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A NARRATIVE REPORT FOR 1926.

BRUNSWICK COUNTY. *Ja. 1926*

H C GREEN, LOCAL AGENT.

NEGRO EXTENSION WORK
COUNTY AGENT WORK

*Approved
Dec 16/26*

*Wm. P. Patterson
Dist Agent*

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Organizations.

County Advisory Board.

The County Advisory Board is composed of chairmen of the Community Clubs. It holds an Annual meeting the 4th Monday in April of each year and other times at the call of the Local Agt. At the Annual meeting it considers and approves our program of work and assists in working the plans; arranges for our farmers' County Conference, boys' outing, County tour, county fair and to send a representative to the State Conference, Hampton Inst.

It advises and cooperates with the Local Agt. in carrying out the above mentioned activities and any other relative to agricultural progress.

Function of local people, committees or project

leaders in developing the program.

of work as outlined.

The Community Clubs have definite plans of keeping before the people the importance of improving their farms, and homes, the erection of more and better schools and churches, the procuring of higher grade live stock and selling through cooperative marketing associations. They are organized by the several

communities and consider at first hand local farm conditions and cooperate in all general county work.

Three clubs sent delegates to the farmers' state convention paying their expenses (The county sent one at-large).

One new Rosenwald 2-room school building, costing about \$2500, of which the community paid 1/3, was completed this year by Danicetown club. In addition to bearing 1/3 of cost of building new school houses they usually extend their term from its 2 mths, as the school board gives only 5 to 6 month term.

Farmers' County Conference .

Our Conference this year was held as usual on the 4th Thurs. & Friday in July, with a representative attendance of about 300 farmers and their wives. Reports from 84 communities were made on conditions in their localities relative to farm progress, schools churches, sanitation and campaigns for more home supplies. Among the subjects discussed were the following: Reducing the Costs of Production and Living, led by Dist. Agt T B Patterson, Plant Diseases, by Dr. T W Turner, Hampton Inst.

County Fair.

The exhibits at our fair this year were above the average in number and quality. Fine specimens of corn, tobacco, potatoes, peanuts, peas, pumpkins and several varieties of choice fruits were on hand, also a nice line of industrial work by the schools. There were 250 entries (not including schools- about 125), Two single farm exhibits, 43 different articles of the farm in one and 33 in the other one. 12 club boys had exhibits.

The white and colored people had their fairs together-the whites failing to hold a county-wide fair the last 2 years.

Program of work, goals established, methods employed and results achieved.

1 Factors considered and methods used in determining program of work.

This county (Brunswick) is situated about midway between the Seacoast and the mountains and has a soil that is adapted to a greater variety of crops than any county in the state, hence nearly every kind of crop is grown. Tobacco, cotton and peanuts are the principal market crops and they bring profitable returns. Corn, wheat, oats, rye, peas, potatoes and the clovers are food and feed crops. Our farmers through demonstration methods have made bumper yields in all of these.

5/10/16
4

In addition to the favorable location of our county, some basic principles are kept before our farmers to meet drought conditions, namely: Some vegetable matter, decayed leaves, pine tags or legumes, plowed under deeply, followed by thorough dragging to hold moisture.

SOILS: The importance of improving the soil is urged continually before our farmers. To accomplish this they are to raise and save more manure, to diversify their crops, grow more legumes and winter crops, a large part of which to be turned *under* for soil improvement.

The good effects of this method of improving the soil is seen in the increased yield of crops over the average. The yield of wheat has increased from 12 -15 bus. per acre to 30 bus, corn from ~~from~~ 30 bus. to 55 ; cotton from 6 & 700 lbs. to 1200 lbs. Similar increase in other crops.

Demonstrations.

Corn

Adult

16 demonstrations in corn were conducted, 12 of which had improved or field -selected seed, Green fallow, manure and fertilizer were applied as agreed on, 11 of these made a total of 470 bus. on 12 acres being 39 bus per acre.

67

✓

Demr T I Short, Brodnax, made 334 bus, on 7 acres - 40 bus, acre.
He broke up his land in March, 8 in. deep, dragged twice, planted
last of April, put 150 lbs fertilizer per acre, cultivated 4 times
and hoed once.

