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Lounsbury

VIRGINIA

LOUISA COUNTY NEGRO HOME DEM. AGENT ANNUAL REPORT 1935

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REPORT FILES
OFFICE COOPERATIVE
EXTENSION WORK

VIRGINIA

Louisa County

Narrative Report of Home Demonstration Work

December 1, 1934 - November 30, 1935

Miss Blanche D. Harrison

Local Home Agent

L. G. Jenkins
Dist. Agent
Dec. 16, 1935

NEGRO
HOME DEM AGENT ANNUNCIATION

1936 APR 8 PM 1:27

U.S.D.A.

Foreword

Home Demonstration work was conducted in Louisa County in 1935 among nine Home Demonstration Clubs having a membership of 128 women; 13 4-H Clubs with a membership of 346 - 140 boys and 206 girls; 4 community clubs with 70 members; men, women and juniors. There are 35 communities in the county where extension work should be conducted and 21 of these were reached during the year. The work was conducted cooperatively with an assistant agent for one and one-half months this year making a total of 13½ months of work.

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II. County and Community Organization Activities

A. Adult Work:

The Board of Supervisors consists of representatives from the five magisterial districts of the county and has control of the finances of all county interests.

The County Advisory Board consists of twenty seven women and twenty men and is the local organization sponsoring Cooperative Extension Work. These men and women are officers or leaders in organized groups who meet quarterly to plan or check with the agent for conducting the work. Whenever appropriations were withdrawn by the County Board of Supervisors, this local board met the deficit. Beginning July 1, 1934 the Board of Supervisors relieved the Advisory Board of this responsibility and has continued its appropriation of \$100.00 to date.

The following work was fostered this year by the County Advisory Board :

A two days Extension School for farmers was planned and held January 15th and 16th with a total attendance of ninety adults representing six communities. The program as planned was carried out. Subjects discussed were Farm Management, Home Improvement, Year Round Gardens and Home Poultry Raising. Speakers were Prof. O. Reid of Virginia State College; District Home Agent, Miss L.A. Jenkins; J.S. Higginbotham, Specialist in Gardens, Hampton Institute; District Farm Agent, J.L. Charity. Specimens, models, pictures and charts were used by speakers as needed for emphasis and illustrations. Questions were asked freely from the audience.

Director of Agriculture from Hampton Institute was among the visitors to this school. One visitor said in part, "If information such as

WE have gotten here today had been available to me who was in the backwoods perhaps I would be on a farm today; but I did not know how and I became discouraged".

Lunch was prepared and served both days by different committees from organized adult clubs. Another visitor mentioned in remarks that the lunch was a good demonstration of the lessons learned in that community.

A larger enrollment of men in the work and more and better year round gardens were noted as outstanding results of this year's school.

The Advisory Board sponsored attendance at the State Farmers' Conference in April. The Agent, with six delegates attended this conference at the Virginia State College for Negroes on April 17th. The meeting was interesting from beginning to end, outstanding features being addresses by State Director John N. Hutcherson and Dr. Carl Taylor, Regional Director, Land Policy Division of Program Planting. Field Agent, J.B.Pierce presided over the meeting with Director J.L.Lockett of the college.

The Advisory Board sent two delegates with expenses paid to the Negro State Advisory Board meeting held in September. The latter is the State head of the county boards and is composed of its representatives who meet annually under leadership of Field Agent J.B.Pierce.

The County Advisory Board revised its constitution this year in keeping with the ideals of the State Board. It has also made plans for the 1936 County Campaign and for the annual Farmers Extension School for January 1936.

The County Advisory Board cooperated with National Negro Health Week

campaign in April. Services of a landscaper through the interest of Hampton Institute were secured for two weeks of April. Demonstrations, plans and suggestions were given at churches, eleven schools and twenty one homes.

There were four community clubs with a membership of ⁷⁰seventy with ⁶⁰sixty families. Community clubs worked on year-round gardens and storage as special projects. One of these clubs, Mt. Gilliam, entered the State Community Improvement Contest fostered by the Negro State Advisory Board for 1935. The community was scored on the following five points: Owned homes, painted homes, sanitary toilets at homes, children of club age in clubs, children of school age in school. Church visits were made for interesting the community and one joint meeting held. Committees were appointed on each phase of the score card, which proved of assistance in the final scoring. The following results were noted:

- Number families at beginning and end of score, 55.
- Number families who own their farms at beginning and end of score, 53.
- Number tenants at beginning and close-5.
- Number homes painted at beginning of score - 7
- Number homes painted at end of score - 9
- Number homes with sanitary toilets at beginning - 16
- Number homes with sanitary toilets at end - 21
- Number boys and girls in the community of club age at beginning and end of score - 76
- Number boys and girls who were enrolled in 4-H Club at beginning of score - 24

Number enrolled at end of score - 45

Number boys and girls of school age in community at beginning - 97;
at end 99.

Number attending school at beginning - 81; at end of score - 87

Mt. Gilliam community won seventh place in this contest, a prize
of \$6.00. This prize money will be used for further sanitary work
at the two churches of the community.

Fifty four families involving 250 people were reached in this contest.

There were nine home demonstration groups with 128 enrolled.

I. County and Community Organization Activities

B. Junior Work:

The Junior Council is the 4-H Club County organization for leadership training and planning. The membership totaling 40 is composed of presidents, secretaries and leaders from the 13 clubs organized. Its plan is to hold at least two meetings per year. The plan for 1935 was to sponsor a picnic and rally in June. The Achievement Day in October, and to hold three meetings of the council. Three council meetings were held. The first to check plans, make plans for the picnic and Rally for June and elect officers needed. The second meeting was held June 29th with 12 of the 13 clubs represented. Plans for the State Short Course in August were checked, reports showed 14 girls, 2 boys and 1 woman leader selected for this short course. Later, National 4-H Uniforms were purchased by delegates and leader. Delegates were prepared to enter the following contests at Short Course: Correct dress, three classes; Judging Canned Goods; Growth Work; Games. Because of the spreading of Infantile Paralysis in the State, this meeting was called off. Money raised by the clubs for this purpose was banked by the Junior Council treasurer for use later. The third meeting was held on Oct. 12th as the first part of Achievement Day Program. Seven clubs were represented in attendance and eleven in exhibits. The 1936 projects were selected and discussed and plans made for closing the year's program. Details of the project work were discussed by the District Home Agent who was present.

There are 13 4-H Clubs with a total enrollment of 346 boys and girls. 200 homes are represented in this enrollment, 145 of which have no

adult member enrolled for extension work. These homes also represent
152 farms and 48 other homes.

II. Program and Plan of Work

A. Adult:

The nine home demonstration clubs carried Home Improvement as applied to Living and Dining Rooms as a major project and Food Preservation, Clothing and Poultry as minor work. This work was conducted by method and result demonstration meetings, home and farm visits, office visits, individual and circular letters, bulletins and circulars issued for information.

B. Junior:

The 13 4-H Clubs did Clothing as a major project and food preservation and gardening as minors. The method of conducting this work was the same as that for adults - through demonstration meetings, home visits, office visits, circular letters, bulletins for study of subject matter and training of teams, the latter not included in the adult plans. Twenty six teams were trained in judging and 130 in demonstrations.

COUNTY HOME DEMONSTRATION PLAN OF WORK
1936

County Louisa Name of Agent Miss Blanche D. Harrison

Preface: As one of the phases of living at home, clothing was chosen by adult groups as the major project. Because of the interest created in clothing projects last year among junior clubs, and in order to develop other phases of this work, clothing was again chosen as the major for girls. It will be a minor with boys. Gardening, food preservation and home improvements were decided upon as continued projects towards better living on the farm.

Goals	Accomplishments
I. County Extension Organization	:
1. Objectives for Advisory Board.	:
a. The board will hold quarterly meetings	:
b. The board will support plans for county-wide activities.	:
c. The board will sponsor the attendance of 20 delegates to State Farmers' Conference in April.	:
d. The board will send three delegates to Negro State Advisory Board in September.	:
2. Objectives for 4-H Club Council:	:
a. The council will assist in making county plans for junior work.	:
b. The council will hold three meetings during the year.	:
c. The council will assist in sending delegates to State hort Course.	:
d. The council will sponsor a 4-H Rally and Picnic in June and Achievement Day in October.	:
3. Objectives for Other Extension Organizations	:
a. All adult clubs will support program outlined by advisory board	:
b. Junior clubs will be governed by plans set up by council.	:

Goals	Accomplishments
II. Program of Work	
A. People Reached	
1. Adult	
a. It is planned to continue 10 clubs	
b. Organize 4 additional clubs	
c. Aim for total membership is 250	
d. Aim is to reach 400 people indirectly	
2. Juniors	
a. Eleven junior clubs will be continued	
b. Three clubs will be organized	
c. Aim for total membership is 350	
d. Plans are made to reach 150 indirectly	
B. Projects	
1. Adult	
a. With adult groups clothing will be the major project in 9 communities.	
b. Food preservation and home improvement will be minors in 9 communities	
c. Community Improvement Contests will be conducted in 14 communities, reaching 500 people. Canning and clothing contests will be conducted in 9 communities reaching 130 people.	
2. Juniors	
a. Clothing is the major for 185 girls in 12 communities. Gardens and home improvement is major for boys in 12 communities.	
b. Gardens and food preservation will be minors in 12 communities	
c. County contests or campaigns in 12 communities aim to reach 314 girls and boys enrolled.	

Goals	Accomplishments
III. General Activities	
A. Extension	
1. County Extension School will be held in January	
2. More attention will be given to recreational work	
3. Leaders conferences will be held for adult and junior work	
4. County will have another community scored	
5. County will conduct a sanitation campaign	
6. Clubs will send exhibits to county fair	
7. Clubs will send best ex- hibits to State Fair	
B. With Other Organizations	
1. It is planned to cooperate with community and county- wide activities for promo- ting programs of the State Board of Health, The Negro Organization Society, The public school system, county churches, and The Better Homes Campaign committees.	

III. Local Leadership Training

A. Adult Work:

Twenty seven leaders, twenty women and seven men assisted in conducting club work during the year. Most leader training meetings were held in small groups of from 2 to 7 attending because of problems of transportation. Six training meetings were held with an attendance of 26 women. One county wide leaders' meeting was held in February with 12 leaders representing six of the nine organized groups in attendance. Advisory Board meetings are sometimes correlated with training meetings and one such was held with ten in attendance.

In leader-training meetings work consists of making plans for local and county-wide activities, giving demonstrations for project instructions and other information needed for helping others. Materials are provided by agent for these meetings.

Local leaders held ten meetings in absence of agent with a total attendance of 160

III. Local Leadership Training

B. Junior Work:

There were 21 leaders for 4-H Club work, 16 adults and five older girls. Six meetings were held for leader training with a total attendance of 49. One county-wide meeting was held with 30 attending.

Council meetings are a part of leader training work.

The training work for Junior leaders is conducted the same as that for adult leaders by showing methods of conducting project work, presiding over meeting and studying subject matter materials.

Leaders are also instructed in presenting club work in the proper setting. Members of three clubs made 4-H table covers for club meetings. One member at the summer council meeting had for presentation a cover made from old green and white felt; and copied from that approved by the National Committee on Boys and Girls Club Work. This cost nothing and saved the council \$1.00.

Emma Jackson and Della Perkins are 4-H club girls in different clubs who have assumed leadership for four successive years. The leader of Emma's club could not often attend. Emma was at different times president or secretary of her club. She assumed responsibility of local leadership and met the club with agent present or absent. Socials for pleasure and supplying funds for State Short Course have been conducted each year largely with her leadership. For three years Emma has served as president of the Junior Council and presides well at county meetings whenever called upon.

