

check with narrative when it comes in

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State OF VIRGINIA County ALL COUNTIES HAVING AGENTS
Report of SEVENTY-THREE County AGRICULTURAL Agent*
(Name) (Title)
From DECEMBER 1, 1931 to NOVEMBER 30, 1932

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



1-26-33

*P
to not tabulate*

Approved:

Date _____

State or District Supervisor.

Date Jan. 10, 1933

K. S. Montgomery
Acting State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reenforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DESCRIPTION OF TRAINS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

	1955	1954	1953	1952	1951
13. Number of 4-H Club members in school	55	9554	42	962	13
		1071			
14. Number of 4-H Club teams trained			(a) Judging 21	106	14
			(b) Demonstration 15	67	
15. Number of groups organized for extension work with rural young people above the 4-H Club age	14	14	14	12	15
16. Members in above groups			(a) Young men 12	112	16
			(b) Young women 10	96	
17. Total number of farm visits ² made in conducting extension work			72	63,672	17
18. Number of different farms visited			72	34,598	18
19. Total number of home visits ³ made in conducting extension work			23	6,779	19
20. Number of different homes visited			23	4,234	20
21. Number of calls relating to extension work			(a) Office 73	84,343	21
			(b) Telephone 72	73,667	
22. Number of days agent spent in office			73	6,988	22
23. Number of days agent spent in field			73	16,271	23
24. Number of news articles or stories published ⁴			72	4,780	24
25. Number of individual letters written			73	60,419	25
26. Number of different circular letters prepared (not total copies mailed)			72	2,501	26
27. Number of bulletins distributed			72	48,611	27
28. Number of radio talks made			7	65	28
29. Number of events at which extension exhibits were shown			53	131	29
30. Training meetings held for local leaders or committeemen			(1) Number 57	613	30
			(2) Total men leaders attending 55	6993	
			(3) Total women leaders attending 57	597	
			(1) Number 38	145	
			(2) Total leaders attending 48	2251	
31. Method demonstration meetings held (do not include meetings reported under No. 30)			(a) Number 56	3861	31
			(b) Total attendance 56	50,926	
32. Meetings held at result demonstrations			(a) Number 56	604	32
			(b) Total attendance 56	14,412	
33. Tours conducted			(a) Number 40	198	33
			(b) Total attendance 40	3290	
34. Achievement days held			(1) Number 23	26	34
			(2) Total attendance 23	2490	
			(1) Number 40	49	
			(2) Total attendance 40	8181	

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

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GENERAL ACTIVITIES—Continued

Report Only This Year's Extended Activities and Results that can be Verified

		(1) Number	3	3
	(a) Farm women	(2) Total members attending	32	
		(3) Total others attending	23	
25. Encampments held		(1) Number	26	35
		(2) Total boys attending	505	
	(b) 4-H Club	(3) Total girls attending	515	
		(4) Total others attending	391	
26. Other meetings of an extension nature participated in and not previously reported		(a) Number	61	36
		(b) Total attendance	165,084	
		(1) Number	60	440
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(2) Total attendance	19,708	37
		(1) Number	30	475
	(b) 4-H Club	(2) Total attendance	10,184	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of extension or other units participating	Number of leaders or committeemen assisting	Days specialists helped with line of work	Days agent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)
38. Cereals (page 8)	57 682	58 628	52 107	63 1453	44 428	45 337	44 99 1499	51 4097	52 3904	38
39. Legumes and forage crops (pages 9, 10)	67 777 289	67 937	48 159	57 1765	56 575	61 504	51 152 2894	61 5316	61 5000	39
40. Potatoes, Irish (page 11)	41 110	50 252	20 84	41 261	22 71	23 60	12 39	40 667	38 656	40
41. Cotton (page 11)	13 31	10 28	7 9	11 61	8 23	7 15	6 5	9 123	11 143	41
42. Tobacco and other special crops (page 11)	32 505	27 461	24 138	35 904	26 651	29 250	23 111	32 2459	30 2928	42
43. Home gardens and home beautification (page 12)	44 435	44 614	24 85	40 660	40 287	44 250	26 91	52 1788	42 2252	43
44. Market garden and truck crops (page 12)	42 662	29 186	29 126	40 550	21 133	20 156	20 67	40 1583	29 2213	44
45. Fruits (page 12)	59 331	42 373	42 217	54 1000	40 247	40 194	30 1359	51 2356	51 2728	45
46. Forestry (page 13)	28 106	12 98	22 40	30 186	16 73	21 73	8 15	28 426	27 323	46
47. Rodents and miscellaneous insects (page 13)	45 317	39 389	20 94	48 458	13 117	20 127	24 44 96	46 1212	48 2164	47
48. Agricultural engineering (page 14)	66 345	46 515	64 201	65 814	40 195	42 128	25 656	56 2089	53 1944	48
49. Poultry (page 15)	70 712	62 952	68 366	71 2224	68 700	67 301	55 278 1755	64 6181	63 5613	49
50. Dairy (page 15)	64 441	52 560	46 319	65 1196	49 392	42 288	32 147 892	52 3171	52 3486	50
51. Other livestock (page 15)	63 759	65 877	49 280	70 3102	55 722	67 447	46 3242	48 3894	48 7445	51
52. Farm management (page 16)	49 274	46 344	28 132	52 846	26 263	25 131	25 48	45 1871	45 7783	52
53. Marketing—farm and home (page 17)	53 410	49 991	51 303	56 1715	60 905	45 456	41 203 2003	48 3133	47 4958	53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. House furnishings (page 22)										58
59. Home health and sanitation (page 23)	1 2			1 1					1 12	59
60. Community activities (page 24)	23 129	24 520	21 110	34 554	27 349	27 137	18 114	29 1160	30 1230	60
61. Miscellaneous (page 24)	25 138	20 220	21 78	32 477	25 167	19 126	19 553	26 1752	27 4354	61
62. Building extension program of work ¹	32 204	27 879	25 127	33 306	30 215	22 61	20 68	26 671	27 1057	62
63. Organization—extension association and committee ²	40 344	26 1243	31 138	41 583	39 405	29 125	29 112	27 1453	33 1332	63