90

J R Graves, Warfield, made 224 bus, on 2 acres - 45 bus, per acre

Junior

18 club boys carried demonstrations in corn, following instructions in the proper use of manure, fertilizer, and cultivation, as given in Twenty Lessons in the Cultivation of Corn. They made 604 bus, on 21 acres, 33 bus, per acre, Mark A Graves, Warfield, made 44 bus, on 1 acre, He won \$5.00 prize at county fair and same at state fair,

Wheat,

Adult.

2 farmers completed demonstrations in wheat, using little red seed, Demr T I Short, Brodnax, made 60 bus, on 2 a. dem, plot and 302 bus, total crop, This crop made after tobacco-no fertilizer used, W A Thomas, Brodnax, made 65 bus, on 4 a., -16⁺ per acre. He sowed in Oct. used 125 lbs Grain Grower fer. per a.

Tobacco.

Adult.

2 farmers completed dems. in tobacco. B W Walker, Edgerton, used 600 lbs 3-3-3 fer. per a., 3 loads manure-following soy beans, He cultivated 3 times, hoed once, wormed and suckered as often as necessary.

(Tobacco continued.)

He made 3260 lbs on 4 a., 800 lbs per a., @ \$18, per hundred \$144.00
cost per ^{acre} a., \$32. Profit \$92.00.

James Allen, Dolphin, planted 1 a. tobacco behind peas last yr,
using 300 lbs 3-8-3 fer per a., made 780 lbs.

Junior

3 boys tried their hands in tobacco -making 3480 lbs on 5 a.,
Monroe Walker, Edgerton, used 800 lbs 3-8-3 fer. and 3 loads
manure and made 852 lbs per a., net brought him \$104. cost \$38.
profit \$66.

Cotton,

Adult

2 demonstrations were made in cotton, making an increased yield of
200 lbs per acre, G W House, Valentine, used 500 lbs 3-8-3 fer.
and 5 loads manure on 1 a., cultivated 3 times, hoed twice - made 820 lbs.

Junior.

4 club boys took dem. in cotton, total yield 3460 lbs.
G W Ross, Fitzhugh, fallowed under rye, used 400 lbs 3-8-3 fer.
and 100 lbs nitrate soda, cultivated 3 times, hoed once yield 80 lbs.

Peanuts

Adult.

2 farmers took dem. in peanuts, making an increased yield of
8 bus. per acre. L. R. Smith, Callaville, planted 4 a. fallowing
under clover, used 400 lbs fer. per a., cultivated 3 times
hoed twice, yield 38 bus per a.

Hay,

Adult,

3 dems were made in hay, Isham Short, Charlie Hope, used 126 lbs fer. on 1a, sown in crimson clover. After the wheat was cut in June he fallowed his land and dragged it twice, sowing latter part of Aug. He had a good stand, top dressed weak spots with manure 3 loads, Labor, fer, manure and seed cost about \$10, cured 1 1/2 tons @ 30. cash \$45, profit \$35, In speaking of this demar Short said, the stubbles and that stuff on the roots will be turned under for my corn or peas and will be worth more than cost. So I think I made \$45, profit.

Benj, Walker, Edgerton, sowed 7 acres in peas after ~~oat~~ wheat, used no fertilizer, Broke land and dragged in 2 bus. peas per a,

last of June. Labor and peas cost \$55, cured 5 tons @ \$40, per ton \$200, net profit \$145. saved some of peas for seed.

Potatoes.

Adult

T B Blackwell, Brodnax, only certified potato dealer in the county kept up his record of making a good yield. his plot followed rye crop, turned under after grazing, some used 300 lbs. 2a 8-2 fertilizer per acre, dipping his planting. cultivating 3 times, hooed 1 time, yield 400 bushels on 3 acres. Cost \$125 total, potatoes worth \$2 per bushel. \$800. *Less cost \$676. profit.*

Peas

Adult

3 dems. in cowpeas, increased yield of 5 bushels per acre. James Gilliam, Dolphin A. F. D. planted 10 acres following soy beans. Cut 6 acres for hay and gathered 4 acres for seeds.

