

Nothing to Report
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HOME DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT
OF
HOME DEMONSTRATION WORK FOR 1925
IN
BEDFORD COUNTY VIRGINIA

Miss Roberta Moncure, Co. H. Dem. Agent.



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CLUB WORK WITH JUNIORS

I. POULTRY.

There are eight organized poultry clubs in the County with an enrollment of forty-two members and thirty-three members completing.

Sixty settings of standard-bred eggs were used and fourteen settings from their flocks. Two new houses were built and two remodeled by plans furnished by the Poultry Department.

Eleven members exhibited forty-eight birds at the County Fair and won \$29.00 in prizes. Total number of birds members are keeping for breeders 690, the net profits on poultry work \$648.66.

II. CLOTHING.

The clothing work seemed to be most popular, ten clubs were organized with an enrollment of 118 members and 94 completing. Thirty-four dresses were made, 114 undergarments, 8 hats, 110 laundry and sewing bags, 14 table runners and 158 garments and articles mended this year. Sixty-nine exhibits were made at the fair and \$34.00 won in prizes. Clothing exhibits were held by eight clubs last spring and two demonstration teams were trained, and gave four public demonstrations.

III. Foods.

a. Canning.

On account of the drought the canning work in the County was not as good this year as in years past, but the girls started their work early and used products from the early garden. Nineteen girls enrolled and seventeen completed. Fifteen members exhibited at the County Fair and won \$58.50 in prizes. The net profit on the 2708 containers of vegetables, fruits, jellies, preserves and pickles was \$616.66.

b. Bread.

The thirty-two girls enrolled in bread clubs made bread 475 times this year. Nine girls are doing all the family baking. No exhibits were made at the County Fair but five local exhibits were held in connection with Patrons Day this fall. At these meetings the bread was scored by the girls first, then the Agent placed the ribbons.

c. Cooking.

On account of the lack of equipment and finances to purchase same the cooking work in the County has been neglected, one club was organized with seven members and all seven completed. Ten meals were planned, prepared and served by the club, two to visitors and eight to the club. Six exhibits were made at the fair and \$7.50 was won in prizes.

Hot lunches were served in four schools last winter and two of these are planning to put on Better Foods Clubs this year.

IV. RECREATIONAL AND EDUCATIONAL ACTIVITIES.

a. Short Course and Rally Day.

Through the help of the Advisory Council and kindness of Col. W. E. Phelps it was possible to hold a County Short Course for girls at Randolph-Mason Academy this year. Thirty-five members attended and fourteen of these were club officers and represented twelve 4-H Clubs. Courses in Art and Crafts, Clothing, Personal Care and First Aid, Foods, Its Relation to Health and Happiness, Table Service and Good Social Customs were given. The evenings were spent in playing games on the lawn, and trip to the movies.

The last day of the Short Course was given over to a Rally Day, a basket picnic was served on the lawn, several addresses were made on Club Work and a demonstration in Poultry Calling. The Club Members who attended the Short Course gave a Health Play, stressing the relation of food to health.

n Six representatives expenses were paid to the State Short Course and these represented three 4-H Community Clubs.

b. Club Picnics and Lawn Parties.

Seven 4-H Clubs held picnics and basket lunches were served. The main feature of the day were club songs, games and contest put on by the club members.

Six lawn parties were held and \$54.85 was raised to send representatives to the State and County Short Course.

c. County Fair.

n Owing to the drought the exhibits in canned goods wasn't as large as last and not of such good quality. There were 167 exhibits in all and the value of prizes won was \$133.50. Four 4-H Clubs put on Community exhibits that were most interesting, Allen's Mt. won \$2. \$10.00; Union Oak 2nd, \$5.00; and Fairview 3rd, \$2.50.

ADULT WORK.

I. POULTRY.

Eight members signed up for the Farm Flock Egg Laying Contest and have been keeping up with their records and reports well. The interest in keeping records of the home flock has increased, eighteen records were turned in this fall. Six houses were remodeled and eight new ones built according to plans furnished by the Poultry Department at V.P.I.

