

ANNUAL NARRATIVE REPORT OF FOREMAN COUNTY

VIRGINIA

A. P. WALTON, LOCAL FOREMAN AGENT.

FROM DECEMBER 1ST, 1950 TO NOVEMBER 30TH, 1951.

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COUNTY AGRICULTURAL SITUATION .

1. Pottawatomie County has the location, climate and soils to do a much better job of farming than is being carried on at present.

2. The trend seem to be to larger farms with much more grass lands for more and better livestock. Good roads prevail through out most of the county and the schools are being consolidated and moved to the Highways so that they are more accessible. The number of full time schools are not on the increase. In many cases there is of many farmers having left the farm and gone into other businesses;

3. The population of the county has not increased but a very little in the past few years. There has been a falling off in the past twenty years.

4. The small businesses that have sprung up during the past twenty years do not seem to be quite as prosperous as in former years.

5. The large amount of unimproved land that now is quite prevalent in the county is being put in permanent pasture to help graze out the beef cattle that is coming into the county in large numbers.

COUNTY ADVISORY BOARD.

The Advisory Board of Fountain County is composed of thirty five members. There are twenty men and fifteen women. These members are taken from the eight different communities that are scattered through out the county and are located where the Negro population is thickest.

Meetings are held as often as necessary to do the business of the Board and make plans for the county drive as conducted in the county under the direction of the Local Farm agent Cooperating with the Department of Agriculture.

The advisory board held five meetings during the year and formulated the county plans. These plans were carried out to the best of their ability. A fair leaders conference was planned and carried out during the winter months.

A tour was planned and held during the summer months, when the crops were at their best. A county fair was planned and held in the last week in September. Two delegates were elected and their expenses paid to the State Advisory Board in South Hampton County in September. A trip was planned and carried out at the Experiment station at Beltsville, Md. The advisory board made a representation at the Farmers' conference at the State College in April.

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72

5

Community Clubs.

There are eight community clubs in the County. These are set up in parts of the county as as to take in as much of the Negro population as possible. The clubs are organized to include the farmers and their wives. They meet whenever condition warrant. The Local Agent meets with the clubs whenever possible to give what ever assistance that he can on the subject they is being discussed.

The president and secretary are the real leaders and are members of the county advisory board. The projects are worked out at these meetings for the community.

The county advisory board selected Mahanada as the Demonstration community again this year. Definite goals were set up in this community. They have been followed very closely under the special committee that was selected to sponsor the progress of the community. Farm ownership, painted houses, a family cow and a well stocked poultry shelf to supplement the summer garden, a poultry flock, hogs for the meat supply and the education of their children at least through High School are the things that are stressed in this as well as other communities.

The fine spirit of cooperation that existed in this community was the cause of the prize that was won at the State Advisory Board in September. This community won a first prize for work accomplished.

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AGRONOMY

CORN.

Seven farmers in the county bargained to compete in the 100 bushel corn club. Their land was made ready and the corn planted, but in at least two instances the fertilizer was not applied as has been planned. The corn used in all of these demonstrations was U.S. 367. The average yield was only about 25 bushels. The two fields that had less than 500 lbs. of fertilizer and no nitrogen was not even sown. The stands made such a bad showing. Samples were taken from five of the fields, their moisture contents noted but found not any of the five had made over 100 bushels. The chief cause of the failure to get better yields in some cases was wide rows and a poor stand.

Mr. Percy Wiley of the Mahanada community planted his acre of corn about the 15th. of May. He used the U.S. 367 variety, used 500 lbs. of 3-12-6 fertilizer in two applications and 350 lbs. of nitrate of soda. The field was cultivated four times. The method of cultivation was flat. The land had been well covered with chicken manure the year previous. Mr. Wiley's yield was 97 bushels.

Mr. Ed Turner of the Clayville community planted four acres of U.S. 367 corn on May 10th. on a clover fallow and used 500 lbs. 3-12-6 fertilizer in two applications along with 350 lbs. of nitrate of soda in his last working. Flat cultivation, four times. Yield was 60 bushels.

WHEAT:

Mr. Ed Turner of the Hollywood community seeded five acres of leasprolific wheat on a field that been in clover for at least four years. A very beautiful stand of wheat it was. The wheat was seeded in the middle of November 1950 whit and application of 400 lbs. of 3-12-6 fertilizer per acre. A well prepared seed bed was used to sow the wheat in. The rate of seeding was six poms per acre. In the early part of March the wheat was top dressed with an application of 150 lbs. of Nitrate of soda. Excellent growth was made during the Spring and at harvest time the reported yield was 40 bushels per acre.

Pastures

There has been a growing feeling on the part of the farmers and the leaders of Powhatan County for number of years of the need for greater emphasis to be placed on pasture and livestock. Pastures first because of the need for more and better grazing in the county. Good pastures are being emphasized throughout the county and a plan is being made to get farmers to keep pasture improvement ahead of livestock production.

Mr. Paul Martin of the Shenandoah community, has been conducting a pasture demonstration for the fifth year. The improvements on this pasture has been wonderful. Hardly more than a gall five years ago is now supporting ahead of dairy cattle per acre. A twenty cow dairy herd is being directed on this farm.

PASTURES CONTINUED.

Mr. Lee T. Harris of the Mountaineer community who started a pasture demonstration in the Fall of 1947 on two acres has increased his pasture to about six acres. Mr. Harris's pasture generally consist of the following mixture; 10 lbs. orchard grass, 2 lbs. hard grass, 1 lb. of ladino clover per acre. 800 lbs. of 3-12-6 fertilizer and two tons of lime per acre have given this pasture a very good start. Seven head of Herford and three head of any early may be seen grazing on some of this pasture as one drives along route # 60. Mr. Harris plans are to get into the raising of beef cattle. A very good start has been made in this direction.

