

VIRGINIA

AMHERST COUNTY

HOME DEM. AGENT

1928 ANNUAL REPORT

<u>Index</u>	<u>Page</u>
1 c 3.1032 Curb market.....	3
6 m 3.21 Advisory council.....	1
13 e Furnishings.....	2-3

WV-3

VIRGINIA

AMHERST COUNTY

Narrative Report of Home Demonstration Work

December 1st, 1927 - November 30th, 1928.

Mrs. John C. Long

County Home Demonstration Agent

HOME DEMONSTRATION WORK

TABLE OF CONTENTS

	Page
Board of Supervisors -----	1
County Advisory Council Board -----	1
Personal Report -----	1
Women's Work -----	2
Poultry -----	2
The Dining Room Contest -----	2
Yard Improvement -----	2
Curb Market -----	2
Water -----	2
Better Homes Week -----	2
Virginia, The First State Sanitized -----	2
Home Demonstration Clubs -----	4
Girls' Work -----	5
Cooking -----	5
Clothing -----	5
Canning -----	5
Bread -----	5
Poultry -----	5
Garden -----	6
Short Course -----	6
County Fair Exhibit -----	6
The Plan for the Coming Year -----	6
Goals and Accomplishments -----	6-7-8

ANNUAL REPORT

AMHERST CO. VIRGINIA

December 1st, 1927 - November 30th, 1928

Mrs. John C. Long - Co. Home Dem. Agt.

Board of Supervisors is composed of four men, one from each of the four districts of the county. This Board makes the appropriation for County Home Demonstration work.

COUNTY ADVISORY COUNCIL BOARD

The Advisory Board is directly back of the County Home Demonstration Agent in her work. These women (25 in number) are the most outstanding in the county. They are appointed by the Supervisors and the County Home Demonstration Agent and come from the four districts. The Board meets four times each year for an all-day session and is entertained by the Home Demonstration Clubs. The social feature makes it a power in the county. These meetings are looked forward to by the club-women as an honor and privilege. The program for the day is made by the Co-Chairman of the Advisory Board, and the County Home Demonstration Agent.

A tentative plan of work for the year is read at the first meeting by the Agent, and a discussion asked for at each ensuing meeting, the Agent reports her progress and at the last meeting of the year, tells of her successes and failures.

PERSONAL REPORT

Days in Field	192
Days in Office	95
Number individual letters written.....	2185
Number of bulletins distributed	244

Telephone calls about work	366
Number of home visits made	197
Number of news articles	125
Number of miles traveled in work	7969

WOMEN'S WORK

Poultry

Dining Room Contest

Yard Improvement Contest

Curb Market

Water

"Virginia, the First State Sanitated."

POULTRY - Work with 28 women. Work stressed is: housing, feeding, breeding up the flock, culling, caponizing, and poultry sanitation, as a safe-guard against disease.

THE DINING ROOM CONTEST had an enrollment of 30 women - 17 completed and the remaining eight did some "worthwhile" work. Windows were cut, rooms papered or painted, wood-work scraped, cleaned and painted, floors either stained or painted, and waxed, cracks filled. New or dyed curtains cleaned or new shades and draperies made. Furniture made, repaired, or bought only one set of dining room furniture was bought the rest was refinished. Two old pieces (over 100 years old) were done over, one a corner cupboard and the other a hand made "press", serving tables were made or done over. Several were breakfast rooms and a delight to the beholder! These women did most of their work - hiring in one or two cases; the husbands doing the work that could not be reached by women.

COST - Fifteen rooms \$154.01 - two rooms \$294.95. These last were Breakfast room: made out of small porch with hard wood floor, old ivory wood work and walls, jade green breakfast set, chints shade (green and yellow) cream marquisette curtains. Built in

china closet, jade green rag (green and cream) \$85.00, but a dream of beauty. The other a colonial room, papered in blue and gold, ivory wood work, triple window, no shades, marguerite curtains, old tan and blue rag, open fir place, brads fender, andirons etc., hearth and fire place a brick red old mahogany set (bought). Cost \$294.95. Prizes were awarded for this work by the merchants of Lynchburg.

YARD IMPROVEMENT - Contest has been entered by 30 women. Time limit January 1928 to October 1929. Grass is being sown, walks made, evergreens, shrubs, flowers and bulbs planted, fences made, unsightly buildings pulled down or covered with vines. All are working by plans. The "husbands" are very helpful and immensely interested.

CLUB MARKET - The Chamber of Commerce of Lynchburg paid the rent of a stall in the City Market for the use of the county club women. The stall was run by a former 4 H Club girl. The club women were slow to patronize this project, but their interest increased as the money began coming in. Everything that could be gotten on the farm was sold, such as - poultry, eggs, butter, cottage cheese, fruit, canned and fresh preserves, jellies, cut flowers, shrubs, growing plants, black walnuts, hazelnuts, hickory nuts and chinquapins. One club woman in giving her report said - "I didn't think such of the market idea for me, because I live 25 miles from Lynchburg, but I started selling to please our Home Demonstration Agent. As the money came in, I got interested and now I can report that I have sold \$225.00 worth that otherwise would have been wasted." This cash money to the farm women means a great deal.

WATER - Work being done on eight water prospects.

BETTER HOMES WORK - Was observed by five Home Demonstration Clubs with suitable programs.

