

VIRGINIA

CUMBERLAND COUNTY

Narrative Report of Home Demonstration Work

October 15th 1928 - November 30th, 1928.

Miss Ola H. Ballington

County Home Demonstration Agent

HOME DEMONSTRATION WORK

*Nothing to Underline*

ANNUAL REPORT

CUMBERLAND COUNTY, VIRGINIA

October 15, 1938 - November 30, 1938.

Miss Oia M. Bullington, Co. Home Dem. Agent

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Cumberland county has no County Organization not organized by agent supporting Home Demonstration Work, but there is much interest being shown in the work having heard of it through the adjoining counties. A number of women who know of the work through friends or having been in the work before are helping introduce the work in the county.

Home Demonstration Clubs: There are two well organized Home Demonstration Clubs in the county with a membership of 34. They have been organized recently. One club with a membership of 19 is planning to take up the Food Selection Unit; the other with a membership of 15 is also carrying the Food Unit. We are planning a program in each club to cover an entire year's work. These programs will include the work in Foods, Home Improvement, and Poultry Units as outlined by the specialist; remunerative projects and community projects which will include the serving of hot lunches to school children.

4-H CLUBS:

There are 5 project clubs carrying on work in the county in Clothing and Better Foods with an enrollment of 84 members.

Clothing: There are 3 Clothing Clubs with an enrollment of 34 members. One taking up the Outer Garment Unit with 9 members; another taking the Household Unit with 20 members; the other taking the Under Garment Unit with 14 members.

Better Foods Clubs: There are 2 of these clubs with an enrollment of 50 members to be conducted for three months. Record score sheets emphasizing correct food habits are to be kept by the children. The habits to be most emphasized are: Drinking

the correct amount of milk and water each day; eating of vegetables other than potatoes; also fresh green vegetables every day; some fruits every day; no tea or coffee and no candy between meals.

Clubs are to hold meetings and programs are to be given twice a month by the members. These programs are to consist of songs, plays and stories, all emphasizing the "Keep-Well" eating rules.

**PLANS FOR THE COMING YEAR:**

Home Demonstration Clubs: To carry on the 2 home demonstration clubs already organized and to organize at least 2 and probably more during the coming year. To make a definite plan of work with each club for a year, and carry it through, centered around the project they are now taking up; take up a community project that will be beneficial and of vital interest to the respective community.

4-H Clubs:

The Better Foods Clubs are to be carried on for three months then followed up with other foods work during the summer by taking up with the girls Bread or another Food Unit they are interested in.

The Clothing Clubs are to carry on this project they have just begun until it is finished, then take up other projects to continue during the year as Home Improvement, etc.

I also plan to organize at least two new committees in each district having separate clubs for both women and girls and to take up the project they are most interested in.

**SUMMARY OF WORK:**

Home Demonstration Clubs: Two well organized clubs in the county -  
Membership - 24.

<u>Project</u>	<u>Clubs</u>	<u>Enrollment</u>
Food Selection	2	24

4-H Project Clubs: Five project Clubs - Enrollment 54.

<u>Project</u>	<u>Clubs</u>	<u>Enrollment</u>
Clothing	3	54
Better Foods	2	50

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Cumberland  
Report of Ola M. Bullington County Special Home Demonstration  
(Name) (State)  
From October 1, 1928 to November 30, 1928.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4



HOME DEMONSTRATION WORK

Approved:

Date Dec 31st, 1928

Mr. W. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

### SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

#### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils
    - (b) Farm crops
    - (c) Horticulture
    - (d) Home gardens
    - (e) Beautification of home grounds
    - (f) Forestry
    - (g) Rodents, predatory animals, and birds.
    - (h) Animal husbandry
    - (i) Dairy husbandry
    - (j) Home dairy
    - (k) Poultry husbandry
    - (l) Home poultry

(Including diseases and insects).  
(Including diseases and insects).

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**SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.**

**IV. Program of work, etc.—Continued.**

**(2) Project activities and results—Continued.**

- (k) Agricultural engineering.
- (l) Agricultural engineering—home.
- (m) Agricultural economics, including farm management and marketing.
- (n) Home marketing.
- (o) Foods.
- (p) Nutrition.
- (q) Clothing.
- (r) Home management.
- (s) House furnishings.
- (t) Home health and sanitation.
- (u) Community activities.
- (v) Miscellaneous.

