

nothing to index

ANNUAL NARRATIVE REPORT
OF
COUNTY EXTENSION WORK
IN
BRUNSWICK COUNTY
VIRGINIA
1924.

John B. Lewis
County Agent
Lawrenceville Va.

COUNTY AGENT WORK

INDEX.

County Board of Agriculture	Page 1.
Some Goals set and Results achieved,	" 2
Farm Crops	" 2
Certified Seed,	" 2
Horticulture.	" 2
Animal Husbandry	" 3
Rural Engineering.	" 3
Club Work.	" 3
County Fair.	" 3

County Board fo Agriculture.

Early in the year a County Board of Agriculture was formed which may be briefly outlined as follows.

The membership is made up of-
The County Chairmen of the Farmers Union and Tobacco Growers Association,
The County School Superintendent,
A representative of the Board of Supervisors, elected by them,
A representative of the Buisness Mens Association, elected by them,
and two leading farmers from each of the five Districts.

This Board is sub-divided into the following committees.

Soil Improvement.

Live at Home.

Livestock.

Poultry

Marketing.

A number of meetings have been held, and considerable interest is shown, but we find it hard to get any thing like a full attendance at meetings

This Board is, of course, affiliated with the Womens organization and usually meets with them, as members of the womans Board are also members of several of the Committees.

Demonstrations in soil improvement have been conducted by some members of the Soil Improvement Committee, which will run thru a series of years.

The Marketing Committee have started work looking to the standardization of butter and hams, with a view to building up a market for same.

The Live at Home Committee have done some good work on home gardens and other home supplies. Also put on a fine exhibit at our County Club fair on Nov. 8th.

This Board put on a Fourth of July picnic which was successfull.

We hope for a good years work from this Board in 1925.

They will meet on Sat Dec. 13th, to plan the years work.

Some Goals Set and Results achieved.

In my Plan of Work for 1924 my goal as to demonstrations was for 60 finished and reported. I am reporting on 64.

My goal for club enrollment was 125.
My actual enrollment was 58

Farm Crops.

One of the most usefull parts of my work is in giving advice to farmers who ask it on all sorts of farm problems, and in many diferent ways. Many write for advise and are answered by letter. Many call at the office to talk over plans, and get instructions. Others call up by phone, while many more stop me on the street or the country road.

The acreage of cotton was again greatly increased this year, but the weather has been unfavorable to that crop as well as nearly all others, and the acre yield is lower than last year.

Certified Seed.

We have this year two growers of certified wheat, two of cotton, one of soy beans and two of corn.

Many of our farmers are buying all of their seeds thru the Virginia Seed Service, and all are well pleased with the results.

Work with certified sweet potatoes is going on with the same three men, all of whom are planning to increase their acreage next year.

Horticulture.

As usual I have stressed the better care of home orchards and the planting of new ones where advisable.

Pruning demonstrations were given on 54 farms, and spraying demonstrations on 5 farms. Instructions for spraying were given to 12 others.

Supervision is still given in the management of the commercial orchard of Mr. W.S. Wright, which has been a "demonstration orchard" since its second year.

Animal Husbandry.

The continued low prices of farm animals puts a damper on this line of work which it is impossible, entirely to overcome. We are still placing some pure bred sires

Rural Engineering.

One of the most popular and usefull lines of my work is the planing and laying out of systems of terraces or hill side ditches, to save the washing of our soil. Such systems of terraces were laid out on 19 diferent farms.

A complete survey and plans were made for the tile drainage of 75 acres of Meherrin river low grounds for one demonstrator, by the asistent Engineers of the Extension Division.

Elevations and plans for two hydraulic rams were made by Extension Division Engineers, and two by the county agent.

Club Work.

In spite of the fact that the enrollment fecoll back a little, we have had the most successful year of club work to date. Interest has been better, meetings better attenden, and more general enthusiasm shown. Part of this is due to the fact that we have enlisted the service of an enthusiastic County Club Leader, in the person of Mr. E. R. Abernathy of Dolphin.