Twenty-one Standard-bred cocks and cockerels were placed in the County and quite a number have been placed by the members of the Egg Laying Contest. Each of the above houses are feeding better-balanced rations for the first time. Ten flocks have been culled and 590 culls put on the market.

II. FOODS.

Two food units were organized with an enrollment of forty-four members and twenty-eight completed. Eight demonstrations were given with an attendance of 240 members. These units studied the preparation

of green fruits

of greenvegetables and fruits in the diet and how to use "left overs". The salad demonstrations were most interesting and attractive, as each lady gave a receipt for her best home-made salad dressing and salad she preferred using with it. Then these were collected and copied in their receipt book.

III. Clothing Unit.

Two clothing units were organized and eight demonstrations were given in the Selection of Cotton Materials, Use of Commercial Patterns Short Cuts in Sewing and selection of Garments. The later few demonstrations were most interesting and helpful as an outfit for morning, afternoon and street were selected with all accessories to match. Thirty-six members were enrolled with an attendance of 138.

IV. Kitchen Improvement Contest.

The Kitchen Improvement Contest was inaugurated by the County Advisory Council. The first scoring was done in May and the final scoring the later part of August. Forty women were enrolled, thirty-three were new demonstrators and these were in twenty-seven communities. Of this number six have had various reasons to drop out, because of sickness in the home two others were unable to do anything, leaving thirty-two who have made improvements in their kitchens.

In order to stimulate interest, the County Advisory Council assisting the Home Demonstration Agent secured twenty-six prizes. These prizes ranged from a four burner perfection oil stove and oven to a small cook book. Without exception every prize has been secured outside the county. It is interesting to note that the total cost of the improvements of the 32 contestants is only \$443.58, an average of \$13.86 per kitchen. The greatest cost has been \$151.40 and the least 10 cents. When it is remembered that this \$151.40 includes the iron piping which has brought water from the mountains by gravity to the kitchen, a pretty enamel sink and drain board, a partition dividing a large room into dining-room and kitchen, it is not difficult to believe that a miracle was worked to accomplish so much for so little.

Although the prizes caught the interest of the women when the contest started, I believe every woman became so interested in what she was doing in her kitchen she forgot about these prizes, and no doubt each one feels that in her pretty attractive convenient kitchen she has a prize which will justify all her hard labor during the Contest.

Various improvements were made too numerous to mention, but they add greatly to the comfort and convenience of the housekeepers.

GENERAL ACTIVITIES.

L. Advisory Council.

The Bedford County Advisory Council has been holding its quarterly meetings until in April. Then it was decided to divide the Council into Districts same as the Magisterial districts. Having a chairman for each district and this chairman to select four representatives, this comprises the district council and they meet quarterly. The chairman of each of the district councils and the county chairman form the County Executive Board. This Board meets twice a year to make plans of work

for the year, make suggestions for contests and campaigns.

The members of the Advisory Council have influenced nine new communities to organize 4-H Community Clubs making a total of twenty-one Clubs in the County with an enrollment of 254 members, carrying projects in clothing, cooking, bread, canning and poultry. The total

At the January meeting the Council decided to put on a Better Kitchen Contest and forty contestants were secured by the Council, thirty-three being new demonstrators. Twenty-six prizes were secured by a committee from the council.

The President of the County Council was instructed to interview Col. W.R. Phelps in regard to securing Randolph-Macon College for the girls Short Course and it was due to Col. Phelps kindness and the five members of the Council who helped so faithfully that the Short Course was a success, the other members of the Council were more than generous in sending fruits and vegetables.

Three members of the Council attended the Home-Makers Association at Blacksburg and the Council pledged and has paid \$10.00 to the Home Economic Scholarship Fund at V.P.I.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Bedford
 Report of Roberta Moncuse County Home Dem. Agent.
(Name) (Title)
 From December 1 - 1924 to November 30 1925.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date

Dec 16 1925



Mrs. M. M. Davis
State or District Supervisor.

