

VIRGINIA..... 1924

TYNE COUNTY... HOME DEMONSTRATION AGENT ANNUAL REPORT

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HOME DEMONSTRATION WORK

WYTHE COUNTY

ANNUAL REPORT, 1924.

Miss Mary Fred Claytor, Agent.

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#### COUNTY EXTENSION ORGANIZATIONS:

The two active County Extension Committees in Wythe County are the Home Economics Committee and the County Achievement Club.

#### Home Economics Committee--changes and developments:

When I came to this County, in November, 1923, I was met by nine women members of the County Home Economics Committee. This had been organized by the County Home Demonstration Agent who preceded me; and splendid work had been done by them.

In looking over office records, I found that 21 women had originally been members of the Committee. These women had been appointed by the Board of Supervisors to sponsor Demonstration Work in Wythe County. On account of lost interest, caused by the absence of an agent, and political influences, a number of these women, who had been active in former years, failed to take an active part in the work undertaken by the members of the Committee who were continuing the work.

The active members of the Committee and the Home Demonstration Agent took every step to reclaim the interest of those who had become indifferent. As the months passed the attendance at committee meetings grew, and, in October, 1924, the Committee was reorganized. Sixteen of the twenty-one original members expressed their desire to continue members of the County Committee, and officers were elected for the year 1924. The former Chairman was re-elected, and a Vice-Chairman and a Secretary-Treasurer were elected. At the same time one member of the County Committee from each district was appointed for chairman of a board in her District. Secretaries were appointed for three of the District Boards. Since that time the chairmen and secretaries of the several boards have done splendid work in securing their District Boards.

#### Assistance by Local People in Determining and Developing plan of work:

Early in the year 1924, the Wythe County Achievement Club met and made plans for Club activities during the year. Later the plans and suggestions for women's work were presented to the Home Economics Committee. The Committee voted to accept the plans made by the girls; and also accepted the food and clothing units offered by the Specialists.

I might say, under this heading, that the Home Economics Committee showed a real spirit of enthusiasm in their effort to sustain Home Demonstration Work in the case of Board of Supervisors of Wythe County vs Home Demonstration Agent, in the early Spring of 1924.

The Committees' and Agent's relationship to other organizations:

The Committees and the Agent work in harmony with the Red Cross, Parent-Teachers' Association, School Board, Superintendent of Schools, Farmers' Union, Wytheville Chamber of Commerce and The Bertha Mineral Company.

Financial assistance has been given the work by the Farmers' Union, Chamber of Commerce and Bertha Mineral Company.

Moral assistance was given by the Red Cross, Parent-Teachers' Association, School Board and Superintendent of Schools.

**PROGRAM OF WORK:**

This can best be shown by giving the program made early in 1924.

HYPER COUNTY PLAN OF WORK

Actual Program				
Project	Problems	Remedies	Goal Set	Goal Reached
1 Foods--- Women	Inability of women to make good bread.	Organize and work with two groups of women giving them demonstrations in the proper methods of bread making	15 Women completing work.	27 women completing work.
2 Foods--- Girls	Inability of girls to cook; to make good bread; to can.	Work with one Club in cooking; work with 2 Clubs in bread; work with 3 Clubs in canning;	100% completing.	90% completing.
3 Clothing-- Women	Inability of women to sew	Work with 2 groups of women giving demonstrations in the proper methods of sewing.	Teaching women to sew for the family.	24 women completed a Clothing Unit, and reported great help in their family sewing.
4 Clothing-- Girls	Inability of girls to sew	Work with 8 Clubs in sewing.	100% completing.	Worked with 9 Clubs. 68 of the 81 enrolled completed.
5 Poultry--	Poor Housing Poor feeding Poor management; and Poor marketing.	Instructions in each issue of the County paper for 6 weeks on such subjects as: feeding; housing; mating.	More paying flocks.	Of the 21 flocks for which records were kept, 1717 young birds were raised, and the total

Project	Problems	Remedies	Goal Set	Goal Reached
6. Special Work.		(continued) and culling.	Girls' Camp.  County Club Fair.  Trip to Blacksburg  To train two Demonstration Teams.	(continued) profits were \$1,297.69.  a. Girls' Camp held; 48 Club members attended;  b. County Club Fair held; 70 Club members exhibited;  c. 21 Club members taken to Blacksburg;  d. A Demonstration Team trained in Poultry and one in "Good Manners for all Occasions;" Trip to Camp Vail won by team demonstrating good manners for all occasions.
7. Milk-- Children	Not enough milk consumed	To get all children of school age to drink 3 milk glasses of milk a day.		Teachers report that many of the school children are bringing milk with their lunches.