"VIRGINIA, THE FIRST STATE SANITATED" - All Home Demonstration Club women are "doing their bit" by working in the State Sanitation Campaign.

HOME DEMONSTRATION CLUBS - There are seven organized Home Demonstration Clubs in the County. Two new clubs were organized this year (1928). Membership of these are: Elon 22; Sandidges 21; Monroe 16; Asherst 31; Pleasant View 15; (These are standard clubs) Lovesville 10; Willow 10 (new this year). These clubs have a regular day to meet each month. In December a program of work is planned for the year.

Summary of the Clubs' Work -

ELON - Preservation Unit of four demonstrations. Continued work of Library, drive for more books (700 obtained). Hedden Garden Club organized as an auxiliary. Flower Show featured, Silver Tea given, proceeds \$100.00.

SANDIDGES - Food Unit completed (4 dem.). Clothing Unit completed (4 dem.). Much community work among the sick and needy. Library started with about 50 books.

MONROE - Food Unit - Miscellaneous demonstration at four other meetings. Library increased, work on club house pushed. Regular monthly meetings held.

ASHERST - Clothing Unit taken and completed. Community projects. Work on Court Green, planting evergreens, trees, bulbs and shrubs, grass cut regularly. Work on school grounds, yard top-dressed with limestone gravel, retaining wall built. Trees, evergreens, bulbs and shrubs planted, walks made. Money raised for this work by Horse Show, plays, donations.

PLEASANT VIEW - Clothing Unit taken and completed. Dress Unit taken. Hot Lunch served at High School. Library begun, about 50 books donated. Kitchenette and dining room furnished at club house. Apron and pillow-case sale, funds raised for new curtains, druggist, etc. Member of this club won first prize in Dining Room Contest.

LOVESVILLE & WILLOW are too new to report any activities. The first five of these clubs put on Booths at the County Fair - all met the requirements and won \$10.00 each.

SWEET BRIAR RECREATION SOCIETY COURSE FOR WOMEN was held with an attendance of 55 women.

GIRLS' WORKCooking

CLUB	Enrollment	12	Completed	10
ELON	"	31	"	31
MADISON HEIGHTS	"	17	"	17
PLEASANT VIEW	"	45	"	36

Janet Harris of the Madison Heights Club has been a 4 H Club girl for six years. Projects - sewing, cooking, bread, room improvement. She is dependable, loyal and capable, to her effort largely is due the growth of the 4 H work and attendance at State and County Short Courses from her village.

Lewesville is the largest club in the county. Cooking is their major project. Josephine Thompson is my best worker there. Attends County Short Courses and helps me always with demonstrations.

CLOTHING

Enrollment	75 girls
Completing the work	51 "
Exhibited at County Fair	

CANNING

Enrollment	49 girls
Completing	31 "
Fruit & vegetables canned	5,238 qts.
Jellies & preserves made	557 "
Fruit juices made	84 "
Pickles made	149 "

BREAD

There were four bread clubs - there were 59 girls enrolled; 34 girls helped with the family baking, in some cases doing most of it.

POULTRY

There were about 27 boys working with poultry. All exhibited at County Fair. One boy has 700 white leghorn pullets and the middle of October he was averaging \$6.00 a day from the sale of eggs.

GARDEN

These two clubs, 25 boys, planted home gardens entirely, several of the boys specializing in celery. Two exhibited at the County Fair.

SHORT COURSE

At Sweet Briar, we hold our yearly short course of five days for the 4 H Club girls. The college furnishes bedding, table linen, ice, milk (in large quantities) and a "helper." I finance the rest by charging each girl \$3.50 and a dozen eggs. Fifty-two girls attended the five Leaders.

COUNTY FAIR EXHIBIT

4-H Poultry, Garden, Canning and Clothing were exhibited at the County Fair. The canning was excellent as well as the other exhibits.

The plan for the coming year (1929) will include a county-wide Water Campaign put on jointly with the Farm Agent.

GOALS AND ACCOMPLISHMENTS

GOALS

Co-wide Activities

Better Poultry, Housing and Feeding in 4 districts.

Work with 20 women.

Assist 10 women who agree to manage their poultry under the supervision of the Co. Home Dem. Agent, so as to have pullets laying by November 1st.

Curb Market for Club Women.

ACCOMPLISHMENTS

Working with 23 women in housing, feeding, culling, caponizing, and poultry sanitation

Fine women have accomplished this.

Fifteen or more club women have sold on the market this season. Profit \$200.00. Very bad season in country for gardens.

GOALS AND ACCOMPLISHMENTS (continued)

GOALS

County Short Course for girls 50 members.

Women's Recreation Short Course.

Dining Room Contest for Women.

Yard Improvement Contest - time limit, Jan. 1928 to Oct. 1929.

PROJECTS

Clothing - 13 communities
Girls

Enrollment 96
Women - 2 communities

Enrollment 27

Bread

5 communities with 50 enrolled

Canning

Six communities, enrollment 20

Leaders for all clubs.

Cooking

Four communities, enrollment 56
Each club served meal to guest
Exhibit at Fair.

Poultry

Continued in poultry longer than one year - 20 members.
Exhibit at county and State Fairs.
Better poultry.

ACCOMPLISHMENTS

Fifty-two girls in attendance and six Club Leaders.