We hada very sucesful short course and encampment, lasting 5 days, and have had three county rallys.

Two boys and four girls attended the State Short Course at Blacksburg. One of the boys, Henry Hawthorne, who is our County President, was elected to the All Star Order.

County Fair.

We had no county fair this year, but we held a one day club fair on Nov. 8th, which was well attended and alltogether succesfull. In addition to club exhibits we had a fruit exhibit, backed up with chart work giving instructions for spraying.

Also an exhibit of the Live at Home Committee, illustrating thh home garden and other home supplys. A prize fund of \$ 85.00 for this fair was donated by the Banks and buisness men of the county.

respectfully submitted,

County Agent
Brunswick County Va

ANNUAL NARRATIVE REPORT

OF

COUNTY EXTENSION WORK

IN

BRUNSWICK COUNTY

VIRGINIA

1924.

John B. Lewis
County Agent

Lawrenceville Va.

INDEX.

County Board of Agriculture	Page 1.
Some Goals set and Results achieved,	" 2
Farm Crops	" 2
Certified Seed,	" 2
Horticulture.	" 2
Animal Husbandry	" 3
Rural Engineering.	" 3
Club Work.	" 3
County Fair.	" 3

County Board for Agriculture.

Early in the year a County Board of Agriculture was formed which may be briefly outlined as follows.

The membership is made up of-

The County Chairman of the Farmers Union and Tobacco Growers

The County School Superintendent, _____ Association,

A representative of the Board of Supervisors, elected by them,

A representative of the Business Mens Association, elected by them,
and two leading farmers from each of the five Districts.

This Board is sub-divided into the following committees.

Soil Improvement.

Live at Home.

Livestock.

Poultry

Marketing.

A number of meetings have been held, and considerable interest is shown, but we find it hard to get any thing like a full attendance at meetings

This Board is, of course, affiliated with the Womens organization and usually meets with them, as members of the womens Board are also members of several of the Committees.

Demonstrations in soil improvement have been conducted by some members of the Soil Improvement Committee, which will run thru a series of years.

The Marketing Committee have started work looking to the standardisation of butter and hams, with a view to building up a market for same.

The Live at Home Committee have done some good work on home gardens and other home supplies. Also put on a fine exhibit at our County Club fair on Nov. 8th.

This Board put on a Fourth of July picnic which was successful.

We hope for a good years work from this Board in 1925.

They will meet on Sat Dec. 13th, to plan the years work.

Some Goals Set and Results achieved.

In my Plan of Work for 1924 my goal as to demonstrations was for 60 finished and reported. I am reporting on 64.

My goal for club enrollment was 125.
My actual enrollment was 88

Farm Crops.

One of the most usefull parts of my work is in giving advice to farmers who ask it on all sorts of farm problems, and in many diferent ways. Many write for advice and are ansured by letter. Many call at the office to talk over plans, and get instructions. Others call up by phone, while many more stop me on the street or the country road.

The acreage of cotton was again greatly increased this year, but the weather has been unfavorable to that crop as well as nearly all others, and the acre yield is lower than last year.

Certified Seed.

We have this year, two growers of certified wheat, two of cotton, one of soy beans and two of corn.

Many of our farmers are buying all of their seeds thru the Virginia Seed Service, and all are well pleased with the results.

Work with certified sweet potatoes is going going on with the same three men, all of whom are planing to increase their acreage next year.

Horticulture.

As usual I have stressed the better care of home orchards and the planting of new ones where advisable.

Pruning demonstrations were given on 54 farms, and spraying demonstrations on 6 farms. Instructions for spraying were given to 12 others.

Supervision is still given in the management of the commercial orchard of Mr. W. S. Wright, which has been a "demonstration orchard" since its second year.

Animal Husbandry.

The continued low prices of farm animals puts a damper on this line of work which it is impossible, entirely to overcome. We are still placing some pure bred sires

Rural Engineering.