Mr. Roy Harris who is the next door neighbor of Mr. L.T. Harris started a pasture about the same time that his neighbor did. His preparation was a little more elaborate and made a better showing in a shorter time than the other. Mr. Roy Harris has seven head of dairy cattle grazing on his 4 acres of pasture. The extreme dry summer in this section did not improve the grazing on any pastures. He is selling milk.

Mr. Alonzo Bell, Route #27, Belona, Va. seeded three acres of ladino and orchard grass during the Spring of 1950. One acre of this pasture was selected to be used as a demonstration for the Plant Food Institute. 1000 lbs. of 3-12-6 fertilizer was secured in the Fall and another 1000 lbs. in January from the Plant Food Institute and applied to one acre. The results obtained were wonderful. Some twenty head of registered Berkshire hogs were grazed during the entire Summer and were not able to keep it down. The field was clipped twice during the Summer and saved for hay. A field meeting was held to witness the results obtained.

SWINE SANITATION.

Forty eight days were devoted to swine sanitation in the county during the past year. During that time more than 1000 hogs were vaccinated for cholera. Cleaner sleeping quarters and better feeding facilities were among the things that were discussed most. We have been trying to impress upon the farmer to prevent cholera rather than try to cure it. Better pastures for their hogs to graze during the summer are being recommended as a cheaper means of producing a better grade of meat cheap. Plenty of good clean water and an abundance of good feed is the best method of keeping hogs growing and a sure way of raising hogs at a profit.

Encouraging results have been obtained in some instances where we find that farmers are keeping their sleeping quarters in a more sanitary condition than they have done in former years. They are learning to also to vaccinate pigs while they are yet small in order to cut cost and also insure healthier pigs.

One thousand pigs and hogs were vaccinated during the year with a value of more than \$15,000.00.

One of the very fine results that have been obtained is that many more farmers are learning that hogs will graze as well as cows. Alonzo Bell has a fine demonstration of hog pasture. He grazed out more than 20 head of purebred registered berkshire hogs on a lard and orchard grass pasture. The demonstration resulted 20 farmers pledging to raise pasture for their hogs to graze on.

FOUR H JUNIOR COUNCIL

The Junior Council is composed of the leaders and two members from each club. There are ten active clubs in the county for the past year. There are thirty members in the council. They are; the leader, president and secretary from each club in the county.

The projects for the year consisted of the following list of activities: Cows, 20 boys; Gardens, there were 21 boys and 56 girls enrolled; Poultry, 12 boys and 29 girls were enrolled; In all there were 11 boys and 2 girls. The total membership with projects enrolled was 173.

One meeting of the Junior Council was held during the winter months and worked out plans for the coming year. Enthusiasm in club work is not what we like to see in the county but we are hopeful of better cooperation from all parties. The Junior Council is doing its best to arouse old time ambition by planning the following list of activities.

1. Each member to select and conduct a project. All to compete.
2. To hold a county club rally.
3. To take part in all county activities.
4. To take part in the county fair.
5. To foster a county club tour.
6. To represent at 4 H short course.
7. To represent at Wildlife Conference.

FOUR H CLUBS.

There are ten 4 H clubs in the county with a combined membership of 173. One hundred twelve of these completed their year's work with a total cost of \$2500.00 and a net profit \$3425.00. The products raised had a market value of \$5925.00.

Thirty seven meetings were held during the year with total attendance of 280 members. These meetings were composed of method demonstration and other meetings with very good results.

There was an 80% completion for the members who were enrolled in the corn project. Corn grossed \$1680.00, net profit of \$1120.00. Of the 99 members enrolled with Home garden 59 completed with a market value of \$2475.00 and a net profit of \$1650.00. Forty one members were enrolled with poultry project. 29 completed with a market value of \$1450.00 and a net profit of \$495.00. There were 11 boys and 2 girls enrolled in the fat pig project. There were 2 completions with pork having a market value of \$320.00 and a net profit of \$160.00

Efforts are being made for the coming years ahead to get more and better cooperation from the 4 H club members in the county at large.

4 H clubs (cont'd)Pastures.

A growing feeling on the part of the L/eaders and farmers in the county of Powhatan for the past few years of the need for greater emphasis on pasture and livestock lead to a pasture improvement contest in the 4 H club to encourage boys to develop improved pasture on on their home farms. Essex Finney of the Pine Hill 4 H club seeded two acres of Ladino Clover and Orchard Grass, applying one thousand pounds of 3-12-6 fertilizer and two and a half tons of lime per acre. Zack Brown of the Ballville 4 H club seeded one acre of Ladino Clover and Orchard Grass, applying 800 lbs. of 3-12-6 fertilizer and two and a half tons of lime per acre.

Colonel Skaggs of Powhatan community offered as a prize a Hereford calf for the boy seeding the best pasture. A calf weighing about 400 lbs. was awarded to Essex Finney. Zack Brown had also made a very fine effort toward pasture improvement was also awarded a Hereford calf through the efforts of E.N. Finney, Va. Ag. Instructor and A.P. Walton, Local Farm Agent.

We are hoping that this movement will become widespread and that other boys will become winners in this contest. These prizes will be offered again next year.