**V. Outlook and recommendations, including suggestive program of work for next year.**

**VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.**

**STATISTICAL SUMMARY.**

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

**DEFINITIONS OF TERMS USED IN THIS REPORT.**

1. A **PROGRAM OF WORK** is a definitely outlined plan for extension work.
2. A **PROJECT** is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. **MARGINAL WORK** includes work which has not yet become a regular part of the program of work—work other than project work.
4. A **COMMUNITY**, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A **PROJECT LEADER OR LOCAL LEADER** is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A **DEMONSTRATION** is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A **method demonstration** is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A **result demonstration** is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A **DEMONSTRATOR** is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. **MEMBERS COMPLETING** should include those who have satisfactorily finished the work outlined for the current year.
9. A **DEMONSTRATION MEETING** is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A **TRAINING MEETING** is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. An **OFFER CALL OR TELEPHONE CALL** is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A **FARM VISIT** is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A **HOME VISIT** is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. **DAYS IN OFFICE** should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. **DAYS IN FIELD** should include all days spent on official duty other than those spent in office.
16. **LETTERS WRITTEN** should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION ON MOVABLE SCHOOLS** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given in persons not resident at the schools. An extension school differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1
- |                          |                         |                               |
|--------------------------|-------------------------|-------------------------------|
| <u>Wm. M. Bullington</u> | <u>Special C.H.D.A.</u> | <u>2</u>                      |
| (Name)                   | (Title)                 | (Months of service this year) |
| _____                    | _____                   | _____                         |
| _____                    | _____                   | _____                         |
14. County association, if any, fostering extension work. 14
- (a) Name \_\_\_\_\_
- (b) Number of members \_\_\_\_\_
2. Number of communities in county where extension work should be conducted. 2
2. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned. 2
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4
- (a) Juniors \_\_\_\_\_
- (b) Adults \_\_\_\_\_
3. Number of clubs carrying on extension work: 5
- (a) Junior \_\_\_\_\_ 5
- (b) Adult \_\_\_\_\_ 2
4. Membership in above clubs: 6
- (a) Boys' \_\_\_\_\_
- (b) Girls' \_\_\_\_\_ 84
- (c) Men \_\_\_\_\_
- (d) Women \_\_\_\_\_ 34
7. Number of club members completing: 7
- (a) Boys' \_\_\_\_\_
- (b) Girls' \_\_\_\_\_
- (c) Men \_\_\_\_\_ 1
- (d) Women \_\_\_\_\_
8. Number of members in junior club work for four or more years: 8
- (a) Boys \_\_\_\_\_
- (b) Girls \_\_\_\_\_ 3

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project coefficients reported on pages 9 to 12, for any district due to the same boy or girl carrying on two or more subject-matter lines of work.

† Include those boys and girls enrolled in club work as reported under 4(a) and 4(b) who have fulfilled the work undertaken on each portion of it as it was planned to finish during the report year.