Date

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (Horticulture) (c) Home gardens (Beautification of home grounds) (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (Home dairy) (h) Poultry husbandry (Home poultry) 	} (including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) House furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SHORT COURSE differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE SHOWERS is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|--------------------------|----------------------------|--------------------------------|
| <i>Roberta Moncreave</i> | <i>Co. Home Econ. Agt.</i> | <i>twelve</i> |
| (Name.) | (Title.) | (Months of service this year.) |
| _____ | _____ | _____ |
2. Number of communities in county where extension work should be conducted. 165 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 55 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- | | |
|-------------|----|
| (a) Juniors | 13 |
| (b) Adults | 12 |
5. Number of clubs carrying on extension work: 5
- | | |
|------------|----|
| (a) Junior | 28 |
| (b) Adult | 6 |
6. Membership in above clubs:
- | | | |
|-----------|-----|-----------|
| (a) Boys | | (c) Men |
| (b) Girls | 218 | (d) Women |
| | | 128 |
7. Number of club members completing: 7
- | | | |
|-----------|-----|-----------|
| (a) Boys | | (c) Men |
| (b) Girls | 129 | (d) Women |
| | | 86 |
8. Number of members in junior club work for four or more years: 8
- | | |
|-----------|---------------------------------------|
| (a) Boys | |
| (b) Girls | <i>oultry & Canning Completed</i> |
| | 5 |

* Counting each white school a Community Center.

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GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		10	9	
10. Number entering college this year who have been club members		5	10	
11. Total number of farm visits ¹ made in conducting extension work			11	
12. Number of different farms visited			12	
13. Total number of home ¹ visits made in conducting extension work		746	13	
14. Number of different homes visited		231	14	
15. Number of calls ² relating to extension work	(a) Office	328	15	
	(b) Telephone	187		
16. Number of days agent spent in office		116	16	
17. Number of days agent spent in field		186	17	
18. Number of individual letters written		628	18	
19. Number of fairs at which extension exhibits were made	(a) Community		19	
	(b) County	1		
20. Training meetings ³ held for local leaders	(a) Number		20	
	(b) Leaders in attendance			
21. Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number	141	21	
	(b) Attendance	7435		
22. Farmers' institutes ³ held	(a) Number		22	
	(b) Attendance			
23. Extension schools ³ and short courses held	(a) Number		23	
	(b) Attendance			
24. Junior club encampments held:	(a) Number	1	24	
	(b) Attendance by club members	(1) Boys		
		(2) Girls		35
(c) Total attendance	Local Leaders 13	48		
25. Other extension meetings attended and not previously reported	(a) Number	24	25	
	(b) Attendance	771		
26. Number of meetings at which were shown	(a) Lantern slides	2	26	
	(b) Motion pictures			
	(c) Charts	8		

[Use space below to include other important data.]

43 Delegate State Farmer's Inst
 14 " " Short Course - 1 Chaperone -
 Mile Road 1860 - Auto \$227 - Air Letter 39 Copies 1750
 Attendance Rally 125 - Annual Leave 10 - sick leave 3

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 1.

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item	(9)	(10)	(11)	(12)	(13)	(14)	71
	Velvet beans	Field beans	Peanuts	Lupulines	Paterson	(See Other)	
71. Number of method demonstrations given							71
72. Number of adult result demonstrations started or under way							72
73. Number of adult result demonstrations completed or carried through the year							73
74. Acres involved in these completed demonstrations							74
75. Increased yield ¹ per acre on demonstrations	bu. tons	bu.	bu.	tons	X X X	bu. tons	75
76. Number of junior clubs ²							76
77. Number of members enrolled	(a) Boys						77
	(b) Girls						
78. Number of members completing	(a) Boys						78
	(b) Girls						
79. Number of acres grown by junior club members completing							79
80. Total yield ¹ of crops grown by junior club members	bu. tons	bu.	bu.	tons	X X X	bu. tons	80
81. Number of farms planting improved seed for the first time							81
82. Number of farms practicing seed selection for the first time							82
83. Number of farms inoculating for these crops for the first time							83
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page							84
[Use space below to include other important data relating to legumes and forage crops.]							