SUMMARY OF 4-H CLUB WORK PLANNED AND CARRIED OUT IN POWHATAN

WORK PLANNED DEMONSTRATIONS	WORK ACCOMPLISHED
FOUR H CLUBS 10	 10
Members enrolled 173	 112
Junior Council 1	 1
Members in Council 30	 30

CROPS

Corn 20	 16
Gardens 99	 59

LIVESTOCK

Poultry 41	 29
Fat pig 13	 8

OTHER ACTIVITIES

Tour 1	 1
Fair 1	 1
County rally 1	 0
Represent at Short Course 1	 1
" " " " 1	 0

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural College

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Powhatan

REPORT OF

From * 19 to 19
From 19 to 19
From 19 to 19
From 19 to 19
From Dec. 1, 1950 to Nov. 30, 1951
From 19 to 19



READ SUGGESTIONS, PAGES 9 AND 10

Approved:

Date

State Extension Director

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

- Six general reasons may be listed as to why an extension worker should prepare a comprehensive annual report.
1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
 2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successors.
 3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
 4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
 5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
 6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office. One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms at the last part of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive special emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farms and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.

CHECK SHEET FOR ANNUAL STATISTICAL REPORT FORM 22-21

Exhibit B

State or county PowhatanYear 1951Type: White () Negro (x) Combined ()

Home demonstration agents		4-H Club agents		Agricultural agents	
2(a)	4(a)	2(b)	4(b)	2(c)	4(c)
3(a)	5(a)	3(b)	5(b)	3(c)	5(c)
Total*	Total*	Total*	Total*	Total*	Total*
47c(1)		47c(2)		47c(3)	11
51(1)		51(2)		51(3)	120
55(1)		55(2)		55(3)	118
62(1)		62(2)		62(3)	9
70(1)		70(2)		70(3)	✓
76(1)		76(2)		76(3)	✓
83(1)		83(2)		83(3)	✓
102(1)		102(2)		102(3)	31
112(1)		112(2)		112(3)	13
118(1)		118(2)		118(3)	✓
195(1)		195(2)		195(3)	✓
Total*		Total*		Total*	302
*-The above three totals should be identical		*-The above three totals should be identical		*-The above three totals should be identical	

4-H CLUB MEMBERSHIP - page 14, Boys

176a	70	178a	84	Sum of 180a	84	equals	174a	84	*
177a	14	179a	0						
174a	84	* 174a		Sum of 181a	84	equals	174a	84	*
(*-Above four totals should be identical)									

4-H CLUB MEMBERSHIP - page 14, Girls

176b	85	178b	89	Sum of 180b	89	equals	174b	89	*
177b	4	179b	0						
174b	89	* 174b		Sum of 181b	89	equals	174b	89	*
(*-Above four totals should be identical)									

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14, Young men

187(1)a	187(1)d	186a	
187(1)b	187(1)e	191a	80
187(1)c	187(1)f	192a	8
186a	186a	Total	88
(*-Above two totals should be identical)		193a	88
		equals or is greater than	

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH) - page 14, Young women

187(2)a	187(2)d	186b	
187(2)b	187(2)e	191b	0
187(2)c	187(2)f	192b	0
186b	186b	Total	0
(*-Above two totals should be identical)		193b	0
		equals or is greater than	

CONSISTENCY OF REPORT

Check when correct

- Page 3. Item 6 through 20, column (d) is not greater than the sum of columns (a), (b), and (c), and is not less than column (a), (b) or (c). (X)
- Item 7, column (a), (b), (c) or (d) is not greater than item 6, column (a), (b), (c) or (d). (X)
- Page 4. Item 22 is not greater than item 21. (X)
- Item 23 is not greater than item 22. (X)
- Item 26 is not greater than item 25. (X)
- Item 28 is not greater than item 27. (X)
- Item 29 is not greater than the sum of items 178 (a) and (b). (X)
- Item 30 is not greater than the sum of items 179 (a) and (b). (X)
- Item 31 is the sum of items 22, 25 and 29 minus duplications, is not smaller than the largest figure and is not greater than item 21. (X)
- Item 32 is the sum of items 24, 27 and 30 minus duplications, and is not smaller than the largest figure. (X)
- Page 5. The sum of item 36 is not greater than the sum of item 41. (X)
- The number of leaders reported for any project does not exceed item 41. (X)
- The total number of leaders reported for all projects is not less than item 41. (X)
- Item 36 does not exceed item 35, nor does the number of communities reported for any item exceed item 35. (X)
- Item 38 is filled in if item 37 is filled in. (X)
- Pages 6-12. If "Age omitted" are shown, "Number of communities" should be shown. (X)
- Page 9. Item 88 is filled in if item 86 or item 87 is filled in. (X)
- Page 10. Item 106 is associations, not individuals. (X)
- Page 11. Item 115(c)(6) is the sum of subitems (1) through (5), minus duplications. (X)
- Item 115(f)(5) is the sum of subitems (1) through (4), minus duplications. (X)
- Page 12. Item 122(a) through (d) shows clubs or groups, not individuals. (X)
- Item 123 is filled in if item 124 is filled in. (X)
- Page 13. Column (c) for items 138 through 172, does not exceed column (a). (X)
- Column (d) for items 138 through 172, does not exceed column (b). (X)
- Then column (c) and/or (d) shows boys and girls completing a project. (X)
- Column (e) should be filled in for that project except for xxx. (X)
- Item 172 is the sum of items 138 through 171, columns (a), (b), (c), (d). (X)
- Item 172 column (a) equals or is greater than item 174(a). (X)
- Item 172 column (b) equals or is greater than item 174(b). (X)
- Item 172 column (c) equals or is greater than item 175(a). (X)
- Item 172 column (d) equals or is greater than item 175(b). (X)
- Page 14. Item 182 - One of the subitems (a) through (k) is greater than the sum of items 176(a) and 174(b). (X)
- Item 183 is not greater than the sum of items 174(a) and 174(b). (X)
- Item 184 is not greater than item 173. (X)