## General Activities—Continued.

9. Number of junior teams trained	(a) Judging _____	_____	} 9
	(b) Demonstration _____	_____	
10. Number entering college this year who may have been club members		_____	10
11. Total number of farm visits <sup>1</sup> made in conducting extension work		_____	11
12. Number of different farms visited		_____	12
13. Total number of home <sup>1</sup> visits made in conducting extension work		36	13
14. Number of different homes visited <sup>2</sup>		30	14
15. Number of calls <sup>3</sup> relating to extension work	(a) Office _____	20	} 15
	(b) Telephone _____	12	
16. Number of days agent spent in office		20	16
17. Number of days agent spent in field		33	17
17½. Number of news articles prepared for press <sup>4</sup>		20	17½
18. Number of individual letters written		117	18
18½. Number of bulletins distributed		163	18½
19. Number of fairs at which extension exhibits were made	(a) Community _____	_____	} 19
	(b) County _____	_____	
20. Training meetings held for local leaders	(a) Junior work	(1) Number _____	} 20
		(2) Leaders in attendance _____	
	(b) Adult work	(1) Number _____	
		(2) Leaders in attendance _____	
21. Method and result demonstration meetings <sup>5</sup> held (do not include meetings reported in number 20)	(a) Number _____	} 21	
	(b) Attendance _____		
22. Farmers' institutes held	(a) Number _____	} 22	
	(b) Number of sessions _____		
	(c) Attendance _____		
23. Extension schools <sup>6</sup> and short courses held	(a) Number _____	} 23	
	(b) Attendance _____		
24. Encampments held	(a) Junior _____	(1) Number _____	} 24
		(2) Attendance by club members (a) Boys _____	
		(3) Total attendance (b) Girls _____	
(b) Farm women	(1) Number _____	} 24	
	(2) Attendance by club members _____		
	(3) Total attendance _____		
25. Other extension meetings attended and not previously reported	(a) Number _____	} 25	
	(b) Attendance _____		
26. Number of meetings at which were shown	(a) Lantern slides _____	} 26	
	(b) Motion pictures _____		
	(c) Charts _____		

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.<sup>2</sup> See definition on page 3.<sup>3</sup> Include county and state fairs, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.



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## FARM-DEMONSTRATION WORK

### SOILS<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

46. Number of method demonstrations given. (See definition 6, page 3.)	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	46
47. Number of result demonstrations completed or carried through the year.	47
48. Number of acres involved in these completed demonstrations.	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	49
50. Tons involved in preceding question.	50
51. Number of farms taking better care of farm manure this year.	51
52. Number of farms using lime or limestone for the first time.	52
53. Tons of lime or limestone so used.	53
54. Number of farms plowing under cover or other green manure crops for the first time.	54
55. Acres of cover and green manure crops so plowed under.	55
55a. Number of farms adopting other improved soils practices this year. (Specify below.)	55a
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, 54, and 55a less duplications.)	56

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Agricultural Engineering," page 15.









## HORTICULTURE

Report only this year's extension activities and results that are supported by records.

Item	00	01	02	03	04	05
	Tree fruits.	Tree and small fruits.	Grapes.	Market gardening, truck and raising crops.	Home gardens.	Demonstrations of home gardens.
100. Number of method demonstrations given.....						
101. Number of adult result demonstrations started or under way.....						
102. Number of adult result demonstrations completed or carried through the year.....						
103. Acres involved in these completed demonstrations.....					X X X	X X X
104. Increased yield per acre on demonstrations.....	bu.	qts.	lbs.	bu.	X X X	X X X
105. Number of junior clubs <sup>1</sup> .....						
106. Number of members enrolled.....						
(1) Boys.....						
(2) Girls.....						
107. Number of members completing.....						
(1) Boys.....						
(2) Girls.....						
108. Number of acres grown by junior club members completing.....						X X X
109. Total yield of crops grown by junior club members.....	bu.	qts.	lbs.	bu.	bu.	X X X
110. Number of farms planting improved stock or seed for the first time.....						
111. Number of farms pruning for the first time.....						
112. Number of units involved in preceding question.....	trees	acres	acres	acres	X X X	X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time.....						
114. Number of units involved in preceding question.....	acres	acres	acres	acres	X X X	X X X
114 <sup>1</sup> . Number of farms adopting other improved practices for the first time. (Specify below.).....						
115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Include questions 102, 107, 110, 111, 113, and 114 <sup>1</sup> less duplications.).....						

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report an enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given .....	116
117. Number of adult result demonstrations started or under way .....	117
118. Number of adult result demonstrations completed or carried through the year .....	118
119. Number of acres included in those completed demonstrations .....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled. (a) Boys .....	121
(b) Girls .....	
122. Number of members completing. (a) Boys .....	122
(b) Girls .....	
123. Number of acres handled by junior club members .....	123
124. Number of forest or woodland plantations established this year .....	124
125. Acres involved in preceding question .....	125
126. Number of farms assisted in forest management this year .....	126
127. Acres involved in preceding question .....	127
128. Number of farms planting windbreaks this year .....	128
129. Number of farms attempting to control white-pine blister rust for first time .....	129
130. Number of acres involved in preceding question .....	130
130½. Number of farms adopting other improved practices for the first time. (Specify below.) .....	130½
131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Include questions 118, 122, 124, 126, 128, 129, and 130½ less duplications.) .....	131

