

1949

ANNUAL NARRATIVE REPORT
FOR
WYTHE COUNTY
WYTHEVILLE, VIRGINIA

P. E. Bird, County Agent _____	12/1/48 - 11/30/49
Miss Frances Taylor, Secretary _____	12/1/48 - 6/30/49
Mrs. Anne McCall, Secretary _____	7/1/49 - 8/14/49
Miss Frances Taylor, Secretary _____	8/15/49 - 11/30/49

TABLE OF CONTENTS

	<u>Page</u>
I. COVER AND TITLE PAGE	1
II. TABLE OF CONTENTS	2
A. Plan of Work	3,4,5
III. DESCRIPTION OF COUNTY ORGANIZATION	5
IV. TYPE OF AGRICULTURE	5
V. PROJECT ACTIVITIES	
A. Agronomy	5,6,7,8
B. Dairying	8
C. Livestock	8,9
D. Extension TVA Demonstrations	9,10
VI. 4-H CLUB WORK	
A. 4-H Organization	10
B. Project Work	10,11
C. Achievements	11
VII. USDA COUNCIL	11,12
VIII. COOPERATION WITH PRODUCTION AND MARKETING ADMINISTRATION	12
IX. COOPERATION WITH CREDIT AND LOANING AGENCIES	12
X. COOPERATION WITH FARMERS HOME ADMINISTRATION	12
XI. COOPERATION WITH DISTRICT SOIL CONSERVATION PROGRAM	12,13



34
72

A. Plan of Work, Objectives and Methods

WYTHE COUNTY AGRICULTURAL PROGRAM

Plan of Work for 1949
Project Activities

Objectives

Methods

I. AGRONOMY

- | | |
|--|---|
| a. Improved land use program by shorter crop rotation on best cropland. | a. Plan crop rotation with demonstration farmers and encourage others to adopt practice. |
| b. Winter cover crops on all cropland. | b. Encourage seeding of small grains for temporary pastures or to be harvested for grain. |
| c. Encourage the production of certified small grain as a source of local seed supply. | c. Select growers, inspect fields, and hold field meetings on growers' farms. |
| d. Increase alfalfa production and improve harvesting and storage methods. | d. By testing soils and giving lime, fertilizer, and seeding recommendations. Furnishing plans for hay storage sheds and hay dryers. |
| e. Have three or more corn hybrid demonstrations in communities where hybrids are not generally grown to show their superior production qualities. | e. Secure recommended hybrid varieties, proper location, fertilization, and planting methods. Erect signs, hold field meetings and publicize results. |

I. DAIRY PROGRAM

- | | |
|---|---|
| a. Work with County Dairy Herd Improvement Association for more efficient production. | a. Hold meetings on dairy farms pointing out improved dairy practices and give publicity to monthly DHIA reports. |
| b. Stress importance of home-grown feeds and better pastures for profit. | b. Increase quality and supply of grain, pasture, and legume hays by use of lime, fertilizer, and improved varieties of seed. |
| c. Produce herd replacements. | c. Recommend use of production-bred bulls and selection of heifer calves from highest producing cows for replacements. |
| d. Hold one-day county dairy feeding school. | d. Arrange for dairy specialists, time and place for meeting, and notify dairymen. |

Objectives

Methods

- e. Find out interest in artificial breeding association.

I. GENERAL LIVESTOCK IMPROVEMENT

- a. Purebred sires.

- b. Market wool cooperatively.

- c. Hold ~~an~~ sale in July.

- d. To hold Wythe-Bland Feeder Calf Sale in October.

4-H CLUB WORK

- a. To organize boys' 4-H clubs with an adult leader for each club.

- b. Hold monthly meetings for all organized clubs.

- c. Organize a county 4-H club council.

- d. Hold a county baby beef show at Wytheville in April.

- e. Hold a dairy calf show at the Rural Retreat Community Fair.

- f. Hold a county 4-H club camp in the summer.

- g. Have county delegates attend State Short Course.

- h. Have county 4-H achievement day program.

- i. All projects completed with 80% records submitted to County Agent's office.

- e. Talk with dairymen and hold meetings if sufficient interest shown.

- a. Assist farmers in locating good registered bulls, rams and boars and give publicity to nearby purebred sales.

- b. Advise growers and work with Farm Bureau in pooling wool.

- c. Advertise and manage sale with help of Extension Specialists.

- d. Work with calf sale committee in inspecting herds, selecting calves, advertising, and in the general management of the sale.

- a. Visit schools to discuss work with interested boys and talk with parents. Six or more clubs with a 100 boys enrolled.

- b. Have a club program and give project instructions at meeting.

- c. Invite all club officers and leaders to a county meeting and assist in the organization.

- d. Solicit civic clubs or other organizations to sponsor show and offer prizes.

- e. Ask dairymen and dairy organizations to donate prizes for this show.

- f. Time and place to be determined later.

- g. Number to be determined by county quota and eligibility.

- h. Time and place to be determined by county club council.

- i. By meetings, letters, and visits.

34
72

Objectives

Methods

EXTENSION - TVA PROGRAM

- | | |
|--|---|
| a. Continue to carry the 43 unit and 28 area test demonstration farms. | a. By checking farm plans, getting requisitions for fertilizer and ordering the material. |
| b. To practice the best know methods of soil and water conservation. | b. By pasture improvement through liberal fertilization, liming and better management. By use of all available PMA material. By strip cropping and use of winter cover crops. |
| c. Get farm records on all unit test demonstration farms. | c. Assemble records and send to Kenneth Loope for analysis. |
| d. Better management of farm woodland. | d. By selective cutting and protection from fire and grazing. |

III. DESCRIPTIONS OF COUNTY ORGANIZATIONS

Members of the Wythe County Board of Agriculture, with representatives of the USDA Council, met early in the year with the County Agent to plan an agricultural program for the county. The program was based on the needs of the County with both long and short time objectives to be accomplished through the cooperation of the various agricultural agencies and the rural people.

The Agent has worked with the Wythe County Chamber of Commerce, the Soil Conservation Association, civic organizations, and other organized groups in promoting the agricultural interests of the county.

IV. TYPE OF AGRICULTURE

Wythe County, being located near the center of the Southwest Virginia Mountain area, has a diversified type of farming well proportioned between livestock and crop production. The steeper hills are in woods and pastures while the more gentle slopes and valleys are in row crops, small grain, meadows, and pasture.

The chief source of farm income is derived from livestock and livestock products consisting mainly of beef cattle, dairy cattle, sheep, and hogs. Beef cattle continues to lead in the total farm income with dairy products ranking second. Sheep, poultry, and hogs supplement the cash income on most of the beef cattle and dairy farms.

General crop farming consists mainly of growing corn, small grain and hay which is largely feed back on the farms to livestock. Vegetable crops grown commercially are cabbage, rutabagas, and some green beans and potatoes.

There are seven commercial apple orchards with a total of 325 acres, and two small commercial peach orchards in the county.

V. PROJECT ACTIVITIES

A. AGRONOMY

Our county farm program is developed on a long time basis of better land use, improved soil fertility, higher crop and pasture yields, and better quality

livestock. Emphasis this year has been on corn, small grains, and pasture improvement.

1. CORN

A special effort was made to increase corn yields sufficiently to reduce the corn acreage by 25% and still have plenty of corn at harvest time to meet the farm needs of the County. This year forty-five members of the County 100-Bushel Corn Club, and possibly many others, have reached this goal. By using more fertilizer and recommended hybrid varieties with more stalks per acre, the members made an average yield of 94.4 bushels per acre. It was noted that several of these members used from 900 to 1200# of fertilizer per acre which included some form of nitrogen applied as a side dressing.