GENERAL ACTIVITIES

Report only this year's activities that can be verified

	Home demonstration agents (a)	4-H Club (b)	Cultural agents (c)	County total (d)
1. Months of service this year (agents and assistants)			12	XXXXXXX
2. Days devoted to work with adults ¹			208	XXXXXXX
3. Days devoted to work with 4-H Clubs, and young men and women (older youth) ¹			102	XXXXXXX
4. Days in office ¹			72	XXXXXXX
5. Days in field ¹			230	XXXXXXX
6. Number of farm or home visits made in conducting extension work ¹			601	601
7. Number of different farms or homes visited			34	348
8. Number of calls relating to extension work	(1) Office		309	309
	(2) Telephone		355	355
9. Number of news articles or stories published ²				
10. Number of bulletins distributed			1150	1150
11. Number of radio talks broadcast or prepared for broadcasting				
	(a) Number			
12. Training meetings held for local leaders or committeemen	(1) Adult work	Total attendance (b) Men of leaders (c) Women	36	36
	(2) 4-H Club and young men and women (older youth)	(a) Number	8	8
		(b) Total attendance of leaders	38	38
13. Method demonstration meetings held. (Do not include the method demonstrations given at leader-training meetings reported under Question 12)	(1) Adult work	(a) Number	36	36
		(b) Total attendance	250	250
	(2) 4-H Club and young men and women (older youth)	(a) Number	41	41
		(b) Total attendance	252	252
14. Number of adult result demonstrations conducted			4	4
15. Meetings held at such result demonstrations	(1) Number		4	4
	(2) Total attendance		84	84
16. Tours conducted	(1) Adult work	(a) Number	3	3
		(b) Total attendance	110	110
	(2) 4-H Club and young men and women (older youth)	(a) Number	1	1
		(b) Total attendance	20	20
17. Achievement days held	(1) Adult work	(a) Number		
		(b) Total attendance		
	(2) 4-H Club and young men and women (older youth)	(a) Number		
		(b) Total attendance		

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ The sum of questions 2 and 3 should equal the sum of questions 4 and 5.

⁴ Do not count a single visit to both the farm and home as two visits.

⁵ Do not count items relating to notices of meetings only.

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CERTIFICATE OF ACHIEVEMENT

GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified				Home demonstration agents ¹ (a)	4-H Club agents ¹ (b)	Agricultural agents (c)	County total ¹ (d)
18. Encampments held (report attendance for your county only) ²	(1) Farm women	(a) Number	(b) Total members attending	/	/	/	/
	(2) 4-H Club and young men and women (older youth)	(a) Number	(b) Total boys attending	/	/	/	/
		(c) Total girls attending	(d) Total others attending	/	/	/	/
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number	(b) Total attendance	.	.	28 3115	28 3115
	(2) 4-H Club and young men and women (older youth)	(a) Number	(b) Total attendance	.	.	37 1121	37 1121
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number	(b) Total attendance	.	.	19 199	19 199
	(2) 4-H Club and young men and women (older youth)	(a) Number	(b) Total attendance	.	.	26 251	26 251

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ Does not include picnic, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1950 census)	447
22. Number of farms on which changes in practices have definitely resulted from the agricultural program	345
23. Number of farms involved in preceding question which were reached this year for the first time	50
24. Number of nonfarm families making changes in practices as a result of the agricultural program	0
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	0
26. Number of farm homes involved in preceding question that were reached this year for the first time	0
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program	0
28. Number of other homes involved in preceding question that were reached this year for the first time	0
29. Number of farm homes with 4-H Club members enrolled. (Related to question 178)	150
30. Number of other homes with 4-H Club members enrolled. (Related to question 179)	0
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)	345
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)	0

EXTENSION ORGANIZATION AND PLANNING

33. County organization, association, or committee sponsoring extension work. This may include agricultural councils, home demonstration councils, and 4-H councils, or similar advisory committees. It may also include farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conducting of extension work:

(a) Over-all or general.....	(1) Name.....	(2) No. of members.....
(b) Agricultural.....	(1) Name <i>County Advisory Board</i>	(2) No. of members <i>35</i>
(c) Home demonstration.....	(1) Name.....	(2) No. of members.....
(d) 4-H Club.....	(1) Name <i>Junior Council</i>	(2) No. of members <i>30</i>
(e) Young men and women (older youth).....	(1) Name.....	(2) No. of members.....

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

(a) Agricultural.....	(b) Home demonstration.....	(c) 4-H Club <i>10</i>	(d) Young men and women (older youth) <i>14</i>
-----------------------	-----------------------------	------------------------	---

35. Total number of communities in county. (See definition of a community, item 1, on back cover.) (Do not include number of neighborhoods)..... *10*

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees..... *10*

37. Number of clubs or other groups organized to carry on adult home demonstration work..... *0*

38. Number of members in such clubs or groups..... *0*

39. (a) Covered under question 173. (b) Covered under question 185.

40. Combined with question 41.

41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.

(a) Adult work.....	(1) Men <i>20</i>	(b) 4-H Club and work with young men and women (older youth).....	(1) Men <i>✓</i>	(3) Older club boys.....
	(2) Women <i>15</i>		(2) Women <i>10</i>	(4) Older club girls <i>20</i>

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service.....

43. Number of members of such county agricultural planning group:

(a) Unpaid lay members: (1) Men.....	(2) Women.....	(3) Youth.....
(b) Paid representatives of public agencies or other agencies, or of organizations: (1) Men.....	(2) Women.....	