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	00	01	02	03
	Rodents.	Other animal pests. <sup>3</sup>	Grain-hoppers.	Other insects. <sup>4</sup>
132. Number of method demonstrations given .....				132
133. Number of result demonstrations started or under way .....				133
134. Number of such demonstrations completed or carried through the year .....				134
135. Number of acres in those completed demonstrations .....				135
136. Total number of farms cooperating in control measures this year .....				136
137. Number of acres involved in preceding question .....				137

<sup>1</sup> Clubs which do not require dues as a project basis should not report on this question but should report on enrollment and completion. 8-212<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Include by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by receipts.

Item.	(4)	(5)	(6)	(7)	(8)	(9)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other*
139. Number of method demonstrations given						139
139. Number of adult result demonstrations started or under way						139
140. Number of adult result demonstrations completed or carried through the year						140
141. Number of animals involved in these completed demonstrations						141
142. Total profit or saving on demonstrations						142
143. Number of junior clubs <sup>2</sup>						143
144. Number of members enrolled						144
	(1) Boys	(2) Girls				
145. Number of members completing						145
	(1) Boys	(2) Girls				
146. Number of animals involved in junior club work completed						146
147. Number of farms assisted in obtaining purebred sires this year						147
148. Number of farms assisted in obtaining high-grade or purebred females this year						148
149. Number of farms culling herds or flocks for the first time						149
150. Number of animals in such herds or flocks						150
151. Number of animals discarded						151
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year					X X X	152
153. Number of members in preceding circles, clubs, etc.					X X X	153
154. Number of breed associations or clubs organized during the year						154
155. Number of members in these associations or clubs						155

\* Indicate by name.

<sup>2</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

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## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	167	
168. Number of result demonstrations started or under way.....	168	
169. Number of result demonstrations completed or carried through the year.....	169	
170. Number of farms installing drainage systems this year.....	170	
171. Acres drained.....	171	
172. Number of farms installing irrigation systems this year.....	172	
173. Acres irrigated.....	173	
174. Number of farms constructing terraces or soil dams this year.....	174	
175. Acres on which soil erosion was so prevented.....	175	
176. Number of dwellings constructed this year according to plans furnished.....	176	
177. Number of dwellings remodeled this year according to plans furnished.....	177	
178. Number of sewage-disposal systems installed this year according to plans furnished.....	178	
179. Number of water systems installed this year according to plans furnished.....	179	
180. Number of heating systems installed this year according to plans furnished.....	180	
181. Number of lighting systems installed this year according to plans furnished.....	181	
181½. Number of farms following suggestions on maintenance and repair of machinery.....	181½	
181¾. Number of farms employing better types of machinery recommended by extension agent.....	181¾	
	(a) Cultivators.....	
	(b) Plows.....	
181½. Number of machines involved in question 181¾.....	(c) Tractors and gas engines.....	181½
	(d) Sprayers.....	
	(e) Harvesters and threshers.....	
	(f) Other.....	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	182	
	(a) Barns.....	
	(b) Hog houses.....	
182. Number of buildings involved in preceding question.....	(c) Poultry houses.....	182
	(d) Silos.....	
	(e) Other.....	
184. Number of farms clearing land of stumps or boulders this year.....	184	
185. Acres of land so cleared.....	185	
185½. Number of farms adopting other improved practices for the first time. (Specify below.).....	185½	
186. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Include questions 169, 170, 172, 174, 176, 177, 178, 179, 180, 181, 181½, 181¾, 182½, 182, 184, and 185½ less duplications.).....	186	



## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(6) Name of association or group.	(7) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(8) Value.	(9) Quantity.	(10) Value.	(11) Quantity.
			\$	\$	\$	\$
TOTAL						