¹ Indicates crop by name.² Indicates whether yield in bushels of seed or tons of cured forage.³ States where no net organizer clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and nursing crops.	Home gardens.	Sanitification of home grounds.	
100. Number of method demonstrations given.							100
101. Number of adult result demonstrations started or under way.							101
102. Number of adult result demonstrations completed or carried through the year.							102
103. Acres involved in these completed demonstrations.					X X X	X X X	103
104. Increased yield per acre on demonstrations	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹							105
106. Number of members enrolled	(a) Boys.						106
	(b) Girls.						
107. Number of members completing	(a) Boys.						107
	(b) Girls.						
108. Number of acres grown by junior club members completing						X X X	108
109. Total yield of crops grown by junior club members	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.							115
[Use space below to include other important data relating to horticulture.]							

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs ¹	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS² INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item ³	(a)	(b)	(c)	(d)
	Rodents	Other animal pests ⁴	Grass-hoppers	Other insects ⁵
132. Number of method demonstrations given.....				132
133. Number of result demonstrations started or under way.....				133
134. Number of such demonstrations completed or carried through the year.....				134
135. Number of acres in these completed demonstrations.....				135
136. Total number of farms cooperating in control measures this year.....				136
137. Number of acres involved in preceding question.....				137

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)	
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other	
138. Number of method demonstrations given							138
139. Number of adult result demonstrations started or under way							139
140. Number of adult result demonstrations completed or carried through the year							140
141. Number of animals involved in these completed demonstrations							141
142. Total profit or saving on demonstrations							142
143. Number of junior clubs ^a							143
144. Number of members enrolled	(a) Boys						144
	(b) Girls						
145. Number of members completing	(a) Boys						145
	(b) Girls						
146. Number of animals involved in junior club work completed							146
147. Number of farms assisted in obtaining purebred sires this year							147
148. Number of farms assisted in obtaining high-grade or purebred females this year							148
149. Number of farms culling herds or flocks for the first time							149
150. Number of animals in such herds or flocks							150
151. Number of animals discarded							151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X		152
153. Number of members in preceding circles, clubs, etc.					X X X		153
154. Number of breed associations or clubs organized during the year							154
155. Number of members in these associations or clubs							155

^aIndicate by name.^bStates which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(7)	(8)	(9)	(10)	(11)	(12)
	Dairy cattle.	Beef cattle.	Swine.	Sheep.	Poultry.	Other.
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX
161. Number of farmers feeding better-balanced rations for the first time						
162. Number of farmers controlling insect pests for the first time						
163. Number of farmers directly influenced to test animals for tuberculosis this year			XXX	XXX	XXX	XXX
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX		XXX	XXX	XXX
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15						
[Use space below to include other important data relating to livestock.]						

* Indicate by name.

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RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	167
168. Number of result demonstrations started or under way	168
169. Number of result demonstrations completed or carried through the year	169
170. Number of farms installing drainage systems this year	170
171. Acres drained	171
172. Number of farms installing irrigation systems this year	172
173. Acres irrigated	173
174. Number of farms constructing terraces or soil dams this year	174
175. Acres on which soil erosion was so prevented	175
176. Number of dwellings constructed this year according to plans furnished	176
177. Number of dwellings remodeled this year according to plans furnished	177
178. Number of sewage-disposal systems installed this year according to plans furnished	178
179. Number of water systems installed this year according to plans furnished	179
180. Number of heating systems installed this year according to plans furnished	180
181. Number of lighting systems installed this year according to plans furnished	181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	182
183. Number of buildings involved in preceding question	183
(a) Barns	
(b) Hog houses	
(c) Poultry houses	
(d) Silos	
(e) Other	
184. Number of farms clearing land of stumps or boulders this year	184
185. Acres of land so cleared	185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(1) Value.	(2) Savings.	(3) Value.	(4) Profit.
			\$	\$	\$	\$
TOTAL						

206. Total number of different farms adopting improved marketing practices (include entries for questions

204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Bookkeeping.	(b)	(c)
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations			209
210. Number of junior clubs ¹ .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate units over columns.² Indicate number of different clubs or groups on your report. THIS SHOULD NOT REPORT ON THIS QUESTION BUT SHOULD REPORT ON ENROLLMENT AND COMPLETION.