Fifteen members of the club made over a 100 bushels per acre and were awarded State certificates. The five members making the highest yields were also awarded cash prizes of \$90 donated by the First National Farmers Bank and the Wythe County National Bank of Wytheville; and the Peoples Bank of Rural Retreat. The winners were J. Garnett Davis 154.5 bushels; W. G. Edmonds 144.6 bushels; A. L. Porter and Son 129.5 bushels; J. B. Shepherd 115.6 bushels; and F. O. Graham 113 bushels. The hybrid varieties planted by these growers were U. S. 13, Ill. 200, and Iowa 4249 with an average of 14,964 stalks per acre. The promotion of this contest by the banks, seed and fertilizer dealers, and the various agricultural committees along with the publicity given by the newspapers, created county-wide interest which resulted in many improved corn production practices.

Three corn hybrid test demonstrations were conducted by Edd Jennings and Son of Max Meadows, A. J. Lawrence, Draper, and Trent King of Crockett. The County Agent secured the seed from the Extension Agronomy Department and each grower planted four of the recommended yellow hybrids and four of the recommended white hybrids under similar soil and fertility conditions. Two of the growers included an open-pollinated variety which had been grown for years in their community.

The purpose of these demonstrations was to observe the growth, maturity, and yield to see which varieties were the best for use in these communities. Signs were erected and farmers in the community told what was being done, and asked to watch the results throughout the growing season. Many farmers visited these demonstrations during the summer and at the field meetings held in September, we had a total attendance of 142 people.

When the final yields were measured U. S. 13 made the highest yield on all three demonstrations with U. S. 262, Ill. 200, and Pioneer 303 ranking in the order listed for the yellow varieties. In the white varieties Ind. 750 was the highest followed in order by Pioneer 510, S. S. 903, and Funk's 515.

One of the demonstrators made an average of 127 bushels, one 120 bushels, and one 94 bushels per acre.

74
72

2. SMALL GRAIN

The increased acreage of small grain in Wythe County is seeded to winter oats and barley. Rye is used to some extent for pasture and as a winter cover crop on late seeded cropland. Wheat is by far the leading grain from the standpoint of acreage, but is on the decrease. With the overall increase of small grain there is a proportionate decrease in bare winter cropland.

We have encouraged and assisted several farmers in growing good varieties of certified seed. Five growers harvested certified forke deer winter oats for the first time. One grower reported that he made 80 bushels per acre this year on 5.5 acres. His entire crop was re-cleaned, treated, and sold for seed to farmers in the community. We have one farmer producing certified clinton oats and three with certified wheat which is sold for seed to neighbors. Another grower produced 72 bushels per acre on 8 acres of certified wong barley. It is by these methods that we hope to soon have plenty of good certified seed available for all the farmers.

3. GRASSES AND LEGUMES

We continue to stress the slogan, "an acre of alfalfa on every farm," knowing that if one acre is grown successfully others will follow. The Agent has assisted in getting soil tests and making lime and fertilizer recommendations on more than a hundred farms this year. Most of these farmers have seeded alfalfa or ladino clover and have gotten good stands.

With heavy fertilization and a good season, many growers got four cuttings of hay which made over four tons per acre. Five new storage barns were built and nine hay dryers installed this year. A lot of haying equipment such as mowers, side-delivery rakes, hay loaders, and pick-up bailers have been bought which will save much of the labor costs in making a finer quality of hay.

4. PASTURE IMPROVEMENT

We are fortunately located in a good pasture section which is very essential to successful livestock and dairy production. Farmers in all sections of the county have been encouraged to use their soil building allowance in the FMA program and to purchase as much phosphate and complete fertilizers as possible for pasture and meadow improvement. Approximately 12,000 tons of lime and 4,000 tons of fertilizer was used on pastures and meadows this year.

The summer clipping of pastures has become a general practice on most of the well managed farms for the control of weeds and to stimulate new growth of more palatable forage. About 50% of the pastures have been clipped this year and farmers are convinced that it is a paying practice.

Last year six demonstration farmers seeded some ladino clover pasture for the first time. They liked it well enough that all of them seeded

larger acreages this year.

Through the combined efforts of the FMA, the SCS, the FHA, and all other agricultural agencies, a drive was put on to get a lot of other farmers to try a few acres of this wonder pasture mixture of ladino-orchard grass. Circular letters were sent out to the farmers giving the Extension Service recommendations and the FMA payment-allowance, leaflets distributed, and newspaper publicity given on the few successful growers in the county. These farms were visited and later two field trips made to the VPI Experiment Station to see the plots there. A recent survey and estimate of the results indicated that around 130 farmers had seeded about 400 acres.

B. DAIRYING

The Wythe County Dairy Herd Improvement Association with 24 herds on test has operated a full year. This Association, with an average butterfat production of 355 pounds per cow, ranked eighth in the State. Three meetings have been held for the discussion of dairy problems and the monthly production reports published.

Arrangements were made with the State Extension Dairy Specialists for a county-wide dairy school to help dairymen with their feeding, breeding, and herd management problems. This school was held at Rural Retreat with 132 interested people in attendance. A lot of helpful information was presented which was taken home and put into practice on the farms.

Assistance was given in organizing the County Grade A Producers Association and the Tri-state Dairy Marketing Association which were set up to handle production and marketing problems in an organized way. Help was also given in planning feed production and pasture improvement programs and in securing many types of dairy building plans.

C. LIVESTOCK

1. BEEF CATTLE

Commercial cow and calf herd owners were assisted in locating and selecting registered bulls for their herds. A total of 27 registered bulls were placed.

Early in the year the purebred breeders were contacted and arrangements made for holding a registered bull sale in April. The herds were inspected and 17 bulls, mostly yearlings, were selected. These bulls were TB and Bangs tested, then catalogued for the first registered bull sale to be held in Wythe County.

With the cooperation of the local livestock market, the breeders, and Curtis Mast of the Extension Animal Husbandry Department of VPI, our first sale was a success with about half the consignments going to commercial herds in the county.

Assistance was given to the Purebred Angus Sale held in Wytheville in September. This sale, consisting of 90 head of registered cattle, was sponsored by the State Angus Breeders Association.

The Wythe-Bland Feeder Calf Sale was held in October. A total of 778 calves averaging 475# was sold through this sale for \$93,834. The calves were field inspected and vaccinated for blackleg and shipping fever. On the day of the sale they were graded by Official State Graders and sold in uniform lots according to grade.

This work has created much interest among the beef cattle producers in the promotion of better breeding, feeding, and herd management practices. The cooperating producers received from 3 to 5¢ more per pound on the good and choice grades by this method of marketing.

2. SHEEP

Sheep producers were helped in locating and securing good registered rams for their flocks. A registered ram sale held in Wytheville in July, brought an average of \$98 per head, which was a state record for a commercial sale. A total of 34 registered rams were placed with flock owners this year.

Growers pooled around 24,000 pounds of wool with the Wythe County Farm Bureau which was graded and handled cooperatively through the United Wool Growers Association.

Most of the lambs produced in the county are sold through the Wytheville Livestock Market which maintains a very efficient State grading service and secures top market prices. Through this grading system high quality production is encouraged.

3. HOGS

The value of controlling parasites, feeding balanced rations, and getting off on the early market has been stressed this year. Bulletins on butchering and curing of pork have been furnished to interested farmers. Fifteen purebred boars and a few registered gilts have been placed with farmers and 4-H boys.