(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held	21	84	95	
96. Number of adult result demonstrations completed or carried into the next year	24	228	96	
97. Number of 4-H Club members enrolled	(a) Boys	4	60	97
	(b) Girls	2	65	
98. Number of 4-H Club members completing	(a) Boys	4	57	98
	(b) Girls	2	60	
99. Number of transplant beds cared for by club members completing			99	
100. Number of acres farm wood lot managed by club members completing	3	19	100	
101. Number of new forest or farm woodland areas planted according to recommendations	14	79	101	
102. Acres involved in preceding question	14	5120	102	
103. Number of farms assisted in forest or wood-lot management	27	226	103	
104. Acres involved in preceding question	26	4256	104	
105. Number of farms planting windbreaks according to recommendations	5	11	105	
106. Number of farms following recommendations as to control of white-pine blister rust			106	
107. Number of farms assisted in other ways relative to forestry (specify below)	8	209	107	

(Use space below for State questions not listed above)

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RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)	
	Rodents	Other animal pests	Insects	
108. Number of method demonstration meetings held	56	66	279	108
109. Number of result demonstrations completed or carried into the next year	608	159	673	109
110. Pounds of poison used	7216	1792	56,997	110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Records

111. Number of method demonstration meetings held.....	34	263	111
112. Number of adult result demonstrations completed or carried into the next year.....	31	1240	112
113. Number of 4-H Club members enrolled.....	(a) Boys 1	19	113
	(b) Girls.....		
114. Number of 4-H Club members completing.....	(a) Boys 1	19	114
	(b) Girls.....		
115. Number of farms following recommendations in installing drainage systems.....	30	76	115
116. Acres drained by such systems.....	28	1204	116
117. Number of farms following recommendations in installing irrigation systems.....	9	17	117
118. Acres irrigated by such systems.....	9	329	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....	2+33	731	119
120. Acres on which soil erosion was so prevented.....	33	4969	120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....	17	56	121
122. Number of families assisted with house-planning problems.....	24	111	122
123. Number of dwellings constructed according to plans furnished.....	13	30	123
124. Number of dwellings remodeled according to plans furnished.....	13	41	124
125. Number of sewage-disposal systems installed according to recommendations.....	24	81	125
126. Number of water systems installed according to recommendations.....	23	107	126
127. Number of heating systems installed according to recommendations.....	9	10	127
128. Number of lighting systems installed according to recommendations.....	7	29	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	59 47	572 516	129
130. Number of buildings involved in preceding question.....	(a) Dairy barns 46	140	130
	(b) Hog houses 20	124	
	(c) Poultry houses 57	600	
	(d) Silos 28	56	
	(e) Other 46	174	
130%. Number of farms or homes following recommendations on maintenance and repair of machinery.....	9	360	130%
130%. Number of machines involved in preceding question.....	(a) Tractors 15	47	130%
	(b) Tillage implements 31	455	
	(c) Harvesters and threshers 17	161	
	(d) Other 19	121	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent.....	33	167	130%

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....	21	152	145					
146. Number of adult result demonstrations completed or carried into the next year.....	27	1533	146					
147. Number of 4-H Club members enrolled in account work.....	(a) Boys.....	2	39					
	(b) Girls.....	1	41					
148. Number of 4-H Club members completing.....	(a) Boys.....	2	29					
	(b) Girls.....	1	21					
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	27	196	149					
150. Number of farms keeping cost-of-production records under supervision of agent.....	22	512	150					
151. Number of farms assisted in summarizing and interpreting their accounts.....	24	183	151					
152. Number of farms assisted in making inventory or credit statements.....	28	1203	152					
153. Number of farm business or enterprise survey records taken during year.....	13	1024	153					
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	25	1066	154					
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	27	1159	155					
156. Number of farms advised relative to leases.....	41	594	156					
157. Number of farms assisted in obtaining credit.....	53	7456	157					
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	51	7649	158					
159. Number of farms in preceding question making readjustments in—.....			159					
(a) Wheat.....	31	736	(g) Dairy cattle.....	36	343	(m).....	43	315
(b) Corn.....	25	852	(h) Beef cattle.....	30	327	(n).....	5	70
(c) Cotton.....	8	236	(i) Hogs.....	32	505	(o).....	1	30
(d) Potatoes.....	26	1041	(j) Sheep.....	25	493	(p).....		
(e) Tobacco.....	21	1428	(k) Poultry.....	46	1032	(q).....		
(f) Truck crops.....	22	466	(l).....	15	396	(r).....		810