## Project Activities:

Organized work has been carried on with boys and girls in six projects, with women in two.

### Club Work: (with Boys and Girls)

#### CLOTHING:

Nine Clothing Clubs were conducted in 1924. Eighty-one girls were enrolled, and all of those enrolled did some part of either first, second, third or fourth year Clothing Work. Sixty-eight girls completed their work. Splendid work was done by them, and parents of a number of the Club members have expressed their appreciation of the results obtained.

#### COOKING:

Seven girls in a mountain mission, called "Piney" eight or nine miles from Wytheville, joined the 4H Cooking Club in December, 1924. These girls, who have been deprived of almost every other educational advantage, took one year's work with Miss Logan, former Home Demonstration Agent, and I find them quite familiar with improved practices in cookery. They held their Club meetings at the Mission Community House on Saturdays, and two or three of them walked five miles through snow and mud, half clad, to attend their Club meetings. They usually arrived about 10:30 A. M., and after they "thawed out" they prepared a meal for any number from eight to twelve. The Mission had many visitors. The Agent and Club Leader were always there to attend; and many times the Red Cross nurse and others came in.

#### CANNING:

Twenty-eight girls were enrolled in the Canning Clubs in 1924. Canning season was short but good work was done by the Canning Club members of three clubs.

Miss Walker, the State Food Specialist, started two clubs on their season's work, and the canning exhibit made at the Club Fair was very good and did credit to Club Work. Nineteen containers were put up by these Club members, and a very conservative estimate of its value was made at a little over \$600.00.

#### POULTRY:

The new members who joined Poultry Clubs were not able to buy eggs from the best pure-bred stock; consequently,

some of the members were discouraged as their chickens developed, and it has been difficult to hold some of these members. Some of the first-year work was very good, and one member won prizes at the State Fair. The total profit on Club Poultry for the year amounted to \$687.69.

#### BREAD:

There was only one Bread Club in Wythe County in 1924, but this Club did unusually good work, and the parents of nearly every member of the Club have expressed real gratitude for the help that this work has been to the members of the Club and to their families.

The Mount Pleasant Bread Club members are going to make all the bread used at two large dinners to be served by the Wytheville Cooking Club in December. Every member of this Club made some report of her work, and these girls will continue to make bread in 1925.

#### KITCHEN CLEANING:

A Kitchen Cleaning Contest put on by the seven girls who did cooking Club Work at Piney made a name for itself in the Wythe County Club, and it is possible that some work of this kind will be done each year.

In April, the Cooking Club Work for the year was complete, but the girls were not willing to let two whole months elapse without carrying on a Club project; so the Agent suggested some special work in cleaning. The girls were very much interested and anxious to take up this work, so three practical demonstrations in cleaning were given. The first was, in cleaning windows, sills, tables, walls, floors and woodwork; the second, cleaning kitchen ware, and the third, washing and ironing. As a result of this piece of work, a Kitchen Cleaning Contest was planned. The seven cooking Club girls joined, and four other girls whom they had interested in the work. Each girl cleaned her own kitchen. Old pots and pans were made to shine like new. Dingy woodwork was made spotlessly clean, and crisp, clean curtains were hung at many windows. These kitchens were also rearranged for convenience, and they became clean, delightful places in which to work. As a direct result of this piece of work, one new kitchen was built.

## Miscellaneous Club Projects:

### Club Encampment:

As there was no convenient building that could be used for a County Short Course, the Home Economics Committee and the Home Demonstration Agent decided to give the short course at a County club camp.

The Camp was held early in July, near Austinville, a small mining town, on New River. Tents and cots to accommodate sixty-five people were procured from Blacksburg, and, with the help that the State Office offered, we felt that nothing could prevent success. But rain poured for the first three days, and no real recreation could be given until the third day.

Demonstrations were given in Home Nursing, Nature Study, Parliamentary Rule, aids to Health and Beauty, and Arts and Crafts. Each of these subjects were well handled, and the Club members obtained information that will be of untold benefit to them. The last three days of the Camp were ideal ones, and long periods of organized play, swimming and boating were carried out to perfection. Local people helped to make the Camp possible by giving truck service, personal labor in pitching and wrecking the Camp, and in permitting the Camp to buy their provisions through the stores at cost.

### Club Fair:

On September 6, a County Club Exhibit was held at the Court House in Wytheville. Exhibits were made in each Project worked during the year.

The Canning and Clothing Exhibits were unusually good; and the Poultry and Bread were fair.