Della Perkins has served her club as an officer in some capacity for four years. She is an example of a project leader. She has attended the State Short Course and was selected in 1933 to give a demonstration

in the State Demonstration Contest with Foods as project work. In 1934 she won the Hasel-Atlas Canning Contest giving a prize of \$7.00 as scholarship to State Short Course in 1935. She has given clothing demonstrations in and out of meetings. Her pace was followed by a sister this year who did her clothing work well enough to win a State and county prize for sewing exhibited October 1935. Della does all of her own sewing and assists with that of five others of the family.

During this year, leaders held eight meetings with agent absent and 77 members present.

IV. Adult Demonstrations

A. A single demonstration resulting in a whole home being converted into a demonstration.

When District Farm Agent J.L. Charity installed in the spring of 1934 a new sink with barrel water system for Mrs. Lillian Morris, Route 1, Mineral, Virginia a definite piece of home improvement was begun in that home. This improvement was so novel and so much enjoyed by the family that a son who had formerly built an oak kitchen cabinet for his mother, built a neat drain board at the sink. In keeping with the kitchen improvement project, table was painted and oil cloth covering of cheerful color tacked to table. Stool made and painted to match. Walls were scraped and painted light color, woodwork painted, stove cleaned, woodbox to fit space allowed for it made and painted, curtains made for windows.

In the Living - Dining Room project, dining room walls were scraped, plaster repaired, walls papered light cheerful tones, formerly dark woodwork painted and two pieces of furniture refinished. Two chairs were reupholstered. Simple pictures chosen and rearranged for walls. Mrs. Morris then asked what could be done to help the appearance of her bedroom down stairs. Floors were cleaned and oiled, walls whitened. Plans made to refinish furniture and woodwork.

A large garden, one of the best in the county, was near the house and fenced but with a family of seven, another garden was usually made far off in the bottom lands of the fields. Mr. Morris became interested and built a new enlarged garden, fenced, near the house to save his wife walking so far for vegetables. A new poultry house was built by her boys and chickens supplied all extras needed.

The boy of 12 was given a pig by his father for his club project. This pig has become a fine hog and will be bought by the father for home butchering. The girl who is away in school is a 4-H club member and takes an active part during summer. She was selected by her club as a delegate to the State Short Course 1935. The oldest son, the mother says, must also be identified with extension work as he will have to drive for her at times; so he has committee work. The whole home and its members are examples of how the demonstration idea has been sold to them through the leadership of the mother. Mrs. Morris is president and one of the leaders of her local club.

V. 4-H Club Projects

B. Correct Dress Contest

Clothing, the major project had for its purpose the establishing of good standards of dress for the rural girls and boys. Selection and construction of garments suitable for 4-H club members, and a study of related subjects to clothing were points of emphasis; but the main emphasis was directed toward the individual.

A correct dress contest was held in June as an elimination contest for the State Short Course in August. Fourteen girls and three boys entered, modelling in home, school, and church outfits. Judges, using the state score card for clothing projects, inspected the groups and gave their decisions. Pictures of each group were taken by the agent. See "Publicity".

Dorcas Perkins, a clothing member, was so anxious to equal her sister's record of previous years that she began her project work this year in that spirit. She had wanted to attend the State Short Course and knowing that work must be up to date, and participation on club programs is required, she completed her projects early in the year. She took part in the Correct Dress Contest, modelling in a school outfit and wore three garments made by herself. She took first place. Another school dress made and exhibited at the State Fair in the Clothing Contest won first. She assisted in the selection of all her own clothing, completed four garments and made over three others for herself, assisted with the mending for two small brothers.

VI. Other 4-H Club Activities

B. Result of a Hobby and Community Work:

Club members were encouraged to develop hobbies. Louisa did work in this line in reading. Two members read 14 books during the summer. Another club girl continued her cooking hobby started two years ago. She entered a newspaper Cooking School Contest, studied the consecutive lessons, took the examinations and received a diploma, for which she was delighted.

Eleven 4-H clubs took active parts in cleaning schools and grounds during National Negro Health Week in April. One club leader at that season held a public meeting at the community church in which club members had parts on the program.

VII. Live-at Home Program

A. Adult Work

Negro farm families in Louisa County seemingly have been made more conscious of the importance of living-at-home because of the A.A.A. Program. Evidence of this was shown by farmers applying for team and making themselves ready to prepare as much of their supplies as possible. Women and girls were more alert to save foods for winter use. In some instances food was canned in preference to eating it fresh.

Subsistence gardens were largely from among the group not connected with extension work but 3000 quarts were canned and 180 bushels of potatoes stored by these gardeners according to county reports.

Some families needed a little assistance to get the start for living-at-home. Loans for seed and fertilizer, food and clothing were made to five families, mules to six, and oxen to one, making a total of twelve families rehabilitated. Eleven of these have food and feed on hand and only one was returned to relief rolls. Adults in organized groups included in their program such projects as they could conduct with little or no expense, therefore, everything done was an attempt to live-at-home. Garden letters were studied in winter and early spring and attention given to canning budgets based on the family needs. Results were that in 13 groups, 43 gardens were enlarged or improved; 47 grew and used an average of three new vegetables. The fall planting of garden peas was made popular. Garden leaders in two different communities had green peas that vied with the best early spring showing. Meals were served from them up to November 15th. 280 families were able to serve better balanced meals because of the saving of foods. A

total of 14,845 quarts, 3,779 others and 5000 pounds of dried fruits and vegetables with an estimated value of \$8,664.00 was a result. Although home improvements that required large cash expenditures were not made by farmers, some improvements were made in spite of limited amounts of cash. Women and girls contributed their share by making over and fixing articles of clothing and house-furnishings to make things go. Total estimated saving due to the clothing work was \$967.00 and for house furnishings, \$250.00.

Story of family that has succeeded in budgeting the important things necessary for practical living-at-home through the farm.

Miss Lizzie Kimbrough of Buckner has succeeded in budgeting her necessities so as to live at home through the farm very successfully. She says "I used to work away from home in cities, but when times changed, I decided by careful planning I could live at home. We are small farmers, my husband is not well and I have all planning to do. We raise most of what we eat. I have been canning in large quantities for several years, but since I have been in H.D.Club for the past year I have thought more about whole meals. I boarded a teacher last year. It was no trouble for me to prepare and serve well balanced meals. Not knowing what I had stored away, she said after a few days in my home, "Mrs. Kimbrough, you need not open so many of your cans for me". (She later told me that she thought they would soon give out and we would be on the "beans-meat diet") I told her I had started as I had planned to hold out. I had sufficient canned goods to last through the year and many left.

This year I have saved 622½ quarts of canned goods and I can still have a boarder. There are two in family regularly and four at present.

To live-at-home it is often found helpful to exchange labor for necessities, for examples:

Mrs. Louise Wells of Route 2, Frederick Hall said recently that all of the clothing for the family of four children have been made by herself from old clothing given her. "I could not have made it, she said, without this help from friends whom I help and others as well". Mrs. Battie Thurston of Route 1, Louise showed the agent the first week of January 1935, 25 quarts of meat that she had saved by helping white neighbors in hog killing. "I brought home offals and scraps, but the family did not need to eat that much fresh meat then. I told them that I would not let them use it wastefully. The bones I cooked for stocks, gravies, etc. which I canned. The other pieces were canned too, and I added to this quantity from time to time and it cost me nothing".

Below is an example of a well-managed home:

Mrs. Daisy Cosby of Quekoo, a widow with two small boys, has found time for the past two years to teach two groups in adult education, carry on her home activities, take active part in church and club work and civic projects of her community. This may be attributed to the management in the home. Seeing that the activities of the home needed conveniences to do them with speed, and to have some extra time, Mrs. Cosby set out to do the following this year:

Have screened porch and pantry opening into kitchen built; plan place in kitchen for a sink and outside drainage to replace old pail system; get bathroom installed; work on the long-time yard beautification project started sometime ago. Save more food for the family.

The following things were done: Screened porch was built on back with a rest corner on end nearest the road. Backdoor cut in dining room to enter this porch. Two windows placed together in dining room. "I gave up many things to have these conveniences", said Mrs. Cosby at a result meeting, "but I hope to enjoy my work better during summer by having this porch". Meals were partly prepared and served on one end of this porch. Classes were taught all summer outside. Sewing also done here. "I could not have taught during the hot days of summer without this convenience", said Mrs. Cosby.

Pantry was built from one end of porch and opening into the kitchen.

"I now have more room in the kitchen and a place to put more things", said Mrs. Cosby.

A place was reserved for a kitchen sink with a barrel or some other water system. The sink could not be had for this year.

A room started sometime ago for a bathroom but used temporarily as pantry was converted into a bathroom. All fixtures are not connected but are there; basin is in use.

On the outside much work was done as a longtime yard project. In the rear an unsightly out building was torn down, walks outlined as necessary, some shrubs set, annual flowers sowed in a turn around for drivers.

On the front about fifty old stumps were removed in a working bee during April. Yard was ploughed, some gardening done, wire pasture

fence adjoining front set in order and later peas were sown preparatory to making a lawn. Two boxwood plants were moved from out in the yard to a closer position to house. School grounds adjoining home were landscaped with the assistance of Mrs. Cosby and FERA workmen. Two churches were also given some assistance and suggestions.

"I have not had time for much sewing this year, but I expect to do that in my 1936 projects. I will plan to get something done as I did this year", said Mrs. Cosby.

VII. Live-at-Home Program

B. Junior clubs made worthy contributions toward the live-at-home through the food preservation work during summer months. Most of this was done by members who enrolled in canning contests. During the spring, 152 members in 11 clubs enrolled for the Ball Canning Contest and made the Virginia Canning Budget. 48 of these exhibited 96 jars in final contests. 7104 quarts were canned by 4-H club members, 500 other containers of jelly, preserves and pickle and 2224 lbs. of vegetables and fruits dried or stored. Estimated value of foods thus saved is \$1324.20.

Della Perkins, a club girl, won first place in the Ball Canning Contest in the county Contest. This exhibit of two jars was entered in the State Contest and won second place. Four other girls were winners in the county contest. Contests conducted accounted for the increased amounts canned by juniors this year.

VIII. Health and Recreation.

A. National Negro Health Week was observed by the twenty one communities in which extension work is conducted. Agent cooperated with workers for tubercular clinics held in county. Agent and eight representatives from different Home Demonstration Clubs, representing five magisterial districts, served on county committee for Tuberculosis Work and Seals Sale for current year. State circulars and bulletins were distributed and discussed as needed for bettering home health.

Seven families built sanitary toilets, two churches provided sanitary toilets, one barrel water system with kitchen sink was installed, one bath room started. Surveys made for two other bathrooms.

Parent Education classes were conducted in five communities, three of these included this as a regular feature of the program and used a part of the recreation hour for this purpose. Character building stories were told by a worker of the county connected with the National Story League. Subjects treated were: Obedience, contentment, unselfishness, courage (both moral and physical), perseverance, neatness, kindness, neighborliness, God's protection, Christmas and Easter.

Thirty four adults and fifteen children were involved in Parent Education Work. Social hour is held at the end of each club meeting as a recreational feature. Suppers and socials also regarded as means of pleasure.

Four communities were assisted in hygienic practices by recommending paper containers for public lunches with wrapped sandwiches.

VIII. Health and Recreation

B. The Growth Wrok program was a part of the regular work of 13 junior groups. This program included developing better health habits; stressed cleanliness and grooming; encouraged doctor's check on health at intervals and records of same kept. Fifteen club members had health examinations of this type according to recommendations. 252 boys and girls completed some work toward the home health and growth work projects.

Edna Winston of Wayland Club made the highest score in 1934 and again in 1935 up to the time summer meetings were discontinued because of paralysis situation in the State.