(Use space below for State questions not listed above)

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MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Home products	(h) Other	
160. Number of cooperative-marketing associations or groups organized during the year.....	5	4	6	10	4	11	1	34	100
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....	20	7	21	27	20	11	4	26	161
162. Membership in associations organized and assisted (161 and 162).....	5302	162	1844	3533	5695	2746	861	34,388	86,277
163. Value of products marketed by all associations worked with.....	\$161,981	\$2846	\$1,329,39	\$168,567	\$238,711	\$698,34	\$4140	\$24967	163
164. Value of supplies purchased by all associations worked with.....	\$241,442		\$37299	\$2088	\$60900	\$10650	\$20638	\$14151	164
Number of cooperative-marketing associations or groups assisted with problems of—			7	6	5	7	1	10	
165. Preliminary analysis.....	6		8	24	8	8	1	18	165
166. Organization.....	5	3	6	23	9	9	1	30	166
167. Accounting and auditing.....	4	2	2	4	2	4	1	5	167
168. Financing.....	3	1	5	1	4	3	1	8	168
169. Business policies.....	11	2	9	10	8	8	2	21	169
170. Production to meet market demand.....	2	1	7	9	5	7	8	15	29
171. Reduction of market losses.....	2	2	6	6	4	10		15	171
172. Use of current market information.....	8	3	11	32	15	12	1	24	172
173. Standardizing.....	2		8	11	9	10		13	22
174. Processing or manufacturing.....	1		3	10	1		1	4	5
175. Packaging and grading.....	1	2	2	2	6	12		10	20
176. Loading.....	3	2	2	4	3	3		4	5
177. Transporting.....	4	1	3	2	2	5	1	4	4
178. Warehousing.....	5		3		2	1	1	6	8
179. Keeping membership informed.....	9	4	12	18	20	13	1	37	179
180. Merging into larger units.....		1	1	2	11	1		1	7
Number of farms or homes not in cooperative associations or groups assisted with problems of—			6	3	6	11	1	2	
181. Standardizing.....	12		78	220	488	219	10	23	181
182. Packaging and grading.....			25		744	220	1	16	182
183. Use of current market information.....	337	83	194	720	1225	1951	35	376	183

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Suggested by Boards

197. Number of method demonstration meetings held.....		197
198. Number of adult result demonstrations completed or carried into the next year.....		198
199. Number of groups devoting major part of program to child training and care.....		199
200. Membership in these groups.....		200
201. Number of 4-H Club members enrolled.....	(a) Girls.....	201
	(b) Boys.....	
202. Number of 4-H Club members completing.....	(a) Girls.....	202
	(b) Boys.....	
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....		203
204. Number of homes substituting positive methods of discipline for negative ones.....		204
205. Number of homes providing recommended play equipment.....		205
206. Number of homes making recommended physical adjustments to better meet children's needs.....		206
207. Number of homes adopting better adult habits with respect to development of children.....		207

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Boards

208. Number of method demonstration meetings held.....		208
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

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HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Records

217. Number of method demonstration meetings held.....	217
218. Number of adult result demonstrations completed or carried into the next year.....	218
219. Number of 4-H Club members enrolled.....	219
(a) Girls.....	
(b) Boys.....	
220. Number of 4-H Club members completing.....	220
(a) Girls.....	
(b) Boys.....	
221. Number of homes keeping home accounts according to a recommended plan.....	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222
223. Number of homes following recommended methods in buying for the home.....	223
224. Number of women following a recommended schedule for home activities.....	224
225. Number of kitchens rearranged for convenience according to recommendations.....	225
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226
227. Number of homes adopting recommended laundering methods.....	227
228. Number of homes adopting recommended methods in care of house.....	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230

(Use space below for State questions not listed above)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Supported by Funds

253. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	9	30	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	8	67	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	20	156	255
256. Number of communities developing recreation according to recommendations.....	14	56	256
257. Number of community or county-wide pageants or plays presented.....	12	32	257
258. Number of community houses, clubhouses, or community rest rooms established.....	2	4	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	6	19	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	7	45	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	16	51	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	21	127	261½

(Use space below for State questions not listed above)

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Similar Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	(5) Other		
262. Number of method demonstration meetings held.....	77	6	5	10		262	
263. Number of adult result demonstrations completed or carried into next year.....	107	4	4	16		263	
264. Number of 4-H Club members enrolled.....	(1) Boys.....	12	5	3	62	17	264
	(2) Girls.....			3	2		
265. Number of 4-H Club members completing.....	(1) Boys.....	10		3	33	15	265
	(2) Girls.....			3	2		

* Indicate project by name.