The Achievement Club Girls, the Home Economics Committee and Local Leaders assisted in putting the Club Exhibit on. Two Local Leaders made a very bare, unattractive room so beautiful that the Clothing Exhibit was shown off to the very best advantage. The premiums given at the Club Exhibit amounted to \$98.00. Twenty-five dollars of this was given by the Chamber of Commerce; Fifteen by the Farmers' Exchange, and six local citizens sent checks to help finance the Exhibit, after having seen the type of work shown at the Club Fair.

State Short Course:

Nineteen Club members from Wythe County attended the State Short Course.

Misses Louise Baumgardner and Dorothy Sharitz were sent as a Demonstration Team. Their subject was "Good Manners for all Occasions." They were selected at Blacksburg as the best team in Virginia in their phase of work, which, of course, entitled them to the trip to Camp Vail. They gave the same demonstration at Camp Vail, and Miss Hughes reported that they "did credit to Virginia."

Women's Work:

Two organized pieces of work were taken up with women during 1924:

Those who attended the demonstrations were very pleased, and seemed to have been really helped by them.

Food Unit:

Two Clubs of women, forty-two in number, were enrolled for the Food Unit. Four demonstrations in bread making were given. Subjects of the demonstrations were: Quick breads, yeast breads, sweetened breads, and the uses of stale breads. From the reports sent in, I find that more women use the recipes given in the sweet bread demonstration than any other. Those participating seemed to thoroughly enjoy these demonstrations, and became so interested that they volunteered their well-tried recipes; thus enabling them to get help from the person demonstrating and from each other.

Clothing Unit:

The clothing Unit was composed of four demonstrations.

Miss Oliver came to the County and gave one demonstration to each of the two groups of women. Both Miss Oliver and her work were appreciated; and it is hoped that a similar piece of work will be done in Wythe County next year.

County-wide Work: (with Women)

During the year, an Agent finds herself called upon to give a great deal of help of various kinds. This work is not added to the regular program but is always given when the person needing help will call in from five to ten people who would be interested in the subject to see the demonstration.

### Poultry:

Calls have come for demonstrations in culling, selection of breeding pens, proper poultry housing and feeding, and the treatment of various poultry diseases.

As a result of these demonstrations, seventy people or more culled their flocks, and fifty improved their housing and feeding. The total profits made on the only two flocks managed by grown people, of which we have any definite records, amounted to \$610.00

### HOME DEMONSTRATION WORK STARTED IN 1924, TO BE CONTINUED IN 1925:

Since September, most of the Agent's time has been spent in organizing work for the coming year.

#### Home Beautification:

Fifteen homes were lined up for yard improvement work in October.

Mrs. McBryde, of the State Office, visited the homes with the Agent, and all the necessary data for drawing plans for improved planting were secured. These plans will be sent to the Agent in December, and the home owners and Agent will work them out in the future. The first planting will be done in the spring of 1925.

#### Clubs Organized and Projects Undertaken:

Eight Clothing Clubs have been organized and are well started in the year's work. Three cooking Clubs have also been organized. Two of them have started work and the other is making an effort to procure its stove and equipment. Two food Clubs are keeping definite records of the foods consumed, and the members are trying to eat foods that will answer all of their body needs. The total enrollment in Club Work is 350 for the year 1924-25.

#### Hot Lunches:

Hot lunches will be a part of the Food Club mentioned above. The equipment has been purchased and all plans made for two hot lunches in Wythe County. These lunches will begin in December, 1924.

## COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

# ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Wythe  
Report of Mary Fred Clayton County Home Demonstration Agent.  
(Name) (Title)  
From Dec. 1, 1923 to November 30, 1924.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

### HOME DEMONSTRATION WORK



Approved:

Date Dec. 19th 1924 Mrs. W. M. Davis  
State or District Supervisor.

Date \_\_\_\_\_ State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the extension agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

(a) Soils		
(b) Farm crops		
(c) Home gardens	Horticulture	(including diseases and insects).
(c) Beautification of home grounds		
(d) Forestry		
(e) Rodents, predatory animals, and birds.		
(f) Animal husbandry		
(g) Dairy husbandry	Dairy husbandry	(including diseases and insects).
(g) Home dairy		
(h) Poultry husbandry	Poultry husbandry	
(h) Home poultry		

## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- | Rural engineering—home.
- (j) Agricultural economics, including farm management and marketing.
- | Home marketing.
- (k) Foods.
- (l) Nutrition.
- (m) Clothing.
- (n) Home management.
- (o) House furnishings.
- (p) Home health and sanitation.
- (q) Community activities.
- (r) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COUNTY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

## DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR MOVABLE SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN **EXTENSION SCHOOL COURSE** differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RECORDS** consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FARM OR HOME PRACTICE ADOPTED** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

## GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- |                                    |                                   |   |
|------------------------------------|-----------------------------------|---|
| <i>Mary Fred Clayton</i><br>(Name) | <i>Co. Hort. Agent</i><br>(Title) | <i>12</i><br>(Months of service this year.) |
|------------------------------------|-----------------------------------|---|
2. Number of communities in county where extension work should be conducted. *40*
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. *18*
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with—
- |             |          |          |  |           |          |
|-------------|----------|----------|--|-----------|----------|
| (a) Junior: | <i>7</i> | (1) Boys |  | (2) Girls | <i>7</i> |
| (b) Adult:  | <i>4</i> | (1) Men  |  | (2) Women | <i>4</i> |
5. Number of clubs carrying on extension work:
- |             |           |          |  |           |           |
|-------------|-----------|----------|--|-----------|-----------|
| (a) Junior: | <i>14</i> | (1) Boys |  | (2) Girls | <i>14</i> |
| (b) Adult:  | <i>2</i>  | (1) Men  |  | (2) Women | <i>2</i>  |
6. Membership in above clubs:
- |           |            |           |           |
|-----------|------------|-----------|-----------|
| (a) Boys  | <i>11</i>  | (c) Men   |           |
| (b) Girls | <i>148</i> | (d) Women | <i>42</i> |
7. Number of club members completing:
- |           |            |           |           |
|-----------|------------|-----------|-----------|
| (a) Boys  | <i>7</i>   | (c) Men   |           |
| (b) Girls | <i>128</i> | (d) Women | <i>33</i> |
8. Number of members in junior club work for four or more years:
- |           |          |
|-----------|----------|
| (a) Boys  | <i>1</i> |
| (b) Girls | <i>4</i> |

\* Where the same local leader works with both boys and girls, or with both men and women, report only once under "junior," or "adult," as the case may be.  
 \*\* Where the same club includes both boys and girls, or both men and women, report only once under "junior," or "adult," as the case may be.

## GENERAL ACTIVITIES—Continued.

9. Number of junior judging or demonstration teams trained		4	9	
10. Number entering college this year who have been club members		8	10	
11. Total number of farm visits <sup>1</sup> made in conducting extension work		22	11	
12. Number of different farms visited		20	12	
13. Total number of home <sup>1</sup> visits made in conducting extension work		142	13	
14. Number of different homes visited		100	14	
15. Number of calls <sup>1</sup> relating to extension work	(a) Office	114	15	
	(b) Telephone	177		
16. Number of days agent spent in office		89	16	
17. Number of days agent spent in field		211	17	
18. Number of individual letters written		684	18	
19. Number of fairs at which extension exhibits were made	(a) <del>State</del> Community	X	19	
	(b) County	1		
20. Training meetings <sup>2</sup> held for local leaders	(a) Number		20	
	(b) Leaders in attendance			
21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20)	(a) Number	145	21	
	(b) Attendance	2514		
22. Farmers' institutes <sup>4</sup> held	(a) Number		22	
	(b) Attendance			
23. Extension schools <sup>5</sup> and short courses held	(a) Number		23	
	(b) Attendance			
24. Junior club encampments held:	(a) Number	1	24	
	(b) Attendance by club members	(1) Boys		6
		(2) Girls		12
(c) Total attendance = Boys + girls + leaders + instructor		62		
25. Other extension meetings attended and not previously reported	(a) Number	12	25	
	(b) Attendance	2262		
26. Number of meetings at which were shown	(a) Lantern slides	—	26	
	(b) Motion pictures	—		
	(c) Charts	—		

[Use space below to include other important data.]

State Short Course: 21 from Wythe Co attended  
 Farmers Institute: 35 " " "  
 Annual Meeting H. V. Agents: Agent attended  
 joint " " " " + Farm Agents: Agent attended

<sup>1</sup> Do not count the same visit as both a farm visit and a home visit.  
<sup>2</sup> See definition on page 1.

PROGRAM SUMMARY.

