

ANNUAL NARRATIVE REPORT  
HOME DEMONSTRATION WORK  
ORANGE COUNTY  
VIRGINIA

1933

Sallie Helen Combs  
Home Demonstration Agent

December 1, 1932 -- November 30, 1933

HOME DEMONSTRATION AGENT ANNUAL REPORT

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## I. EXPLANATORY STATEMENT

This report of Orange County Home Demonstration Work includes the activities of ten months of service by Celia P. Swecker and three months of service by Sallie Helen Combs. One month in the capacity of Assistant Agent and the other two as County Home Demonstration Agent.

## II. PERSONAL REPORT SUMMARY

During the period from December 1, 1932 to September 30, 1933, Miss Swecker spent 261 days in the field and 39 days in the office and had 9 legal holidays and 14 days annual leave. Her other activities included 423 farm or home visits, 103 visits to 4-H Club members, 503 office visits, received 928 telephone calls, prepared 82 news items for the press, wrote 1,171 individual letters, prepared 28 circular letters with 6,053 copies circulated, and drove 7,117 miles in discharge of official duty.

Meetings included 227 method demonstrations with 2913 in attendance, 4 leaders' meetings with 31 4-H club leaders present, 3 adult leaders' meetings with 48 leaders in attendance, and 154 other meetings, including organization, building Extension program, community activities, and miscellaneous meetings totaling 388 meetings held or attended, with a total attendance of 18,366 people.

During the period from September 1, 1933 to December 1, 1933, Sallie Helen Combs, Home Agent, has spent 62½ days in the field and 14½ days in the office, and had 1 holiday. Her other activities included 230 farm or home visits, 445 received 222 telephone calls, prepared 14 news items for the press, wrote 166 individual letters, prepared 10 circular letters with 1,000 copies circulated, and drove 2,143 miles in discharge of official duty.

Meetings included 50 method demonstrations with 3,000 in attendance, 1 leaders' meeting with 6 4-H Club leaders attending.

### III. STATUS OF COUNTY EXTENSION ORGANIZATION

#### 1. County Organization Giving Financial Support -

##### County Board of Supervisors

The Orange County Board of Supervisors is composed of four members, one from each of the magisterial districts. This organization is appropriating \$900.00 annually toward the Home Agent's salary and pays \$5.00 monthly toward her office rent.

At the public hearing of the budget in the spring, there was not a dissenting voice for the work in the County. When the Board made its final decision, it appropriated until December 31, 1933 without a cut provided there is not a change in personnel.

In order to present the activities of the Agent, a report, narrative and statistical, is given to the Board at each monthly meeting. This report is filed, and a duplicate is sent to the county paper for publication. Publicity of this nature has been most effective in putting before the public the activities of the Agent.

#### 2. County Organization Supporting the Work

##### County Advisory Board

The County Advisory Board is composed of the Agricultural Board and the Home Demonstration Board. The Home Demonstration Board for 1932-33 is composed of the chairmen of the 9 Home Demonstration Clubs, 50 committee members, and 18 members-at-large. The County, according to the Community Organization plan, is divided into seven communities. Two clubs were organized in communities somewhat removed from the center of the communities into which they were grouped.

In November the Board held its first meeting to decide on the projects of work and the setting up of goals for the year. The methods of financing the Board's activities were discussed at this time. As a follow-up of this decision, the committee met in separate sessions to draw up its plan of work for the year and set the club goals.

In January the Executive Committee of the Board met to check on the progress of the year's work and to make plans for the remainder of the year. The Committee, with 22 present, decided to adopt a County-Wide Thrift Campaign, and cards were distributed to be turned over to each committee for enrolling campaigners.

The question of reaching more people was discussed at length. The decision was that more personal work must be done by the committees in advertising the monthly meetings and in carrying the information to those not in attendance. The Committee at this time decided to stage a County Spelling-Bee as a means of raising money to meet its financial obligations.

A second meeting of the Executive Committee was held in April with 12 members present. At this meeting, a report was made on the Spelling -Bee, showing \$74.60 cleared. The Board decided to use a part of this in encouraging 4-H Club work. They agreed to give \$74.60 toward the expenses of County 4-H Club winners to the State Short Course. They also decided to affiliate with the State Homemakers Association, to defray the expenses of a delegate to the State Homemakers meeting, to award a prize of \$2.00 to the club accomplishing the best results in the Thrift Campaign, to award \$2.50 to the club having the best report of work done, the largest attendance, and the best part on the Achievement Day program, to allow \$5.00 for individual prizes on exhibits at Achievement Day, and to purchase pressure cooker to be used at large by the members of the Homemakers Clubs.