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8
Adult and Junior County -wide Work.

County Farmers' Conference held July 29-30, with a large attendance of farmers, their wives and club boys. Encouraging reports from Community Clubs and helpful addresses by persons invited to speak. Four delegates attended the State Conference, Hampton Inst.
" club boys " " short Course " "
Over 100 sent exhibits to county fair and 17 boys sent 27 to state fair.

Campaigns

1 Cooperating with the County Health Unit I assisted in interesting our people in clinics for cripples, tonsil troubles and general sanitation in the homes.

2. I finished the campaign put on by the Negro Organization Society for funds for the Piedmont San; raised \$200.00 the county's quota,

Special Campaigns :

For Hay.

- (a) Spring.
- (b) Summer.
- (c) Fall.

Soil Improvement.

- (a) Summer Legumes
 - (b) Fall-winter crops.
- Pastures:
- (a) Temporary
 - (b) Permanent,

I laid off terraces on 16 farms, protecting about 200 acres of land from hill-side washing, 11000 ft laid off.

9

Agricultural Economics.

Our farmers are urged to apply improved methods, modern implements, intensive cultivation, rotation and diversification in order to improve soil conditions, reduce the cost of production and living as much as possible, also to discard the crop lien system and unnecessary debts, or credits.

Summary of Work.

<u>Goal Set.</u>	<u>Results obtained.</u>
1. Farmers' Conference planned-----	1 held
1 " County Fair " -----	1 "
16 demonstrations in corn "-----	16 secured.
2 " " wheat " -----	2 "
10 " " peas " -----	3 "
3 " " hay " -----	3 "
1 " " sweet potatoes -----	1 "
2 " " tobacco planned-----	2 completed
2 " " cotton " -----	2 "
2 " " peanuts " -----	2 "
1 sanitary poultry houses to be built-----	3 built.
2 " toilets " "-----	2 "
10 orchards to be pruned -----	10 pruned

Junior

44 demonstrations in corn to be secured-----	18 completed
4 " " cotton " -----	4 "
2 " " tobacco " -----	3 "
> Campaign factory -----	3

Miscellaneous.

1. Attended and secured the attendance of 42 farmers, and their wives and children, at a District Conference at the V. N. & I., May 7, to consider vital farm problems.

2. Held jointly with the St. P. School & Farmers' Inst., Feby. to discuss plans for the year and other valuable farm topics. A demonstration in terracing was given also on some of the hills of Sta. P. S.

3. with 2 other delegates attended a State Convention at Powhatan Court House, Sept. 14-15 to organize a State Council of Farmers.
 A strong organization was effected, and a most instructive program rendered.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Brunswick
Report of H. G. Green County Local Agent.
(Name) (Title)
From Dec. 1, 1925 to Nov. 30, 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



NEGRO EXTENSION WORK
RECEIVED
COUNTY AGENT WORK

FIRST CHECK	TRANSFERT	ROOM
	MADE	FILE ROOM

Approved:

Date Nov. 30/26, Thos. G. Johnson
State or District Supervisor.

Date _____ State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ul style="list-style-type: none"> (a) Soils (b) Farm crops (c) Horticulture (d) Home gardens (e) Beautification of home grounds (f) Forestry (g) Rodents, predatory animals, and birds. (h) Animal husbandry (i) Dairy husbandry (j) Home dairy (k) Poultry husbandry (l) Home poultry 	} (including diseases and insects).
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SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite confidence or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SUMMER COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **EXCERPTS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM ON SOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

<u>A. C. Livan</u> <small>(Name)</small>	<u>Social agt</u> <small>(Title)</small>	<u>12</u> <small>(Months of service this year)</small>
_____	_____	_____
_____	_____	_____

2. Number of communities in county where extension work should be conducted 16 2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned 10 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors 10
- (b) Adults 44
5. Number of clubs carrying on extension work: 5
- (a) Junior 11
- (b) Adult 15
6. Membership in above clubs: 6
- (a) Boys' 70
- (b) Girls' _____
- (c) Men Families 304
- (d) Women _____
7. Number of club members completing: 7
- (a) Boys' 26
- (b) Girls' _____
- (c) Men 30
- (d) Women _____
8. Number of members in junior club work for four or more years: 8
- (a) Boys _____
- (b) Girls 14