D. EXTENSION TVA DEMONSTRATIONS

The present number of active unit demonstrators in the county is 41, with 11 testing triple superphosphate, a 47% phosphate material; 10 testing calcium metaphosphate, a 62% phosphate material; and 20 testing fused tricalcium phosphate, a 27% phosphate material.

Unit demonstrators during the past year received 30 tons of TSP valued at \$1500; 5.45 tons of CMF valued at \$365; and 85.7 tons of FTF valued at \$1715. The total value of the material was \$3580 which the farmers received at the TVA cost (plus freight and handling) of \$2000.

The Holston Area, the only TVA watershed in the county, has 31 farms with a total of 2729.7 acres. Twenty-six of these farmers are cooperat-

ing as active area demonstrators testing fused tricalcium phosphate. With the TVA revised plan effective July 1, 1949 the Holston Area is automatically discontinued as of that date.

The Holston Area farmers received 68.8 tons FTP, a 27% phosphate material, at the TVA cost (plus freight and handling) of \$963.

A questionnaire was sent to the 41 unit demonstrators. To date 27 replies have been received showing that these 27 unit demonstrators have a total of 253 acres of alfalfa on their farms with 78 acres seeded this year. They have a total of 77 acres of Ladino clover with 50 acres seeded this year. They have purchased 123 tons of fertilizer and 763 tons of lime for top dressing pastures and meadows, and have made home improvements amounting to \$9,990. All of them are using purebred sires and with the improved pastures, they say they are getting at least 25% increase in livestock production.

VI. 4-H CLUB WORK

A. 4-H ORGANIZATION

We organized eight 4-H clubs with an enrollment of 125 boys. Monthly meetings were held during the school year.

A County Council, composed of all 4-H club officers, was organized and met twice during the year to plan 4-H activities such as camp, State Short Course, and Achievement Day. The 4-H club leaders assisted in the planning and in all 4-H activities.

B. PROJECT WORK

The 125 boys enrolled in 4-H club work carried 70 livestock projects, 19 poultry, and 39 crops and gardens, making a total of 128 projects. Eighty-five boys completed 86 projects and turned in records showing total receipts from their projects of \$9,653.54. Members with livestock projects won \$165 at the County and District Shows.

Thirty 4-H club members, parents, and friends took part in the All-day County Baby Beef Tour held in February. Eight farms were visited where 13 baby beves were being feed by 10 club boys. The calves were brought out for inspection and demonstrations given in grooming and showing. Feeding and management practices were discussed by Dave Brower, 4-H Livestock Specialist, who accompanied us on the tour.

One of the highlights of the baby beef project was the County Show held in Wytheville before an audience of around 500 people. This show was sponsored by the Wythe County Chamber of Commerce who awarded ribbons and cash prizes amounting to \$115. A Hereford calf feed by Buster Wilson of Rural Retreat was judged Grand Champion of the show and a Hereford feed by George Zimmerman, Jr. of Max Meadows, was Reserve Grand Champion.

The final event for the baby beef club members was the District Show and Sale in Bristol where the calves were graded by officials of the State Division of Markets. The 13 Wythe County calves graded 11 choice and 2 good plus, and all of them placed in the first 10 of their respective breed classes except 2. George Simmerman, Jr. placed first in the Junior Hereford class and had the Reserve Champion Hereford which sold for 33¢ per pound. The other calves brought from 26 to 29¢ per pound.

Five of the 4-H pig club members exhibited 21 hogs at the District Hog Show and Sale in Bristol. These members won several premiums and sold their hogs at the top market price.

Twelve boys started out with dairy calves and 11 completed and turned in records. Nineteen members had poultry with 12 completing and submitting records. In the crop and garden projects 39 members were enrolled with 20 completing and turning in records.

C. ACHIEVEMENTS

A County 4-H Council was organized and two meetings held for planning 4-H club activities.

Club members at the regular April meetings were given demonstrations on making lamps by representative of the AEP Company. Each member assembled a lamp.

A 4-H camp was held at Lake Focahontas in Washington County the third week of June. Thirteen members, a leader, and the Agents were joined by members and leaders from Lee and Grayson Counties. A well rounded recreation and educational program was conducted during the week.

One leader, three members, and the Agent attended the State 4-H Club Short Course at Blacksburg. Buster Wilson was made an All-Star.

County Achievement Day was held in the Courthouse November 5th with 140 members, leaders, and parents present. County awards were made to project and club winners, and the leaders were recognized for their services.

VII. USDA COUNCIL

Members of the USDA Council and other farm leaders met April 2 to help organize the Wythe County 100-Bushel Corn Club, and to promote interest in the Va.-N.C. corn contest.

The Agent gave recommendations for growing 100 bushels of corn along with the recommended varieties of hybrids to use. The organization was formed with committees set up on publicity, membership, finance and yields. These committees worked well during the year. Final results were 45 members representing all communities growing an average of 94.4 bushels, with 15 making over 100 bushels, and a top yield of 154.5 bushels. Cash prizes of \$90 was awarded the five winners.

The second meeting was in form of a field tour to the VFI Experiment Station September 9. The Council members also attended the county field meetings September 12 and 13 and took part in the discussion.

VIII. COOPERATION WITH PRODUCTION AND MARKETING ADMINISTRATION

With the increase in funds, the 1949 FMA Program has expanded to help more farmers in carrying out pasture improvement and other soil conservation practices. The Agent has worked with the County Committee in setting up conservation practices for the county, and has helped with the educational program through meetings, circular letters, newspaper articles, field meetings, and office consultations.

Considerable time and effort was given to the surplus potato program which was handled through the County Agents for livestock feeding purposes. Ten cars or a total of 300,000 pounds were ordered and distributed to 56 farmers.

Most of the potatoes were fed raw or cooked to hogs. The farmers' reports showed about equal satisfactory results in growth and gain from the two methods of feeding; however, the gains were generally in proportion to the amount of supplemental grain used. The farmers' reports on potatoes fed to dairy cows showed from 5% to 20% increase in milk production varying with the quality of pasture.

The Extension and FMA offices have cooperated very closely in helping farmers to carry out improved farm practices.

IX. COOPERATION WITH CREDIT AND LOANING AGENCIES

All requests for information about credit to purchase farms or to finance farming operations have been explained and then referred to the proper lending agencies. These agencies are serving the farm credit needs of the county very well.

X. COOPERATION WITH FARMERS HOME ADMINISTRATION

The local supervisor has been very cooperative in the promotion of the general County Agricultural Program and has assisted in holding field meetings and in the promotion of special livestock sales. We have visited farms together and given advice on production problems and farm management.

II. COOPERATION WITH DISTRICT SOIL CONSERVATION PROGRAM

Wythe County was officially made a part of the Skyline Soil Conservation District late last year. A meeting of professional workers and leading farmers was held in December with the District Supervisors to formulate a plan of work. Two other meetings have been held with the District Supervisors to classify farmer applications and to get the conservation program started.

34
72

Farm drainage demonstrations have been held on two farms with over 2500 feet of ditches blown, several farm ponds constructed, and strip-cropping and other soil conservation plans set up for farmers in three communities.