From various advertiding mediums, samples and leaflets pertaining to health were distributed. Example, tooth paste to all individual members when lessons and demonstrations on care of teeth were presented.

Picnics and rallies are definite part of the county recreation program. Home recreation in 105 families included spaces allowed at these homes for outdoor games. Indoor games were taught and encouraged. Lawn socials were given by eight clubs during summer months for recreation at which games and stunts were played.

IX. Meetings, Tours and Achievement Days

A. Adult club meetings were held monthly according to scheduled programs, weather conditions permitting. During the prevalence of Infantile Paralysis in the State all meetings were discontinued during July, August and a part of September. However, 54 meetings were held with 380 attending. Aside from regular club meetings, work was presented at meetings in six churches with 720 present and at 7 schools with 157 present.

Three Rehabilitation committee meetings were attended for the purpose of conference and recommendations.

The agent held a joint meeting of three clubs in Sussex County in June to substitute for the District Home Agent in giving home improvement demonstrations to these groups in a farm agents territory. Two types of rag rugs and four labor saving devices were demonstrated. 26 adults were in attendance.

Achievement Day was observed for adults' clubs during afternoon of Oct. 12th with 135 in attendance. Thirteen adult clubs were represented with exhibits from work in home improvement, food preservation, gardening and clothing. The live-at-home program was shown by the array of canned goods and a large display of fall garden vegetables, representing 12 different gardens. Mr. J.L.Charity, District Farm Agent, was judge of gardens and made the report. He commended the gardens and rated it the best he had seen this year. A H.D.Club member demonstrated that very attractive home improvement articles may be made from old stone jars about the home. She also showed how a potato growing in water for a plant during winter had afforded her potato slips for her garden from which two bushels were

harvested and 11 quarts canned.

Two delegates sent from the county Advisory Board to the Negro State Advisory Board meeting in September gave reports to the groups each emphasizing different points observed.

District Home Agent was present and spoke to the group. Mr. J.A. Oliver, Field Agent, of the Negro Organization Society of Virginia, delivered the principal address.

State Fair ribbons won were on display and were awarded as last number on program. Seven different clubs were represented in 25 prizes won by 13 different women.

II. B. Thirteen clubs held monthly meetings according to outlined programs until meetings were cancelled because of the spreading of Infantile Paralysis in the State during the summer. 78 meetings were held with a total attendance of 905. Work was presented in public meetings along with adult work.

The Junior Quartet of Hampton Institute, accompanied by a speaker from that school, came to the county April 6th and 7th for three programs for junior clubs' benefit. This program, coming on the last two days of National Negro Health Week, was planned as a special event for 4-H Clubs. Although the group came to the county one meeting was cancelled because of very stormy weather. Two hundred persons in two group meetings heard the program on the 7th.

As separate sessions of 4-H and adult clubs were planned for Achievement Day the juniors met before noon and opened their program with the 4-H County Council. After business, District Home Agent, Miss L.A. Jenkins gave a talk explaining details of the clothing program

which had been selected as the project for 1936. Eleven 4-H clubs were represented in exhibits and program of the day. Exhibits in canning and clothing were displayed. Cathlene Johnson a 4-H club girl told "What Our Clothing Program Means" using illustrations and dresses from the exhibit room.

Mr. J.A. Oliver spoke on the subject "Achieve"; he gave seven virtues for which all should strive, each beginning with a letter of the subject.

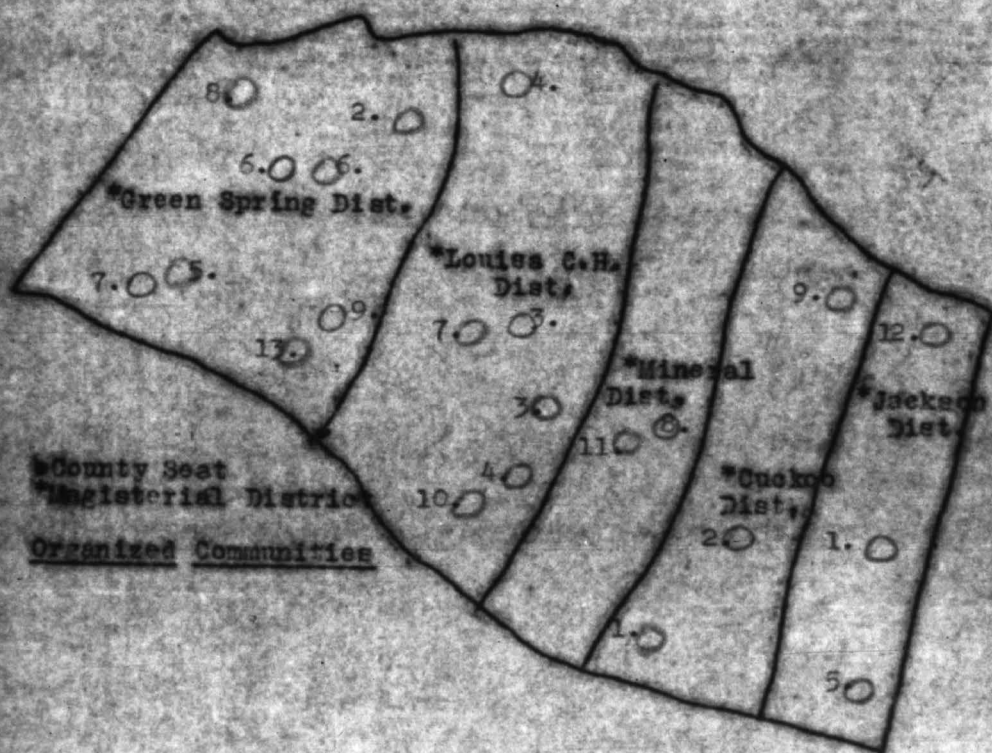
Prizes won at the State Fair Exhibit were awarded at the end of the program. First prize winner in the county contest of the Ball Canning Contest won second place at the State Fair.

135 persons attended the meeting. Awards were made at close of meeting and ribbons presented. Twelve prizes were won which included 8 different girls in 5 clubs.

Map of County

	Number	Membership	Meetings
○ H.D. Clubs	- 9	128	54
○ 4-H Clubs	- 13	346	78

<u>4-H Clubs</u>	<u>Members</u>	<u>Meetings</u>
1. Apple Grove	22	8
2. Catalong	24	4
3. Eagle	9	4
4. Evergreen	27	4
5. Egypt	21	5



LOUISA COUNTY

<u>H.D. Clubs</u>	<u>Members</u>	<u>Meetings</u>	<u>4-H Clubs</u>	<u>Members</u>	<u>Meetings</u>
1. Puckner	12	7	6. Good Luck	15	6
2. Cuckoo	19	9	7. Louisa	39	9
3. Louisa	17	8	8. Mechanicsville	21	6
4. Mt. Gilliam	20	7	9. Mt. Garland	56	7
5. Mt. Hope	14	7	10. Mt. Gilliam	45	4
6. Oak Grove	12	5	11. Pine Grove	26	9
7. Poindexter	12	5	12. Elum Tree	20	7
8. Rising Sun	15	6	13. Wayland	21	5
9. Wayland	8				

1935

X. Office Equipment

The Agent's office is located in one corner of her bedroom at headquarters, Louisa Court House. Equipment is as follows:

1 Corona Typewriter No. I C 5005

12 Black Filing boxes

1 Four-drawer steel file

1 Letter sealer

1 Double deck wire mail basket

1 Metal waste basket

The above is property of the Extension Division. A small table and book shelf was purchased by the agent as additional office equipment.

XI. Records and Reports

The Agent studied Extension Circular 125 and found it helpful in filing materials. A mimeographed guide adopted from the District office has been followed continuously in the four drawer steel file provided.

Old material is filed elsewhere by years. Information material is filed in the steel file and some bulletins in the cardboard filing boxes on shelf provided by the agent.

The following material in addition to the above is preserved in the agent's office:

1. Weekly reports back one year.
2. Monthly reports back three years.
3. All annual reports.
4. Club members records that are available.
5. Full mailing list of county women, checked to show the best county leadership.
6. Up to date mailing list of officers and leaders for both Home Demonstration and 4-H Clubs.

XII. Publicity

A. The county was given an opportunity again this year to present its work at the State Fair Exhibit September 30th to October 5th.

Women's exhibits consisted of work from their major projects - Home Improvement and minors, Clothing and Food Preservation. Sixteen different women from eight clubs sent twenty food preservation exhibits and fourteen home improvement and clothing exhibits. Seven adult clubs were represented in the attendance at the county picnic and rally held in June. Adults prepared and served ice cream to the junior clubs. An invitation was extended to send county exhibits to the Hampton Fair in October. Seven women were represented in exhibits sent for this Fair.

Adult exhibits at the County Extension Exhibit included those mentioned above and fifty additional exhibits.

XIII. Publicity

B. The 4-H clubs were also represented in exhibits at the Fair and exhibits held this year. At the State Fair 4-H exhibits represented 7 different clubs and 14 girls. Eleven exhibits from clothing, the major project and eight exhibits from minors were shown.

The 4-H club girls were represented in the Hampton Fair held Oct. 25th and 26th at Hampton Institute. Exhibit consisted of clothing and canned goods.

The above exhibits from Fairs were used in the county exhibits with an additional 35 of clothing and canned goods.

The 4-H Picnic and Ball Day held in June was one of the best opportunities of the year to present extension work to the public. At this gathering club members and their friends assemble at some selected picnic spot for both business and a good (recreation) time. This year the picnic was held in Rising Sun Community with 275 present. Twelve junior clubs of the 13 organized were in attendance.

The meeting opened in the morning with a council meeting after business group singing of club songs was led by a trained music teacher. Meeting closed for a picnic dinner, games and other activities as planned.

A Correct Dress Contest was held with 15 girls and 3 boys entering. Games played were races, relays, dashes and contests.

Ice cream was served free to clubs, Mr. J.A. Oliver, Field Secretary of the Negro Organization Society of Virginia and Miss L.A. Jenkins, District Home Agent were visitors and speakers on this occasion.

Picnic closed at 5 P.M.. Much credit for the day's success was due leaders of clubs for efforts made.

Pictures were made of demonstrations and interesting features of work during the year. Such pictures are taken with a small kodak belonging to the agent and developed at her own expense.

Much interest has been created by showing these pictures during club meetings and telling stories related to them.

Examples follow:

A.

Mrs. Lillian Morris's
early garden





B.

Soy beans for the table in the garden of Mrs. Lillian Morris



Home and Work outfit in the Dress Contest

6

a

COOPERATIVE EXTENSION WORK
IN
AGRICULTURE AND HOME ECONOMICS
STATE OF VIRGINIA

**VIRGINIA AGRICULTURAL AND MECHANICAL
COLLEGE AND POLYTECHNIC INSTITUTE
AND UNITED STATES DEPARTMENT OF
AGRICULTURE, COOPERATING**

**EXTENSION SERVICE
COUNTY AGENT WORK**

LOUISA COUNTY EXTENSION SCHOOL
Foster Creek Baptist Church
Green Springs District

-
Tuesday and Wednesday January 15-16, 1935

-
Program 10:30

Devotion -----	Rev. H. E. Williams, Charlottesville Pastor of Foster Creek Baptist Church
Opening Remarks -----	Mrs. O. V. Thurston Vice President County Advisory Board
Farm Management -----	O. Reid Virginia State College
Home Improvement -----	Miss L. A. Jenkins District Home Agent
Year Round Gardens -----	J. S. Higginbotham Hampton Institute
Home Poultry Raising -----	J. L. Charity District Farm Agent

Round Table Discussions throughout the meetings

Mrs. Eliza Jackson - President Advisory Board
Miss Blanche D. Harrison - Local Home Agent

NOTE: Come both days to get full benefit of the program.

a

Louisa County
4-H Club Day^{and} County Picnic
For 4-H^{and} Adult Clubs
June 29th, 1935
Rising Sun Community

Program

9:00 Roll Call of 4-H Clubs - Respond with Song

Group Singing Led by Mrs. Bessie G. King

4-H Club Council Meeting - Emma Jackson, presiding

11:00 Selection Contests for best representatives in county

1. Correct Dress
2. Judging Canned Goods
3. Growth Work
4. Games
5. Singing

1:00 P.M. Picnic Dinner

2:00 P.M. Roll Call of Adult Clubs - Response of Own Selection

Remarks: Miss L.A. Jenkins, District Home Agent

Address - Mr. J.A. Oliver, Field Agent, Negro Organization
Society of Virginia, Inc.