A success, with 35 in attendance.

Thirty enrolled - 17 completed the work, the other 8 made some improvement.

Thirty enrolled - all working hard, sowing grass, making walks, planting shrubs, flowers and bulbs.

Girls enrollment 76
Girls completing 51
Women enrolled 57 completed 57 in three communities

Four Bread clubs - enrollment 29
24 of these girls helped with the family cooking.

Four communities - enrollment 49.

Completed 51 - Home canning, fruits and vegetables - 8,256 qts. Jellies, preserves 557, pickles 149, dried products 49 lbs. meat canned 27 qts. Exhibited at County Fair.

Each club had a leader.
Girls enrolled 105 - completing 96.
Each club served a meal to guests.
No fair exhibits.

Twenty-eight women - no exhibits at Fairs.
Much improvement in flocks.

GOALS AND ACCOMPLISHMENTS (continued)

GOALS

Gardening

Five clubs with boys - 25 enrollment.

Encourage members to raise two new vegetables and sell vegetables. Stress fall and winter gardens.

Each member exhibit at County Fair.

Home Dem. and 4 H Clubs

Enrollment for Women 66
Enrollment for Girls 115

Monthly meetings

Each club a definite plan
Each club doing a piece of community work.

Programs planned in advance

General Activities

Publicity - An average of two newspaper articles a week (104)

Quarterly reports to Supervisors

An increase of at least 10 in number in each Home Dem. Club.

ACCOMPLISHMENTS

Two clubs - 25 enrollment.

One club made celery the chief vegetable.

Boys made honest effort but drought and later high water and heavy continuous rains practically ruined every garden. Boys will still "carry on."

Two exhibits at County Fair.

Enrollment for women 115

Enrollment for girls 202

Enrollment for boys 25

With H. D. clubs - Yes, and more

Yes

Yes

Yes

125 newspaper articles

3 reports to Supervisors

A small increase, but not 10

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Amherst
Report of Mrs. John C. Long County Roma Tenn. Agent.
(Name) (Title)
From December first to November 30th, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 31st 1928

Mrs. M. M. Drake
State or District Supervisor.

Date _____

8-2228

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (c) Horticulture (d) Home gardens (e) Beautification of home grounds (f) Forestry (g) Rodents, predatory animals, and birds. (h) Animal husbandry (i) Dairy husbandry (j) Home dairy (k) Poultry husbandry (l) Home poultry 	} (including diseases and insects).
---	-------------------------------------

STOEGRIE OFFICE OF RURAL NARRATIVE REPORT—Continued

19. Program of work, etc.—Continued.
(2) Project activities and results—Continued.

- (10) Agricultural engineering—boom.
- (11) Agricultural engineering—boom.
- (12) Home marketing.
- (13) Food.
- (14) Nutrition.
- (15) Clothing.
- (16) Home management.
- (17) Home health and sanitation.
- (18) Community activities.
- (19) Miscellaneous.

20. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summary may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A program of work is a definitely outlined plan for extension work.
2. A project is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. Miscellaneous work includes work which has not yet become a regular part of the program of work—work other than project work.
4. A community, for the purpose of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A project leader or local leader is a person, selected because of his or her special interest and knowl- edge, who functions as a leader in advancing some phase of the local program of extension work.
6. A demonstration is an example designed to show the practical application of an established fact. Demonstrations are contemplated in this report not of two kinds, method demonstrations and result demonstrations.
7. A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonyms: lecture demonstration, Knapster Demon- stration of showing.
8. A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension worker, providing a substantial period of time, possible results, and comparison. Examples: Child-feeding, corn-cultivation, and orchard-management demonstrations.
9. A demonstration is a farmer, farm woman, boy, or girl who, under the direction of the extension worker, conducts a result demonstration.
10. A Knapster demonstration is a meeting held to give a method demonstration or to start, improve, or further a result demonstration.
11. A Knapster meeting is a meeting at which project leaders or local leaders are invited to carry on extension activities in their respective communities.
12. An extension call is a visit or call by a farmer or other person working agriculturally or in some economic information, as a result of which some definite maintenance or information is given.
13. A farm visit is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevail- ing in the neighborhood.
14. A home visit is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevail- ing in her neighborhood.
15. Days in office should include those spent by the county agent in his office, at country agent conferences, and any other work directly related to other assignments.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION ON MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An **EXTENSION SMOKE COOKING** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **EXCUSES** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM ON HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- | | | |
|--------------------------|----------------------------|---|
| <i>Mrs. Jno. C. Long</i> | <i>Co. Home Dem. Agent</i> | <i>12</i> |
| <small>(Name.)</small> | <small>(Title.)</small> | <small>(Months of service this year.)</small> |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
2. County association, if any, fostering extension work. 11
- | | |
|--|-----------|
| (a) Name <i>Co. Advisory Council Board</i> | |
| (b) Number of members | <i>30</i> |
3. Number of communities in county where extension work should be conducted. 2
- 48510*
4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 3
- 35*
5. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- | | |
|-------------|-----------|
| (a) Juniors | <i>16</i> |
| (b) Adults | <i>12</i> |
6. Number of clubs carrying on extension work: 5
- | | |
|------------|-----------|
| (a) Junior | <i>18</i> |
| (b) Adult | <i>7</i> |
7. Membership in above clubs: 6
- | | | | |
|-----------|------------|-----------|------------|
| (a) Boys | <i>36</i> | (c) Men | |
| (b) Girls | <i>202</i> | (d) Women | <i>115</i> |
8. Number of club members completing: 7
- | | | | |
|-----------|------------|-----------|------------|
| (a) Boys | | (c) Men | |
| (b) Girls | <i>176</i> | (d) Women | <i>176</i> |
9. Number of members in junior club work for four or more years: 6
- | | |
|-----------|-----------|
| (a) Boys | |
| (b) Girls | <i>12</i> |

¹ Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 8 to 11, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

² Includes those boys and girls enrolled in club work as reported under 4(a) and 4(b) who have finished the work undertaken on each portion of 12 as it was planned to finish during the report year.