List below information on each project of the program of work for this year. If an assistant agent has been employed during the year, include his or her name with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project.	Number of units or number of participants.	Number of total hours worked.	Days spent on project.	Days spent on project.	Days spent on project.	Number of visits or services rendered.		Method-demonstration meetings.		Other meetings by relation to projects.		Number of children or youth or adults or groups adapting practices.
						Number of visits or services rendered.	Days spent on project.	Number of visits or services rendered.	Days spent on project.	Number of visits or services rendered.	Days spent on project.	
(inclusive entry) Poultry	6	7	8	14	0	0	0	0	0	0	0	0
27. Sells												64
28. Farm crops												0
29. Horticulture—home gardens												0
30. Forestry												0
31. Rodents, predatory animals, and birds												0
32. Animal husbandry												0
33. Dairy husbandry—home dairy												0
34. Poultry husbandry—home poultry	10	0	2	22	21	6	63	20	200	10	90	31
35. Rural engineering—home												0
36. Agricultural economics—home marketing												0
37. Foods	7	5	4	50	0	0	0	35	100	10	80	111
38. Nutrition												0
39. Clothing	11	5	6	70				82	572	6	60	92
40. Home management—kitchen—cleaning	2	1	0	5	11	11	11	3	20	0	0	18
41. Home furnishings												0
42. Home health and sanitation												0
43. Community activities												0
44. Miscellaneous												0
Co. Junior Camp	15	3	5	14	0	0	0	0	0	0	0	48
" Club Fair	15	6	5	5				1	509	3	110	
TOTAL	60	20	17	176	32	17	148	171	2380	29	270	360

The total of these columns need not check, with entries in page 5, since one month may assist with two or more projects.  
 \* The information in this column need not check with the information reported earlier on corresponding questions on the following pages.







## LEGUMES AND FORAGE CROPS—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Valer beans.	Field beans.	Peas.	Legumes.	Pulses.	(or Other.)
71. Number of method demonstrations given.						
72. Number of adult result demonstrations started or under way.						
73. Number of adult result demonstrations completed or carried through the year.						
74. Acres involved in these completed demonstrations.						
75. Increased yield <sup>1</sup> per acre on demonstrations.	bu. tons	bu.	bu.	tons	X X X	bu. tons
76. Number of junior clubs.*						
77. Number of members enrolled. (a) Boys.						
(b) Girls.						
78. Number of members completing. (a) Boys.						
(b) Girls.						
79. Number of acres grown by junior club members completing.						
80. Total yield <sup>2</sup> of crops grown by junior club members.	bu. tons	bu.	bu.	tons	X X X	bu. tons
81. Number of farms planting improved seed for the first time.						
82. Number of farms practicing seed selection for the first time.						
83. Number of farms inoculating for these crops for the first time.						
84. Total number of different farms adopting improved practices relative to the legumes and forage crops reported on this page.						
[Use space below to include other important data relating to legumes and forage crops.]						

<sup>1</sup> Indicate crop by name.<sup>2</sup> Indicate whether yield is bushels of seed or tons of cured forage.<sup>3</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.





## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	116
117. Number of adult result demonstrations started or under way.....	117
118. Number of adult result demonstrations completed or carried through the year.....	118
119. Number of acres included in these completed demonstrations.....	119
120. Number of junior clubs <sup>1</sup> .....	120
121. Number of members enrolled.....	121
(a) Boys.....	
(b) Girls.....	
122. Number of members completing.....	122
(a) Boys.....	
(b) Girls.....	
123. Number of acres handled by junior club members.....	123
124. Number of forest or wood-lot plantings made this year.....	124
125. Acres involved in preceding question.....	125
126. Number of farms assisted in wood-lot management this year.....	126
127. Acres involved in preceding question.....	127
128. Number of farms planting windbreaks this year.....	128
129. Number of farms attempting to control white-pine blister rust for first time.....	129
130. Number of acres involved in preceding question.....	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(a) Rodents.	(b) Other animal pests. <sup>3</sup>	(c) Green- hoppers.	(d) Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....					132
133. Number of result demonstrations started or under way.....					133
134. Number of such demonstrations completed or carried through the year.....					134
135. Number of acres in these completed demonstrations.....					135
136. Total number of farms cooperating in control measures this year.....					136
137. Number of acres involved in preceding question.....					137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crop" and "Livestock" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK

Report only this year's extension activities and results that are supported by records.

Item	(a)	(b)	(c)	(d)	(e)	(f)
	Dairy cattle	Beef cattle	Pigs	Sheep	Poultry	Other <sup>1</sup>
138. Number of method demonstrations given.....						138
139. Number of adult result demonstrations started or under way.....						139
140. Number of adult result demonstrations completed or carried through the year.....						140
141. Number of animals involved in these completed demonstrations.....						141
142. Total profit or saving on demonstrations.....						142
143. Number of junior clubs <sup>2</sup> .....						143
144. Number of members enrolled.....						144
	(a) Boys					
	(b) Girls					
145. Number of members completing.....						145
	(a) Boys					
	(b) Girls					
146. Number of animals involved in junior club work completed.....						146
147. Number of farms assisted in obtaining purebred sires this year.....						147
148. Number of farms assisted in obtaining high-grade or purebred females this year.....						148
149. Number of farms culling herds or flocks for the first time.....						149
150. Number of animals in such herds or flocks.....						150
151. Number of animals discarded.....						151
152. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.....						152
153. Number of members in preceding circles, clubs, etc.....						153
154. Number of breed associations or clubs organized during the year.....						154
155. Number of members in these associations or clubs.....						155

<sup>1</sup> Includes by name.<sup>2</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-2246

## LIVESTOCK—Continued.

Report only this year's extension activities and results that are supported by records.