Games and Songs will enliven the afternoon

Committee on Arrangements

Rising Sun Clubs
Assisted by all adult club leaders
and helpers

XII. Mimeographed circulars are used in advertising meetings. Illustrations follow:

A.

B.

The editor of our local weekly newspaper, who is also the town mayor is most cooperative in publishing articles submitted. Illustrations follow:

November 7, 1935

Colored Extension Work

Blanche D. Harrison Agent

Achievement Day.

At the Annual Achievement Day held at Louisa School on October 12, eleven 4-H Clubs, nine home demonstration clubs and four community clubs were represented in the exhibits and program of the day. Exhibits were from the major projects of girls and women; namely, clothing and home improvement, and from minor projects, gardening, food preservation and adult sewing for the family.

Ball Contest exhibits were on display from 4-H Club members, as well as fruit and vegetable units and other canned goods. Women's home improvement projects as applied to living and dining rooms, was shown in a display of bag luncheon sets, rag rugs, both braided and hooked, and chair bottoms of fiber cord. Girls clothing exhibits consisted of under and outer garments and National 4-H Club Uniforms.

The Live-At-Home Program, always with us, was shown by the array of canned goods of all kinds and a display of fall garden vegetables. Twelve different gardens were in this exhibit which was considered the most attractive feature of the exhibit and showed much care had been taken by various gardeners to have vegetables ready at this time. Mr. J. L. Charity, District Farm Agent, was judge of this garden exhibit and made the report. He commended the gardeners highly for their work and rated it the best garden exhibit that he had seen anywhere this year, including territory visited from Lynchburg to Charleston City.

Cathlene Johnson, of Mt. Gilliam 4-H Club, sold "What Our Clothing Program Means," with illustrations and two dresses from the exhibit room. Mrs. John Holt, of Louisa H. D. Club demonstrated very attractive home improvement articles may be made from old stone jars about the home. She also showed how a potato growing in water for beauty during winter had afforded her potato slips for her garden from which two bushels were harvested and 11 quart

Mrs. Lillian Morris and Mr. O. V. Thurston delegates from the County Advisory Board to The Negro State Advisory Board Meeting held September 9th to 13th, Brunswick County, gave a report to the group, each emphasizing different points observed.

Miss L. A. Jenkins, District Home Agent, was present at the beginning of the meeting which opened with a meeting of the 4-H Club Council. Emma Jackson, president, and Katie Thurston, Secretary-Treasurer, were at their post. Miss Jenkins talked to the council group of details of the Clothing Program, and left information of value she later, in the next session of the day's program, introduced the principal speaker of the day, Mr. J. A. Oliver, Field Agent of The Negro Organization Society of Virginia. Mr. Oliver spoke from the word "Achieve," and gave seven virtues for all to strive for, each beginning with the letters of the subject.

Announcements of prizes and awards were made by the home agent. The Mt. Gilliam community entered the State Community Improvement Contest Dec., 1934, for the Contest in Improvement for 1935, sponsored by the Negro State Ad-

visory Board. As a result, seventh place was won for the good work in this community, and a prize of six dollars was awarded to Mrs. Lillian Morris, who in turn presented the check to Mr. E. W. Young, representing the community.

State Fair prize winners were as follows:
Ball Canning Contest, Della Perkins; Collection of Vegetables, Maryetta Thurston; String Beans, Inez Milanes and Edna Winston; Collection of 9 jars, Club Contest, Louisa 4-H Club, 4th place.

Clothing winners were: Cordelia Johnson, Virginia Jackson, Dorcas Perkins, Cathlene Johnson, Della Perkins, Rosa Guy. Five clubs were represented in the 12 prizes won by 8 different girls.

Women had a larger exhibit and more prizes which follow: Best collection 9 jars, club contest, Rosebud H. D., second; Pot, Mrs. Ella Hunter; Soup Mixture, Mrs. Ella Hunter and Mrs. Laura Thompson; Emergency Meals, Mrs. Hannah Thurston and Mrs. Nannie Gilmore; Tomatoes, Miss A. F. Crawford; Vegetable Unit, Mrs. Nannie Price; Jelly Unit, Preserves Unit, Miss A. E. Crawford; Chicken, Mrs. Ella Hunter, Mrs. Adelle Perkins, Miss A. E. Crawford; Preserves, Mrs. E. Hunter; Jam, Mrs. Hannah Thurston.

Prize winners in home improvement and family sewing were: Mrs. Martha Smith, Mrs. Lillian Morris, Mrs. Lizzie Harris, Mrs. Ella Hunter, Mrs. Nannie Gilmore, Mrs. Ethel Bannister, Mrs. Adelle Perkins, Miss Lucille Holt, Mrs. Esther Sims and Miss A. E. Crawford. Seven clubs were represented in 26 prizes won by 13 different women.

County exhibit prize winners follow: 4-H Uniforms, Effie Thomason, Sarah R. Burruss, Della Perkins. Other 4-H Clothing, Della Perkins, Dorcas Perkins, Cathlene Johnson, Mabel Beatrice Price, Evelyn Baber, Virginia Jackson, Cordelia Johnson.

Ball Canister Contest winners in order as named are: Della Perkins, Olivia Jackson, Maryetta Thurston, Cathlene Johnson, Katie Thurston. Other 4-H Canning prize winners were: Sarah R. Burruss, Inez Milanes, Sarah Simms, Bessie Gardner, Louisa 4-H Club and Pine Grove 4-H Club.

Adult winners at County exhibit were those mentioned in State exhibit prizes with the following additions: Miss Bessie Malberry and Miss Willie Holt for rugs; Mrs. M. C. Moss for dress; Mrs. Gille Harzels jelly unit; Mrs. Ada G. Young, Soup Mixture; Miss Della Scott, Vegetable Unit; Mrs. Mattie Ellis, Fruit Unit; Mrs. Lizzie Kimbrough, Meal Exhibit; Mrs. Eliza Jackson, Fruit Unit; Vegetable Unit, Mrs. Clara West and Mrs. Kenley Wyatt.

Garden exhibits representing communities: First, Mrs. Hannah Thurston; second, Mrs. Nannie Gilmore; Third, Miss Cordelia Perkins. Garden exhibits from individuals: First, Mrs. Nannie King; second, Mrs. Nannie Price; Third, Mrs. Alice Walker.

Mrs. Nannie Price, Chairman of the Achievement Day Committee, presided at the meeting, assisted by Mr. Berry Jackson, vice-president of the County Advisory Board.

XIII. Summary

<u>Goals</u>	<u>Accomplishments</u>
I. County Extension Organization	
1. Objectives for Advisory Board	Seven attended conference
a. The Advisory Board will send 20 delegates to the State Farmers Conference in April.	
b. The Advisory Board will assist clubs in sending delegates to State Short Course in August,	\$6.00 included in budget on transportation for delegates
c. The Advisory Board will send two delegates to the State Advisory Board in Sept.	Two delegates sent with expenses paid by Board.
2. Objectives for 4-H Club Council	
a. The 4-H Council will sponsor a rally and picnic in June and an Achievement Day in October.	County picnic and rally held June 29th. 275 attended. Achievement Day held Oct. 12th 135 attended.
3. Objectives for Other Extension Organizations	
a. All adult clubs will support program outlined by Advisory Board.	13 adults supported live-at-home program and 8 H.D.Clubs paid fees raised as requested by Advisory Board.
b. Junior clubs will be governed by plans set up by council.	13 junior clubs cooperated with clothing program, feeds and Short Course plans.
II. Program of Work	
A. People reached	11 cooperated in Achievement plans and completion.

- a. Planned to continue 13 clubs : 13 adult clubs worked.
- b. Organize additional community : Small community group organized. Met
and meet with County Advisory : Advisory Board in four regular meetings and
Board. : one committee meeting.
- c. Aim for total membership 225 : Total adult membership 206
- d. Aim to visit 6 different : Work presented at 6 meetings in churches
churches or communities and reach : with 720 present.
33 people indirectly.
2. Juniors
- a. Eleven junior clubs will be : Eleven clubs worked
continued
- b. One club will be organized : Two clubs organized
- c. Aim for total membership is 300 : Total membership 346
- d. Schools will be visited in 5 : Schools visited in 7 communities. Work
communities and at least 125 : presented before 157.
juniors reached indirectly.
- E. Projects
1. Adult
- a. Home Improvement the major in : Nine groups working. Four community clubs
nine communities : working along same line. 128 families made
improvements. \$250.00 saved in house-
furnishing program.
One barrel water system with kitchen sink
installed. 1 bathroom started. Two homes
painted. 1 porch built and screened.
Whitewashing, yards improved at 66 homes
and other work.

b. Food preservation, poultry and clothing minor projects

: Organized groups saved 14,845 quarts,
 :
 : 3779 others 5000 lbs. vegetables and fruits.
 :
 : Total estimated value \$6,662.00.
 :
 : Twenty one families made poultry improvements
 :
 : by new or improved houses, poultry sanitation
 :
 : better chicks, etc.
 :
 : Women made over and mended old clothing chiefly.
 :
 : \$967.00 saved by clothing program

c. Community home improvement contest conducted in one community reaching 250 people.

: Contest conducted in Mt. Gilliam community.
 :
 : 58 families involved. Improvements made
 :
 : rated 7th, place according to State Advisory
 :
 : Board score card. Prize of \$6.00 received

2. Juniors

a. 266 juniors to major in clothing in 11 communities

: 346 juniors in 13 communities did some clothing
 :
 : work. 77 boys and 132 girls completed. 192
 :
 : articles of clothing made. 206 girls did
 :
 : mending and making over of garments. \$400.00
 :
 : saved by this program. Correct Dress Contest
 :
 : held. 18 entered.

b. Seventy six juniors to minor in food preservation in 11 communities.

: 152 Juniors in 11 communities worked in food
 :
 : preservation contests. 7104 quarts, 500 others
 :
 : 2224 lbs. of fruits and vegetables dried and
 :
 : stored. Estimated value \$1324.00.

c. Growth contests and clothing contests will be conducted in 11 communities reaching 280 boys and girls

: Growth work done in 13 groups involving 327
 :
 : members. 100 boys and 152 girls made some
 :
 : improvements. 15 members had doctors' check.
 :
 : One selected for county contestant at
 :
 : State Contest.

III. General Activities

A. Extension

1. County Extension School will be held
Held Jan. 15th and 16th. Ninety attending.
Improved gardens, homes and men leaders
noted as results.
2. County will have community scoring.
Mt. Gilliam first score, completed Jan. 4, 1935
Second score August 13th.
3. All clubs send exhibits to county fair
Nine adult clubs and eleven junior clubs
sent 103 exhibits.
4. Clubs send best exhibits to State Fair.
Seven adult clubs and seven junior clubs
sent 53 exhibits.
5. County will have 4-H Rally Day, Achievement Day and 4-H Club Picnic
Rally and Picnic held June 29th. Achievement Day, adult and junior, held Oct. 12th.
6. Three 4-H Council meetings and Four County Advisory Board meetings will be held.
Three junior council meetings held.
Four Advisory Board meetings held.