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) \_\_\_\_\_ 205f

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bookkeeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(6)	(7)	(8)
	Bookkeeping.	Handwork.	Other.
206. Number of method demonstrations given.....			206
207. Number of adult result demonstrations started or under way.....			207
208. Number of result demonstrations completed or carried through the year.....			208
209. Number of units in these completed demonstrations.....			209
210. Number of junior clubs <sup>a</sup> .....			210
211. Number of members enrolled.....	(1) Boys		211
	(2) Girls		
212. Number of members completing.....	(1) Boys		212
	(2) Girls		
213. Number of units involved in junior club work completed.....			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.....			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>a</sup> Includes women over sixteen.<sup>b</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	9	215
	(b) Juniors.....	2	
	(c) Women.....	34	
216. Number of members enrolled in food preparation.....	(b) Girls.....	50	216
	(c) Boys.....		
217. Number of members completing <sup>2</sup> .....	(a) Women.....		217
	(b) Girls.....		
	(c) Boys.....		
218. Number of method demonstrations given (See definition 6, page 3.).....			218
219. Number of result demonstrations started or under way. (See definition 6, page 3.).....	(a) Women.....		219
	(b) Girls.....		
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....		220
	(b) Girls.....		
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....		221
	(b) Girls.....		
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....		222
	(b) Girls.....		
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....		223
	(b) Girls.....		
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....		224
	(b) Girls.....		
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....		225
	(b) Girls.....		
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.).....			227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup> States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Include those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	228
	(b) Juniors.....	
229. Number of members enrolled in food preservation.....	(a) Women.....	229
	(b) Girls.....	
	(c) Boys.....	
230. Number of members completing.....	(a) Women.....	230
	(b) Girls.....	
	(c) Boys.....	
231. Number of method demonstrations given.....		231
232. Number of result demonstrations started or under way.....	(a) Women.....	232
	(b) Girls.....	
	(c) Boys.....	
233. Number of result demonstrations completed or carried through the year.....	(a) Women.....	233
	(b) Girls.....	
	(c) Boys.....	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year.....	(a) Women.....	234
	(b) Girls.....	
	(c) Boys.....	
235. Number of individuals adopting improved practices in preserving meats and fish this year.....	(a) Women.....	235
	(b) Girls.....	
	(c) Boys.....	
236. Number of homes providing better food-storage for the first time.....		236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page.....		237
238. List below amount of food preserved by club members completing:		238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned..... quarts.....			
(b) Meats and fish canned..... quarts.....			
(c) Jelly and preserves made..... quarts.....			
(d) Fruit juices made..... quarts.....			
(e) Pickles made..... quarts.....			
(f) Fruits and vegetables dried..... pounds <sup>2</sup> .....			
(g) Meats cured..... pounds <sup>2</sup> .....			

[Use space below to include other important data relating to food preservation.]

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<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

229. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	229
	(b) Juniors.....	
230. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by receipts.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	_____	} 252
	(b) Juniors.....	3	
253. Number of members enrolled in clothing work.....	(a) Women.....	_____	} 253
	(b) Girls.....	34	
	(c) Boys.....	_____	
254. Number of members completing.....	(a) Women.....	_____	} 254
	(b) Girls.....	_____	
	(c) Boys.....	_____	
255. Number of method demonstrations given.....	(a) Women.....	1	} 255
256. Number of result demonstrations started or under way.....	(b) Girls.....	34	
	(c) Boys.....	_____	
257. Number of result demonstrations completed or carried through the year.....	(a) Women.....	_____	} 257
	(b) Girls.....	_____	
	(c) Boys.....	_____	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women.....	_____	} 258
	(b) Girls.....	_____	
	(c) Boys.....	_____	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women.....	_____	} 259
	(b) Girls.....	_____	
	(c) Boys.....	_____	
260. Number of individuals adopting improved practices in millinery.....	(a) Women.....	_____	} 260
	(b) Girls.....	_____	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women.....	_____	} 261
	(b) Girls.....	_____	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women.....	_____	} 262
	(b) Girls.....	_____	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women.....	_____	} 263
	(b) Girls.....	_____	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women.....	_____	} 264
	(b) Girls.....	_____	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		_____	265
266. Number of dress forms made this year by.....	(a) Women.....	_____	} 266
	(b) Girls.....	_____	
267. Number of dresses and coats made this year by.....	(a) Women.....	_____	} 267
	(b) Girls.....	_____	
268. Number of undergarments made this year by.....	(a) Women.....	_____	} 268
	(b) Girls.....	_____	
269. Number of hats made this year by.....	(a) Women.....	_____	} 269
	(b) Girls.....	_____	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> Teams which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups	(a) Women	270
	(b) Juniors	
271. Number of members enrolled in home management	(a) Women	271
	(b) Girls	
	(c) Boys	
272. Number of members completing	(a) Women	272
	(b) Girls	
	(c) Boys	
273. Number of method demonstrations given		273
274. Number of result demonstrations started or under way	(a) Women	274
	(b) Girls	
275. Number of result demonstrations completed or carried through the year	(a) Women	275
	(b) Girls	
276. Number of individuals following a systematized plan of household work for the first time	(a) Women	276
	(b) Girls	
277. Number of homes obtaining additional labor-saving equipment this year		277
278. Number of kitchens planned and rearranged for convenience this year		278
279. Number of individuals following improved laundry practices for the first time	(a) Women	279
	(b) Girls	
280. Number of individuals making budgets and keeping accounts for the first time	(a) Women	280
	(b) Girls	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines	(f) Kitchen cabinets	
(b) Power washing machines	(g) Electric or gasoline irons	
(c) Fireless cookers	(h) Pressure cookers	
(d) Kitchen sinks	(i) Insulin refrigerators	
(e) Power vacuum cleaners	(j) Other	