44. Number of communities with agricultural planning committee (over-all planning).....

45. Number of members of such community planning committees: (a) Men..... (b) Women..... (c) Youth.....

46. Was a county committee report prepared and released during the year? (a) Yes..... (b) No.....

	Extension organization and planning ¹ (a)	County agricultural planning ¹ (b)	Total ¹ (c)
(1) Home demonstration agents.....			
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) State extension workers.....			
47. Days devoted to line of work by.....			
(1) County.....			
(2) Community.....			
48. Number of planning meetings held.....			
49. Number of unpaid voluntary leaders or committeemen assisting this year.....			
50. Days of assistance rendered by voluntary leaders or committeemen.....			

¹ Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (a) is the sum of columns (b) and (c).

CROP PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

Include all work with adults, 4-H Club members, and young men and women (older youth)	Corn (a)	Wheat (b)	Other cereals (c)	Legumes (d)	Pastures (e)	Cotton (f)	Tobacco (g)	Potatoes and other vegetables (h)	Fruits (i)	Other crops (j)
51. Days devoted to line of work by—										
(1) Home demonstration agents	✓	✓		✓	✓			✓	✓	
(2) 4-H Club agents										
(3) Agricultural agents	17	14		39	37			11	2	
(4) State extension workers	✓	✓			✓			✓	✓	
52. Number of communities in which work was conducted this year	8	10		5	8			3	2	
53. Number of voluntary local leaders or committeemen assisting this year	10	11		15	14			2	2	
54. Number of farmers assisted this year in—										
(1) Obtaining improved varieties or strains of seed	50	16		5	7			8	1	
(2) The use of lime	30	10		15	10			✓	✓	
(3) The use of fertilizers	100	50		20	15			6	2	
(4) Controlling plant diseases	✓	✓		✓	✓			✓	✓	
(5) Controlling injurious insects	5	5		✓	✓			10	2	
(6) Controlling noxious weeds	✓	✓		✓	✓			✓	✓	
(7) Controlling rodents and other animals	5	5		✓	✓			3	2	

LIVESTOCK PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

Include all work with adults, 4-H Club members, and young men and women (older youth)	Dairy cattle (a)	Beef cattle (b)	Sheep (c)	Swine (d)	Horses and mules (e)	Poultry (including turkeys) (f)	Other livestock ¹ (g)
55. Days devoted to line of work by—							
(1) Home demonstration agents	✓	✓		✓		✓	
(2) 4-H Club agents							
(3) Agricultural agents	28	26		48		16	
(4) State extension workers	✓	✓		✓		✓	
56. Number of communities in which work was conducted this year	8	5		14		10	
57. Number of voluntary local leaders or committeemen assisting this year	10	5		20		8	
58. Number of breeding circles or clubs or improvement associations organized or assisted this year	✓	1		3		5	
59. Number of members in such circles, clubs, or associations	10	5		✓		35	
60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals	15	8		18		10	
61. Number of farmers assisted this year in—							
(1) Obtaining purebred males	1	2		2		✓	
(2) Obtaining purebred or high-grade females	1	1		✓		✓	
(3) Obtaining better strains of baby chicks (including hatching eggs)	XXXX	XXXX	XXXX	XXXX	XXXX	10	XXXX
(4) Improving method of feeding	2	3		5		10	
(5) Controlling external parasites	2	5		15		16	
(6) Controlling diseases and internal parasites	1	1		25		25	
(7) Controlling predatory animals	✓	✓		✓		5	

¹ Do not include rabbits, game, and fur animals, which should be reported under wildlife.

CONSERVATION OF NATURAL RESOURCES¹

Include all work with adults, 4-H Club members, and young men and women (older youth)			
	Soil and Water	Forestry	Wildlife
62. Days devoted to line of work by—			
(1) Home demonstration agents			
(2) 4-H Club agents			
(3) Agricultural agents			
(4) State extension workers			
63. Number of communities in which work was conducted this year			
64. Number of voluntary local leaders or committeemen assisting this year			

Soil and Water—Continued

65. Number of farmers assisted this year—	
(a) With problems of land use	19
(b) In the use of crop rotations	45
(c) With strip cropping	✓
(d) In constructing terraces	✓
(e) In grassing waterways or otherwise preventing or controlling gullies	5
(f) With contour farming of cropland	2
(g) In contouring pasture or range	10
(h) In the use of cover or green-manure crops	50
(i) In otherwise controlling wind or water erosion	✓
(j) In summer-fallowing	✓
(k) In making depth-of-moisture tests	✓
(l) With drainage	✓
(m) With irrigation	3
(n) With land clearing	✓
66. Number of farmers—	
(a) In soil-conservation districts which were assisted with education for organization or operations this year	✓
(b) Assisted in arranging for farm-conservation plans this year	✓
(c) Assisted in doing work based on definite farm-conservation plans this year	✓

Forestry—Continued

67. Number of farmers assisted this year—	
(a) In reforesting new lands by planting with small trees. (Include erosion-control planting)	1
(b) In making improved thinning, weeding, or pruning of forest trees	✓
(c) With selection cutting	✓
(d) With production of seed stores	✓
(e) With production of maple-sirup	✓
(f) In timber estimating and marking	5
68. Number of farmers cooperating this year in protection of forest fires	25
69. Number of farmers assisted this year—	
(a) In construction or improvement of ponds for fish	1
(b) In protection of wildlife areas, such as stream banks, odd areas, field borders, marshes, and ponds, from fire or livestock	✓
(c) In planting of edible wild fruits and nuts in hedges, stream banks, odd areas, and field borders	2
(d) With other plantings for food and protection in wild-life areas	✓

¹ Include nature study.