B. With Other Organizations

1. Cooperate with County Relief Program, State Board of Health, Negro Organization Society and public school system.
Attended committee meetings of rehabilitation work. Donated six days to relief work.
Conferred with director at intervals. Co-operated with health work program, visited school programs of county-wide nature.
Conferred with assistant supervisor of adult education and school supervisor.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Division of Cooperative Extension
Washington, D.C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Louisiana

REPORT OF

Miss Blanche D. Harrison
(Name) Home Demonstration Agent.

From Dec. 1, 1935 to Nov. 30, 1935

4-H Club Agent.

From _____ to _____, 193

Agricultural Agent.

From _____ to _____, 193

READ SUGGESTIONS, PAGES 2 AND 3



negs

*Approved:
A. L. Jenkins
District Agent
11/30/1935*

U.S.D.A.

1935 APR 9 PM 1:20

EXTENSION SERVICE MAIL ROOM

Approved:

Date _____

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year, and the results obtained by the county extension agents assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agents and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. *The report to the Washington office should be sent through the State extension office.*

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Results obtained through assistance rendered agents by specialists should also be included. This report shows, insofar as possible, the part each agent has taken in forwarding the extension program. The county totals should be the sum of the activities and accomplishments of individual agents *minus duplications due to two or more agents participating in the same activity or accomplishment.* The county totals, when properly recorded, show the progress made in the county during the year in forwarding the entire extension program. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

The statistical summary should be a report of this year's activities and results that can be verified by records on file in the county office. Where records are not available careful estimates are desired. Such estimates should be marked "Est."

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret, under appropriate subheadings, the outstanding results accomplished and the extension methods used for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use a descriptive style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blueprints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is merely suggestive of how the narrative report may be clearly and systematically presented. Each agent should prepare an outline to fit the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning of the narrative report.
- IV. Changes in county extension organization.
 - (1) Form.
 - (2) General policies.
 - (3) Procedure.
- V. County program of work.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

Under appropriate headings and subheadings present in some detail for each major project or line of work the goals set up, the methods used, the results achieved, and the significance of these results in terms of improved farms and homes and of better community life.
- VI. Outlook and recommendations, including suggestive program of work for next year.

TERMINOLOGY

To insure reports which convey the intended meaning to others and to facilitate the compilation of satisfactory national statistics on extension, it is extremely important that terms be used in accordance with accepted definitions. The following definitions of extension terms have been approved by the United States Department of Agriculture and the Association of Land Grant Colleges and Universities. Agents should read these definitions before starting to write the annual reports.

DEFINITIONS OF EXTENSION TERMS

1. A program of work is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than "days in office."
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
20. The county extension association or committee is that county organization, whether a membership or a delegate body, which is recognized officially in the conduct of extension work in the county.

GENERAL ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. Include time of assistants with that of regular agent.

AGENT	Total months of service this year (a)	Days devoted to A.A.A. work (b)	Days devoted to relief work (c)	Total days in office (d)	Total days in field (e)
<i>(Mrs) Blanche D. Harrison</i> Home demonstration agent	13 1/2		6	119	195
<i>(Miss) Rosanna C. Pitt</i> Asst. home demonstration agent					
4-H Club agent	(2)				
Assistant 4-H Club agent					
Agricultural agent		(3)			
Assistant agricultural agent					

2. County extension association or committee:

- | | | | |
|--|---------------------------|-----------------------|-----|
| (a) Agricultural extension: | | (2) Number of members | |
| (1) Name | | | |
| (b) Home demonstration: | | (2) Number of members | 77 |
| (1) Name | <i>Advisory Board</i> | | |
| (c) 4-H Club: | | (2) Number of members | 40 |
| (1) Name | <i>Junior Council</i> | | |
| 3. Number of communities in county where extension work should be conducted | | | 35 |
| 4. Number of above communities in which the extension program has been planned cooperatively by extension agents and local committees | | | 21 |
| 5. Number of different voluntary county or community project leaders or committeemen actively engaged in forwarding the extension program: | | | |
| (a) Adult work | (1) Men <i>7</i> | (3) Older club boys | - |
| | (2) Women <i>20</i> | (4) Older club girls | 5 |
| (b) 4-H Club work | (1) Men | (2) Women <i>16</i> | |
| 6. Number of different paid local leaders engaged in A.A.A. program, or in relief work: | (a) Men | (b) Women | |
| 7. Number of clubs or other groups organized to carry on adult home demonstration work | | | 13 |
| 8. Number of members in such clubs or groups | <i>Men 22 - Women 184</i> | | 206 |

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
9. Number of 4-H Clubs	13			13
10. Number of different 4-H Club members enrolled	(1) Boys	140		140
	(2) Girls	206		206
11. Number of different 4-H Club members completing	(1) Boys	77		77
	(2) Girls	132		132

12. Number of different members enrolled in 4-H Club work for:

MEMBERS	1st year	2d year	3d year	4th year	5th year	6th year and over
(a) Boys	35	34	26	24	13	8
(b) Girls	63	47	44	29	15	8

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 7 to 30, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

³ Same as footnote 2 but refers to completions instead of enrollments.

⁴ The total for this question should agree with county total, question 10.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Age	10 and under	11	12	13	14	15	16	17	18	19	20 and over
13. Number of different 4-H Club members enrolled according to age ¹	(a) Boys	9	19	16	21	28	17	13	7	8	2	-
	(b) Girls	21	24	26	31	28	28	21	9	12	3	3

14. Number of 4-H Club members:¹ (a) In school 313 (b) Out of school 33 14

ITEM	Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ² (d)
15. Number of 4-H Club teams trained	(1) Judging	26		26
	(2) Demonstration	130		130
16. Number of groups other than 4-H Clubs organized for extension work with rural young people 16 years of age and older.				
17. Members in groups reported in question 16	(1) Young men			
	(2) Young women			
18. Total number of farm or home visits ³ made in conducting extension work	561			561
19. Number of different farms or homes visited	442			442
20. Number of calls relating to extension work	(1) Office	187		187
	(2) Telephone			
21. Number of news articles or stories published ⁴	11			11
22. Number of individual letters written	475			475
23. Number of different circular letters prepared (not total copies mailed)	19			19
24. Number of bulletins distributed	257			257
25. Number of radio talks made	-			-
26. Number of events at which extension exhibits were shown	3			3
27. Training meetings held for local leaders or committeemen	(a) Number	6		6
	(b) Men leaders	-		-
	(c) Women leaders	26		26
(2) 4-H Club	(a) Number	6		6
	(b) Leaders	49		49
	Total attendance of:			
28. Method demonstration meetings held (include all method demonstrations in both adult and 4-H Club work given by agents and specialists not reported under question 27)	(1) Number	244		244
	(2) Total attendance	1232		1232
29. Meetings held at result demonstrations	(1) Number	16		16
	(2) Total attendance	111		111

¹ The total for this question should agree with county total, question 10.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

³ Do not count a single visit to both the farm and home as two visits.

⁴ Do not count items relating to notices of meetings only.

NOTE.—Questions 18-24 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM		Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total ¹ (d)
30. Tours conducted	(1) Adult work	(a) Number	1		1
		(b) Total attendance	5		5
	(2) 4-H Club	(a) Number			
		(b) Total attendance			
31. Achievement days held	(1) Adult work	(a) Number	1		1
		(b) Total attendance	135		135
	(2) 4-H Club	(a) Number	1		1
		(b) Total attendance	135		135
32. Encampments held (Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(1) Farm women	(a) Number			
		(b) Total members attending			
		(c) Total others attending			
	(2) 4-H club	(a) Number			
	(b) Total boys attending				
	(c) Total girls attending				
	(d) Total others attending				
33. Other meetings of an extension nature participated in by agents or specialists and not previously reported	(1) Number	33			33
	(2) Total attendance	1349			1349
34. Meetings held by local leaders or committeemen not participated in by agents or specialists and not reported elsewhere	(1) Adult work	10			10
	(b) Total attendance	159			159
	(2) 4-H club	8			8
	(b) Total attendance	77			77

SUMMARY OF EXTENSION INFLUENCE FOR YEAR

It is highly desirable for extension workers to consider the proportion of farms and farm homes in the county which have been definitely influenced to make some substantial change in farm or home operations as a result of the extension program for men, women, boys, and girls. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory. Such estimates should be marked "Est."

Include results of emergency activities as well as the regular extension program.

35. Number of farms in county	<i>2290</i>	740	35
36. Number of farms on which changes in practices have definitely resulted from the agricultural extension program		8436	36
37. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program	<i>Est. 280</i>	280	37
38. Number of other homes in which changes in practices have definitely resulted from the home demonstration program	<i>Est. 90</i>	90	38
39. Number of farm homes with 4-H Club members enrolled		152	39
40. Number of other homes with 4-H Club members enrolled		48	40
41. Total number of different farm families influenced by some phase of the extension program (Include questions 35, 36, and 38, minus duplications.)		540	41
42. Total number of different other families influenced by some phase of extension program (Include questions 38 and 40, minus duplications.)		67	42

¹ County total should equal sum of preceding three columns minus duplications due to two or more agents participating in the same activity or accomplishment.

NOTE.—Questions 15-34 refer to the total number of different activities conducted this year. The totals should equal the sums of the corresponding information reported on following pages minus duplications where the same activity relates to two or more lines of work.

CEREALS¹

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Corn (a)	Wheat (b)	Oats (c)	Rye (d)	Barley (e)	All other cereals ² (f)	
43. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 43
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
44. Number of communities in which work was conducted.....							44
45. Number of voluntary local leaders or committeemen assisting.....							45
46. Days of assistance rendered by voluntary leaders or committeemen.....							46
47. Number of adult result demonstrations conducted.....							47
48. Number of meetings at result demonstrations.....							48
49. Number of method-demonstration meetings held.....							49
50. Number of other meetings held.....							50
51. Number of news stories published.....							51
52. Number of different circular letters issued.....							52
53. Number of farm or home visits made.....							53
54. Number of office calls received.....							54
55. Number of 4-H Club members enrolled.....							} 55
(1) Boys.....							
(2) Girls.....							
56. Number of 4-H Club members completing.....							} 56
(1) Boys.....							
(2) Girls.....							
57. Number of acres in projects conducted by 4-H Club members completing.....							57
58. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	bu.	bu.	bu.	bu.	58
59. Number of farmers following fertilizer recommendations.....							59
60. Number of farmers following insect-control recommendations.....							60
61. Number of farmers following disease-control recommendations.....							61
62. Number of farmers following marketing recommendations.....							62
63. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							63
64. Number of farms for which production-reduction contracts were signed.....							64
65. Total acres taken out of production on such farms in accordance with contracts reported in question 64.....							65
66. Number of farmers following other specific practice recommendations: ⁴							} 66
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Report fall-sown crops the year they are harvested.² Indicate crop by name.³ Include all acre and hog contracts. This total should agree with 242(d).⁴ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Alfalfa	Sweet-clover	Clover (red, crimson, albino, white)	Vetch	Lespedeza	Festuca	
	(a)	(b)	(c)	(d)	(e)	(f)	
67. Days devoted to line of work by:							67
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							82
(1) Seed.....	bu.	bu.	bu.	bu.	bu.	x x x x	
(2) Forage.....	tons	tons	tons	tons	tons	x x x x	
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
88. Number of farms for which production-reduction contracts were signed.....							88
89. Total acres taken out of production on such farms in accordance with contracts reported in question 88.....							89
90. Number of farmers following other specific practice recommendations: ¹							90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