General Activities—Continued.

9.	Number of junior teams trained	(a) Judging _____	9
		(b) Demonstration _____	2
10.	Number entering college this year who may have been club members _____		3
11.	Total number of farm visits ¹ made in conducting extension work _____		122
12.	Number of different farms visited _____		13
13.	Total number of home ¹ visits made in conducting extension work _____		346
14.	Number of different homes visited _____		124
15.	Number of calls ² relating to extension work _____	(a) Office _____	15
		(b) Telephone _____	366
16.	Number of days agent spent in office _____		75
17.	Number of days agent spent in field _____		192
17 $\frac{1}{2}$.	Number of news articles prepared for press ³ _____		123
18.	Number of individual letters written _____		2185
18 $\frac{1}{2}$.	Number of bulletins distributed _____		344
19.	Number of fairs at which extension exhibits were made _____	(a) Community _____	19
		(b) County _____	1
20.	Training meetings held for local leaders _____	(a) Junior work _____	20
		(1) Number _____	
		(2) Leaders in attendance _____	
		(b) Adult work _____	
		(1) Number _____	
		(2) Leaders in attendance _____	
21.	Method and result demonstration meetings ³ held (do not include meetings reported in number 20) _____	(a) Number _____	21
		(b) Attendance _____	
22.	Farmers' institutes held _____	(a) Number _____	22
		(b) Number of sessions _____	
		(c) Attendance _____	
23.	Extension schools ³ and short courses held _____	(a) Number _____	23
		(b) Attendance _____	87
24.	Encampments held _____	(1) Number _____	24
	(a) Junior _____	(2) Attendance by club members _____	
		(a) Boys _____	
		(b) Girls _____	
		(3) Total attendance _____	
	(b) Farm women _____	(1) Number _____	
		(2) Attendance by club members _____	
		(3) Total attendance _____	35
25.	Other extension meetings attended and not previously reported _____	(a) Number _____	25
		(b) Attendance _____	1386
26.	Number of meetings at which were shown _____	(a) Lantern slides _____	26
		(b) Motion pictures _____	
		(c) Charts _____	

¹ Do not count the same visit as both a farm visit and a home visit.² See definition on page 5.³ Include county and State press, agricultural journals, and home magazines. Do not count those relating to notices of meetings only.

PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of non- resident participants ¹	Number of local inhabitants assisted ²	Days operations helped	Days agent devoted to project
	(a)	(b)	(c)	(d)
(Illustrative entry) Poultry	6	7	8	14
27. Soils (page 7)				27
28. Farm crops (pages 8, 9, 10, 11)				28
29. [Horticulture (page 12)—home gardens (page 27) [Recreation of home grounds (page 28)]				29
30. Forestry (page 13)				30
31. Rodents, predatory animals, and birds (page 13)				31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)				32
33. Dairy husbandry (pages 14, 15, column e)—home dairy (page 29)				33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 29)				34
35. [Rural engineering (page 16)] [Rural engineering—home (page 26)]				35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)				36
37. Foods (pages 19, 20)				37
38. Nutrition (page 21)				38
39. Clothing (page 22)				39
40. Home management (page 23)				40
41. Home furnishings (page 24)				41
42. Home health and sanitation (page 25)				42
43. Community activities (pages 18, 31)				43
44. Miscellaneous (pages 18, 31) *				44
TOTAL	X X X	X X X		

¹ The individual entries in this column should not exceed entry for question 2, page 4.

² The individual entries in this column should not exceed entry for question 4, page 4.

* Boys' and girls' club work should be distributed among the proper subject-matter headings and not entered as a separate project.

FARM-DEMONSTRATION WORK.

SOILS.¹

Report only this year's extension activities and results that are supported by records.

46. Number of method demonstrations given. (See definition 6, page 3.) _____	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.) _____	46
47. Number of result demonstrations completed or carried through the year _____	47
48. Number of acres involved in these completed demonstrations _____	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year _____	49
50. Tons involved in preceding question _____	50
51. Number of farms taking better care of farm manures this year _____	51
52. Number of farms using lime or limestone for the first time _____	52
53. Tons of lime or limestone so used _____	53
54. Number of farms plowing under cover or other green manure crops for the first time _____	54
55. Acres of cover and green manure crops so plowed under _____	55
55½. Number of farms adopting other improved soils practices this year. (Specify below.) _____	55½
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55½ less duplications.) _____	56

¹ For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 18.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	60	60	60	60	60	60
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, fruit and nut raising crops.	House gardens.	Recreation of home grounds.
100. Number of method demonstrations given.						
101. Number of adult result demonstrations started or under way.						
102. Number of adult result demonstrations completed or carried through the year.						
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs ¹ .						
106. Number of members enrolled.						
107. Number of members completing.						
108. Number of acres grown by junior club members completing.						X X X
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.						
111. Number of farms pruning for the first time.						
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.						
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X
114½. Number of farms adopting other improved practices for the first time. (Specify below.)						
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114½ less duplications.)						