HOME-DEMONSTRATION WORK. FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women <u>2</u>	215
	(b) Juniors <u>6</u>	
216. Number of members enrolled in food preparation	(a) Women <u>44</u>	216
	(b) Girls <u>37</u>	
	(c) Boys	
217. Number of members completing	(a) Women <u>25</u>	217
	(b) Girls <u>27</u>	
	(c) Boys	
218. Number of method demonstrations given. (See definition 6, page 3.)	..... <u>18</u>	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women <u>44</u>	219
	(b) Girls <u>37</u>	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women <u>28</u>	220
	(b) Girls <u>27</u>	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	221
	(b) Girls <u>37</u>	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women <u>24</u>	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women <u>32</u>	223
	(b) Girls <u>18</u>	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women <u>12</u>	224
	(b) Girls <u>10</u>	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women <u>22</u>	225
	(b) Girls <u>15</u>	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)	..... <u>102</u>	227

[Use space below to include other important data relating to food preparation.]

*8 meals planned, prepared & served by Club - 9 girls
doing all family baking - 7.5 Vegetables Food Unit # 4 H.
Club meetings - Total no. times bread made 473 -*

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups	(a) Women		228
	(b) Juniors	5	
229. Number of members enrolled in food preservation	(a) Women		229
	(b) Girls	19	
	(c) Boys		
230. Number of members completing	(a) Women		230
	(b) Girls	15	
	(c) Boys		
231. Number of method demonstrations given		16	231
232. Number of result demonstrations started or under way	(a) Women		232
	(b) Girls	19	
	(c) Boys		
233. Number of result demonstrations completed or carried through the year	(a) Women		233
	(b) Girls	15	
	(c) Boys		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	42	234
	(b) Girls	10	
	(c) Boys		
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	6	235
	(b) Girls		
	(c) Boys		
236. Number of homes providing better food storage for the first time		25	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page		69	237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Wombs.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts.	2911	1810	
(b) Meats and fish canned	quarts.	113	38	
(c) Jelly and preserves made	quarts.	948	618	
(d) Fruit juices made	quarts.	78	24	
(e) Pickles made	quarts.	209	293	
(f) Fruits and vegetables dried	pounds ¹	411	221	
(g) Meats cured	pounds ¹	722		

[Use space below to include other important data relating to food preservation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups	(a) Women	_____	} 239
	(b) Juniors	_____	
240. Number of members enrolled in nutrition	(a) Women	_____	} 240
	(b) Girls	_____	
	(c) Boys	_____	
241. Number of members completing	(a) Women	_____	} 241
	(b) Girls	_____	
	(c) Boys	_____	
242. Number of method demonstrations given			242
243. Number of result demonstrations started or under way	(a) Women	_____	} 243
	(b) Girls	_____	
	(c) Boys	_____	
244. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 244
	(b) Girls	_____	
	(c) Boys	_____	
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women	_____	} 245
	(b) Girls	_____	
	(c) Boys	_____	
246. Number of individuals preparing better school lunches for the first time	(a) Women	32	} 246
	(b) Girls	18	
	(c) Boys	_____	
247. Number of schools induced to serve a hot dish or school lunch for the first time		4	247
248. Number of children involved in preceding question		127	248
249. Number of homes carrying out improved practices in child feeding for the first time		12	249
250. Number of children involved in preceding question		48	250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page		49	251

[Use space below to include other important data relating to nutrition.]