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We express appreciation to members of the County Board, the USDA Council, Committeemen and leaders, and to our District Agent and Specialists who have cooperated and worked with us during the year.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS AGENT'S ANNUAL REPORT

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Michigan County Wayne

REPORT OF

John J. ... From Dec. 1, 1948 to Nov. 15, 1949

Home Demonstration Agent From Oct. 1, 1949 to Nov. 15, 1949

Assistant Home Demonstration Agent From Nov. 15, 1949 to Nov. 15, 1949

4-H Club Agent From Nov. 15, 1949 to Nov. 15, 1949

Assistant County Agent in charge of Club Work From Dec. 1, 1948 to Nov. 15, 1949

John J. ... From Dec. 1, 1948 to Nov. 15, 1949

Agricultural Agent From Dec. 1, 1948 to Nov. 15, 1949

Assistant Agricultural Agent From Dec. 1, 1948 to Nov. 15, 1949



READ SUGGESTIONS, PAGES 2 AND 16

Approved: _____

Date: _____

State Extension Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report.

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successor.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office; One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the last page of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.

GENERAL ACTIVITIES

Report only the year's activities that can be verified		Home demonstration agents (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ² (d)
301.	Months of service this year (agents and assistants)	12 1/2		12	XXXXXXXXXX
302.	Days devoted to work with adults ³	208		225	XXXXXXXXXX
303.	Days devoted to work with 4-H Clubs, and young men and women (older youth) ³	81		66	XXXXXXXXXX
304.	Days in office ⁴	56		113	XXXXXXXXXX
305.	Days in field ⁴	239		188	XXXXXXXXXX
306.	Number of farm or home visits made in conducting extension work	290		519	809
307.	Number of different farms or homes visited	154		227	381
31.	8. Number of calls relating to extension work				
	(1) Office	345		1115	1460
	(2) Telephone	663		849	1512
	9. Number of news articles or stories published ⁵	84		55	139
10.	Number of bulletins distributed	637		520	7494
11.	Number of radio talks broadcast or prepared for broadcasting	1		2	3
	(a) Number	7		7	14
	Total attendance (b) Men			54	54
	of leaders (c) Women	112		5	117
12.	Training meetings held for local leaders or committeemen				
	(1) 4-H Club and young men and women (older youth)				
	(a) Number			4	4
	(b) Total attendance of leaders			72	72
13.	Method demonstration meetings held. (Do not include the method demonstrations given at leader-training meetings reported under Question 12)				
	(1) Adult work				
	(a) Number	136		5	141
	(b) Total attendance	2337		74	2411
	(2) 4-H Club and young men and women (older youth)				
	(a) Number	126		3	129
	(b) Total attendance	2343		34	2377
14.	Number of adult result demonstrations conducted				
	(1) Number	22		92	119
	(2) Total attendance	459		132	591
15.	Meetings held at such result demonstrations				
	(1) Adult work				
	(a) Number	2		2	2
	(b) Total attendance			35	35
16.	Tours conducted				
	(1) 4-H Club and young men and women (older youth)				
	(a) Number			1	1
	(b) Total attendance			30	30
17.	Achievement days held				
	(1) Adult work				
	(a) Number	1			1
	(b) Total attendance	162			162
	(2) 4-H Club and young men and women (older youth)				
	(a) Number	1		1	1
	(b) Total attendance	140		140	140

¹ Includes assistant county agent in charge of 4-H club work or who devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ The sum of questions 2 and 3 should equal the sum of questions 1 and 5.
⁴ Do not count a single visit to both the farm and home as two visits.
⁵ Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

16-58074-7

Report only this year's activities that can be verified			Home demonstration agents (c)	4-H Club agents (d)	Agricultural agents (e)	County total (f)
(1) County	(2) District	(3) Sub-district	(4) Agents	(5) Agents	(6) Agents	(7) Agents
18.	Encampments held (report attendance for your county only) ¹	(1) Farm women	(a) Number			
			(b) Total members attending			
			(c) Total others attending			
		(2) 4-H Club and young men and women (older youth)	(a) Number			
			(b) Total boys attending			
			(c) Total girls attending			
			(d) Total others attending			
19.	Other meetings ² of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number			
			(b) Total attendance			
		(2) 4-H Club and young men and women (older youth)	(a) Number			
			(b) Total attendance			
20.	Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number			
			(b) Total attendance			
		(2) 4-H Club and young men and women (older youth)	(a) Number			
			(b) Total attendance			

¹ Includes assistant county agent in charge of 4-H Club work if he devotes practically full time to club work.
² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21.	Total number of farms in county (1945 census)	1998
22.	Number of farms on which changes in practices have definitely resulted from the agricultural program	1522
23.	Number of farms involved in preceding question which were reached this year for the first time	324
24.	Number of nonfarm families making changes in practices as a result of the agricultural program	146
25.	Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	438
26.	Number of farm homes involved in preceding question that were reached this year for the first time	182
27.	Number of other homes in which changes in practices have definitely resulted from the home demonstration program	212
28.	Number of other homes involved in preceding question that were reached this year for the first time	167
29.	Number of farm homes with 4-H Club members enrolled	382
30.	Number of other homes with 4-H Club members enrolled	115
31.	Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	1900
32.	Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	323

16-58074-7

EXTENSION ORGANIZATION AND PLANNING

33. County organization, association, or committee sponsoring extension work. This may include agricultural councils, home demonstration councils, and 4-H councils, or similar advisory committees. It may also include farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work:

(a) Over-all or general	(1) Name <u>County U. S. B. A. Council</u>	(2) No. of members	<u>15</u>
(b) Agricultural	(1) Name <u>Co. Board of Agriculture</u>	(2) No. of members	<u>17</u>
(c) Home demonstration	(1) Name <u>Home Dem. Committee</u>	(2) No. of members	<u>39</u>
(d) 4-H Club	(1) Name <u>4-H Club Council</u>	(2) No. of members	<u>125</u>
(e) Young men and women (older youth)	(1) Name	(2) No. of members	

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

(a) Agricultural	<u>29</u>	(b) Home demonstration	<u>233</u>	(c) 4-H Club	<u>57</u>	(d) Young men and women (older youth)	
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35. Total number of communities in county. (See definition of a community, item 1, on back cover.) (Do not include number of neighborhoods) 12

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees 12

37. Number of clubs or other groups organized to carry on adult home demonstration work 17

38. Number of members in such clubs or groups 360

39. (a) Covered under question 173. (b) Covered under question 185.

40. Combined with question 41.

41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.

(a) Adult work	(1) Men <u>22</u>	(b) 4-H Club and work with young	(1) Men <u>5</u>	(3) Older club boys	<u>24</u>
	(2) Women <u>123</u>	(c) Home demonstration and women (older youth)	(2) Women <u>22</u>	(4) Older club girls	<u>13</u>

COÖPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service Co. Board of Agriculture

43. Number of members of such county agricultural planning group:

(a) Unpaid lay members:	(1) Men <u>17</u>	(2) Women <u>2</u>	(3) Youth	
(b) Paid representatives of public agencies or other agencies, or of organizations:	(1) Men	(2) Women		

44. Number of communities with agricultural planning committee (over-all planning)

45. Number of members of such community planning committees: (a) Men (b) Women (c) Youth

46. Was a county committee report prepared and released during the year? (a) Yes (b) No

47. Days devoted to line of work by:	Extension organization and planning ¹		County agricultural planning ²	Total (c)
	(1)	(2)	(b)	
(a) Home demonstration agents			<u>7</u>	<u>77</u>
(b) 4-H Club agents				
(c) Agricultural agents				<u>15</u>
(d) State extension workers				<u>2</u>
48. Number of planning meetings held:	(1) County	(2) Community		
	<u>7</u>	<u>17</u>		<u>23</u>
49. Number of unpaid voluntary leaders or committeemen assisting this year				<u>131</u>
50. Days of assistance rendered by voluntary leaders or committeemen				<u>131</u>