Item.	(6)	(7)	(8)	(9)	(10)	(11)	156
	Dairy cattle.	Beef cattle.	Swine.	Sheep.	Poultry.	Other.	
156. Number of cow-testing associations organized or reorganized during the year .....		XXX	XXX	XXX	XXX	XXX	156
157. Number of members in these associations .....		XXX	XXX	XXX	XXX	XXX	157
158. Number of farms not in associations testing cows for production .....		XXX	XXX	XXX	XXX	XXX	158
159. Number of cows under test by such associations and individual farms .....		XXX	XXX	XXX	XXX	XXX	159
160. Number of farms adopting improved practices in the sanitary production and care of milk this year .....		XXX	XXX	XXX	XXX	XXX	160
161. Number of farmers feeding better-balanced rations for the first time .....							161
162. Number of farmers controlling insect pests for the first time .....							162
163. Number of farmers directly influenced to test animals for tuberculosis this year .....			XXX	XXX	XXX	XXX	163
164. Number of farmers directly influenced to vaccinate animals for blackleg this year .....			XXX	XXX	XXX	XXX	164
165. Number of farmers directly influenced to vaccinate swine for cholera this year .....	XXX	XXX		XXX	XXX	XXX	165
166. Total number of different farms adopting improved practices relative to the livestock work reported on pages 14 and 15 .....							166
[Use space below to include other important data relating to livestock.]							

\* Entries by name.

9-5148



## AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT.

187. Number of method demonstrations given.....	187
188. Number of farm-account books distributed this year.....	188
189. Number of farmers keeping records in such account books throughout the year.....	189
190. Number of farmers assisted in summarizing and interpreting their accounts.....	190
191. Number of farmers making changes in their business as result of keeping accounts.....	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....	192
193. Number of junior farm-account clubs <sup>1</sup> .....	193
194. Number of members enrolled.....	194
(a) Boys.....	
(b) Girls.....	
195. Number of members completing.....	195
(a) Boys.....	
(b) Girls.....	
196. Number of farmers advised relative to leases this year.....	196
197. Number of farm-management and farm-account schools held this year.....	197
198. Number of farmers assisted in keeping cost-of-production records this year.....	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page.....	199

## CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service.....	200
201. Membership in above associations.....	201
202. Number of other farmers assisted in obtaining credit.....	202

## MARKETING.

203. Number of method demonstrations given.....	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.	204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Savings.	(e) Value.	(f) Profit.
.....			\$.....	\$.....	\$.....	\$.....
.....						
.....						
.....						
.....						
<b>TOTAL</b>						

<sup>1</sup> Clubs which do not organize clubs on a project basis should not report on this question but should report an enrollment and completion.

## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service contacted or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(1) Value.	(2) Savings.	(3) Value.	(4) Profit.
			\$	\$	\$	\$
TOTAL						

[Use space below to include other important information relating to agricultural economics.]

## MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>2</sup>
	Exceeding		
206. Number of method demonstrations given.			206
207. Number of adult result demonstrations started or under way.			207
208. Number of result demonstrations completed or carried through the year.			208
209. Number of units in these completed demonstrations.			209
210. Number of junior clubs <sup>3</sup> .			210
211. Number of members enrolled.	(a) Boys		211
	(b) Girls		
212. Number of members completing.	(a) Boys		212
	(b) Girls		
213. Number of units involved in junior club work completed.			213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.			214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	2	215
	(b) Juniors.....	3	
216. Number of members enrolled in food preparation.....	(a) Women.....	42	216
	(b) Girls.....	21	
	(c) Boys.....	0	
217. Number of members completing.....	(a) Women.....	27	217
	(b) Girls.....	21	
	(c) Boys.....	0	
218. Number of method demonstrations given.....		28	218
219. Number of result demonstrations started or under way.....	(a) Women.....	36	219 ✓
	(b) Girls.....	21	
	(c) Boys.....		
220. Number of result demonstrations completed or carried through the year.....	(a) Women.....	20	220 ✓
	(b) Girls.....	21	
	(c) Boys.....		
221. Number of individuals adopting improved practices in bread making this year.....	(a) Women.....	27	221
	(b) Girls.....	21	
	(c) Boys.....		
222. Number of individuals adopting improved practices in meat cookery this year.....	(a) Women.....		222
	(b) Girls.....	7	
	(c) Boys.....		
223. Number of individuals adopting improved practices in vegetable cookery this year.....	(a) Women.....	42	223
	(b) Girls.....	7	
	(c) Boys.....		
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year.....	(a) Women.....	42	224
	(b) Girls.....	7	
	(c) Boys.....		
225. Number of individuals adopting improved practices in meal preparation and service this year.....	(a) Women.....		225
	(b) Girls.....	7	
	(c) Boys.....		
226. Number of homes budgeting the family food supply for the first time.....			226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page.....		48	227

[Use space below to include other important data relating to food preparation.]