#### 4-H Club Council

The County 4-H Club Council, whose purpose it is to foster leadership in the clubs, is composed of the officers of each of the community clubs along with the leaders of each club. This year there were 11 clubs, each with 5 officers, 8 of the clubs having leaders.

In December the Council met for the purpose of formulating plans for the year's work, at which meeting there were 15 Council members present. Prior to this meeting, the Executive Committee, consisting of the officers of the Council, met with the State Girls' Club Agent and the Farm and Home Agent to compile a set of goals. These were presented to the Council and duly considered for correction and adoption.

Program of Work for County Council

Work to be Done

1. Each Club strive to be a Standard Club by meeting the following requirements:
  - a. Hold 11 meetings during the year (the Co. picnic counting as one)
  - b. Have a written plan of work to be drawn up by February meeting
  - c. Plan a program one month ahead
  - d. Have 100% completions
  - e. Be represented at either State or District Short Course
  - f. Each club member take part on Club program
  - g. Have 75% attendance at County Achievement Day with 10 parents and friends present
  - h. Have a special open meeting for parents and friends
  - i. Have 50% attendance at County Picnic
  - j. Enter contests
2. Each Club hold Club initiation at February meeting.
3. Each Club stress parliamentary procedure, giving a part of each monthly meeting to some phase of it.
4. Each Club have report of meetings and Club activities in the County paper.
5. Each member learn the words to "Dreaming" and "Ploughing Song" and learn pledge
6. Hold a County Picnic June 29th.
7. Each Club take part in County exhibit work.

(2) P program of Work for County Council (continued)

Work to be Done

8. Hold a County Contest Day July 6th
9. Hold a County Achievement Day.
10. Club pins will be awarded members by the Council for successful completion of club work.

These goals were in turn adopted by each community Club at the following monthly meeting and incorporated into the Club's plan of work for the year.

The County Council held a picnic at Fairview Beach, a distance of 60 miles from Orange, with at least 300 Club members, parents, and friends present to enjoy the day.

The Council served 5 benefit Rotary Club suppers to make money. A total of \$52.25 was realized, the same to be used to pay one-half of the expenses of the 5 County girl winners to the State Short Course, for prizes for Achievement Day exhibitors, and to buy achievement pins for Club members who attain a certain standard.

At the program planning meeting of the Club leaders in September, the officers of the Council along with the all-star girls served a plate luncheon to the leaders and guests. At the same time, as a token of appreciation of what the leaders had done for them, they presented each leader with a silver thimble. The day was considered a success.

3. Other Organizations Supporting the Work

a. County School Board

The County School Board has been most cooperative on every occasion. The Superintendent is in hearty sympathy with the program and desires his teachers to give their cooperation to the 4-H Club work. He feels that the 4-H program adds strength to the school Program. Time is given from school work for the 4-H Club meetings.

b. Parent-Teachers Association

The Parent-Teachers Organization, a very active association in the County strongly supports the work of the 4-H Clubs.

This summer, 4 Homemakers Clubs canned surplus vegetables, 3 of which will turn the products over to the local school children this winter.

c. Vocational Agricultural Work

In December, the Future Farmers of America asked the members of one of the 4-H Clubs to assist with a Father-Son banquet. The Club girls prepared and served the meal. To show their appreciation, the F. F. A. Club invited the girls on a swim, weiner roast, and watermelon feed on an August night. The event was greatly enjoyed by both the Club members and the F. F. A. boys.