¹ When extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b). Where extension

CROP PRODUCTION (other than for family food supply)

41. Includes all work with adults, 4-H Club members, and young men and women (older youth)	42. Counting crop production as:	Corn	Wheat	Other cereals	Legumes	Pastures	Cotton	Tobacco	Potatoes and other vegetables	Fruits	Other crops
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	
51. Days devoted to line of work by—											
(1) Home demonstration agents											
(2) 4-H Club agents											
(3) Agricultural agents	26	3	10	16	32				7	2	
(4) State extension workers	4		1	2	2				1	1	
52. Number of communities in which work was conducted this year	12	5	6	10	12				5	2	
53. Number of voluntary local leaders or committeemen assisting this year	23	3	3	3	18				4	1	
54. Number of farmers assisted this year is—											
(1) Obtaining improved varieties or strains of seed	43	5	29	28	70				13	0	
(2) The use of lime	25	20	25	75	65				8	3	
(3) The use of fertilizers	30	40	40	50	75				30	3	
(4) Controlling plant diseases	20	15	20	20	0				24	5	
(5) Controlling injurious insects	0	10	10	0	0				0	0	
(6) Controlling noxious weeds	3	0	0	0	25				0	0	
(7) Controlling rodents and other animals	0								0	3	

LIVESTOCK PRODUCTION (other than for family food supply)

41. Includes all work with adults, 4-H Club members, and young men and women (older youth)	42. Counting crop production as:	Dairy cattle	Red cattle	Sheep	Swine	Horses and mules	Poultry (including turkeys)	Other livestock
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
55. Days devoted to line of work by—								
(1) Home demonstration agents								
(2) 4-H Club agents								
(3) Agricultural agents	37	56	7	5			4	
(4) State extension workers	4	2					1	
56. Number of communities in which work was conducted this year	17	12	4	6			3	
57. Number of voluntary local leaders or committeemen assisting this year	12	15	3	2			2	
58. Number of breeding circles or clubs or improvement associations organized or assisted this year	1	0	1	0			0	
59. Number of members in such circles, clubs, or associations	24	4	0	0			0	
60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals	0	0	0	0			0	
61. Number of farmers assisted this year is—								
(1) Obtaining purebred males	5	14	20	5			0	
(2) Obtaining purebred or high-grade females	6	5	1	2			0	
(3) Obtaining better strains of baby chicks (including hatching eggs)	XXXX	XXXX	XXXX	XXXX	XXXX		10	XXXX
(4) Improving methods of feeding	60	55	35	25			50	
(5) Controlling external parasites	25	40	20	20			13	
(6) Controlling diseases and internal parasites	30	60	40	22			24	
(7) Controlling predatory animals	0	0	0	0			0	

* Do not include rabbits, game, and fur animals, which should be reported under wildlife.

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FARM MANAGEMENT

Include all work with adults, 4-H Club members, and young men and women (older youth)	Farm accounts, cost records, inventories, etc.	Individual farm planning, adjustments, tenancy, and other management problems	Farm credit (short and long time)	Outlook information
70. Days devoted to line of work by— (1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers	2 3 4 2	3 3 2 2	0 0 0 0	0 0 0 0
71. Number of communities in which work was conducted this year	4	2	2	2
72. Number of voluntary local leaders or committeemen assisting this year	2	2	2	2
73. Number of farm-survey records taken during the year: (a) Farm business (b) Enterprise (c) Other	2 0 0	2 0 0	2 0 0	2 0 0
74. Number of farmers assisted this year in keeping— (a) Farm inventory (b) General farm records (c) Enterprise records	15 25 20	15 25 20	15 25 20	15 25 20
75. Number of farmers assisted this year— (a) In developing a farm plan only (b) In developing a farm and home plan (c) In analyzing the farm business (d) In improving landlord-tenant relations and leasing arrangements	20 24 0 2	20 24 0 2	20 24 0 2	20 24 0 2
75. Number of farmers assisted this year—Continued. (e) In getting started in farming, or in re-locating (f) With credit problems (debt adjustment and financial plans) (g) In using "outlook" to make farm adjustments (h) With a farm-income statement for tax purposes (i) With farm-labor problems (j) In developing supplemental sources of income	3 0 30 0 0 0 3	3 0 30 0 0 0 3	3 0 30 0 0 0 3	3 0 30 0 0 0 3

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

Include all work with adults, 4-H Club members, and young men and women (older youth)	Price and trade policies (prices, interregional trade, interstate trade barriers, transportation, interregional competition, etc.)	Land policy and programs (classification of land, zoning, tenure, land development, settlement, public land management, etc.)	Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.)	Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.)
76. Days devoted to line of work by— (1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0
77. Number of communities in which work was conducted this year	0	0	0	0
78. Number of voluntary local leaders or committeemen assisting this year	0	0	0	0
79. Number of tours conducted this year to observe economic and social conditions in various land use areas	0	0	0	0
80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems	0	0	0	0
81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)	0	0	0	0
82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year	0	0	0	0

1. Include all work on farm adjustments conducted in cooperation with PMA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 9) or to soil management (p. 7).

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RM

MARKETING AND DISTRIBUTION

1. (1) Describe the agency or agency group. Include all work with adults, 4-H Club members, and young men and women (older youth).	General	Grain and hay	Livestock and wool	Dairy products	Poultry and eggs	Fruits and vegetables	Cotton	Forest products	Tobacco, gum, etc. and other commodities	Home products and crafts	Purchasing of farm and home supplies and equipment
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)
83. Days devoted to line of work by— (1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers	2		16								
84. Number of communities in which work was conducted this year	12		12			9					
85. Number of voluntary local leaders or committeemen assisting this year			10								
86. Number of new cooperatives ¹ assisted in organizing during the year			0								
87. Number of established cooperatives ¹ assisted during the year			1			0					
88. Number of members ² in the cooperatives assisted during the year (questions 86 and 87)			95			0					
89. Question discontinued	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
90. Number of farmers or families (not members of cooperatives) assisted during the year			40			5					
91. Question discontinued	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
92. Number of private marketing and distributing agencies and trade groups assisted this year											2
93. Number of programs ³ pertaining to marketing agreements, orders, or surplus removal purchases assisted in or conducted this year											1
94. Number of marketing facilities improvement programs ⁴ participated in or conducted this year											0
95. Number of marketing surveys assisted with or conducted this year											0
96. Number of special merchandising programs ⁵ participated in or conducted this year											0
97. Number of consumer information programs ⁶ pertaining to marketing and distribution participated in or conducted this year											0
98. Number of programs ⁷ relating to marketing services and costs of distribution conducted this year											0
99. Number of programs ⁸ relating to transportation problems conducted this year											0
100. Number of programs ⁹ relating to the specific use of market information conducted this year											1
101. Number of other marketing programs ⁹ conducted this year (specify)											0

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.
² Where a cooperative association serves more than one county, include only the members living in the county covered by this report.
³ Organized pieces of work.