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 6 to 22, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

** Exclude those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

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GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	2	}	9
	(b) Demonstration	9		
10. Number entering college this year who have been club members		16		10
11. Total number of farm visits ¹ made in conducting extension work		560		11
12. Number of different farms visited		256		12
13. Total number of home ¹ visits made in conducting extension work				13
14. Number of different homes visited				14
15. Number of calls ¹ relating to extension work	(a) Office	200	}	15
	(b) Telephone			
16. Number of days agent spent in office		62		16
17. Number of days agent spent in field		236		17
18. Number of individual letters written		353		18 ✓
19. Number of fairs at which extension exhibits were made	(a) Community		}	19
	(b) County	1		
20. Training meetings ¹ held for local leaders	(a) Number	2	}	20
	(b) Leaders in attendance	4		
21. Method and result demonstration meetings ¹ held (do not include meetings reported in number 20)	(a) Number	10	}	21
	(b) Attendance	61		
22. Farmers' institutes ¹ held	(a) Number	1	}	22
	(b) Attendance	100		
23. Extension schools ¹ and short courses held	(a) Number		}	23
	(b) Attendance			
24. Junior club encampments held:				24
(a) Number	<i>Rally</i>			1
(b) Attendance by club members			}	
	(1) Boys	30		
	(2) Girls	11		
(c) Total attendance		41		
25. Other extension meetings attended and not previously reported	(a) Number	48	}	25
	(b) Attendance	488		
26. Number of meetings at which were shown	(a) Lantern slides		}	26
	(b) Motion pictures			
	(c) Charts			

[Use space below to include other important data.]

¹ Do not count the same visit as both a farm visit and a home visit.
 See definition on page 5.

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)	(7) Other Hay	
	Vulvet beans.	Field beans.	Peanuts.	Lupulins.	Fava beans.			
71. Number of method demonstrations given.							3	71
72. Number of adult result demonstrations started or under way.							2	72
73. Number of adult result demonstrations completed or carried through the year.							2	73
74. Acres involved in these completed demonstrations.							✓	74
75. Increased yield ¹ per acre on demonstrations.	bu. tons	bu.	bu.	tons	X X X		$\frac{1}{2}$ bu. tons	75 page
76. Number of junior clubs ² .								76
77. Number of members enrolled.								77
(a) Boys. (b) Girls.								
78. Number of members completing.								78
(a) Boys. (b) Girls.								
79. Number of acres grown by junior club members completing.								79
80. Total yield ¹ of crops grown by junior club members.	bu. tons	bu.	bu.	tons	X X X		bu. tons	80
81. Number of farms planting improved seed for the first time.								81
82. Number of farms practicing seed selection for the first time.								82
83. Number of farms inoculating for these crops for the first time.								83
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.							2	84
[Use space below to include other important data relating to legumes and forage crops.]								

¹ Indicate crop by name.² Indicate whether yield is bushels of seed or tons of cured forage.³ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Demarcation of home grounds.
100. Number of method demonstrations given.						
101. Number of adult result demonstrations started or under way.						
102. Number of adult result demonstrations completed or carried through the year.						
103. Acres involved in these completed demonstrations.					X X X	X X X
104. Increased yield per acre on demonstrations	.....bu.	.....qta.	.....lbs.	.....bu.	X X X	X X X
105. Number of junior clubs ¹						
106. Number of members enrolled	(a) Boys					
	(b) Girls					
107. Number of members completing	(a) Boys					
	(b) Girls					
108. Number of acres grown by junior club members completing						X X X
109. Total yield of crops grown by junior club members	.....bu.	.....qta.	.....lbs.	.....bu.	.....bu.	X X X
110. Number of farms planting improved stock or seed for the first time						
111. Number of farms pruning for the first time						
112. Number of units involved in preceding question	.....trees	.....acres	.....acres	X X X	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time						
114. Number of units involved in preceding question	.....acres	.....acres	.....acres	.....acres	X X X	X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.						
[Use space below to include other important data relating to horticulture.]						