FARM MANAGEMENT

Include all work with adults, 4-H Club members, and young men and women (older youth)		Farm accounts, cost records, inventories, etc.	Individual farm planning, adjustments, money, and other management problems	Farm credit (short and long time)	Outlook information
		(a)	(b)	(c)	(d)
70. Days devoted to line of work by:	(1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers	✓	✓	✓	✓
71. Number of communities in which work was conducted this year.					
72. Number of voluntary local leaders or committeemen assisting this year.					
73. Number of farm-survey records taken during the year:	(a) Farm business (b) Enterprise (c) Other	✓			
74. Number of farmers assisted this year in keeping—	(a) Farm inventory (b) General farm records (c) Enterprise records	✓			
75. Number of farmers assisted this year—	(a) In developing a farm plan only (b) In developing a farm and home plan (c) In analyzing the farm business (d) In improving landlord-tenant relations and leasing arrangements	✓			
75. Number of farmers assisted this year—Continued.	(e) In getting started in farming, or in relocating (f) With credit problems (debt adjustment and financial plans) (g) In using "outlook" to make farm adjustments (A) With a farm-income statement for tax purposes (i) With farm-labor problems (f) In developing supplemental sources of income				✓

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

Include all work with adults, 4-H Club members, and young men and women (older youth)		Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.)	Land policy and programs (classification of land, zoning, tenure, land development, settlement, public-land management, etc.)	Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.)	Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.)
		(a)	(b)	(c)	(d)
76. Days devoted to line of work by:	(1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers	✓	✓	✓	✓
77. Number of communities in which work was conducted this year.					
78. Number of voluntary local leaders or committeemen assisting this year.					
79. Number of tours conducted this year to observe economic and social conditions in various land use areas.					
80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems.					✓
81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural).					
82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year.					

1. Include all work on farm adjustments conducted in cooperation with FMA and other agencies, and not definitely related to individual crop or livestock production or marketing (see 6 and 9) or to soil management (p. 7).

16-2807-7

MARKETING AND DISTRIBUTION

Include all work with adults, 4-H Club members, and young men and women (other youth).

	General (a)	Corn and hay (b)	Livestock and wool (c)	Dairy products (d)	Poultry and eggs (e)	Fruits and vegetables (f)	Cotton (g)	Forest products (h)	Tobacco, sugar, rice, and other commodities (i)	Home prod- ucts and crafts (j)	Purchasing of farm and home sup- plies and equipment (k)
83. Days devoted to line of work by--											
(1) Home demonstration agents	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
(2) 4-H Club agents											
(3) Agricultural agents											
(4) State extension workers											
84. Number of communities in which work was conducted this year.		②	②		②						
85. Number of voluntary local leaders or committeemen assisting this year.		②									
86. Number of new cooperatives ¹ assisted in organizing during the year.			②								
87. Number of established cooperatives ¹ assisted during the year.		②									
88. Number of members ² in the cooperatives assisted during the year (questions 86 and 87).											
89. Question discontinued.	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
90. Number of farmers or families (not members of cooperatives) assisted during the year.	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
91. Question discontinued.	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX	XXXX
92. Number of private marketing and distributing agencies and trade groups assisted this year.											
93. Number of programs ³ pertaining to marketing agreements, orders, or surplus removal purchases assisted in or conducted this year.											
94. Number of marketing facilities improvement programs ³ participated in or conducted this year.											
95. Number of marketing surveys assisted with or conducted this year.											
96. Number of special merchandising programs ³ participated in or conducted this year.											
97. Number of consumer information programs ³ pertaining to marketing and distribution participated in or conducted this year.											
98. Number of programs ³ relating to marketing services and costs of distribution conducted this year.											
99. Number of programs ³ relating to transportation problems conducted this year.											
100. Number of programs ³ relating to the specific use of market information conducted this year.											
101. Number of other marketing programs ³ conducted this year (specify).											

¹ Include livestock, poultry, and hatchlings purchased for breeding, replacement, or feeding purposes.

² Where a cooperative association serves more than one county, include only the members living in the county covered by this report.

³ Continued pieces of work.

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HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

Include all work with adults, 4-H Club members, and young men and women (older youth)				
	The house, furnishings, and surroundings (a)	Rural electrification (b)	Farm buildings (c)	Farm mechanical equipment (d)
102. Days devoted to line of work by—				
(1) Home demonstration agents			✓	✓
(2) 4-H Club agents	✓	✓	17	14
(3) Agricultural agents			✓	✓
(4) State extension workers			3	8
103. Number of communities in which work was conducted this year	✓	✓	3	8
104. Number of voluntary local leaders or committeemen assisting this year			3	3

The House, Furnishings, and Surroundings—Continued					Rural Electrification—Continued				
105. Number of families assisted this year in—					106. Number of ASSOCIATIONS organized or assisted this year to obtain electricity. (Report associations, not individual members)				✓
(a) Constructing dwellings		2			107. Number of families assisted this year in—				2
(b) Remodeling dwellings		2			(a) Obtaining electricity				3
(c) Installing sewage systems		1			(b) Selection or use of electric lights or home electrical equipment				3
(d) Installing water systems		2			(c) Using electricity for income-producing purposes				✓
(e) Installing heating systems		1			(d) Obtaining new or improved telephone service				
(f) Providing needed storage space		2							
(g) Rearranging or improving kitchens		1							
(h) Improving arrangement of rooms (other than kitchens)		2							
(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings		1							
(j) Selecting housefurnishings or equipment (other than electric)		2							
(k) Improving housekeeping methods		✓							
(l) Laundry arrangement		1							
(m) Installing sanitary closets or outhouses		✓							
(n) Screening or using other recommended methods of controlling insects		3							
(o) Improving home grounds		3							
(p) Planting windbreaks or shelterbelts									