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

1. Columns 2 through 5 are to be filled in by the county agent or other person in charge of the work reported in this report. 2. If the work was done by a group of persons, the number of persons should be reported in column 2. 3. If the work was done by a group of persons, the number of persons should be reported in column 2. 4. If the work was done by a group of persons, the number of persons should be reported in column 2. 5. If the work was done by a group of persons, the number of persons should be reported in column 2.				The house, furnishings, and surroundings (a)	Rural electrification (b)	Farm buildings (c)	Farm mechanical equipment (d)
102. Days devoted to line of work by—							
(1) Home demonstration agents							
(2) 4-H Club agents							
(3) Agricultural agents							
(4) State extension workers							
103. Number of communities in which work was conducted this year							
104. Number of voluntary local leaders or committeemen assisting this year							
The House, Furnishings, and Surroundings—Continued							
105. Number of families assisted this year in—				Rural Electrification—Continued			
(a) Constructing dwellings				106. Number of associations organized or assisted this year to obtain electricity. (Report associations, not individual members.)			
(b) Remodeling dwellings				107. Number of families assisted this year in—			
(c) Installing sewage systems				(a) Obtaining electricity			
(d) Installing water systems				(b) Selection or use of electric lights or home electrical equipment			
(e) Installing heating systems				(c) Using electricity for income-producing purposes			
(f) Providing needed storage space				Farm Buildings—Continued			
(g) Rearranging or improving kitchens				108. Number of farmers assisted this year in—			
(h) Improving arrangement of rooms (other than kitchens)				(a) The construction of farm buildings			
(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings				(b) Remodeling or repairing farm buildings			
(j) Selecting housefurnishings or equipment (other than electric)				(c) Selection or construction of farm-building equipment			
(k) Improving housekeeping methods				Farm Mechanical Equipment—Continued			
(l) Laundry arrangement				109. Number of farmers assisted this year in—			
(m) Installing sanitary closets or outhouses				(a) The selection of mechanical equipment			
(n) Screening or using other recommended methods of controlling flies or other insects				(b) Making more efficient use of mechanical equipment			
(o) Improving home grounds				110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year			
(p) Planting windbreaks or shelterbelts				111. Number of gin stands assisted this year in the better ginning of cotton			

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Include all work with adults, 4-H Club members, and young men and women (older youth)	Home management— family economies (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
117. Days devoted to line of work by—	(1) Home demonstration agents.....	61		37
	(2) 4-H Club agents.....			
	(3) Agricultural agents.....			
	(4) State extension workers.....			
118. Days devoted to line of work by—				
119. Number of communities in which work was conducted this year.....		12		12
120. Number of voluntary local leaders or committeemen assisting this year.....		114		340
Home Management—Family Economics—Continued		Clothing and Textiles—Continued		
121. Number of families assisted this year—	127. Number of families assisted this year with—	(a) Clothing-construction problems.....		196
(a) With time-management problems.....	(b) The selection of clothing and textiles.....	(c) Care, renovation, remodeling of clothing.....		141
(b) With home accounts.....	(c) Care, renovation, remodeling of clothing.....	(d) Clothing accounts or budgets.....		138
(c) With financial planning.....				
(d) In improving use of credit for family living expenses.....				
(e) In developing home industries as a means of supplementing income.....	Family Relationships—Child Development—Continued			
122. Number of home demonstration clubs, other consumer associations or groups assisted this year with cooperative buying. ¹ (Do not report individuals):	128. Number of families assisted this year—	(a) With child-development and guidance problems.....		
(a) Food.....	(b) In improving family relationships.....	129. Number of families providing recommended clothing, furnishings, and play equipment for children this year.....		
(b) Clothing.....		130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men.....		
(c) Housefurnishings and equipment.....		(b) Women.....		
(d) General household supplies.....		131. Number of children in families represented by such individuals.....		
123. Number of families assisted this year through cooperative associations ² or individually, with the buying of—		Recreation and Community Life—Continued		
(a) Food.....		132. Number of families assisted this year in improving home recreation.....		500
(b) Clothing.....		133. Number of communities assisted this year in improving community recreational facilities.....		22
(c) Housefurnishings and equipment.....		134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs.....		18
(d) General household supplies.....		135. Number of communities assisted this year in establishing—		
124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications).....		(a) Club or community lease.....		2
125. Number of families assisted this year with "making versus buying" decisions.....		(b) Permanent camp.....		
126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living.....		(c) Community rest rooms.....		
		136. Number of communities assisted this year in providing library facilities.....		12
		137. Number of school or other community grounds improved this year according to recommendations.....		

NOTE.—Individual families and groups assisted with selling problems should be reported in column (f), page 9.

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 10.
² Includes question 122, also families buying through marketing cooperatives, organized or unorganized, column (a), p. 9.

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

Project	Number of boys enrolled	Number of girls enrolled	Number of boys completing	Number of girls completing	Number of units involved in completed projects	
138. Corn	12		8		9.25	Acres
139. Other cereals						Acres
140. Peanuts						Acres
141. Soybeans, field peas, alfalfa, and other legumes						Acres
142. Soil and water conservation						Acres
143. Potatoes, Irish and sweet	2		2		145	Acres
144. Cotton						Acres
145. Tobacco						Acres
146. Fruits						Acres
147. Home gardens	25	21	11	3	6.5	Acres
148. Market gardens, truck and canning crops						Acres
149. Other crops (including pasture improvement)						Acres
150. Poultry (including turkeys)	19	14	12	6	1242	Birds
151. Dairy cattle	12		11		14	Animals
152. Beef cattle	10		10		13	Animals
153. Sheep	7		5		12	Animals
154. Swine	40		27		50	Animals
155. Horses and mules						Animals
155a. Rabbits						Animals
156. Other livestock						Animals
157. Bees						Colonies
158. Beautification of home grounds		13		14	XXXXXXXXXXXXX	
159. Forestry						Acres
160. Wildlife and nature study (game and fur animals)					XXXXXXXXXXXXX	
161. Agricultural engineering, farm shop, electricity, tractor						Articles made
162. Farm management						Articles repaired
163. Food selection, preparation, and/or baking	12	147		124	503	Meals planned
164. Food preservation. (Include frozen foods)	12	12		2	1790	Meals served
165. Health, home nursing, and first aid					448	Quarts canned
165a. Child care						Quarts frozen ¹
166. Clothing		248		177	495	Garments made
167. Home management (housekeeping)					44	Garments remodeled
168. Home furnishings and room improvement		79		64	86	Units
169. Home industry, arts and crafts					157	Rooms
170. Junior leadership						Articles
171. All others						Articles
172. Total (project enrollment and completion)	127	523	36	396	XXXXXXXXXXXXX	XXXXXXXXXXXXX

¹ Enter frozen foods as quarts or pounds. Do not duplicate entries by converting quarts to pounds or pounds to quarts.

4-H CLUB MEMBERSHIP

113. **Number of 4-H Clubs (do not count the same club more than once)** 21
173. **Number of different 4-H Club members enrolled** (a) Boys: 125 (b) Girls: 307
174. **Number of different 4-H Club members completing** (a) Boys: 86 (b) Girls: 248
175. **Number of different 4-H Club members in school** (a) Boys: 125 (b) Girls: 305
176. **Number of different 4-H Club members out of school** (a) Boys: 0 (b) Girls: 2
177. **Number of different 4-H Club members from farm homes** (a) Boys: 125 (b) Girls: 292
178. **Number of different 4-H Club members from nonfarm homes** (a) Boys: 0 (b) Girls: 15

Number of Different 4-H Club Members Enrolled:

180. By years	By age		181. By age	By sex	
	Boys (a)	Girls (b)		Boys (a)	Girls (b)
10 and under			10 and under	22	8
11			11	19	29
12	24	130	12	25	36
13	29	31	13	18	102
14	13	31	14	18	113
15	4	46	15	15	19
16			16	4	
17			17	2	
18			18	2	
19			19		
20 and over			20 and over		

182. **Number of different 4-H Club members including those in corresponding projects, who received definite training in:**
143. Home (d) Judging 232 (f) Fire and accident prevention 60
144. Extension (b) Giving demonstrations 23 (g) Wildlife conservation
145. Leadership (c) Recreational leadership 131 (h) Keeping personal accounts
146. Citizenship (d) Music appreciation 223 (i) Use of economic information
147. Health (e) Health 202 (j) Soil and water conservation
148. Forestry (k) Forestry
183. **Number of 4-H Club members having health examination because of participation in the extension program.**
184. **Number of 4-H Clubs engaging in community activities such as improving school grounds and conducting local fairs.** 16

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) (Do not include work with 4-H Clubs)

A. Extension organized groups of young men and women:

185. **Number of such groups worked with during year** 12
186. **Membership in such groups** (a) Number of different young men 186
(b) Number of different young women 23
187. **Distribution of these members by school and marital status and age groupings**
(The sum of (1) a+b+c—the sum of d+e+f=186 (a). Also the sum of (2) a+b+c—the sum of d+e+f=186 (b).)