¹ Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or woodland plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in forest management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. ²	(c) Grass- hoppers.	(d) Other insects. ³	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(7)
	Dairy cattle	Beef cattle	Swine	Sheep	Poultry	Other
128. Number of method demonstrations given.....	3				6	
129. Number of adult result demonstrations started or under way.....						
140. Number of adult result demonstrations completed or carried through the year.....						
141. Number of animals involved in these completed demonstrations.....						
142. Total profit or saving on demonstrations.....						
143. Number of junior clubs ¹						
144. Number of members enrolled.....						
(a) Boys.....						
(b) Girls.....						
145. Number of members completing.....						
(a) Boys.....						
(b) Girls.....						
146. Number of animals involved in junior club work completed.....						
147. Number of farms assisted in obtaining purebred sires this year.....						
148. Number of farms assisted in obtaining high-grade or purebred females this year.....					4	
149. Number of farms culling herds or flocks for the first time.....					3	
150. Number of animals in such herds or flocks.....					708	
151. Number of animals discarded.....					16	
152. Number of bull, boar, ram, or stallion circles, clubs, or associations, organized during the year.....					X X X	
153. Number of members in preceding circles, clubs, etc.....					X X X	
154. Number of breed associations or clubs organized during the year.....						
155. Number of members in these associations or clubs.....						

¹Indicate by name.²States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-management clubs ¹	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	
195. Number of members completing.....	195
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
			\$.....	\$.....	\$.....	\$.....
TOTAL						

¹ Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised. 205

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Invoicing.	(e) Value.	(f) Profit.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (a) and 205 (b) less duplications plus other farms not in cooperative associations) 205

COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as beekeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b)	(c)
	Beeskeeping.		
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ¹			210
211. Number of members enrolled.....	(a) Boys		} 211
	(b) Girls		
212. Number of members completing.....	(a) Boys		} 212
	(b) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Estimate names over columns.² States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODE.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups ¹	(a) Women.....	215
	(b) Juniors.....	
216. Number of members enrolled in food preparation.....	(a) Women.....	216
	(b) Girls.....	
	(c) Boys.....	
217. Number of members completing ²	(a) Women.....	217
	(b) Girls.....	
	(c) Boys.....	
218. Number of method demonstrations given. (See definition 6, page 3.).....		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....	219
	(b) Girls.....	
	(c) Boys.....	
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	220
	(b) Girls.....	
	(c) Boys.....	
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	221
	(b) Girls.....	
	(c) Boys.....	
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....	222
	(b) Girls.....	
	(c) Boys.....	
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	223
	(b) Girls.....	
	(c) Boys.....	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	224
	(b) Girls.....	
	(c) Boys.....	
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....	225
	(b) Girls.....	
	(c) Boys.....	
226. Number of homes budgeting the family food supply for the first time.....		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....		227

[Use space below to include other important data relating to food preparation.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	} 228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	} 229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	} 230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	} 232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	} 234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	} 235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.....			
(b) Meats and fish canned..... quarts.....			
(c) Jelly and preserves made..... quarts.....			
(d) Fruit juices made..... quarts.....			
(e) Pickles made..... quarts.....			
(f) Fruits and vegetables dried..... pounds ²			
(g) Meats cured..... pounds ²			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² Frozen product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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¹ Schools which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups ¹	(a) Women	252
	(b) Juniors	
253. Number of members enrolled in clothing work.....	(a) Women	253
	(b) Girls	
	(c) Boys	
254. Number of members completing.....	(a) Women	254
	(b) Girls	
	(c) Boys	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women	256
	(b) Girls	
	(c) Boys	
257. Number of result demonstrations completed or carried through the year.....	(a) Women	257
	(b) Girls	
	(c) Boys	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	258
	(b) Girls	
	(c) Boys	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	259
	(b) Girls	
	(c) Boys	
260. Number of individuals adopting improved practices in millinery.....	(a) Women	260
	(b) Girls	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	261
	(b) Girls	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	262
	(b) Girls	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	263
	(b) Girls	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	264
	(b) Girls	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women	266
	(b) Girls	
267. Number of dresses and coats made this year by.....	(a) Women	267
	(b) Girls	
268. Number of undergarments made this year by.....	(a) Women	268
	(b) Girls	
269. Number of hats made this year by.....	(a) Women	269
	(b) Girls	