LEGUMES AND FORAGE CROPS—CONTINUED

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Soybeans	Cowpeas and field peas	Velvet- beans	Field beans	Peas	All other legumes and forage crops ¹	
	(e)	(h)	(i)	(j)	(k)	(m)	
67. Days devoted to line of work by:							67
(1) Home demonstration agents.....							
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
68. Number of communities in which work was conducted.....							68
69. Number of voluntary local leaders or committeemen assisting.....							69
70. Days of assistance rendered by voluntary leaders or committeemen.....							70
71. Number of adult result demonstrations conducted.....							71
72. Number of meetings at result demonstrations.....							72
73. Number of method-demonstration meetings held.....							73
74. Number of other meetings held.....							74
75. Number of news stories published.....							75
76. Number of different circular letters issued.....							76
77. Number of farm or home visits made.....							77
78. Number of office calls received.....							78
79. Number of 4-H Club members enrolled.....							79
(1) Boys.....							
(2) Girls.....							
80. Number of 4-H Club members completing.....							80
(1) Boys.....							
(2) Girls.....							
81. Number of acres in projects conducted by 4-H Club members completing.....							81
82. Total yields of crops grown by 4-H Club members completing.....							82
(1) Seed.....	bu.	bu.	bu.	bu.	lb.	bu.	
(2) Forage.....	tons	tons	tons	tons	tons	tons	
83. Number of farmers following fertilizer recommendations.....							83
84. Number of farmers following insect-control recommendations.....							84
85. Number of farmers following disease-control recommendations.....							85
86. Number of farmers following marketing recommendations.....							86
87. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							87
88. Number of farms for which production-reduction contracts were signed.....							88
89. Total acres taken out of production on such farms in accordance with contracts reported in question 88.....							89
90. Number of farmers following other specific practice recommendations: ²							90
(1).....							
(2).....							
(3).....							
(4).....							
(5).....							

¹ Indicate crop by name.² For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Irish pota- toms (a)	Sweetpota- toms (b)	Cotton (c)	Tobacco (d)	All other special crops ¹ (e)
91. Days devoted to line of work by:					
(1) Home demonstration agents.....					} 91
(2) 4-H Club agents.....					
(3) Agricultural agents.....					
(4) Specialists.....					
92. Number of communities in which work was conducted.....					92
93. Number of voluntary local leaders or committeemen assisting.....					93
94. Days of assistance rendered by voluntary leaders or commit- teemen.....					94
95. Number of adult result demonstrations conducted.....					95
96. Number of meetings at result demonstrations.....					96
97. Number of method-demonstration meetings held.....					97
98. Number of other meetings held.....					98
99. Number of news stories published.....					99
100. Number of different circular letters issued.....					100
101. Number of farm or home visits made.....					101
102. Number of office calls received.....					102
103. Number of 4-H Club members enrolled.....					} 103
(1) Boys.....					
(2) Girls.....					
104. Number of 4-H Club members completing.....					} 104
(1) Boys.....					
(2) Girls.....					
105. Number of acres in projects conducted by 4-H Club members completing.....					105
106. Total yields of crops grown by 4-H Club members completing.....	bu.	bu.	lb. ²	lb.	106
107. Number of farmers following fertilizer recommendations.....					107
108. Number of farmers following insect-control recommendations.....					108
109. Number of farmers following disease-control recommendations.....					109
110. Number of farmers following marketing recommendations.....					110
111. Number of farmers assisted in using timely economic informa- tion as a basis for readjusting enterprise.....					111
112. Number of farms for which production-reduction contracts were signed.....					112
113. Total acres taken out of production on such farms in accordance with contracts reported in question 112.....					113
114. Number of farmers following other specific practice recom- mendations: ³					} 114
(1)					
(2)					
(3)					
(4)					
(5)					

¹ Indicate crop by name.

² Report yield of cotton in pounds of seed cotton.

³ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home	Market	Beauti-	Tree	Bush and	Grapes	
	gardens	gardening, truck, and canning crops	fication of home grounds	fruits	small fruits		
	(a)	(b)	(c)	(d)	(e)	(f)	
115. Days devoted to line of work by:							
(1) Home demonstration agents.....	46		6				115
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
116. Number of communities in which work was conducted.....	21		10				116
117. Number of voluntary local leaders or committeemen assisting.....	26		10				117
118. Days of assistance rendered by voluntary leaders or committeemen.....	37		16				118
119. Number of adult result demonstrations conducted.....	177		93				119
120. Number of meetings at result demonstrations.....	4		3				120
121. Number of method-demonstration meetings held.....	54		10				121
122. Number of other meetings held.....	7		-				122
123. Number of news stories published.....	2		1				123
124. Number of different circular letters issued.....	10		2				124
125. Number of farm or home visits made.....	190		17				125
126. Number of office calls received.....	9		12				126
127. Number of 4-H Club members enrolled.....							127
(1) Boys.....	129						
(2) Girls.....	12						
128. Number of 4-H Club members completing.....							128
(1) Boys.....	74						
(2) Girls.....	10						
129. Number of acres in projects conducted by 4-H Club members completing.....	12		x x x x				129
130. Total yields of crops grown by 4-H club members completing.....	1230 bu.	bu.	x x x x	bu.	bu.	bu.	130
131. Number of farms or homes where fertilizer recommendations were followed.....	105						131
132. Number of farms or homes where insect-control recommendations were followed.....	152						132
133. Number of farms or homes where disease-control recommendations were followed.....							133
134. Number of farms or homes where marketing recommendations were followed.....							134
135. Number of farms or homes where assistance was given in using timely economic information as a basis for readjusting enterprise.....							135
136. Number of homes where recommendations were followed as to establishment or care of lawn.....	x x x x	x x x x	31	x x x x	x x x x	x x x x	136
137. Number of homes where recommendations were followed regarding planting of shrubbery and trees.....	x x x x	x x x x	47	x x x x	x x x x	x x x x	137
138. Number of homes where recommendations were followed as to treatment of walks, drives, or fences.....	x x x x	x x x x	66	x x x x	x x x x	x x x x	138
139. Number of homes where recommendations were followed as to improving appearance of exterior of house and outbuildings.....	x x x x	x x x x	55	x x x x	x x x x	x x x x	139
140. Number of homes where other specific practice recommendations were followed: ¹							140
(1).....							
(2).....							
(3).....							
(4).....							

¹For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

FORESTRY AND AGRICULTURAL ENGINEERING

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Forestry (a)	Agricultural engineering ¹ (farm and home) (b)	
141. Days devoted to line of work by:			
(1) Home demonstration agents.....		2	} 141
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists <i>Dustin L. Samleyak</i>		2	
142. Number of communities in which work was conducted.....		3	142
143. Number of voluntary local leaders or committeemen assisting.....		2	143
144. Days of assistance rendered by voluntary leaders or committeemen.....		1	144
145. Number of adult result demonstrations conducted.....		1	145
146. Number of meetings at result demonstrations.....			146
147. Number of method-demonstration meetings held.....		7	147
148. Number of other meetings held.....			148
149. Number of news stories published.....			149
150. Number of different circular letters issued.....			150
151. Number of farm or home visits made.....		4	151
152. Number of office calls received.....		7	152
153. Number of 4-H Club members enrolled- (1) Boys..... (2) Girls.....			} 153
154. Number of 4-H Club members completing (1) Boys..... (2) Girls.....			
155. Number of units handled by 4-H Club members completing.....	(1) Transplant beds cared for..... (2) Acres planted to forest trees..... (3) Acres thinned, weeded, pruned, or managed..... (4) Acres of farm woodland protected from fire.....	(1) Acres terraced..... (2) Machines or equipment repaired..... (3) Articles made..... (4) Equipment installed <i>Kathleen Smith</i> <i>Butler room</i>	} 155

FORESTRY—Continued

156. Number of farms on which new areas were reforested by planting with small trees.....	156
157. Acres involved in preceding question.....	157
158. Number of farmers planting windbreaks or shelter belts.....	158
159. Number of farmers planting trees for erosion control.....	159
160. Number of farmers making improved thinnings and weedings.....	160
161. Number of farmers practicing selection cutting.....	161
162. Number of farmers pruning forest trees.....	162
163. Number of farmers cooperating in prevention of forest fire.....	163
164. Number of farmers adopting improved practices in production of naval stores.....	164
165. Number of farmers adopting improved practices in production of maple sugar and sirup.....	165

¹ 4-H farm shop clubs should be reported under this heading.

FORESTRY—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

166. Number of farmers assisted in timber estimating and appraisal.....	166
167. Number of farmers following wood-preservation recommendations.....	167
168. Number of farmers following recommendations in the marketing of forest products.....	168
169. Number of farmers following other specific practice recommendations: ¹	
(a).....	} 169
(b).....	
(c).....	
(d).....	

AGRICULTURAL ENGINEERING—Continued

Engineering activities	Number of farms	Number of units	Total value of acres or savings	
	(a)	(b)	(c)	
170. Terracing and erosion control.....		acres.	\$.....	170
171. Drainage practices.....		acres.		171
172. Irrigation practices.....		acres.		172
173. Land-clearing practices.....		acres.		173
174. Better types of machines.....		machines.		174
175. Maintenance and repair of machines.....		machines.		175
176. Efficient use of machinery.....		X X X X X X X X		176
177. All buildings constructed (include silos).....		buildings.		177
178. Buildings remodeled, repaired, painted.....		buildings.		178
179. Farm electrification.....				179
180. Home equipment (include sewing machines).....				180
181. Total of columns (a) and (c).....	farms.	X X X X X X X X	\$.....	181

182. Number of machines repaired as reported in question 175, by types:

(a) Tractors.....	(e) Mowers.....	} 182
(b) Tillage implements.....	(f) Planters.....	
(c) Harvesters and threshers.....	(g) Other.....	
(d) Plows.....		

183. Number of buildings and equipment improved as reported in questions 177, 178, 179, 180, by types:

(a) Dwellings constructed according to plans furnished.....		} 183
(b) Dwellings remodeled according to plans furnished.....		
(c) Sewage systems installed.....	(i) Silos.....	
(d) Water systems installed.....	(j) Hog houses.....	
(e) Heating systems installed.....	(k) Poultry houses.....	
(f) Lighting systems installed.....	(l) Storage structures.....	
(g) Home appliances and machines.....	(m) Other.....	
(h) Dairy buildings.....		

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

POULTRY AND BEES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Poultry (a)	Bees (b)	
184. Days devoted to line of work by:			
(1) Home demonstration agents.....	2		} 184
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
185. Number of communities in which work was conducted.....	6		185
186. Number of voluntary local leaders or committeemen assisting.....			186
187. Days of assistance rendered by voluntary leaders or committeemen.....			187
188. Number of adult result demonstrations conducted.....	21		188
189. Number of meetings at result demonstrations.....			189
190. Number of method-demonstration meetings held.....			190
191. Number of other meetings held.....			191
192. Number of news stories published.....			192
193. Number of different circular letters issued.....			193
194. Number of farm or home visits made.....	6		194
195. Number of office calls received.....			195
196. Number of 4-H Club members enrolled.....			} 196
(1) Boys.....			
(2) Girls.....			
197. Number of 4-H Club members completing.....			} 197
(1) Boys.....			
(2) Girls.....			
198. Number of units in projects conducted by 4-H Club members completing.....			
	chickens	colonies	198

POULTRY—Continued

199. Number of families following an organized improved breeding plan as recommended.....			199
200. Number of families following recommendations in purchasing baby chicks.....		2	200
201. Number of families following recommendations in chick rearing.....		21	201
202. Number of families following production-feeding recommendations.....		10	202
203. Number of families following sanitation recommendations in disease and parasite control.....		21	203
204. Number of families improving poultry-house equipment according to recommendations.....		12	204
205. Number of families following marketing recommendations.....			205
206. Number of families assisted in using timely economic information as a basis for readjusting enterprise.....			206
207. Number of families following other specific practice recommendations: ¹			
(a).....			} 207
(b).....			