One of the most popular and usefull lines of my work is the planning and laying out of systems of terraces or hill side ditches, to save the washing of our soil. Such systems of terraces were laid out on 19 diferent farms.

A complete survey and plans were made for the tile drainage of 75 acres of Meharrin river low grounds for one demonstrator, by the asistent Engineers of the Extension Division.

Elevations and plans for two hydraulic rams were made by Extension Division Engineers, and two by the county agent.

Club Work.

In spite of the fact that the enrollment fell back a little, we have had the most successful year of club work to date. Interest has been better, meetings better attended, and more general enthusiasm shown. Part of this is due to the fact that we have enlisted the services of an enthusiastic County Club Leader, in the person of Mr. E. R. Abernathy of Dolphin.

We had very successful short course and encampment, lasting 5 days, and have had three county rallies.

Two boys and four girls attended the State Short Course at Blacksburg. One of the boys, Henry Hawthorne, who is our County President, was elected to the All Star Order.

County Fair.

We had no county fair this year, but we held a one day club fair on Nov. 8th, which was well attended and altogether successful. In addition to club exhibits we had a fruit exhibit, backed up with chart work giving instructions for spraying.

Also an exhibit of the Live at Home Committee, illustrating the home garden and other home supplies. A prize fund of \$ 65.00 for this fair was donated by the Banks and business men of the county.

Respectfully submitted,

County Agent
Brunswick County Va

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Brunswick
 Report of John B. Lewis County Agent.
(Name) (Title)
 From December 1, 1923 to November 30, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

COUNTY AGENT WORKS



Approved: _____

Date _____

Date _____

FIRST CHECK	TRANSFER	
	NAME	VERIFIED

State or District Supervisor.

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Soils (b) Farm crops (Horticulture) (c) Home gardens (Beautification of home grounds) (d) Forestry (e) Rodents, predatory animals, and birds. (f) Animal husbandry (g) Dairy husbandry (Home dairy) (h) Poultry husbandry (Home poultry) 	} (including diseases and insects).
---	-------------------------------------

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

IV. Program of work, etc.—Continued.

(2) Project activities and results—Continued.

- (a) Rural engineering.
- (b) Rural engineering—home.
- (c) Agricultural economics, including farm management and marketing.
- (d) Home marketing.
- (e) Foods.
- (f) Nutrition.
- (g) Clothing.
- (h) Home management.
- (i) Home furnishings.
- (j) Home health and sanitation.
- (k) Community activities.
- (l) Miscellaneous.

V. Outlook and recommendations, including suggestive program of work for next year.

VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
 - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
 - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETE should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

4

DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. An **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration whose practical but systematic instruction is given to persons not resident at the college. An **EXTENSION course** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

John B. Lewis County Agent 12
(Name) (Title) (Months of service this year)

2. Number of communities in county where extension work should be conducted. 21

3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 21

4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—

(a) Junior	<u>12</u>	(1) Boys	<u>12</u>
		(2) Girls	
(b) Adult	<u>24</u>	(1) Men	<u>24</u>
		(2) Women	

5. Number of clubs carrying on extension work:

(a) Junior	<u>11</u>	(1) Boys	} <u>11</u>
		(2) Girls	
(b) Adult	<u>2</u>	(1) Men	<u>2</u>
		(2) Women	

6. Membership in above clubs:

(a) Boys	<u>58</u>	(c) Men	<u>800</u>
(b) Girls		(d) Women	

7. Number of club members completing:

(a) Boys	<u>32</u>	(c) Men	
(b) Girls		(d) Women	

8. Number of members in Junior club work for four or more years:

(a) Boys		
(b) Girls		

* Where the same local leader works with both boys and girls, or with both men and women, report only once under "Junior," or "Adult," as the case may be.
 * Where the same club includes both boys and girls, or both men and women, report only once under "Junior," or "Adult," as the case may be.

GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		2	9		
10. Number entering college this year who have been club members		5	10		
11. Total number of farm visits ¹ made in conducting extension work		599	11		
12. Number of different farms visited	No data.		12		
13. Total number of home ¹ visits made in conducting extension work			13		
14. Number of different homes visited			14		
15. Number of calls ² relating to extension work	(a) Office	} 1976	15		
	(b) Telephone				
16. Number of days agent spent in office		83	16		
17. Number of days agent spent in field		206	17		
18. Number of individual letters written		1025	18		
19. Number of fairs at which extension exhibits were made	(a) Community	} 1	19		
	(b) County				
20. Training meetings ³ held for local leaders	(a) Number	} 1	20		
	(b) Leaders in attendance				
21. Method and result demonstration meetings ³ held (do not include meetings reported in number 20)	(a) Number	}	21		
	(b) Attendance				
22. Farmers' institutes ³ held	(a) Number	}	22		
	(b) Attendance				
23. Extension schools ³ and short courses held	(a) Number	} 5	23		
	(b) Attendance				
24. Junior club encampments held:	(a) Number	} 1	24		
	(b) Attendance by club members			(1) Boys	18
				(2) Girls	26
(c) Total attendance	14 Leaders & instructor	58			
25. Other extension meetings attended and not previously reported	(a) Number	} 111	25		
	(b) Attendance				
26. Number of meetings at which were shown	(a) Lantern slides	} None	26		
	(b) Motion pictures				
	(c) Charts			7	

[Use space below to include other important data.]

Miles traveled in official work - Auto 6,906
 Bus 562
 7,468

¹ Do not count the same visit as both a farm visit and a home visit.
² See definition on page 3.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of demonstration parties participating.	Number of local leaders assisting. ¹	Days specialists helped.	Days agents devoted to projects.	Number of rural demonstrations completed or started through the year. ²	Meetings at rural demonstrations.		Method-demonstration meetings.		Other meetings in relation to projects.		Number of different farms or homes where improved practices. ³
						Name.	Attendance.	Number.	Attendance.	Number.	Attendance.	
						(1)	(2)	(3)	(4)	(5)	(6)	
Illustrative entry: Poultry.....	6	7	8	14	8	2	27	8	104	3	74	218
27. Halls.....												27
28. Farm crops.....												28
29. (Horticulture—home gardens.....)												29
(Disinfection of home grounds.....)												29
30. Forestry.....												30
31. Rodents, predatory animals, and birds.....												31
32. Animal husbandry.....												32
33. Dairy husbandry—home dairy.....												33
34. Poultry husbandry—home poultry.....												34
35. (Rural engineering.....)												35
(Rural engineering—home.....)												35
36. Agricultural economics—home marketing.....												36
37. Foods.....												37
38. Nutrition.....												38
39. Clothing.....												39
40. Home management.....												40
41. House furnishings.....												41
42. Home health and sanitation.....												42
43. Community activities.....												43
44. Miscellaneous.....												44
TOTAL.....												

¹ The total of this column need not check with question 4, page 4, when one leader may assist with two or more projects.

² The information in this column should check with the information reported under the corresponding questions on the following pages.

LEGUMES AND FORAGE CROPS

Report only this year's extension activities and results that are supported by records.

Item	(4) Alfalfa	(5) Hay beans	(6) Soybean hull meal	(7) Clover hull	(8) Clover (red, white, yellow)	(9) Cowspea
71. Number of method demonstrations given			00.00 12.00			
72. Number of adult result demonstrations started or under way	14	10	6	24	8	10
73. Number of adult result demonstrations completed or carried through the year	12	2	2	18 No record	2	10 No record
74. Acres involved in these completed demonstrations	4.4	5	11	66	16	60
* 75. Seasonal yield ¹ per acre on demonstrations	— tons	2 1/2 bu. tons	1 1/2 tons	3000 lb. per acre	2 1/2 tons	— tons
76. Number of junior clubs ²						
77. Number of members enrolled	None	None	None	None	None	None
(a) Boys						
(b) Girls						
78. Number of members completing						
(a) Boys						
(b) Girls						
79. Number of acres grown by junior club members completing						
80. Total yield ¹ of crops grown by junior club members	— tons	— bu. — tons	— tons	— tons	— tons	— bu. — tons
81. Number of farms planting improved seed for the first time						
82. Number of farms practicing seed selection for the first time						
83. Number of farms inoculating for these crops for the first time						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page						
[Use space below to include other important data relating to legumes and forage crops.]						
* Answers to 75 are yields per acre on demonstrations so no accurate data for comparison is at hand.						