	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and over (f)
		Unmarried (b)	Married (c)			
(1) Young men						
(2) Young women						

188. **Number of meetings these extension organized groups held** 14
189. **Total attendance at such meetings** 121

B. Other groups of young men and women not organized by extension:

190. **Number of such groups assisted during the year** 1
191. **Number in such groups** (a) Different young men 1
(b) Different young women 1

C. Individual young men and women not members of groups "A" or "B":

192. **Number of different individuals assisted** (a) Young men 1
(b) Young women 1

D. Total number of young people worked with or assisted:

193. **Number of different young people worked with or assisted. (Total of questions 186, 191, and 192 minus duplications due to membership in both groups "A" and "B")** (a) Young men 186
(b) Young women 23
194. **Question discontinued.**

* All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.
 † Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

MISCELLANEOUS

(Report here all work not properly included under any of the headings on preceding pages)

	Home (1)	General-Order Insants (2)	All other work (3)
195. Days devoted to line of work by—			
(1) Home demonstration agents			
(2) 4-H Club agents			
(3) Agricultural agents			
(4) State extension workers			
196. Number of communities in which work was conducted this year.			
197. Number of voluntary local leaders or committeemen assisting this year.			
198. Question discontinued.			

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

	3. Suitable to Veterans (4)	U. S. D. A. Councils (5)	Farm Credit Administration (6)	Employment Service (7)	Production and Marketing Administration (8)	Soil Conservation Service (9)	Farmers Home Administration (10)	Rural Electrification Administration (11)	Tennessee Valley Authority (12)	Social Security, Public Health, Children's Bureau (13)	Other Agencies (14)
199. Days devoted to line of work by—											
(1) Home demonstration agents											
(2) 4-H Club agents											
(3) Agricultural agents	5	5		1	10	6	1	3	24		
(4) State extension workers								1	4		
200. Number of communities in which work was conducted this year.	3				12	5		4	12		
201. Number of voluntary local leaders or committeemen assisting this year.					7	10		5	7		
202. Number of meetings participated in this year by extension workers.	3	2			4	2		3	5		

Include grape growers, berry growers, citrus groves, and other insects not reported under specific crop or livestock headings.

PRODUCTION REPORT 15

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TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 - A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
 - A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *I-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *I-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *I-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters written* should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. Extension work with *young men and women* shall apply in general to those who are primarily rural and approximately 18 to 30 years of age. (Recommendation of Older Youth and Young Adult Planning Conference, Jackson's Mill, W. Va., February 21-25, 1949.)

CHECK SHEET FOR ANNUAL STATISTICAL REPORT FORM ES-21

Exhibit B

County W. Va.

Year 1949

Type: White (✓) Negro () Combined ()

Home Demonstration agents		4-H Club agents		Agricultural agents	
2(a) <u>203</u>	4(a) <u>50</u>	2(b) _____	4(b) _____	2(c) <u>235</u>	4(c) <u>113</u>
3(a) <u>81</u>	5(a) <u>239</u>	3(b) _____	5(b) _____	3(c) <u>62</u>	5(c) <u>184</u>
Total* <u>284</u>	Total* <u>289</u>	Total* _____	Total* _____	Total* <u>301</u>	Total* <u>301</u>
47c(1) <u>77</u>	47c(2) _____	47c(3) <u>15</u>	51(1) <u>0</u>	51(2) <u>101</u>	51(3) <u>109</u>
52(1) <u>0</u>	52(2) _____	52(3) <u>21</u>	55(1) <u>0</u>	55(2) <u>25</u>	55(3) <u>24</u>
55(1) <u>0</u>	55(2) _____	55(3) <u>6</u>	62(1) <u>0</u>	62(2) _____	62(3) <u>0</u>
62(1) <u>0</u>	62(2) _____	62(3) <u>0</u>	70(1) <u>0</u>	70(2) _____	70(3) <u>0</u>
70(1) <u>0</u>	70(2) _____	70(3) <u>0</u>	76(1) <u>0</u>	76(2) _____	76(3) <u>0</u>
76(1) <u>0</u>	76(2) _____	76(3) <u>0</u>	83(1) <u>0</u>	83(2) _____	83(3) <u>0</u>
83(1) <u>0</u>	83(2) _____	83(3) <u>0</u>	102(1) <u>57</u>	102(2) _____	102(3) <u>0</u>
102(1) <u>57</u>	102(2) _____	102(3) <u>0</u>	112(1) <u>49</u>	112(2) _____	112(3) <u>0</u>
112(1) <u>49</u>	112(2) _____	112(3) <u>0</u>	118(1) <u>92</u>	118(2) _____	118(3) <u>0</u>
118(1) <u>92</u>	118(2) _____	118(3) <u>0</u>	195(1) <u>0</u>	195(2) _____	195(3) <u>0</u>
195(1) <u>0</u>	195(2) _____	195(3) <u>0</u>	Total* <u>289</u>	Total* _____	Total* <u>301</u>

*The above three totals must be identical

4-H CLUB MEMBERSHIP - page 14. Boys

176a <u>125</u>	178a <u>125</u>	Sum of 180a <u>125</u>	equals 177a <u>125</u>
177a <u>0</u>	179a <u>0</u>	Sum of 181a <u>125</u>	equals 174a <u>125</u>
174a <u>125</u>	174a <u>125</u>	(* Above four totals should be identical)	

4-H CLUB MEMBERSHIP - page 14. Girls

176b <u>305</u>	178b <u>292</u>	Sum of 180b <u>307</u>	equals 174b <u>307</u>
177b <u>2</u>	179b <u>15</u>	Sum of 181b <u>307</u>	equals 174b <u>307</u>
174b <u>307</u>	174b <u>307</u>	(* Above four totals should be identical)	

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young men

187(1)a _____	187(1)d _____	186a _____	
187(1)b _____	187(1)e _____	191a _____	
187(1)c _____	187(1)f _____	192a _____	
186a _____	*186a _____	Total _____	equals or is greater than
		193a _____	

(* Above two totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young women

187(2)a _____	187(2)d _____	186b _____	
187(2)b _____	187(2)e _____	191b _____	
187(2)c _____	187(2)f _____	192b _____	
186b _____	*186b _____	Total _____	equals or is greater than
		193b _____	

(* The above two totals should be identical)