<sup>1</sup>States which do not organize clubs or groups on a project basis should not report on this question, but should report on enrollment and completion.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups <sup>1</sup>	(a) Women	1	} 228
	(b) Juniors	4	
229. Number of members enrolled in food preservation	(a) Women	33	} 229
	(b) Girls	28	
	(c) Boys		
230. Number of members completing	(a) Women	25	} 230
	(b) Girls	23	
	(c) Boys		
231. Number of method demonstrations given		14	231
232. Number of result demonstrations started or under way	(a) Women	30	} 232
	(b) Girls	28	
	(c) Boys		
233. Number of result demonstrations completed or carried through the year	(a) Women	25	} 233
	(b) Girls	23	
	(c) Boys		
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	35	} 234
	(b) Girls	28	
	(c) Boys		
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women		} 235
	(b) Girls		
	(c) Boys		
236. Number of homes providing better food storage for the first time			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page			63 237
238. List below amount of food preserved by club members completing:			238

Kind of food.		(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned	quarts.	<i>None</i>	1155	
(b) Meats and fish canned	quarts.			
(c) Jelly and preserves made	quarts.		150	
(d) Fruit juices made	quarts.		227	
(e) Pickles made	quarts.		229	
(f) Fruits and vegetables dried	pounds <sup>2</sup>			
(g) Meats cured	pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> Finished product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

236. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	236
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women	2	} 252
	(b) Juniors	9	
253. Number of members enrolled in clothing work.....	(a) Women	37	} 253
	(b) Girls	31	
	(c) Boys	0	
254. Number of members completing.....	(a) Women	24	} 254
	(b) Girls	68	
	(c) Boys	0	
255. Number of method demonstrations given.....		33	255
256. Number of result demonstrations started or under way.....	(a) Women	36	} 256
	(b) Girls	31	
	(c) Boys		
257. Number of result demonstrations completed or carried through the year.....	(a) Women	24	} 257
	(b) Girls	68	
	(c) Boys		
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women	24	} 258
	(b) Girls	68	
	(c) Boys		
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women	24	} 259
	(b) Girls	68	
	(c) Boys		
260. Number of individuals adopting improved practices in millinery.....	(a) Women		260
	(b) Girls		
261. Number of individuals adopting improved practices in costume designing.....	(a) Women	24	} 261
	(b) Girls	0	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women	<del>24</del>	} 262
	(b) Girls		
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women	24	} 263
	(b) Girls		
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women	24	} 264
	(b) Girls		
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		92	265
266. Number of dress forms made this year by.....	(a) Women	4	} 266
	(b) Girls		
267. Number of dresses and coats made this year by.....	(a) Women		} 267
	(b) Girls		
268. Number of undergarments made this year by.....	(a) Women		} 268
	(b) Girls		
269. Number of hats made this year by.....	(a) Women		} 269
	(b) Girls		

[Use space below to include other important data relating to clothing.]

*There is no record of the no. of dresses, coats and sundry garments made. There is a record of articles made by Girls: 291, by women 213*

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	1	} 270
	(b) Juniors.....	1	
271. Number of members enrolled in home management.....	(a) Women.....	17	} 271
	(b) Girls.....	11	
	(c) Boys.....		
272. Number of members completing.....	(a) Women.....	17	} 272
	(b) Girls.....	11	
	(c) Boys.....		
273. Number of method demonstrations given.....		3	273
274. Number of result demonstrations started or under way.....	(a) Women.....	—	} 274
	(b) Girls.....	11	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....		} 275
	(b) Girls.....	11	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....		} 276
	(b) Girls.....	11	
277. Number of homes obtaining additional labor-saving equipment this year.....			277
278. Number of kitchens planned and rearranged for convenience this year.....		11	278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....		} 279
	(b) Girls.....	11	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....		} 280
	(b) Girls.....		
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		18	281
282. List below the number of labor-saving appliances involved in question 277:			282
(a) Hand washing machines.....	(f) Kitchen cabinets.....		
(b) Power washing machines.....	(g) Electric or gasoline irons.....		
(c) Fireless cookers.....	(h) .....		
(d) Kitchen sinks.....	(i) .....		
(e) Power vacuum cleaners.....	(j) .....		