Hot lunch was served in four schools & this year two schools are putting on Better Food Clubs with co-operation of the parents & teachers. Talks on Food & its Relation to Health & Happiness were given at the County Short Course.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women.....	6	252
	(b) Juniors.....	19	
253. Number of members enrolled in clothing work.....	(a) Women.....	38	253
	(b) Girls.....	118	
	(c) Boys.....	-	
254. Number of members completing.....	(a) Women.....	18	254
	(b) Girls.....	94	
	(c) Boys.....	-	
255. Number of method demonstrations given.....	(a) Women.....	56	255
	(b) Girls.....	38	
	(c) Boys.....	118	
256. Number of result demonstrations started or under way.....	(a) Women.....	18	256
	(b) Girls.....	94	
	(c) Boys.....	-	
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	18	257
	(b) Girls.....	94	
	(c) Boys.....	-	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	18	258
	(b) Girls.....	71	
	(c) Boys.....	-	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	27	259
	(b) Girls.....	41	
	(c) Boys.....	-	
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....	6	260
	(b) Girls.....	-	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	5	261
	(b) Girls.....	3	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	-	262
	(b) Girls.....	-	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	4	263
	(b) Girls.....	15	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	25	264
	(b) Girls.....	34	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....	(a) Women.....	118	265
266. Number of dress forms made this year by.....	(a) Women.....	5	266
	(b) Girls.....	2	
267. Number of dresses and coats made this year by.....	(a) Women.....	75	267
	(b) Girls.....	34	
268. Number of undergarments made this year by.....	(a) Women.....	71	268
	(b) Girls.....	114	
269. Number of hats made this year by.....	(a) Women.....	9	269
	(b) Girls.....	8	

[Use space below to include other important data relating to clothing.]

94 sewing bags - 16 laundry bags - 17 table runners -
 69 Schick Co. Pins - Value prizes won \$ 34.00
 138 garments & articles mended this year -

¹ Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women..... 1	} 270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women..... 40	} 271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women..... 40	} 272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....	5	273
274. Number of result demonstrations started or under way.....	(a) Women..... 42	} 274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women..... 32	} 275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women..... 15	} 276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....	75	277
278. Number of kitchens planned and rearranged for convenience this year.....	73	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women..... 11	} 279
	(b) Girls..... 4	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	} 280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....	75	281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	23
(b) Power washing machines.....	(g) Electric or gasoline irons.....	5
(c) Fireless cookers..... 5	(h) Ceilings painted.....	26
(d) Kitchen sinks..... 12	(i) Woodwork doors.....	24
(e) Power vacuum cleaners.....	(j) Lumber on floors.....	12

[Use space below to include other important data relating to home management.]

floors tiled 13 New Shelves in Kitchen 13 Tables covered with linoleum 15
 New floors laid 2 Sanitary garbage cans 6 Laps & alpacas 8
 Wig stands 7 Woodwork on leg rollers 2 New Curtains 16
 New Porches 4 New Paintings 2 Porches screened 5
 Screen doors 6 Racks on backseton 8 New Kitchens built 2
 tables on tables 9 Lower Racks 10
 Windows cut 3 Drain boards 7

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups	(a) Women	} 283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	} 284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	} 285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	} 287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	} 288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	} 289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	} 290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	} 291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	} 292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card..... 35	(f) Care of skin and hair..... 25	
(b) Good posture..... 35	(g) Home nursing.....	
(c) Prevention of colds..... 35	(h) First aid..... 35	
(d) Good elimination..... 35	(i).....	
(e) Care of teeth..... 35	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes 700	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....	12	303
304. Number of homes screened for the first time.....	8	304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....	18	305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....	22	306

[Use space below to include other important data relating to home health and sanitation.]

Course in Personal Care and First Aid was given at this County Short Course by nurse from State Health Dept.

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

307. Number of method demonstrations given.....	.....	307
308. Number of result demonstrations started or under way.....	.....	308
309. Number of result demonstrations completed or carried through the year.....	.....	309
310. Number of dwellings constructed this year according to plans furnished.....	.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	5	312
313. Number of water systems installed this year according to plans furnished.....	8	313
314. Number of heating systems installed this year according to plans furnished.....	.....	314
315. Number of lighting systems installed this year according to plans furnished.....	7	315
316. Number of poultry houses constructed this year according to plans furnished.....	10	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	16	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	0	} 318
	(b) Juniors.....		
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	7	} 319
	(b) Girls.....	3	
	(c) Boys.....		
320. Number of members completing.....	(a) Women.....	7	} 320
	(b) Girls.....	3	
	(c) Boys.....		
321. Number of method demonstrations given.....	.....	3	321
322. Number of result demonstrations started or under way.....	(a) Women.....	7	} 322
	(b) Girls.....	3	
	(c) Boys.....		
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	7	} 323
	(b) Girls.....	3	
	(c) Boys.....		
324. Number of home grounds planted this year according to a landscape plan.....	.....	6	324
325. Number of school and community grounds planted this year according to a landscape plan.....	.....	4	325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....	.....	6	326
327. Total number of different homes beautifying home grounds this year.....	.....	10	327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	} 328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	} 329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	} 330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	} 332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	} 334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	} 335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	} 336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	} 337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	} 338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	} 339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	} 341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