¹ Indicate whether yield is bushels of seed or tons of cured forage.² States which do not require clubs as a project have should not report on this question but should report on enrollment and weight loss.

LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Yield bushels	Field bushels	Pounds	Longtons	Feetons	Other ¹
71. Number of method demonstrations given.						
72. Number of adult result demonstrations started or under way.						
73. Number of adult result demonstrations completed or carried through the year.						16
74. Acres involved in these completed demonstrations.						No reports 80
75. Increased yield ² per acre on demonstrations.	lb. bushels	bushels	lb.	tons	X X X	lb. bushels
76. Number of junior clubs ³ .						
77. Number of members enrolled.	(a) Boys					
	(b) Girls					
78. Number of members completing.	(a) Boys					
	(b) Girls					
79. Number of acres grown by junior club members completing.						
80. Total yield ² of crops grown by junior club members.	lb. bushels	bushels	lb.	tons	X X X	lb. bushels
81. Number of farms planting improved seed for the first time.						
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.						
[Use space below to include other important data relating to legumes and forage crops.]						

¹ Indicate crop by name.² Indicate whether yield is bushels of seed or tons of cured forage.³ States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	00 Tree fruits.	01 Bush and small fruits.	02 Grapes.	03 Market gardening, truck and strawberry crops.	04 Home gardens.	05 Demonstration of home gardens.	
100. Number of method demonstrations given.	10	5	3				100
101. Number of adult result demonstrations started or under way.	12						101
102. Number of adult result demonstrations completed or carried through the year.	10						102
103. Acres involved in these completed demonstrations.	13				X X X	X X X	103
104. Increased yield per acre on demonstrations.	bu.	qts.	lbs.	bu.	X X X	X X X	104
105. Number of junior clubs ¹ .							105
106. Number of members enrolled.	None						106
107. Number of members completing.							107
108. Number of acres grown by junior club members completing.						X X X	108
109. Total yield of crops grown by junior club members.	bu.	qts.	lbs.	bu.	bu.	X X X	109
110. Number of farms planting improved stock or seed for the first time.							110
111. Number of farms pruning for the first time.							111
112. Number of units involved in preceding question.	trees	acres	acres	X X X	X X X	X X X	112
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.							113
114. Number of units involved in preceding question.	acres	acres	acres	acres	X X X	X X X	114
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.							115
[Use space below to include other important data relating to horticulture.]							

¹ Clubs which do not require dues or groups on a project basis should not report on this question but should report on enrollment and completion.

FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs.....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

*Fire protection is about all the forestry work that is needed here yet.
We have a fire warden organization working under the State Forestry Department.*

RODENTS AND MISCELLANEOUS¹ INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.....	(a) Rabbits.....	(b) Other animal pests.....	(c) Grasshoppers.....	(d) Other insects.....	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

¹ States which do not recognize clubs on a project basis should not report on this question but should report on enrollment and completion.² Do not include work reported under "Crop" and "Livestock" headings.³ Indicate by name.

LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(7)
	Dairy cattle	Beef cattle	Swine	Poultry	Poultry	Other ¹
138. Number of method demonstrations given			12			
139. Number of adult result demonstrations started or under way						
140. Number of adult result demonstrations completed or carried through the year						
141. Number of animals involved in these completed demonstrations						
142. Total profit or saving on demonstrations						
143. Number of junior clubs ²						
144. Number of members enrolled			10			
(a) Boys			1			
(b) Girls			3			
145. Number of members completing			1			
(a) Boys			28			
(b) Girls						
146. Number of animals involved in junior club work completed						
147. Number of farms assisted in obtaining purebred sires this year	4	3	7	2	5	
148. Number of farms assisted in obtaining high-grade or purebred females this year						
149. Number of farms culling herds or flocks for the first time						
150. Number of animals in such herds or flocks						
151. Number of animals discarded						
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year						
153. Number of members in preceding circles, clubs, etc.						
154. Number of breed associations or clubs organized during the year						
155. Number of members in these associations or clubs						

¹ Includes by county.² Clubs which do not organize clubs on a project basis should not report on this question, but should report on enrollment and completion.

B-5238

LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	10	20	30	40	50	60	
	Dairy units.	Beef units.	Swine.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time							161
162. Number of farmers controlling insect pests for the first time							162
163. Number of farmers directly influenced to test animals for tuberculosis this year	3		XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year	XXX	XXX	12	XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15							166
[Use space below to include other important data relating to livestock.]							

* Indicate by dots.

9-5125

RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given	4	167
168. Number of result demonstrations started or under way	22	168
169. Number of result demonstrations completed or carried through the year	22	169
170. Number of farms installing drainage systems this year	2	170
171. Acres drained	120	171
172. Number of farms installing irrigation systems this year		172
173. Acres irrigated		173
174. Number of farms constructing terraces or soil dams this year	20	174
175. Acres on which soil erosion was so prevented	About 300	175
176. Number of dwellings constructed this year according to plans furnished		176
177. Number of dwellings remodeled this year according to plans furnished		177
178. Number of sewage-disposal systems installed this year according to plans furnished		178
179. Number of water systems installed this year according to plans furnished	2	179
180. Number of heating systems installed this year according to plans furnished		180
181. Number of lighting systems installed this year according to plans furnished		181
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	4	182
	(a) Barns	1
	(b) Hog houses	
	(c) Poultry houses	2
	(d) Silos	
	(e) Other	1
183. Number of buildings involved in preceding question		183
184. Number of farms clearing land of stumps or boulders this year		184
185. Acres of land so cleared		185
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page	26	186

[Use space below to include other important data relating to rural engineering.]

AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Quantity.	(e) Value.	(f) Quantity.
			\$	\$	\$	\$
Total.						

[Use space below to include other important information relating to agricultural economics.]

MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.			
	(a) Beeskeeping.	(b) ¹	(c) ²
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs ³			210
211. Number of members enrolled.....	(a) Boys.....		211
	(b) Girls.....		
212. Number of members completing.....	(a) Boys.....		212
	(b) Girls.....		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

¹ Indicate names over columns.² Units which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME-DEMONSTRATION WORK.

FOODS.

Report only this year's extension activities and results that are supported by records.

FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	216
	(b) Girls	
	(c) Boys	
217. Number of members completing	(a) Women	217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given		218
219. Number of result demonstrations started or under way	(a) Women	219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page		227

[Use space below to include other important data relating to food preparation.]

* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

FOODS—Continued

Report only this year's extension activities and results that are supported by records.

FOOD PRESERVATION.

228. Number of project clubs or groups ¹	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	238		
	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.			
(b) Meats and fish canned..... quarts.			
(c) Jelly and preserves made..... quarts.			
(d) Fruit juices made..... quarts.			
(e) Pickles made..... quarts.			
(f) Fruits and vegetables dried..... pounds ² .			
(g) Meats cured..... pounds ² .			

[Use space below to include other important data relating to food preservation.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.² Pounded product.

NUTRITION.

Report only this year's extension activities and results that are supported by records.

239. Number of project clubs or groups ¹	(a) Women.....	239
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

¹ Clubs which do not require data or groups on a project basis should not report on this question but should report on enrollment and completion.