[Use space below to include other important data relating to home management.]

\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by receipts.

283. Number of project clubs or groups	(a) Women	_____	} 283
	(b) Juniors	_____	
284. Number of members enrolled in house furnishings	(a) Women	_____	} 284
	(b) Girls	_____	
	(c) Boys	_____	
285. Number of members completing	(a) Women	_____	} 285
	(b) Girls	_____	
	(c) Boys	_____	
286. Number of method demonstrations given		_____	286
287. Number of result demonstrations started or under way	(a) Women	_____	} 287
	(b) Girls	_____	
	(c) Boys	_____	
288. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 288
	(b) Girls	_____	
	(c) Boys	_____	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year	(a) Women	_____	} 289
	(b) Girls	_____	
	(c) Boys	_____	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year	(a) Women	_____	} 290
	(b) Girls	_____	
	(c) Boys	_____	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year	(a) Women	_____	} 291
	(b) Girls	_____	
	(c) Boys	_____	
292. Number of rooms involved in questions 289, 290, and 291	(a) Bedrooms	_____	} 292
	(b) Living rooms	_____	
	(c) Dining rooms	_____	
	(d) Other rooms	_____	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page		_____	293

[Use space below to include other important data relating to house furnishings.]

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\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 294
	(b) Juniors.....	
295. Number of members enrolled in home health and sanitation.....	(a) Women.....	} 295
	(b) Girls.....	
	(c) Boys.....	
296. Number of members completing.....	(a) Women.....	} 296
	(b) Girls.....	
	(c) Boys.....	
297. Number of method demonstrations given.....		297
298. Number of result demonstrations started or under way.....	(a) Women.....	} 298
	(b) Girls.....	
	(c) Boys.....	
299. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 299
	(b) Girls.....	
	(c) Boys.....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year.....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	

302. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	} 302
	(b) No.....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		303
304. Number of homes screened for the first time.....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> Clubs which do not register clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health activities.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the agricultural engineering work reported on this page.....	317

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....		321
322. Number of result demonstrations started or under way.....	(a) Women.....	322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result demonstrations completed or carried through the year.....	(a) Women.....	323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