CONSISTENCY OF REPORT

If correct

- Page 3. Items 6 through 20, column d is not greater than the sum of column (a) plus column (b) plus column (c) and is not less than column (a), or column (b) or column (c). (✓)
- Item 7, column (a), (b), (c) or (d) is not greater than Item 6, column (a), (b), (c) or (d) (✓)
- Page 4. Item 22 is not greater than item 21 (✓)
- Item 23 is not greater than item 22 (✓)
- Item 26 is not greater than item 25 (✓)
- Item 28 is not greater than item 27 (✓)
- Item 22 plus item 25 plus item 29 equals or is greater than item 31 (✓)
- Item 24 plus item 27 plus item 30 equals or is greater than item 32 (✓)
- Page 5. The sum of item 34 is not greater than the sum of item 41 (✓)
- The number of leaders reported for any project does not exceed item 41 (✓)
- The total number of leaders reported for all projects is not less than item 41 (✓)
- Item 36 does not exceed item 35, nor does the number of communities reported for any item exceed item 35 (✓)
- Item 38 is filled in if item 37 is filled in. (✓)
- Pages 6-12 If days devoted are shown, number of communities should be shown. (✓)
- Page 9 Item 88 is filled in if item 86 or item 87 is filled in (✓)
- Page 12 Item 123 is filled in if item 124 is filled in. (✓)
- Page 13 Column (c) for items 138 through 172 does not exceed column (a) (✓)
- Column (d) for items 138 through 172 does not exceed column (b) (✓)
- When column (c) or column (d) shows boys or girls completing a project, column (e) should be filled in for that project except for xxx (✓)
- Item 172 column (a) equals or is greater than item 174(a) (✓)
- Item 172 column (b) equals or is greater than item 174(b) (✓)
- Item 172 column (c) equals or is greater than item 175(a) (✓)
- Item 172 column (d) equals or is greater than item 175(b) (✓)
- Page 14. Item 182 - None of the subroads (a) through (k) is greater than the sum of items 174(a) plus 174(b) - (number of members enrolled) (✓)
- Item 183 is not greater than item 174(a) plus 174(b) (✓)
- Item 184 is not greater than item 173 (✓)

We hereby certify that we have checked the items on this sheet with the items in Form ES-21.

P. E. Baird
County Agent

Irene Martin
Home Demonstration Agent

Attach one signed copy of this check sheet to ES-21, Statistical Report.

CHECK SHEET FOR ANNUAL STATISTICAL REPORT FORM ES-21

Exhibit B

County W. Va.

Year 1949

Type: White Negro () Combined ()

Home Demonstration agents		4-H Club agents		Agricultural agents	
2(a) <u>278</u>	4(a) <u>50</u>	: 2(b) _____	4(b) _____	: 2(c) <u>235</u>	4(c) <u>113</u>
3(a) <u>81</u>	5(a) <u>239</u>	: 3(b) _____	5(b) _____	: 3(c) <u>66</u>	5(c) <u>183</u>
Total* <u>239</u>	Total* <u>239</u>	: Total* _____	Total* _____	: Total* <u>201</u>	Total* <u>201</u>
47c(1) <u>77</u>		: 47c(2) _____		: 47c(3) <u>15</u>	
51(1) <u>0</u>		: 51(2) _____		: 51(3) <u>121</u>	
55(1) <u>0</u>		: 55(2) _____		: 55(3) <u>107</u>	
62(1) <u>0</u>		: 62(2) _____		: 62(3) <u>21</u>	
70(1) <u>0</u>		: 70(2) _____		: 70(3) <u>25</u>	
76(1) <u>0</u>		: 76(2) _____		: 76(3) <u>0</u>	
83(1) <u>3</u>		: 83(2) _____		: 83(3) <u>24</u>	
102(1) <u>57</u>		: 102(2) _____		: 102(3) <u>6</u>	
112(1) <u>49</u>		: 112(2) _____		: 112(3) <u>0</u>	
118(1) <u>93</u>		: 118(2) _____		: 118(3) <u>0</u>	
195(1) <u>0</u>		: 195(2) _____		: 195(3) <u>0</u>	

Total* 239 Total* _____ Total* 201
 *The above three totals must be identical * The above three totals must be identical *The above three totals must be identical

4-H CLUB MEMBERSHIP - page 14. Boys

176a <u>125</u>	178a <u>125</u>	Sum of 180a <u>125</u>	equals 174a <u>125</u>
177a <u>0</u>	179a <u>0</u>		
174a <u>125</u>	174a <u>125</u>	Sum of 181a <u>125</u>	equals 174a <u>125</u>

(* Above four totals should be identical)

4-H CLUB MEMBERSHIP - page 14. Girls

176b <u>305</u>	178b <u>292</u>	Sum of 180b <u>307</u>	equals 174b <u>307</u>
177b <u>2</u>	179b <u>15</u>		
174b <u>307</u>	174b <u>307</u>	Sum of 181b <u>307</u>	equals 174b <u>307</u>

(* Above four totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young men

187(1)a _____	187(1)d _____	: 186a _____	
187(1)b _____	187(1)e _____	: 191a _____	
187(1)c _____	187(1)f _____	: 192a _____	
186a _____	*186a _____	: Total _____	equals or is greater than 193a _____

(* Above two totals should be identical)

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14. Young women

187(2)a _____	187(2)d _____	: 186b _____	
187(2)b _____	187(2)e _____	: 191b _____	
187(2)c _____	187(2)f _____	: 192b _____	
186b _____	*186b _____	: Total _____	equals or is greater than 193b _____

(* The above two totals should be identical)

CONSISTENCY OF REPORT

If correct ()

- Page 3. Items 6 through 20, column d is not greater than the sum of column (a) plus column (b) plus column (c) and is not less than column (a), or column (b) or column (c). (✓)
- Item 7, column (a), (b), (c) or (d) is not greater than Item 6, column (a), (b), (c) or (d) (✓)
- Page 4. Item 22 is not greater than item 21 (✓)
- Item 23 is not greater than item 22 (✓)
- Item 26 is not greater than item 25 (✓)
- Item 28 is not greater than item 27 (✓)
- Item 22 plus item 25 plus item 29 equals or is greater than item 31 (✓)
- Item 24 plus item 27 plus item 30 equals or is greater than item 32 (✓)
- Page 5. The sum of item 34 is not greater than the sum of item 41 (✓)
- The number of leaders reported for any project does not exceed item 41 (✓)
- The total number of leaders reported for all projects is not less than item 41 (✓)
- Item 36 does not exceed item 35, nor does the number of communities reported for any item exceed item 35 (✓)
- Item 38 is filled in if item 37 is filled in. (✓)
- Pages 6-12 If days devoted are shown, number of communities should be shown. (✓)
- Page 9 Item 88 is filled in if item 86 or item 87 is filled in (✓)
- Page 12 Item 123 is filled in if item 124 is filled in. (✓)
- Page 13 Column (c) for items 138 through 172 does not exceed column (a) (✓)
- Column (d) for items 138 through 172 does not exceed column (b) (✓)
- When column (c) or column (d) shows boys or girls completing a project, column (e) should be filled in for that project except for xxx (✓)
- Item 172 column (a) equals or is greater than item 174(a) (✓)
- Item 172 column (b) equals or is greater than item 174(b) (✓)
- Item 172 column (c) equals or is greater than item 175(a) (✓)
- Item 172 column (d) equals or is greater than item 175(b) (✓)
- Page 14 Item 182 - None of the subheads (a) through (k) is greater than the sum of items 174(a) plus 174(b) - (number of members enrolled) (✓)
- Item 183 is not greater than item 174(a) plus 174(b) (✓)
- Item 184 is not greater than item 173 (✓)

We hereby certify that we have checked the items on this sheet with the items in Form ES-21.

[Signature]
County Agent

[Signature]
Home Demonstration Agent

Attach one signed copy of this check sheet to ES-21, Statistical Report.