_
228. Total sales of products by farmers and housewives included in question 226 (a) Value \_\_\_\_\_ \$ \_\_\_\_\_ 228  
(b) Profit \_\_\_\_\_ \$ \_\_\_\_\_
229. Number of farms grading or standardizing products \_\_\_\_\_ 229

[Use space below to include other important information relating to agricultural economics.]



## HOME DEMONSTRATION WORK.

### FOODS AND NUTRITION.

Report only results of extension activities that are supported by records.

230.L Number of members enrolled in food and nutrition work (a) Women \_\_\_\_\_  
(b) Girls \_\_\_\_\_ **230.L**

#### FOOD SELECTION.

Item.	Women.	Girls.	
230. Number of result demonstrations started or under way.....			230
231. Number of such demonstrations completed or carried through the year.....			231
231.L Number of method demonstrations.....			231.L
232. Total* number of homes influenced by extension service to serve better selected food (include demonstrators).....			232
233. Number of homes using more fruits in the diet.....			233
234. Number of homes using more green vegetables in the diet.....			234
235. Number of homes using more milk and other dairy products in the diet.....			235
237. Number of homes using more poultry products in the diet.....			237
238. Number of homes using more unrefined cereal products in the diet.....			238

[Use space below to include other important data relating to food selection.]

#### FOOD PREPARATION.

Item.	(a) Breakfasting.		(b) Meal preparation.		(c) School lunches.		(d) Other..... †		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
239 (2425). Number of result demonstrations started or under way.....									239 (2425)
240 (2436). Number of such demonstrations completed or carried through the year.....									240 (2436)
245. Number * of homes influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators).....									245
245.L Number of schools influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators).....									245.L

[Use space below to include other important data relating to food preparation.]

## FOODS AND NUTRITION—Continued. 4

Report only results of extension activities that are supported by funds.

## CHILD FEEDING AND CARE.

Item	Women	Girls	
247. Number of result demonstrations started or under way.....			247
248. Number of such demonstrations completed or carried through the year.....			248
250. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators).....			250
251. Number of children involved in question 250.....			251

[Use space below to include other important data relating to child feeding and care.]

## FOOD PRESERVATION.

Item	(A) Fruits		(B) Vegetables		(C) Meats and fish		(D) Other †		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
	254 (254a). Number of result demonstrations started or under way.....								
255 (255a). Number of such demonstrations completed or carried through the year.....									255 (255a)
256 (260). Total amount preserved	(a) Quarts canned.....								256 (260)
	(b) Pounds dried.....								
	(c) Amount brined and cured.....	qt.	qt.	qt.	qt.	lbs.	lbs.		
	(d) Other.....								

Item	Women	Girls	
266.1. Number of quarts of jelly.....			266.1
266.2. Number of quarts of preserves.....			266.2
266.3. Number of quarts of pickles.....			266.3
266.4. Number of quarts of fruit juices.....			266.4
266.5. Number of quarts of vinegar.....			266.5
261. Total value of products prepared by club members.....	\$	\$	261
262. Total cost of products prepared by club members.....	\$	\$	262
263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators).....			263

[Use space below to include other important data relating to food preservation.]

\* See footnote on page 7.

† Indicate by name.

### CLOTHING.

Report of results of extension activities that are supported by records.

267.L. Number of members enrolled 267.L  
} Women \_\_\_\_\_  
} Girls \_\_\_\_\_

Item.	CLOTHING.						Military.		Other. <sup>†</sup>		
	Selection.		Construction and remodeling.		Renovation.						
	Women.	Girls.	Women.	Girls.	Women.	Girls.					
267 (2715). Number of result demonstrations started or under way _____											267 (2715)
268 (2725). Number of such demonstrations completed or carried through the year _____											268 (2725)
273. Number of garments and hats made by club members completing _____											273
274. Number of other articles made by club members completing _____											274
275. Total value of garments, hats, and other articles made by club members _____	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	275
276. Total cost of garments, hats, and other articles made by club members _____	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	276
277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstrators) _____											277
280. Number of dress forms made according to instructions _____											280

[Use space below to include other important data relating to clothing work.]

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\* See footnote on page 7.

† Indicate by name.

### HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

288.1. Number of club members enrolled in household management and home furnishings \_\_\_\_\_ (a) Women \_\_\_\_\_ 288.1  
 \_\_\_\_\_ (b) Girls \_\_\_\_\_

Item.	(a) Budget and accounts.		(b) Equipment.		(c) Kitchen arrange- ment.		(d) Work planning.		(e) Furnishing and decorating.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
289 (2925). Number of result demonstrations started or under way.											289 (2925)
290 (2935). Number of such demonstrations completed or carried through the year.											290 (2935)
294. Number of household furnishings made or refinished by club members completing.											294
297. Total* number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrators).											297

301. Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) \_\_\_\_\_ 301

302. New equipment involved in question 301:

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| (a) Hand washing machines _____  | (g) Kitchen cabinets _____          |
| (b) Power washing machines _____ | (h) Wheel trays _____               |
| (c) Fireless cookers _____       | (i) Iceless refrigerators _____     |
| (d) Pressure cookers _____       | (j) Electric or gasoline lawn _____ |
| (e) Hand sweepers _____          | (k) _____                           |
| (f) Power vacuum cleaners _____  | (l) _____                           |

[Use space below to include other important data relating to household management and home furnishings.]

## HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by records.

281.1. Number of members enrolled	<table border="1"> <tr> <td>(a) Women</td> <td>_____</td> </tr> <tr> <td>(b) Girls</td> <td>_____</td> </tr> </table>	(a) Women	_____	(b) Girls	_____	281.1
		(a) Women	_____			
(b) Girls	_____					
281. Number of result demonstrations started or under way	_____	281				
282. Number of such demonstrations completed or carried through the year	_____	282				
283. Number of homes given instruction in home nursing and first aid	_____	283				
285. Total * number of homes influenced by extension service to adopt better sanitary practices	_____	285				
286. Number of homes installing sanitary closets or outhouses	_____	286				
287. Number of homes screened	_____	287				
288. Number of homes following other methods of controlling flies, mosquitoes, and other insects	_____	288				

[Use space below to include other important data relating to home health and sanitation.]

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## RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

177. Number of result demonstrations started or under way	_____	177
178. Number of such demonstrations completed or carried through the year	_____	178
187. Number of dwellings constructed according to plans furnished	_____	187
188. Number of dwellings remodeled according to plans furnished	_____	188
189. Number of sewage-disposal systems installed	_____	189
190. Number of water systems installed	_____	190
191. Number of heating systems installed	_____	191
192. Number of lighting systems installed	_____	192

[Use space below to include other important data relating to rural engineering.]

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## HORTICULTURE.

Report only results of extension activities that are supported by records.

 106.1. Number of members enrolled in horticulture 106.1  
 (a) Women \_\_\_\_\_  
 (b) Girls \_\_\_\_\_

Item.	(a) Tree fruits.		(b) Bush and small fruits.		(c) Crops.		(d) Market gardening and raising crops.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (1115). Number of demonstrations started or under way.									106 (1115)
107 (1125). Number of demonstrations completed or carried through the year.									107 (1125)
114. Total yield grown by club members.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$	\$	\$	115
116.1. Number selecting and saving seed and stock.									116.1
122. Number spraying or otherwise treating for diseases or insect pests.									122

Item.	(a) I Part-year garden.		(a) II All-year-round garden.		(c) I Flowers, shrubs.		(c) II Planting to a plan.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (1115). Number of demonstrations started or under way.									106 (1115)
107 (1125). Number of demonstrations completed or carried through the year.									107 (1125)
114. Total yield grown by club members.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$	\$	\$	115
116.1. Number selecting and saving seed and stock.									116.1
122. Number spraying or otherwise treating for diseases or insect pests.									122

[Use space below to include other important data relating to horticulture.]



**POULTRY.**

Report only results of extension activities that are supported by records.

130f. Number of poultry breeders' associations or clubs organized during the year \_\_\_\_\_ 130f  
 130H. Total number of members enrolled in poultry work (a) Women \_\_\_\_\_  
(b) Girls \_\_\_\_\_ 130H

Item.	Standard bred eggs.		Standard bred fowls.		Males to improve stock.		Culling fowls.		Using incubators.		Other approved equipment.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
130f (143f). Number of result demonstrations started or under way in securing _____													130f (143f)
130f (144f). Number of such demonstrations completed or carried through the year _____													130 144f
144H. Total number in flocks _____													144H
144I. Total number of flocks culled _____													144I
144J. Total egg production _____													144J
144K. Number of pounds of dressed poultry sold _____													144K
144L. Number of pounds of dressed poultry used at home _____													144L
144M. Number of pounds of live poultry _____													144M
144N. Number of pounds of live poultry sold _____													144N
144O. Number of dozens of eggs sold _____													144O
144P. Number of dozens of eggs used at home _____													144P
144Q. Number of dozens of standard bred eggs used for hatching _____													144Q
144R. Number of standard bred fowls sold for breeding purposes _____													144R
144S. Total value of all fowls sold _____	\$		\$		\$		\$		\$		\$		144S
144T. Total value of all fowls used at home _____	\$		\$		\$		\$		\$		\$		144T
144U. Total value of all eggs sold _____	\$		\$		\$		\$		\$		\$		144U
144V. Total value of all eggs used at home _____	\$		\$		\$		\$		\$		\$		144V

[Use space below to include other important data relating to poultry work.]

**MARKETING.**

Report only results of extension activities that are supported by records.

211. Number of club members standardizing products for markets 211.1

(a) Women _____	
(b) Girls _____	

212. List below the cooperative marketing associations organized during the year upon suggestion or counsel of the home demonstration agent: 221

Name of association.	Number.	Number of members operating.	Supplies and products handled.						Products sold.		Number selling to merchants or consumers.	Number selling through parrot, post or wagon.	
			Pounds of poultry.	Dresses of eggs.	Pounds of butter.	Pounds of vegetables.	Pounds of storage food, etc.	Canned goods, preserves, etc.	Miscellaneous.	Value.			Profit.
Curb markets													
Stall markets													
Egg circles													

[Use space below to include other important data relating to marketing.]

\_\_\_\_\_

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MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

285.L. Number of members enrolled in miscellaneous work (a) Women \_\_\_\_\_ (b) Girls \_\_\_\_\_ 285.L

	GP		GP		GP		GP		GP		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
305 (310). Number of result demonstrations started or under way.											305 (310)
306 (311). Number of such demonstrations completed or carried through the year.											306 (311)
307 (312). Number of units in these completed demonstrations.											307 (312)
313. Total value of products grown or made by club members.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	313
314. Total cost of products grown or made by club members.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	314

COUNTY-WIDE CAMPAIGNS.

Kind.	Time covered.	Number of communities involved.	Number of people reached.
Home improvement.			

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_