CLOTHING.

Report only this year's extension activities and results that are supported by records.

282. Number of project clubs or groups ¹	(a) Women.....	282
	(b) Juniors.....	
283. Number of members enrolled in clothing work.....	(a) Women.....	283
	(b) Girls.....	
	(c) Boys.....	
284. Number of members completing.....	(a) Women.....	284
	(b) Girls.....	
	(c) Boys.....	
285. Number of method demonstrations given.....		285
286. Number of result demonstrations started or under way.....	(a) Women.....	286
	(b) Girls.....	
	(c) Boys.....	
287. Number of result demonstrations completed or carried through the year.....	(a) Women.....	287
	(b) Girls.....	
	(c) Boys.....	
288. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	288
	(b) Girls.....	
	(c) Boys.....	
289. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	289
	(b) Girls.....	
	(c) Boys.....	
290. Number of individuals adopting improved practices in millinery.....	(a) Women.....	290
	(b) Girls.....	
291. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	291
	(b) Girls.....	
292. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	292
	(b) Girls.....	
293. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	293
	(b) Girls.....	
294. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	294
	(b) Girls.....	
295. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		295
296. Number of dress forms made this year by.....	(a) Women.....	296
	(b) Girls.....	
297. Number of dresses and coats made this year by.....	(a) Women.....	297
	(b) Girls.....	
298. Number of undergarments made this year by.....	(a) Women.....	298
	(b) Girls.....	
299. Number of hats made this year by.....	(a) Women.....	299
	(b) Girls.....	

[Use space below to include other important data relating to clothing.]

¹ Homes which do not organize clubs or groups as a project basis should not report on this question but should report on enrollment and completion.

HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups ¹	(a) Women	} 270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	} 271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	} 272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	} 274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	} 275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	} 276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	} 279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	} 280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h)	
(d) Kitchen sinks	(i)	
(e) Power vacuum cleaners	(j)	

[Use space below to include other important data relating to home management.]

¹ Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups ¹	(a) Women	283
	(b) Juniors	
284. Number of members enrolled in house furnishings	(a) Women	284
	(b) Girls	
	(c) Boys	
285. Number of members completing	(a) Women	285
	(b) Girls	
	(c) Boys	
286. Number of method demonstrations given		286
287. Number of result demonstrations started or under way	(a) Women	287
	(b) Girls	
	(c) Boys	
288. Number of result demonstrations completed or carried through the year	(a) Women	288
	(b) Girls	
	(c) Boys	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	289
	(b) Girls	
	(c) Boys	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	290
	(b) Girls	
	(c) Boys	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	291
	(b) Girls	
	(c) Boys	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	292
	(b) Living rooms	
	(c) Dining rooms	
	(d) Other rooms	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		293

[Use space below to include other important data relating to house furnishings.]

¹ Teams which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups ¹	(a) Women	294
	(b) Juniors	
295. Number of members enrolled in home health and sanitation	(a) Women	295
	(b) Girls	
	(c) Boys	
296. Number of members completing	(a) Women	296
	(b) Girls	
	(c) Boys	
297. Number of method demonstrations given		297
298. Number of result demonstrations started or under way	(a) Women	298
	(b) Girls	
	(c) Boys	
299. Number of result demonstrations completed or carried through the year	(a) Women	299
	(b) Girls	
	(c) Boys	

HEALTH.²

300. Number of homes adopting recommended health practices this year		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card	(f) Care of skin and hair	
(b) Good posture	(g) Home nursing	
(c) Prevention of colds	(h) First aid	
(d) Good elimination	(i)	
(e) Care of teeth	(j)	

302. Is your health program coordinated with the work of State and county health authorities?	(a) Yes	302
	(b) No	

SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished		303
304. Number of homes screened for the first time		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page		306

[Use space below to include other important data relating to home health and sanitation.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.
² It is assumed that this work is conducted in cooperation with State and county health authorities.