HYPERLINK AND DISTRIBUTION

10-28074-8

NUTRITION AND HEALTH

Include all work with adults, 4-H Club members, and young men and women (older youth)	Home production of family food supply (a)	Food preservation and etc. (b)	Food selection and preparation (c)	Other health and safety work (d)
112. Days devoted to line of work—				
(1) Home demonstration agents				
(2) 4-H Club	7	6		
(3) Agricultural agents				
(4) State extension workers				
113. Number of communities in which work was conducted this year.	10	10		
114. Number of voluntary local leaders or committeemen assisting this year.	10	5		
115. Number of families assisted this year—				
(a) In improving diets.				
(b) With food preparation				
(c) In improving food supply by making changes in home food production—				
(1) Of vegetables				
(2) Of fruits				
(3) Of meats				
(4) Of milk				
(5) Of poultry and eggs				
(6) Total of subitems (1) through (5) minus duplications due to families making changes in production of more than one kind of food				25
Note.—This total should not be less than the largest subitem.				
(d) With home butchering, meat cutting or curing				2
(e) With butter or cheese making				
(f) With food-preservation problems in—				
(1) Canning				10
(2) Freezing				
(3) Drying				
(4) Storing				
(5) Total of subitems (1) through (4) minus duplications due to families using more than one method of preserving				10
Note.—This total should not be less than the largest subitem.				
(g) In producing and preserving home food supply according to annual food-supply budget				
(h) In canning according to a budget				
(i) With child-feeding problems				
(j) In the prevention of colds and other common diseases				
(k) With positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)				
(l) With first aid or home nursing				
(m) In removing fire and accident hazards				
116. Number of schools assisted this year in establishing or maintaining hot school lunches.				
117. Number of nutrition or health clinics organized this year through the efforts of extension workers.				

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Include all work with adults, 4-H Club members, and young men and women (older youth)		Home management family economics (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
118. Days devoted to line of work by—	(1) Home demonstration agents.....	✓	✓	✓	✓
	(2) 4-H Club agents.....				
	(3) Agricultural agents.....				
	(4) State extension workers.....				
119. Number of communities in which work was conducted this year.....		✓	✓	✓	✓
120. Number of voluntary local leaders or committeemen assisting this year.....					

Home Management—Family Economics—Continued

121. Number of families assisted this year—
- (a) With time-management problems.....
 - (b) With home accounts.....
 - (c) With financial planning.....
 - (d) In improving use of credit for family living expenses.....
 - (e) In developing home industries as a means of supplementing income.....

122. Number of home demonstration CLUBS, other consumer ASSOCIATIONS or GROUPS assisted this year with cooperative buying. (Do not report individuals):

- (a) Food.....
- (b) Clothing.....
- (c) Housefurnishings and equipment.....
- (d) General household supplies.....

123. Number of families assisted this year through cooperative associations or individually, with the buying of—

- (a) Food.....
- (b) Clothing.....
- (c) Housefurnishings and equipment.....
- (d) General household supplies.....

124. Total number of different families assisted this year with consumer buying problems (includes question 123 (a), (b), (c), and (d) minus duplications):

125. Number of families assisted this year with "make versus buying" decisions.....

126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living.....

NOTE.—Individual families and groups assisted with selling problems should be reported in column (j), page 9.

Clothing and Textiles—Continued

127. Number of families assisted this year with—

- (a) Clothing-construction problems.....
- (b) The selection of clothing and textiles.....
- (c) Care, renovation, remodeling of clothing.....
- (d) Clothing accounts or budgets.....

Family Relationships—Child Development—Continued

128. Number of families assisted this year—

- (a) With child-development and guidance problems.....
- (b) In improving family relationships.....

129. Number of families providing recommended clothing, furnishings, and play equipment for children this year.....

130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men.....

- (b) Women.....

131. Number of children in families represented by such individuals.....

Recreation and Community Life—Continued

132. Number of families assisted this year in improving home recreation.....

133. Number of communities assisted this year in improving community recreation facilities.....

134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs.....

135. Number of communities assisted this year in establishing—
- (a) Club or community house.....
 - (b) Permanent camp.....
 - (c) Community rest rooms.....

136. Number of communities assisted this year in providing library facilities.....

137. Number of school or other community grounds improved this year according to recommendations.....

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 10.
² Includes question 122; also families buying through marketing cooperatives, organized or assisted, column (k), p. 9.

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS
 (One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)	
138. Corn	20	0	16	0	16	Acres
139. Other cereals						Acres
140. Peanuts						Acres
141. Soybeans, field peas, alfalfa, and other legumes						Acres
142. Soil and water conservation						Acres
143. Potatoes, Irish and sweet						Acres
144. Cotton						Acres
145. Tobacco						Acres
146. Fruits						Acres
147. Home gardens	41	38	3	3	15	Acres
148. Market gardens, truck and canning crops						Acres
149. Other crops (including pasture improvement)						Acres
150. Poultry (including turkeys)	12	29	9	20	580	Birds
151. Dairy cattle						Animals
152. Beef cattle						Animals
153. Sheep						Animals
154. Swine	11	2	6	2	8	Animals
155. Horses and mules						Animals
155a. Rabbits						Animals
156. Other livestock						Animals
157. Bees						Colonies
158. Beautification of home grounds						Acres
159. Forestry						
160. Wildlife and nature study (game and fur animals)						
161. Agricultural engineering, farm shop, electricity, tractor						Articles made
162. Farm management						Articles repaired
163. Food selection, preparation, and/or baking						Meals planned
164. Food preservation. (Include frozen foods)						Meals served
165. Health, home nursing, and first aid						Quarts canned
165a. Child care						Quarts frozen ¹
166. Clothing						Pounds frozen ¹
167. Home management (housekeeping)						Garments made
168. Home furnishings and room improvement						Garments remodeled
169. Home industry, arts and crafts						Units
170. Junior leadership						Rooms
171. All others						Articles
172. Total (project enrollment and completion)	84	89	22	57		Articles

¹ Enter frozen foods as quarts or pounds. Do not duplicate entries by converting quarts to pounds or pounds to quarts.