228. Number of project clubs or groups	(a) Women	_____	} 228
	(b) Juniors	_____	
	(c) Women	_____	
229. Number of members enrolled in home gardens	(a) Women	_____	} 229
	(b) Girls	_____	
	(c) Boys	_____	
230. Number of members completing	(a) Women	_____	} 230
	(b) Girls	_____	
	(c) Boys	_____	
231. Number of method demonstrations given		_____	231
232. Number of result demonstrations started or under way	(a) Women	_____	} 232
	(b) Girls	_____	
	(c) Boys	_____	
233. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 233
	(b) Girls	_____	
	(c) Boys	_____	
234. Number of gardens involved in result demonstrations	(a) Women	_____	} 234
	(b) Girls	_____	
	(c) Boys	_____	
235. Number of individuals adopting improved practices in growing fruit trees this year	(a) Women	_____	} 235
	(b) Girls	_____	
	(c) Boys	_____	
236. Number of individuals adopting improved practices in growing bush and small fruits this year	(a) Women	_____	} 236
	(b) Girls	_____	
	(c) Boys	_____	
237. Number of individuals adopting improved practices in growing grapes this year	(a) Women	_____	} 237
	(b) Girls	_____	
	(c) Boys	_____	
238. Number of individuals adopting improved practices in growing vegetables this year	(a) Women	_____	} 238
	(b) Girls	_____	
	(c) Boys	_____	
239. Number of individuals saving improved stock or seed for the first time	(a) Women	_____	} 239
	(b) Girls	_____	
	(c) Boys	_____	
240. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time		_____	240
241. Number of individuals growing winter gardens for the first time	(a) Women	_____	} 241
	(b) Girls	_____	
	(c) Boys	_____	
242. Total number of different homes adopting improved practices relative to the home-garden work reported on this page		_____	242

[Use space below to include other important data relating to home gardens.]

## HOME POULTRY.

Report only this year's extension activities and results that are supported by monies.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 343
	(b) Juniors.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	} 344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	} 345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	} 347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	} 349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	} 350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling socks for the first time.....	(a) Women.....	} 351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling socks for the first time.....		352
353. Number of birds in these socks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	} 356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	} 358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

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<sup>1</sup> Clubs which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups	(a) Women	_____	} 362
	(b) Juniors	_____	
363. Number of members enrolled in home-dairy work	(a) Women	_____	} 363
	(b) Girls	_____	
	(c) Boys	_____	
364. Number of members completing	(a) Women	_____	} 364
	(b) Girls	_____	
	(c) Boys	_____	
365. Number of method demonstrations given		_____	365
366. Number of result demonstrations started or under way	(a) Women	_____	} 366
	(b) Girls	_____	
	(c) Boys	_____	
367. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 367
	(b) Girls	_____	
	(c) Boys	_____	
368. Number of cows or calves in result demonstrations raised or managed by	(a) Women	_____	} 368
	(b) Girls	_____	
	(c) Boys	_____	
369. Number of homes feeding better dairy rations for the first time		_____	369
370. Number of homes adopting better practices in the sanitary production and care of milk this year		_____	370
371. Number of homes adopting better practices in butter or cheese making this year		_____	371
372. Number of pounds of butter made		_____	372
373. Number of pounds of cheese made		_____	373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page		_____	374

[Use spaces below to list other important data relative to home dairying.]

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\* Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given \_\_\_\_\_ 375  
 376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.		\$ _____	\$ _____	\$ _____	\$ _____
Egg circles.					
<b>TOTAL</b>					

378. Number of homes standardizing and grading products for markets: \_\_\_\_\_ 378

(a) Poultry and poultry products. \_\_\_\_\_ (d) Fruits and vegetables. \_\_\_\_\_

(b) Canned goods. \_\_\_\_\_ (e) \_\_\_\_\_

(c) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations). \_\_\_\_\_ 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, basket making, other handicraft, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(1) <sup>1</sup>	(2) <sup>2</sup>	(3) <sup>2</sup>
379. Number of project clubs or groups <sup>1</sup>	(a) Women		379
	(b) Juniors		
380. Number of members enrolled	(a) Women		380
	(b) Girls		
	(c) Boys		
381. Number of members completing	(a) Women		381
	(b) Girls		
	(c) Boys		
382. Number of method demonstrations given			382
383. Number of result demonstrations started or under way	(a) Women		383
	(b) Girls		
	(c) Boys		
384. Number of result demonstrations completed or carried through the year	(a) Women		384
	(b) Girls		
	(c) Boys		
385. Number of units involved in such result demonstrations	(a) Women		385
	(b) Girls		
	(c) Boys		
386. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page			386
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> If clubs come over tables.<sup>2</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.