RURAL ENGINEERING—HOME

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

BEAUTIFICATION OF HOME GROUNDS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups ¹	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

¹ Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME GARDENS

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups ¹	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

¹ States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME POULTRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

342. Number of project clubs or groups	(a) Women	}	343
	(b) Juniors		
344. Number of members enrolled in home poultry	(a) Women	}	344
	(b) Girls		
	(c) Boys		
345. Number of members completing	(a) Women	}	345
	(b) Girls		
	(c) Boys		
346. Number of method demonstrations given			346
347. Number of result demonstrations started or under way	(a) Women	}	347
	(b) Girls		
	(c) Boys		
348. Number of result demonstrations completed or carried through the year	(a) Women	}	348
	(b) Girls		
	(c) Boys		
349. Number of birds in result demonstrations raised or managed by	(a) Women	}	349
	(b) Girls		
	(c) Boys		
350. Total profit on result demonstrations conducted by	(a) Women	}	350
	(b) Girls		
	(c) Boys		
351. Number of individuals culling flocks for the first time	(a) Women	}	351
	(b) Girls		
	(c) Boys		
352. Number of homes culling flocks for the first time			352
353. Number of birds in these flocks			353
354. Number of birds discarded			354
355. Number of homes feeding better-balanced poultry rations for the first time			355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	}	356
	(b) Girls		
	(c) Boys		
357. Number of homes assisted in obtaining standard-bred cockerels this year			357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	}	358
	(b) Girls		
	(c) Boys		
359. Number of homes directly assisted in increasing the family income this year through poultry			359
360. Number of homes controlling poultry insects for the first time			360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page			361

[Use space below to include other important data relating to home poultry.]

HOME DAIRY.

Report only this year's extension activities and results that are supported by records.
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups ¹	(a) Women.....	_____	} 262
	(b) Juniors.....	_____	
363. Number of members enrolled in home-dairy work	(a) Women.....	_____	} 263
	(b) Girls.....	_____	
	(c) Boys.....	_____	
364. Number of members completing	(a) Women.....	_____	} 264
	(b) Girls.....	_____	
	(c) Boys.....	_____	
365. Number of method demonstrations given.....			265
366. Number of result demonstrations started or under way	(a) Women.....	_____	} 266
	(b) Girls.....	_____	
	(c) Boys.....	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women.....	_____	} 267
	(b) Girls.....	_____	
	(c) Boys.....	_____	
368. Number of cows or calves in result demonstrations raised or managed by.....	(a) Women.....	_____	} 268
	(b) Girls.....	_____	
	(c) Boys.....	_____	
369. Number of homes feeding better dairy rations for the first time.....			269
370. Number of homes adopting better practices in the sanitary production and care of milk this year.....			270
371. Number of homes adopting better practices in butter or cheese making this year.....			271
372. Number of pounds of butter made			272
373. Number of pounds of cheese made			273
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page.....			274

[Use space below to list other important data relative to home dairying.]

¹ States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given _____ 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and council of the Extension Service. _____ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. _____ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
TOTAL.					

378. Number of homes standardizing and grading products for markets: _____ 378

(a) Poultry and poultry products. _____ (d) Fruits and vegetables. _____

(b) Canned goods. _____ (e) _____

(c) Dairy products. _____ (f) _____

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	1917	1918	1919
379. Number of project clubs or groups *			
(a) Women (b) Juniors			379
380. Number of members enrolled			
(a) Women (b) Girls (c) Boys			380
381. Number of members completing			
(a) Women (b) Girls (c) Boys			381
382. Number of method demonstrations given			382
383. Number of result demonstrations started or under way			
(a) Women (b) Girls (c) Boys			383
384. Number of result demonstrations completed or carried through the year			
(a) Women (b) Girls (c) Boys			384
385. Number of units involved in such result demonstrations			
(a) Women (b) Girls (c) Boys			385
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.			386
[Use space below to include other important data relating to miscellaneous work.]			

* Include home ever entered.

* States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.