[Use space below to include other important data relating to clothing.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:.....		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h)	
(d) Kitchen sinks.....	(i)	
(e) Power vacuum cleaners.....	(j)	

[Use space below to include other important data relating to home management.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women.....	294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.²

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	302
	(b) No.....	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		30 326
327. Total number of different homes beautifying home grounds this year.....		20 327

[Use space below to include other important data relating to beautification of home grounds.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups ¹	(a) Women.....	_____	} 343
	(b) Juniors.....	_____	
	(c) Women.....	_____	
344. Number of members enrolled in home poultry.....	(a) Women.....	_____	} 344
	(b) Girls.....	_____	
	(c) Boys.....	_____	
345. Number of members completing.....	(a) Women.....	_____	} 345
	(b) Girls.....	_____	
	(c) Boys.....	_____	
346. Number of method demonstrations given.....			346
347. Number of result demonstrations started or under way.....	(a) Women.....	_____	} 347
	(b) Girls.....	_____	
	(c) Boys.....	_____	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 348
	(b) Girls.....	_____	
	(c) Boys.....	_____	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	_____	} 349
	(b) Girls.....	_____	
	(c) Boys.....	_____	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	_____	} 350
	(b) Girls.....	_____	
	(c) Boys.....	_____	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	_____	} 351
	(b) Girls.....	_____	
	(c) Boys.....	_____	
352. Number of homes culling flocks for the first time.....			352
353. Number of birds in these flocks.....			353
354. Number of birds discarded.....			354
355. Number of homes feeding better-balanced poultry rations for the first time.....			355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	_____	} 356
	(b) Girls.....	_____	
	(c) Boys.....	_____	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....			357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	_____	} 358
	(b) Girls.....	_____	
	(c) Boys.....	_____	
359. Number of homes directly assisted in increasing the family income this year through poultry.....			359
360. Number of homes controlling poultry insects for the first time.....			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....			361

[Use space below to include other important data relating to home poultry.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 22.

362. Number of project clubs or groups	(a) Women _____	} 362
	(b) Juniors _____	
363. Number of members enrolled in home-dairy work	(a) Women _____	} 363
	(b) Girls _____	
	(c) Boys _____	
364. Number of members completing	(a) Women _____	} 364
	(b) Girls _____	
	(c) Boys _____	
365. Number of method demonstrations given		365
366. Number of result demonstrations started or under way	(a) Women _____	} 366
	(b) Girls _____	
	(c) Boys _____	
367. Number of result demonstrations completed or carried through the year	(a) Women _____	} 367
	(b) Girls _____	
	(c) Boys _____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women _____	} 368
	(b) Girls _____	
	(c) Boys _____	
369. Number of homes feeding better dairy rations for the first time		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		370
371. Number of homes adopting better practices in butter or cheese making this year		371
372. Number of pounds of butter made		372
373. Number of pounds of cheese made		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		374

[Use space below to list other important data relative to home dairying.]

*Bodies which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). _____ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	90 ¹	91 ¹	92 ¹
279. Number of project clubs or groups ²			
(a) Women.....			379
(b) Juniors.....			
280. Number of members enrolled.....			
(a) Women.....			380
(b) Girls.....			
(c) Boys.....			
281. Number of members completing.....			
(a) Women.....			381
(b) Girls.....			
(c) Boys.....			
282. Number of method demonstrations given.....			382
283. Number of result demonstrations started or under way.....			
(a) Women.....			383
(b) Girls.....			
(c) Boys.....			
284. Number of result demonstrations com- pleted or carried through the year.....			
(a) Women.....			384
(b) Girls.....			
(c) Boys.....			
285. Number of units involved in such result demonstrations.....			
(a) Women.....			385
(b) Girls.....			
(c) Boys.....			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.....			386
[Use space below to include other important data relating to miscellaneous work.]			
S.....			
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¹ Indicate name over column.² Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.