BEES—CONTINUED

208. Number of farmers following recommendations in transferring colonies to modern hives.....			208
209. Number of colonies involved in question 208.....			209
210. Number of farmers following disease-control recommendations.....			210
211. Number of farmers following requeening recommendations.....			211
212. Number of farmers following marketing recommendations.....			212
213. Number of farmers following other specific practice recommendations: ¹			
(a).....			} 213
(b).....			

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Dairy cattle	Beef cattle	Sheep	Swine	Horses and mules	Other livestock	
	(a)	(b)	(c)	(d)	(e)	(f)	
214. Days devoted to line of work by:							
(1) Home demonstration agents.....							214
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
215. Number of communities in which work was conducted.....							215
216. Number of voluntary local leaders or committeemen assisting.....							216
217. Days of assistance rendered by voluntary leaders or committeemen.....							217
218. Number of adult result demonstrations conducted.....							218
219. Number of meetings at result demonstrations.....							219
220. Number of method-demonstration meetings held.....							220
221. Number of other meetings held.....							221
222. Number of news stories published.....							222
223. Number of different circular letters issued.....							223
224. Number of farm or home visits made.....							224
225. Number of office calls received.....							225
226. Number of 4-H Club members enrolled.....							226
{ (1) Boys.....							
{ (2) Girls.....							
227. Number of 4-H Club members completing.....							227
{ (1) Boys.....							
{ (2) Girls.....							
228. Number of animals in projects conducted by 4-H Club members completing.....							228
229. Number of farmers assisted in obtaining purebred sires.....							229
230. Number of farmers assisted in obtaining high-grade or purebred females.....							230
231. Number of bull, boar, ram, or stallion circles or clubs organized or assisted.....							231
232. Number of members in preceding circles or clubs.....							232
233. Number of herd or flock-improvement associations organized or assisted.....							233
234. Number of members in these associations.....							234
235. Number of farmers not in associations keeping performance records of animals.....							235
236. Number of families assisted in home butchering, meat cutting, and euring.....							236
237. Number of families assisted in butter and cheese making.....							237
238. Number of farmers following parasite-control recommendations.....							238
239. Number of farmers following disease-control recommendations.....							239
240. Number of farmers following marketing recommendations.....							240
241. Number of farmers assisted in using timely economic information as a basis for readjusting enterprise.....							241
242. Number of farms for which production-reduction contracts were signed.....							242
243. Total reduction in number of animals on such farms in accordance with contracts reported in question 242.....							243

* Include rabbits, goats, game and fur animals.

* Include all corn and hog contracts. This total should agree with 64(e).

AGRICULTURAL ECONOMICS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Public problems and economic planning on county or community basis ¹	FARM MANAGEMENT			Outlook	Marketing, buying, selling, and financing	
		Farm records (inventories, accounts, etc.)	Individual farm planning	Farm and home financing (short and long time)			
		(a)	(b)	(c)			
244. Days devoted to line of work by:							
(1) Home demonstration agents.....							} 244
(2) 4-H Club agents.....							
(3) Agricultural agents.....							
(4) Specialists.....							
245. Number of communities in which work was conducted.....							245
246. Number of voluntary local leaders or committeemen assisting.....							246
247. Days of assistance rendered by voluntary leaders or committeemen.....							247
248. Number of adult result demonstrations conducted.....							248
249. Number of meetings at result demonstrations.....							249
250. Number of method-demonstration meetings held.....							250
251. Number of other meetings held.....							251
252. Number of news stories published.....							252
253. Number of different circular letters issued.....							253
254. Number of farm or home visits made.....							254
255. Number of office calls received.....							255
256. Number of 4-H Club members enrolled.....							} 256
(1) Boys.....	XXXX			XXXX	XXXX	XXXX	
(2) Girls.....	XXXX			XXXX	XXXX	XXXX	
257. Number of 4-H Club members completing.....							} 257
(1) Boys.....	XXXX			XXXX	XXXX	XXXX	
(2) Girls.....	XXXX			XXXX	XXXX	XXXX	
258. Number of farmers keeping farm accounts throughout the year under supervision of agent.....							} 258
(a) Regular.....							
(b) A. A. A.....							
259. Number of farmers keeping cost-of-production records under supervision of agent.....							259
260. Number of farmers assisted in summarizing and interpreting their accounts.....							260
261. Number of farmers assisted in making inventory or credit statements.....							261
262. Number of farmers assisted in obtaining credit.....							262
263. Number of farmers assisted in making mortgage or other debt adjustments.....							263
264. Number of farm credit associations assisted in organizing during the year.....							264
265. Number of farm business or enterprise-survey records taken during year.....							265
266. Number of farmers making recommended changes in their business as result of keeping accounts or survey records.....							266
267. Number of other farmers adopting cropping, livestock, or complete farming systems according to recommendations.....							267
268. Number of farmers advised relative to leases.....							268
269. Number of farmers assisted in developing supplemental sources of income.....							269
270. Number of families assisted in reducing cash expenditure:							} 270
(a) By exchange of labor or machinery.....							
(b) By bartering farm or home products for other commodities or services.....							
(c) By producing larger part of food on farm.....							
(d) By making own repairs of buildings and machinery.....							
271. Number of urban families moving to farms who have been assisted in getting established.....							271
272. Number of farm families on relief assisted to become self-supporting.....							272

¹ Include taxation, land utilization, rural rehabilitation, economic basis of extension program, drought and flood relief. Insofar as possible, production adjustment activities should be reported under the crop or livestock concerned.

AGRICULTURAL ECONOMICS—Continued

Report Only This Year's Extension Activities and Results That Can Be Verified

273. Number of marketing associations or groups ¹ assisted in organizing during the year	273
274. Number of marketing associations or groups ¹ previously organized assisted by extension agents this year	274
275. Membership in associations and groups organized or assisted (273 and 274)	275
276. Number of individuals (not in associations) assisted with marketing problems	276
277. Number of families following other specific practice recommendations	277

ITEM	Standardizing, packaging, or grading	Processing or manufacturing	Locating markets and transportation	Use of current market information	Financing	Organization	Accounting	Keeping membership informed	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	
278. Number of organizations assisted with problems of									278
279. Number of individuals (not in organizations) assisted with problems of					XXXX	XXXX	XXXX	XXXX	279

ITEM	Hay and grain	Cotton	Tobacco	Dairy products	Livestock	Wool	
	(a)	(b)	(c)	(d)	(e)	(f)	
280. Value of products sold by all associations or groups organized or assisted	\$	\$	\$	\$	\$	\$	280
281. Value of products sold by individuals (not in organizations) assisted	\$	\$	\$	\$	\$	\$	281

ITEM	Fruits and vegetables	Poultry and eggs	Home products		Livestock	Wool	
			Food	Handicraft			
	(g)	(h)	(i)	(j)	(k)	(l)	
280. Value of products sold by all associations or groups organized or assisted	\$	\$	\$	\$	\$	\$	280
281. Value of products sold by individuals (not in organizations) assisted	\$	\$	\$	\$	\$	\$	281

ITEM	Livestock	Feed for livestock	Farm equipment	Oil and gas	Fertilizer, seed, and other farm supplies	Home equipment	Home supplies	
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	
282. Value of supplies purchased by all associations or groups organized or assisted	\$	\$	\$	\$	\$	\$	\$	282
283. Value of supplies purchased by individuals (not in organizations) assisted	\$	\$	\$	\$	\$	\$	\$	283

¹ Include independent local associations, units of federations, branches of centralized organizations, terminal sales agencies, production associations which do buying or selling, and curb and home demonstration club markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Food selection and preparation	Food preserva- tion	
	(a)	(b)	
284. Days devoted to line of work by:			
(1) Home demonstration agents.....		19	} 284
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
285. Number of communities in which work was conducted.....		21	285
286. Number of voluntary local leaders or committeemen assisting.....		25	286
287. Days of assistance rendered by voluntary leaders or committeemen.....		30	287
288. Number of adult result demonstrations conducted.....		280	288
289. Number of meetings at result demonstrations.....		2	289
290. Number of method-demonstration meetings held.....	(1) By agents or specialists.....	8	} 290
	(2) By leaders.....	7	
291. Number of other meetings held.....	(1) By agents or specialists.....	3	} 291
	(2) By leaders.....		
292. Number of news stories published.....		1	292
293. Number of different circular letters issued.....		2	293
294. Number of farm or home visits made.....		17	294
295. Number of office calls received.....		23	295
296. Number of 4-H Club members enrolled.....	(1) Boys.....	2	} 296
	(2) Girls.....	150	
297. Number of 4-H Club members completing.....	(1) Boys.....	2	} 297
	(2) Girls.....	81	
298. Number of units in projects conducted by 4-H Club members completing:			
(a) Dishes of food products prepared.....	(b) Meals planned and served.....		} 298
(c) Quarts canned..... 7104	(d) Other containers of jelly, jam, and other products.....	500	
(e) Pounds of vegetables and fruits stored or dried.....		2224	
299. Number of families budgeting food expenditure for a year.....			
300. Number of families following food-buying recommendations.....			300
301. Number of families serving better-balanced meals.....		280	301
302. Number of families improving home-packed lunches according to recommendations.....			302
303. Number of schools following recommendations for a hot dish or school lunch.....			303
304. Number of children involved in question 303.....			304
305. Number of families following recommended methods of child feeding.....			305
306. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation).....			306
307. Number of families producing and preserving home food supply according to annual food-supply budget.....		33	307
308. Number of families assisted in the canning or otherwise preserving of fruits, vegetables, and meats.....		273	308
309. Number of quarts canned by families reported under question 308. (Do not include 4-H Club members).....		1145	309
310. Number of other containers of jam, jelly, or other products made by families reported under question 308. (Do not include 4-H Club members).....		3779	310
311. Total estimated value of all products canned or otherwise preserved (questions 298, 309, 310).....		\$ 7988	311
312. Number of families following recommendations for the storage of home food supply.....			312
313. Number of families assisted in using timely economic information as a basis for readjusting family food supply.....			313

CHILD DEVELOPMENT AND PARENT EDUCATION

Report Only This Year's Extension Activities and Results That Can Be Verified

314. Days devoted to line of work by:			
(a) Home demonstration agents.....		3	} 314
(b) 4-H Club agents.....			
(c) Agricultural agents.....			
(d) Specialists.....			
315. Number of communities in which work was conducted.....		5	315
316. Number of voluntary local leaders or committeemen assisting.....		5	316
317. Days of assistance rendered by voluntary leaders or committeemen.....		3	317
318. Number of adult result demonstrations conducted.....			318
319. Number of meetings at result demonstrations.....		1	319
320. Number of method-demonstration meetings held.....	{ (a) By agents or specialists.....		} 320
	{ (b) By leaders.....		
321. Number of other meetings held.....	{ (a) By agents or specialists.....	24	} 321
	{ (b) By leaders.....		
322. Number of news stories published.....			322
323. Number of different circular letters issued.....			323
324. Number of farm or home visits made.....			324
325. Number of office calls received.....		12	325
326. Number of 4-H Club members enrolled.....	{ (a) Boys.....		} 326
	{ (b) Girls.....		
327. Number of 4-H Club members completing.....	{ (a) Boys.....		} 327
	{ (b) Girls.....		
328. Number of 4-H Club members not in special child-development projects who participated in definite child-development work.....			328
329. Number of families improving habits of children.....			329
330. Number of families substituting positive methods of discipline for negative ones.....		25	330
331. Number of families providing recommended play equipment.....		6	331
332. Number of families following recommendations regarding furnishings adapted to children's needs.....			332
333. Number of different individuals participating in child-development and parent-education program.....	{ (a) Men.....		} 333
	{ (b) Women.....	34	
334. Number of children involved in question 333.....	<i>Classes and homes</i>	115	334
335. Number of families following other specific practice recommendations: ¹			
(a).....			} 335
(b).....			
(c).....			
(d).....			
(e).....			