[Use space below to include other important data relating to home management.]

A group of 17 women have studied and published reports on many improved practices relative to home management.

A group of H. H. Club members studied cleaning agents and put improved cleaning methods into practice through a charity contest.

<sup>1</sup> Names which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

294. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 294
	(b) Juniors .....	
295. Number of members enrolled in home health and sanitation .....	(a) Women .....	} 295
	(b) Girls .....	
	(c) Boys .....	
296. Number of members completing .....	(a) Women .....	} 296
	(b) Girls .....	
	(c) Boys .....	
297. Number of method demonstrations given .....		297
298. Number of result demonstrations started or under way .....	(a) Women .....	} 298
	(b) Girls .....	
	(c) Boys .....	
299. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 299
	(b) Girls .....	
	(c) Boys .....	

HEALTH.<sup>2</sup>

300. Number of homes adopting recommended health practices this year .....		300
301. Number of individuals adopting recommended practices in—		301
(a) Use of health score card .....	(f) Care of skin and hair .....	
(b) Good posture .....	(g) Home nursing .....	
(c) Prevention of colds .....	(h) First aid .....	
(d) Good elimination .....	(i) .....	
(e) Care of teeth .....	(j) .....	

302. Is your health program coordinated with the work of State and county health authorities? .....	(a) Yes .....	} 302
	(b) No .....	

## SANITATION.

303. Number of homes installing sanitary closets or outhouses this year according to plans furnished .....		303
304. Number of homes screened for the first time .....		304
305. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time .....		305
306. Total number of different homes adopting improved practices relative to the sanitation work reported on this page .....		306

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 18.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

\* Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups.....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
322. Number of result demonstrations started or under way.....	(c) Boys.....	} 322
	(a) Women.....	
	(b) Girls.....	
323. Number of result demonstrations completed or carried through the year.....	(c) Boys.....	} 323
	(a) Women.....	
	(b) Girls.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

\* Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup>	(a) Women		343
	(b) Juniors	3	
344. Number of members enrolled in home poultry.	(a) Women	2	
	(b) Girls	17	344
	(c) Boys	11	
345. Number of members completing	(a) Women	2	
	(b) Girls	10	345
	(c) Boys	9	
346. Number of method demonstrations given		20	346
347. Number of result demonstrations started or under way	(a) Women	2	
	(b) Girls	10	347
	(c) Boys	7	
348. Number of result demonstrations completed or carried through the year	(a) Women	2	
	(b) Girls	10	348
	(c) Boys	9	
349. Number of birds in result demonstrations raised or managed by	(a) Women	800	
	(b) Girls	760	349
	(c) Boys	457	
350. Total profit on result demonstrations conducted by	(a) Women	610	
	(b) Girls	326.57	350
	(c) Boys	340.20	
351. Number of individuals culling flocks for the first time	(a) Women	10	
	(b) Girls	7	351
	(c) Boys	7	
352. Number of homes culling flocks for the first time		60	352
353. Number of birds in these flocks		10,000	353
354. Number of birds discarded		50	354
355. Number of homes feeding better-balanced poultry rations for the first time		50	355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year	(a) Women	10	
	(b) Girls	19	356
	(c) Boys	9	
357. Number of homes assisted in obtaining standard-bred cockerels this year		8	357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year	(a) Women	2	
	(b) Girls	10	358
	(c) Boys	9	
359. Number of homes directly assisted in increasing the family income this year through poultry		21	359
360. Number of homes controlling poultry insects for the first time		21	360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page		81	361

[Use space below to include other important data relating to home poultry.]

<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

362. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 362
	(b) Juniors .....	
363. Number of members enrolled in home-dairy work .....	(a) Women .....	} 363
	(b) Girls .....	
	(c) Boys .....	
364. Number of members completing .....	(a) Women .....	} 364
	(b) Girls .....	
	(c) Boys .....	
365. Number of method demonstrations given .....		365
366. Number of result demonstrations started or under way .....	(a) Women .....	} 366
	(b) Girls .....	
	(c) Boys .....	
367. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 367
	(b) Girls .....	
	(c) Boys .....	
368. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	} 368
	(b) Girls .....	
	(c) Boys .....	
369. Number of homes feeding better dairy rations for the first time .....		369
370. Number of homes adopting better practices in the sanitary production and care of milk this year .....		370
371. Number of homes adopting better practices in butter or cheese making this year .....		371
372. Number of pounds of butter made .....		372
373. Number of pounds of cheese made .....		373
374. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		374

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b>					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Fruit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b>					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

[Use space below to list the principal products handled in cooperative-marketing associations reported above.]

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