.....

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.....

.....

¹States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women	1	343
	(b) Juniors	8	
344. Number of members enrolled in home poultry.....	(a) Women	8	344
	(b) Girls	42	
	(c) Boys		
345. Number of members completing.....	(a) Women	8	345
	(b) Girls	27	
	(c) Boys		
346. Number of method demonstrations given.....		18	346
	(a) Women	8	
347. Number of result demonstrations started or under way.....	(b) Girls	42	347
	(c) Boys		
	(a) Women	8	
348. Number of result demonstrations completed or carried through the year.....	(b) Girls	27	348
	(c) Boys		
	(a) Women	1367	
349. Number of birds in result demonstrations raised or managed by.....	(b) Girls	492	349
	(c) Boys		
	(a) Women	8	
350. Total profit on result demonstrations conducted by.....	(b) Girls	225.44	350
	(c) Boys	448.66	
	(a) Women	10	
351. Number of individuals culling flocks for the first time.....	(b) Girls	16	351
	(c) Boys		
352. Number of homes culling flocks for the first time.....		21	352
353. Number of birds in these flocks.....		1185	353
354. Number of birds discarded.....		319	354
355. Number of homes feeding better-balanced poultry rations for the first time.....		31	355
	(a) Women	22	
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(b) Girls	27	356
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		18	357
	(a) Women	12	
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(b) Girls	24	358
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry.....		24	359
360. Number of homes controlling poultry insects for the first time.....		18	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		167	361

[Use space below to include other important data relating to home poultry.]

21 - Standard-bred Cockerels & Locks placed in 1925
8 - Houses remodeled

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women	362
	(b) Juniors	
363. Number of members enrolled in home-dairy work	(a) Women <u>2250</u>	363
	(b) Girls	
	(c) Boys	
364. Number of members completing	(a) Women	364
	(b) Girls	
	(c) Boys	
365. Number of method demonstrations given	<u>2</u>	365
366. Number of result demonstrations started or under way	(a) Women	366
	(b) Girls	
	(c) Boys	
367. Number of result demonstrations completed or carried through the year	(a) Women	367
	(b) Girls	
	(c) Boys	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	368
	(b) Girls	
	(c) Boys	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year	<u>10</u>	370
371. Number of homes adopting better practices in butter or cheese making this year	<u>22</u>	371
372. Number of pounds of butter made	<u>911</u>	372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page	<u>22</u>	374

[Use space below to list other important data relative to home dairying.]

*Two butter making demonstrations given by
Specialist - Attendance 54-*

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
TOTAL					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e)

(c) Dairy products..... (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations)..... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a) Arts & Crafts		(b)
	Part	Local Customs	
379. Number of project clubs or groups *	(a) Women		379
	(b) Juniors		
380. Number of members enrolled	(a) Women		
	(b) Girls	35	35
	(c) Boys		
381. Number of members completing	(a) Women		
	(b) Girls	35	35
	(c) Boys		
382. Number of method demonstrations given	5	5	382
383. Number of result demonstrations started or under way	(a) Women		
	(b) Girls	35	35
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		
	(b) Girls	35	35
	(c) Boys		
385. Number of units involved in each result demonstration	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page	35	35	386

[Use space below to include other important data relating to miscellaneous work.]

Painted + decorated bookends, bug jars, bowls + candlesticks - I demonstrated in table service, good table manners + proper forms of introductions, some points on how to call a guest - were given at the county short course -

* Indicate name over column.

* State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.