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and membership.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given		116
117. Number of adult result demonstrations started or under way		117
118. Number of adult result demonstrations completed or carried through the year		118
119. Number of acres included in these completed demonstrations		119
120. Number of junior clubs ¹		120
121. Number of members enrolled	(a) Boys	121
	(b) Girls	
122. Number of members completing	(a) Boys	122
	(b) Girls	
123. Number of acres handled by junior club members		123
124. Number of forest or woodland plantations established this year		124
125. Acres involved in preceding question		125
126. Number of farms assisted in forest management this year		126
127. Acres involved in preceding question		127
128. Number of farms planting windbreaks this year		128
129. Number of farms attempting to control white-pine blister rust for first time		129
130. Number of acres involved in preceding question		130
130½. Number of farms adopting other improved practices for the first time. (Specify below.)		130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.)		131

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03	127
	Rodents.	Other animal pests.	Grain-bugs.	Other insects.	
132. Number of method demonstrations given					132
133. Number of result demonstrations started or under way					133
134. Number of such demonstrations completed or carried through the year					134
135. Number of acres in these completed demonstrations					135
136. Total number of farms cooperating in control measures this year					136
137. Number of acres involved in preceding question					137

¹ States which do not recognize clubs on a project basis should not report on this question but should report on enrollment and completion. 6-208² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Horses	Sheep	Poultry	Other ¹
139. Number of method demonstrations given						139
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs ²						143
144. Number of members enrolled						144
(1) Boys						}
(2) Girls						
145. Number of members completing						145
(1) Boys						}
(2) Girls						
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

¹Indicate by name.²States which do not organize clubs on a project basis should not report on this question but should report on enrollment and receipts.

9-5145

AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167	
168. Number of result demonstrations started or under way.....	168	
169. Number of result demonstrations completed or carried through the year.....	169	
170. Number of farms installing drainage systems this year.....	170	
171. Acres drained.....	171	
172. Number of farms installing irrigation systems this year.....	172	
173. Acres irrigated.....	173	
174. Number of farms constructing terraces or soil dams this year.....	174	
175. Acres on which soil erosion was so prevented.....	175	
176. Number of dwellings constructed this year according to plans furnished.....	176	
177. Number of dwellings remodeled this year according to plans furnished.....	177	
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178	
179. Number of water systems installed this year according to plans furnished.....	179	
180. Number of heating systems installed this year according to plans furnished.....	180	
181. Number of lighting systems installed this year according to plans furnished.....	181	
181½. Number of farms following suggestions on maintenance and repair of machinery.....	181½	
181¼. Number of farms employing better types of machinery recommended by extension agent.....	181¼	
	(a) Cultivators.....	
	(b) Plows.....	
181½. Number of machines involved in question 181¼.....	(c) Tractors and gas engines.....	181½
	(d) Sprayers.....	
	(e) Harvesters and threshers.....	
	(f) Other.....	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182	
	(a) Barns.....	
	(b) Hog houses.....	
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	183
	(d) Silos.....	
	(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184	
185. Acres of land so cleared.....	185	
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½	
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¼, 182, 184, and 185½ less duplications.).....	186	

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(10) Name of association or group.	(11) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(12) Value.	(13) Barrels.	(14) Value.	(15) Tons.
			\$	\$	\$	\$
TOTAL						

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 206

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(16) Beekeeping.	(17) Honeycraft.	(18) ¹	
206. Number of method demonstrations given				206
207. Number of adult result demonstrations started or under way				207
208. Number of result demonstrations completed or carried through the year				208
209. Number of units in these completed demonstrations				209
210. Number of junior clubs*				210
211. Number of members enrolled	(1) Boys			211
	(2) Girls			
212. Number of members completing	(1) Boys			212
	(2) Girls			
213. Number of units involved in junior club work completed				213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page				214
[Use space below to include other important data relating to miscellaneous work.]				

¹ Include name over column.² State which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	3	215
	(b) Juniors.....	6	
216. Number of members enrolled in food preparation.....	(a) Women.....	55	216
	(b) Girls.....	123	
	(c) Boys.....		
217. Number of members completing ²	(a) Women.....	55	217
	(b) Girls.....	96	
	(c) Boys.....		
218. Number of method demonstrations given. (See definition 4, page 3.).....		42 G 12 W	218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	56	219
	(b) Girls.....	123	
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	42	220
	(b) Girls.....	96	
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	16	221
	(b) Girls.....	34	
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	56	222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	30	223
	(b) Girls.....	96	
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	10	224
	(b) Girls.....	10	
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....		225
	(b) Girls.....		
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		53	227

[Use space below to include other important data relating to food preparation.]

There were 4 bread clubs with an enrollment of 59 girls - 34 girls helped with the family baking - in some cases, doing most of it.

¹ Homes which do not operate clubs or groups on a project basis should not report on this question but should report on enrollment and activities.