¹For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

CLOTHING

Report Only This Year's Extension Activities and Results That Can Be Verified

336. Days devoted to line of work by:			
(a) Home demonstration agents.....		119	} 336
(b) 4-H Club agents.....			
(c) Agricultural agents.....			
(d) Specialists.....			
337. Number of communities in which work was conducted.....		21	337
338. Number of voluntary local leaders or committeemen assisting.....		13	338
339. Days of assistance rendered by voluntary leaders or committeemen.....		7	339
340. Number of adult result demonstrations conducted.....		346	340
341. Number of meetings at result demonstrations.....		3	341
342. Number of method-demonstration meetings held.....	{ (a) By agents or specialists.....	90	} 342
	(b) By leaders.....	8	
343. Number of other meetings held.....	{ (a) By agents or specialists.....	4	} 343
	(b) By leaders.....	6	
344. Number of news stories published.....			344
345. Number of different circular letters issued.....			345
346. Number of farm or home visits made.....		117	346
347. Number of office calls received.....		100	347
348. Number of 4-H Club members enrolled.....	{ (a) Boys.....	140	} 348
	(b) Girls.....	206	
349. Number of 4-H Club members completing.....	{ (a) Boys.....	77	} 349
	(b) Girls.....	132	
350. Number of articles made by 4-H Club members completing.....	{ (a) Dresses.....	66	} 350
	(b) Other.....	126	

ITEM	Adults		Juniors	
	(a)	(b)		
351. Number of individuals following recommendations in construction of clothing.....			206	351
352. Number of individuals following recommendations in the selection of clothing.....			132	352
353. Number of individuals keeping clothing accounts.....			132	353
354. Number of individuals budgeting clothing expenditures.....			132	354
355. Number of families following clothing-buying recommendations.....			X X X X X	355
356. Number of individuals improving children's clothing according to recommendations.....	11		42	356
357. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	110		206	357
358. Number of families assisted in using timely economic information in determining how best to meet clothing requirements.....	152		X X X X X	358
359. Total estimated savings due to clothing program.....	\$967 ⁰⁰		\$400 ⁰⁰	359
360. Number of individuals following other specific practice recommendations: ¹				} 360
(a).....				
(b).....				

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME MANAGEMENT AND HOUSE FURNISHINGS

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Home management	House furnishings	Handicraft	
	(a)	(b)	(c)	
361. Days devoted to line of work by:				
(1) Home demonstration agents.....		99		} 361
(2) 4-H Club agents.....				
(3) Agricultural agents.....				
(4) Specialists.....				
362. Number of communities in which work was conducted.....		13	10	362
363. Number of voluntary local leaders or committeemen assisting.....				363
364. Days of assistance rendered by voluntary leaders or committeemen.....				364
365. Number of adult result demonstrations conducted.....		128		365
366. Number of meetings at result demonstrations.....		5		366
367. Number of method-demonstration meetings held.....	(1) By agents or specialists.....	49		} 367
	(2) By leaders.....	14		
368. Number of other meetings held.....	(1) By agents or specialists.....			} 368
	(2) By leaders.....			
369. Number of news stories published.....				369
370. Number of different circular letters issued.....		2		370
371. Number of farm or home visits made.....		93		371
372. Number of office calls received.....		7		372
373. Number of 4-H Club members enrolled.....	(1) Boys.....			} 373
	(2) Girls.....			
374. Number of 4-H Club members completing.....	(1) Boys.....			} 374
	(2) Girls.....			
375. Number of units in projects conducted by 4-H Club members completing.....		{ rooms	articles	} 375

HOME MANAGEMENT—Continued

376. Number of kitchens rearranged or improved for convenience according to recommendations.....	10	376
377. Number of families following recommendations in obtaining labor-saving equipment.....		377
378. Number of families adopting recommended laundering methods.....		378
379. Number of families assisted in home soap making.....	recipes	5 379
380. Number of families adopting recommended methods in care of house.....	7	380
381. Number of families assisted in making home-made equipment or conveniences.....		381
382. Number of women following a recommended schedule for home activities.....		382
383. Number of 4-H Club members keeping personal accounts.....	132	383
384. Number of families keeping home accounts according to a recommended plan.....		384
385. Number of families budgeting expenditures in relation to income according to a recommended plan.....		385
386. Number of families assisted in developing home industries as a means of supplementing income.....	10	386
387. Number of families following recommended methods in buying for the home (other than foods and clothing).....	7	387
388. Number of families assisted in using timely economic information as a basis for readjusting family living (other than reported under foods and clothing).....		388
389. Number of families assisted in making adjustments in home making to gain a more satisfactory standard of living.....	153	389

HOME MANAGEMENT—Continued

390. Number of families having increased time for rest and leisure activities as a result of the home-management program.....	390
391. Total estimated saving due to home-management program..... \$.....	391
392. Number of families following other specific practice recommendations: ¹	
(a)	} 392
(b)	

HOUSE FURNISHINGS—Continued

393. Number of families improving the selection of household furnishings.....	47 393
394. Number of families following recommendations in improving methods of repairing, remodeling, or refinishing furniture.....	128 394
395. Number of families following recommendations in improving treatment of windows (shades, curtains, draperies).....	47 395
396. Number of families following recommendations in improving arrangement of rooms (other than kitchens).....	22 396
397. Number of families improving treatment of walls, woodwork, and floors.....	27 397
398. Number of families applying principles of color and design in improving appearance of rooms.....	47 398
399. Total estimated savings due to house-furnishings program..... \$.....	250 399
400. Number of families following other specific practice recommendations: ¹	
(a)	} 400
(b)	

HANDICRAFT—Continued

401. Number of families following recommendations regarding handicraft.....	9 401
402. Number of families following other specific practice recommendations: ¹	
(a)	} 402
(b)	

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities and Results That Can Be Verified

403. Days devoted to line of work by:	
(a) Home demonstration agents.....	} 403
(b) 4-H Club agents.....	
(c) Agricultural agents.....	
(d) Specialists.....	
404. Number of communities in which work was conducted.....	21 404
405. Number of voluntary local leaders or committeemen assisting.....	405
406. Days of assistance rendered by voluntary leaders or committeemen.....	406
407. Number of adult result demonstrations conducted.....	407
408. Number of meetings at result demonstrations.....	408
409. Number of method-demonstration meetings held.....	} 409
(a) By agents or specialists.....	
(b) By leaders.....	
410. Number of other meetings held.....	} 410
(a) By agents or specialists.....	
(b) By leaders.....	
411. Number of news stories published.....	411
412. Number of different circular letters issued.....	1 412
413. Number of farm or home visits made.....	56 413
414. Number of office calls received.....	5 414

¹ For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

HOME HEALTH AND SANITATION—Continued

415. Number of 4-H Club members enrolled.....	{ (a) Boys..... 140 (b) Girls..... 206 }	415
416. Number of 4-H Club members completing.....	{ (a) Boys..... 100 (b) Girls..... 152 }	416
417. Number of 4-H Club members not in special health projects who participated in definite health-improvement work.....	{ (a) Boys..... (b) Girls..... }	417
418. Number of individuals having health examination on recommendation of extension workers or participating in health contests.....	{ (a) 4-H Club members..... 15 (b) Others..... }	418
419. Number of individuals improving health habits according to recommendations.....	252	419
420. Number of individuals improving posture according to recommendations.....		420
421. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....		421
422. Number of families adopting better home-nursing procedure according to recommendations.....		422
423. Number of families installing sanitary closets or outhouses according to recommended plans.....	7	423
424. Number of homes screened according to recommendations.....	2	424
425. Number of families following other recommended methods of controlling flies, mosquitoes, and other insects.....		425
426. Number of individuals enjoying improved health as a result of health and sanitation program.....	22	426
427. Number of families following other specific practice recommendations: ¹		
(a)		} 427
(b)		

EXTENSION ORGANIZATION AND COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Extension organization and program making	Community or country-life activities	
	(a)	(b)	
428. Days devoted to line of work by:			
(1) Home demonstration agents.....	1	13	} 428
(2) 4-H Club agents.....			
(3) Agricultural agents.....			
(4) Specialists.....			
429. Number of communities in which work was conducted.....	21	21	429
430. Number of voluntary local leaders or committeemen assisting.....		5	430
431. Days of assistance rendered by voluntary leaders or committee-men.....		5	431
432. Number of meetings held.....	6	3	432
433. Number of news stories published.....	1	1	433
434. Number of different circular letters issued.....		2	434
435. Number of farm or home visits made..... <i>during</i>	3	58	435
436. Number of office calls received.....	4	14	436

¹For the sake of uniformity it is suggested that each State prepare a list of the more important practices to be reported upon by all agents in that State.

COMMUNITY OR COUNTRY-LIFE ACTIVITIES—Continued

437. Number of communities assisted in making social or country-life surveys, or in scoring themselves or their community organizations.....	437
438. Number of country-life conferences or training meetings conducted for community leaders.....	438
439. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	27 439
440. Number of communities developing recreation according to recommendations.....	13 440
441. Number of families following recommendations as to home recreation.....	105 441
442. Number of community or county-wide pageants or plays presented.....	442
443. Number of community houses, clubhouses, permanent camps, or community rest rooms established for.....	443
(a) Adults.....	
(b) Juniors.....	444
444. Number of communities assisted in establishing work centers for canning, seed treatment, meat curing, etc.....	444
445. Number of communities assisted in improving hygiene or public-welfare practices.....	445
446. Number of school or other community grounds improved in accordance with plans furnished.....	11 446
447. Number of communities assisted in providing library facilities.....	447
448. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	11 448
449. Number of families aided in obtaining assistance from Red Cross or other relief agency.....	12 449

OTHER ACTIVITIES

Report Only This Year's Extension Activities and Results That Can Be Verified

ITEM	Predatory animals	Rodents	General-feeders insects ¹	Weeds	All other work	
	(a)	(b)	(c)	(d)	(e)	
450. Days devoted to line of work by:						450
(1) Home demonstration agents.....						
(2) 4-H Club agents.....						
(3) Agricultural agents.....						
(4) Specialists.....						
451. Number of communities in which work was conducted.....						451
452. Number of voluntary local leaders or committeemen assisting.....						452
453. Days of assistance rendered by voluntary leaders or committeemen.....						453
454. Number of adult result demonstrations conducted.....						454
455. Number of meetings at result demonstrations.....						455
456. Number of method-demonstration meetings held.....						456
457. Number of other meetings held.....						457
458. Number of news stories published.....						458
459. Number of different circular letters issued.....						459
460. Number of farm or home visits made.....						460
461. Number of office calls received.....						461
462. Number of farmers following recommendations.....						462
463. Pounds of poison used.....						463
464. Total estimated saving due to control program.....	\$	\$	\$	\$	\$	464

MISCELLANEOUS 4-H CLUBS (Indicate by name)

ITEM		(a)	(b)	(c)	(d)	(e)	
465. Number of 4-H Club members enrolled.....	(1) Boys.....						465
	(2) Girls.....						
466. Number of 4-H Club members completing.....	(1) Boys.....						466
	(2) Girls.....						

¹ Include grasshoppers, army worms, chinch bugs, and other insects not reported under specific crop or livestock headings.