4-H CLUB MEMBERSHIP¹

173. Number of 4-H Clubs (do not count the same club more than once)	10
174. Number of different 4-H Club members enrolled	(a) Boys: 84 (b) Girls: 89
175. Number of different 4-H Club members completing	(a) Boys: 55 (b) Girls: 57
176. Number of different 4-H Club members in school	(a) Boys: 70 (b) Girls: 85
177. Number of different 4-H Club members out of school	(a) Boys: 14 (b) Girls: 4
178. Number of different 4-H Club members from farm homes	(a) Boys: 84 (b) Girls: 89
179. Number of different 4-H Club members from nonfarm homes	(a) Boys: 0 (b) Girls: 0

Number of Different 4-H Club Members Enrolled:

180. By years	Boys (a)	Girls (b)	181. By ages	Boys (c)	Girls (d)
1st year	12	15	10 and under	5	5
2d.	3	6	11	15	14
3d.	22	20	12	12	9
4th.	18	20	13	11	16
5th.	5	10	14	2	10
6th.	7	9	15	8	9
7th.	7	6	16	13	9
8th.	3	3	17	2	3
9th.	1	1	18	2	2
10th and over	1	1	19	0	0
			20 and over	0	0

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—

(a) Judging	15	(f) Fire and accident prevention	✓
(b) Giving demonstrations	15	(g) Wildlife conservation	✓
(c) Recreational leadership	✓	(h) Keeping personal accounts	✓
(d) Music appreciation	✓	(i) Use of economic information	✓
(e) Health	✓	(j) Soil and water conservation	✓
		(k) Forestry	✓

183. Number of 4-H Club members having health examination because of participation in the extension program

184. Number of 4-H CLUBS engaging in community activities such as improving school grounds and conducting local fairs

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH)

(Do not include work with 4-H Clubs)

The purpose of this section of the report is to bring together in one place all work done with young men and women (older rural youth), as defined in item 22 on back cover. It is recognized that some of the assistance given these young men and women may already have been reported under the respective subject-matter sections of the report.

A. Extension organized groups of young men and women:

185. Number of such groups worked with during the year
186. Membership in such groups (a) Number of different young men (b) Number of different young women
187. Distribution of these members by school and marital status and age groupings. The sum of (1) $a+b+c$ = the sum of $d+e+f=186$ (a). Also the sum of (2) $a+b+c$ = the sum of $d+e+f=186$ (b).

	In school (a)	Out of school (b)	Under 21 years (c)	21-24 years (d)	25 years and older (e)
(1) Young men	✓				
(2) Young women	✓	✓	✓	✓	✓

188. Number of meetings these extension organized groups held

189. Total attendance at such meetings

B. Other groups of young men and women not organized by extension:

190. Number of such groups assisted during the year

191. Number in such groups (a) Different young men (b) Different young women

C. Individual young men and women not members of groups "A" or "B":

192. Number of different individuals assisted (a) Young men (b) Young women

D. Total number of young people worked with or assisted:

193. Number of different young people worked with or assisted. (Total of questions 186, 191, and 192 minus duplications due to membership in both groups "A" and "B") (a) Young men (b) Young women

194. Question discontinued.

¹ All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 14, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

³ Same as footnote 2, except that reference is to completions instead of enrollments.

MISCELLANEOUS

(Report here all work not properly included under any of the headings on preceding pages)

Include all work with adults, 4-H Club members, and young men and women (older youth)	Bees (a)	General-flier insects ¹ (b)	All other work (c)
195. Days devoted to line of work by—			
(1) Home demonstration agents			
(2) 4-H Club agents			
(3) Agricultural agents			
(4) State extension workers			
196. Number of communities in which work was conducted this year			
197. Number of voluntary local leaders or committeemen assisting this year			
198. Question discontinued.			

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

	Assistance to Veterans (a)	U. S. D. A. Councils (b)	Farm Credit Administration (c)	Employment Service (d)	Production and Marketing Administration (e)	Soil Conservation Service (f)	Forests Home Administration (g)	Rural Electrification Administration (h)	Tennessee Valley Authority (i)	Social Security, Public Health, Children's Bureau (j)	Other Agencies (k)
199. Days devoted to line of work by—											
(1) Home demonstration agents											
(2) 4-H Club agents											
(3) Agricultural agents											
(4) State extension workers											
200. Number of communities in which work was conducted this year											
201. Number of voluntary local leaders or committeemen assisting this year											
202. Number of meetings participated in this year by extension workers											

¹ Include grasshoppers, armyworms, chinch bugs, and other insects not reported under specific crop or livestock headings.

TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *4-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *4-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *4-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters written* should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. Extension work with *young men and women* shall apply in general to those who are primarily rural and approximately 18 to 30 years of age. (Recommendation of Older Youth and Young Adult Planning Conference, Jackson's Mill, W. Va., February 21-25, 1949.)