² Includes those who have finished the work undertaken, or each portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

226. Number of project clubs or groups ¹	(a) Women.....		226
	(b) Juniors.....	2	
229. Number of members enrolled in food preservation.....	(a) Women.....		229
	(b) Girls.....	49	
	(c) Boys.....		
230. Number of members completing.....	(a) Women.....		230
	(b) Girls.....	31	
	(c) Boys.....		
231. Number of method demonstrations given.....		12	231
232. Number of result demonstrations started or under way.....	(a) Women.....		232
	(b) Girls.....	31	
	(c) Boys.....		
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....		233
	(b) Girls.....	31	
	(c) Boys.....		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....		234
	(b) Girls.....	49	
	(c) Boys.....		
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....		235
	(b) Girls.....		
	(c) Boys.....		
236. Number of homes providing better food storage for the first time.....		12	236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		39	237
238. List below amount of food preserved by club members completing:			238

Kind of food.	238		
	(a) Women.	(b) Girls.	(c) Boys.
(a) Fruits and vegetables canned..... quarts		5 2 38	
(b) Meats and fish canned..... quarts		28	
(c) Jelly and preserves made..... quarts		5 5 7	
(d) Fruit juices made..... quarts		2 4	
(e) Pickles made..... quarts		1 4 9	
(f) Fruits and vegetables dried..... pounds ²		4 9	
(g) Meats cured..... pounds ²			

[Use space below to include other important data relating to food preservation.]

Our mountain canning club has improved marvelously this year in their work. They giving 42 demonstrations the mothers would come, & watch the work. An Adv. Council woman told me that the improvement in canning in this community was striking - A Home Dem. Club is being started with the women of this place.

¹ Clubs which do not register clubs or groups on a project basis should not report on this question but should report on conditions and completion.

² Finished product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

K.

239. Number of project clubs or groups	(a) Women _____	(b) Juniors _____	239
	(c) Boys _____	2	
240. Number of members enrolled in nutrition	(a) Women _____	(b) Girls _____	240
	(c) Boys _____	129 +	
241. Number of members completing	(a) Women _____	(b) Girls _____	241
	(c) Boys _____	129 +	
242. Number of method demonstrations given		10	242
243. Number of result demonstrations started or under way	(a) Women _____	(b) Girls _____	243
	(c) Boys _____		
244. Number of result demonstrations completed or carried through the year	(a) Women _____	(b) Girls _____	244
	(c) Boys _____		
245. Number of individuals balancing family meals according to approved methods for the first time	(a) Women _____	(b) Girls _____	245
	(c) Boys _____		
246. Number of individuals preparing better school lunches for the first time	(a) Women _____	(b) Girls _____	246
	(c) Boys _____		
247. Number of schools induced to serve a hot dish or school lunch for the first time			247
248. Number of children involved in preceding question			248
249. Number of homes carrying out improved practices in child feeding for the first time			249
250. Number of children involved in preceding question			250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page			251

[Use space below to include other important data relating to nutrition.]

In 2 schools hot lunches were served 3 times a week each - from Oct. 1st to May 1st. These hot lunches were put on by the club women, assisted by the cooking club girls. These lunches were given at as low a figure as the women could come out. Once a week all underweights in the school were served free of charge. Co. Home Dem. Agent visited these clubs from time to time furnishing suggestions, recipes & giving occasional demonstrations in soup, cream vegetable dishes etc. - cocoa & milk shakes.

CLOTHING.

Report only this year's accomplishments and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	3	252
	(b) Juniors	8	
253. Number of members enrolled in clothing work.....	(a) Women	57	253
	(b) Girls	76	
	(c) Boys		
254. Number of members completing.....	(a) Women	57	254
	(b) Girls	51	
	(c) Boys		
255. Number of method demonstrations given.....		37 G 12 W	255
256. Number of result demonstrations started or under way.....	(a) Women	57	256
	(b) Girls	76	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year.....	(a) Women	57	257
	(b) Girls	51	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	57	258
	(b) Girls	76	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	30	259
	(b) Girls	40	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery.....	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	30	261
	(b) Girls	12	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	15	262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women		263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	57	264
	(b) Girls	76	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		57	265
266. Number of dress forms made this year by.....	(a) Women		266
	(b) Girls		
267. Number of dresses and coats made this year by.....	(a) Women		267
	(b) Girls		
268. Number of undergarments made this year by.....	(a) Women	328	268
	(b) Girls	228	
269. Number of hats made this year by.....	(a) Women	10	269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

In addition to the regular club units taken by the women & clubs had members taking the Dress Unit, attending the Home-makers Ass. at Blacksburg. There were several

¹ Clubs which do not require clubs or groups on a project basis should not report on this question but should report on workshops and similar dresses entered in the Co. Dress Contest at the Sewing Room Contest "Get-Together". The judges in the Contest, were two Co. men & one Dist. Agent - Miss R. Belle Burke - Three prizes were given by the Cashmere merchants - (material for each dress)

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women _____	} 270
	(b) Juniors _____	
271. Number of members enrolled in home management	(a) Women _____	} 271
	(b) Girls _____	
	(c) Boys _____	
272. Number of members completing	(a) Women _____	} 272
	(b) Girls _____	
	(c) Boys _____	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women _____	} 274
	(b) Girls _____	
275. Number of result demonstrations completed or carried through the year	(a) Women _____	} 275
	(b) Girls _____	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women _____	} 276
	(b) Girls _____	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women _____	} 279
	(b) Girls _____	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women _____	} 280
	(b) Girls _____	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines _____	(f) Kitchen cabinets _____	
(b) Power washing machines _____	(g) Electric or gasoline irons _____	
(c) Fireless cookers _____	(h) Pressure cookers _____	
(d) Kitchen sinks _____	(i) Iceless refrigerators _____	
(e) Power vacuum cleaners _____	(j) Other _____	

[Use space below to include other important data relating to home management.]

* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups: <u>Co-wide</u>	(a) Women _____	283
	(b) Juniors _____	
284. Number of members enrolled in house furnishings _____	(a) Women <u>30</u>	284
	(b) Girls _____	
	(c) Boys _____	
285. Number of members completing _____	(a) Women <u>17</u>	285
	(b) Girls _____	
	(c) Boys _____	
286. Number of method demonstrations given _____		286
	(a) Women <u>30</u>	
287. Number of result demonstrations started or under way _____	(b) Girls _____	287
	(c) Boys _____	
288. Number of result demonstrations completed or carried through the year _____	(a) Women <u>17</u>	288
	(b) Girls _____	
	(c) Boys _____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year _____	(a) Women <u>30</u>	289
	(b) Girls _____	
	(c) Boys _____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year _____	(a) Women <u>17</u>	290
	(b) Girls _____	
	(c) Boys _____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year _____	(a) Women <u>17</u>	291
	(b) Girls _____	
	(c) Boys _____	
292. Number of rooms involved in questions 289, 290, and 291 _____	(a) Bedrooms _____	292
	(b) Living rooms _____	
	(c) Dining rooms <u>17</u>	
	(d) Other rooms _____	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page _____		30 293

[Use space below to include other important data relating to house furnishings.]

While only 17 women completed their dining rooms, each of the 30 did something toward improving their rooms. This contest awakened interest in each community, in fact, in the entire County. 17 floors were done over, painted, oiled, stained - waxed - all wall & wood work rejuvenated.

new or dyed draperies made. Furniture refinished either by painting or waxing - discolored furniture was brought in its own again. 2 beautiful pieces were made from a cast of brass cupboard, 1 hand made piece from 100 years old -

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups	(a) Women _____	294
	(b) Juniors _____	
295. Number of members enrolled in home health and sanitation	(a) Women _____	295
	(b) Girls _____	
	(c) Boys _____	
296. Number of members completing	(a) Women _____	296
	(b) Girls _____	
	(c) Boys _____	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women _____	298
	(b) Girls _____	
	(c) Boys _____	
299. Number of result demonstrations completed or carried through the year	(a) Women _____	299
	(b) Girls _____	
	(c) Boys _____	

HEALTH.

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card _____	(f) Care of skin and hair _____	
(b) Good posture _____	(g) Home nursing _____	
(c) Prevention of colds _____	(h) First aid _____	
(d) Good elimination _____	(i) _____	
(e) Care of teeth _____	(j) _____	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes _____	302
	(b) No _____	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

The seven Home Dem. Clubs are working with State Sanitation Campaign—"Be the First State Sanitized." Each H. Dem. club woman has promised to score her own home & sanitize it as nearly as she can, & to interest five women, not club women to do likewise. The Home Dem. Agent is present from the Health Dept. in Richmond, water countermeasures for all schools & homes in her club centers to have their drinking

* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

* It is assumed that this work is conducted in cooperation with State and county health authorities.

water examined free of charge. By the State. There is a great need for this work, and the rural people are awakening to the fact.

AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	<i>Co-wide</i>	(a) Women.....	_____	318
		(b) Juniors.....	_____	
319. Number of members enrolled in beautification of home grounds.....		(a) Women.....	<i>30</i>	319
		(b) Girls.....	_____	
		(c) Boys.....	_____	
320. Number of members completing.....		(a) Women.....	_____	320
		(b) Girls.....	_____	
		(c) Boys.....	_____	
321. Number of method demonstrations given.....		(a) Women.....	<i>30</i>	321
		(b) Girls.....	_____	
		(c) Boys.....	_____	
322. Number of result demonstrations started or under way.....		(a) Women.....	<i>30</i>	322
		(b) Girls.....	_____	
		(c) Boys.....	_____	
323. Number of result demonstrations completed or carried through the year.....		(a) Women.....	<i>30</i>	323
		(b) Girls.....	_____	
		(c) Boys.....	_____	
324. Number of home grounds planted this year according to a landscape plan.....				324
325. Number of school and community grounds planted this year according to a landscape plan.....				325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....				326
327. Total number of different homes beautifying home grounds this year.....			<i>30</i>	327

[Use space below to include other important data relating to beautification of home grounds.]

30 women are working through the Southern Planter (Richmond Va.) Yard Imp. Contest - running from Jan 1st to Oct. 1939 - It is marvelous the interest the men are showing in this contest. yards are being plowed, & grass sown - trees & shrubs planted, fences & walks made, porch boxes made, & most of the planting is done by plans.

HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

329. Number of project clubs or groups	(a) Women		329
	(b) Juniors	2	
330. Number of members enrolled in home gardens	(a) Women		330
	(b) Girls		
	(c) Boys	25	
331. Number of members completing	(a) Women		331
	(b) Girls		
	(c) Boys		
332. Number of method demonstrations given		2	332
333. Number of result demonstrations started or under way	(a) Women		333
	(b) Girls		
	(c) Boys	29	
334. Number of result demonstrations completed or carried through the year	(a) Women		334
	(b) Girls		
	(c) Boys	25	
335. Number of gardens involved in result demonstrations	(a) Women		335
	(b) Girls		
	(c) Boys	24	
336. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women		336
	(b) Girls		
	(c) Boys		
337. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women		337
	(b) Girls		
	(c) Boys		
338. Number of individuals adopting improved practices in growing grapes this year	(a) Women		338
	(b) Girls		
	(c) Boys		
339. Number of individuals adopting improved practices in growing vegetables this year	(a) Women		339
	(b) Girls		
	(c) Boys		
340. Number of individuals saving improved stock or seed for the first time	(a) Women		340
	(b) Girls		
	(c) Boys		
341. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time			341
342. Number of individuals growing winter gardens for the first time	(a) Women		342
	(b) Girls		
	(c) Boys		
343. Total number of different homes adopting improved practices relative to the home-garden work reported on this page			343

[Use space below to include other important data relating to home gardens.]

These two clubs planted home gardens entirely.
 The dry weather of early summer & excessive rains
 later on, practically ruined this phase of club
 work - but the boys will try again - which shows "grit"

* Clubs which do not organize clubs or groups on a project should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups	<i>Co-wide</i>	(a) Women	343
		(b) Juniors	
344. Number of members enrolled in home poultry		(a) Women	344
		(b) Girls	
		(c) Boys	
345. Number of members completing		(a) Women	345
		(b) Girls	
		(c) Boys	
346. Number of method demonstrations given			346
347. Number of result demonstrations started or under way		(a) Women	347
		(b) Girls	
		(c) Boys	
348. Number of result demonstrations completed or carried through the year		(a) Women	348
		(b) Girls	
		(c) Boys	
349. Number of birds in result demonstrations raised or managed by		(a) Women	349
		(b) Girls	
		(c) Boys	
350. Total profit on result demonstrations conducted by		(a) Women	350
		(b) Girls	
		(c) Boys	
351. Number of individuals culling flocks for the first time		(a) Women	351
		(b) Girls	
		(c) Boys	
352. Number of homes culling flocks for the first time			352
353. Number of birds in these flocks			353
354. Number of birds discarded			354
355. Number of homes feeding better-balanced poultry rations for the first time			355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year		(a) Women	356
		(b) Girls	
		(c) Boys	
357. Number of homes assisted in obtaining standard-bred cockerels this year			357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year		(a) Women	358
		(b) Girls	
		(c) Boys	
359. Number of homes directly assisted in increasing the family income this year through poultry			359
360. Number of homes controlling poultry insects for the first time			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page			361

[Use space below to include other important data relating to home poultry.]

There was a Poultry Contest in the Co in 1927 of 17 women. This yr I have done "follow up" work with these women, & added 8 more to my "helping" list. I assisted 8 new women with better practices, & hen

house plans. did some culling & caponizing - I did not have this year an organized 4-H poultry club. but with the interested members of 1927 - the Poultry

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups ¹	(a) Women	} 262
	(b) Juniors	
263. Number of members enrolled in home-dairy work	(a) Women	} 263
	(b) Girls	
	(c) Boys	
264. Number of members completing	(a) Women	} 264
	(b) Girls	
	(c) Boys	
265. Number of method demonstrations given		265
266. Number of result demonstrations started or under way	(a) Women	} 266
	(b) Girls	
	(c) Boys	
267. Number of result demonstrations completed or carried through the year	(a) Women	} 267
	(b) Girls	
	(c) Boys	
268. Number of cows or calves in result demonstrations raised or managed by	(a) Women	} 268
	(b) Girls	
	(c) Boys	
269. Number of homes feeding better dairy rations for the first time		269
270. Number of homes adopting better practices in the sanitary production and care of milk this year		270
271. Number of homes adopting better practices in butter or cheese making this year		271
272. Number of pounds of butter made		272
273. Number of pounds of cheese made		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		274

[Use space below to list other important data relative to home dairying.]

.....

.....

.....

.....

Poultry Continued

1. Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

boy has 700 white leghorns + the middle of Nov. he was averaging \$6.⁰⁰ a day from egg sales -

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
<i>Curb Market</i>					
Curb or bazaar markets.	<i>6 to 15</i>	\$	\$ <i>800.00</i>	\$	\$
Egg circles.					
TOTAL.			<i>800.00</i>		

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$	\$	\$	\$
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. *10 to 16* (d) Fruits and vegetables. *10 to 16*
 (b) Canned goods. *10 to 15* (e) *Fancy work* *5*
 (c) Dairy products. *10 to 16* (f)

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations) _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

To get the County women interested in selling on the Curb Market was an "up hill" undertaking. A stall was rented in the market & paid for by the Chamber of Com. for 6 mos. This stall was run by a former W.P. club girl. The women sold flowers, licks, shirts, vegetables, butter eggs, poultry, canned & fresh fruits, preserves, black walnuts, chinquapin hazelnuts, thick honey nuts. One woman in giving in his report said - "I didn't