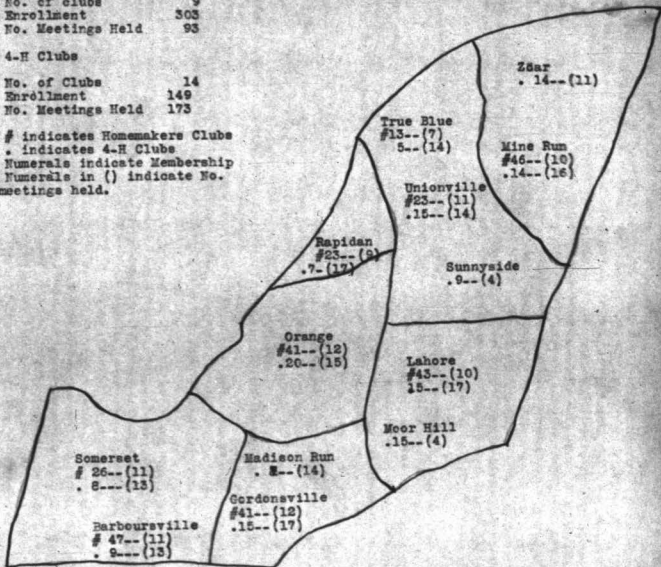
Community Lines \_\_\_\_\_

Homemakers Clubs  
 No. of clubs 9  
 Enrollment 303  
 No. Meetings Held 93

4-H Clubs

No. of Clubs 14  
 Enrollment 149  
 No. Meetings Held 173

# indicates Homemakers Clubs  
 . indicates 4-H Clubs  
 Numerals indicate Membership  
 Numerals in ( ) indicate No.  
 meetings held.



## 2. Women's Work

### a. Outstanding Work of Advisory Board

In February the Advisory Board held a County-Wide Spelling-Bee, which from every angle was a perfect success. At the Board meeting in January, it chose an executive committee of three to make plans for the Bee. The committee chose prominent business men and women of the town to assist, who in turn chose a chairman in each community to solicit spellers and create interest in the event. The newspapers were most cooperative in giving such space to advertising the Bee. Two of the men suggested soliciting prizes from business concerns as advertisement for them and as a drawing card for the Bee.

It was agreed to have a musical program, a fiddlers' contest, an elementary contest, and the adult Bee.

The program was a very enjoyable one, the Spelling Bee creating an unusual amount of interest. There were at least 500 people present, every community of the County being represented. Seven of the 9 Homemakers Clubs were represented by a speller from each, and business concerns responded with representative spellers. After all of the expenses were taken care of, the sum of \$74.60 was realized. Several people expressed to the Agent the idea that an event of this nature involving the entire County could not have been carried out two years previously and most certainly not without the present County Extension Organization.

b. At the planning meeting last November, the question of getting the most interest and at the same time giving the very best program for the women during the economic depression was discussed.

Clubs had previously discussed their desires as to project work, so it was quickly decided to major in clothing, placing emphasis on care of clothes at home, actual sewing, and remodeling.

Home Improvement and Gardening were chosen as minors.

c. At the following Club meeting, the projects chosen were discussed, and all of the 9 Clubs chose Thrift-in-Clothing as major.

The following goals were adopted by each local Club:

(1). Reach more women - increase attendance 25% by getting additional individuals to meetings and by having each woman who attends the meetings pass on definite information to those who do not attend.

(2). Promote three thrift measures during the year:

- (a). More dry cleaning in the home
- (b). More remodeling in the home
- (c). More soap made at home

(3). Work for more 4-H Club members and the interest of the parents.

(4). Include a fifteen-minute recreation period in each monthly Homemakers Club meeting.

c. The subject of clothing had never been studied by the clubs, which increased the interest in this project. The Thrift-in-Clothing outline especially appealed to the women during these days of economic depression.

d. There are in the County 1121 women living on farms and 1138 non-rural women, making a total of 2259 in the County. This year thru the organized Clubs, a total of 333 women were reached thru attendance at the meetings. Of this number 135 were new. Thru the Agent, groups of women in unorganized communities were reached, and thru club members, 262 women were reached indirectly. General assistance was given on many occasions. Twelve canning meetings were given for colored women, at which 200 women were present.

e. Enrollment for the last two years:

In 1932 there were 244 members, with an increase of 89, and in 1933 there were 333 members, with an increase of 89

f. Project activities and results

(1). Foods - preservation

Altho only 3 Homemakers Clubs had demonstrations on canning, planning a canning budget was discussed in each club, and the necessity of canning abundantly was given time and thought at each summer meeting and was discussed along with the spring canning meeting.

A pressure cooker was purchased by the Advisory Board, which is subject to loan to any Club member for a period of 2 days. The calls for it and the Agent's cooker have been numerous. Women are realizing the saving in time and fuel in using a pressure cooker. Six pressure cookers were bought.

Women have become canning conscious and are doing more of it with a greater variety of foods than ever before. To date there have been 31164 cantainers of food canned.

A total of 54 women enrolled in the Ball and Kerr

County and State Canning Contests. Several have entered the Ball International Contest. One of my women won fifth in the State Kerr Contest and another won sixth place..

Five Clubs included a community canning day for the purpose of canning soup mixture to be used in the hot lunch projects next winter. These were held with marked success. In the 5 canning days, a total of 301 quarts were canned. Vegetables were donated by anyone in the community. Members of the clubs assisted with the canning.

A series of news articles on canning has been run the local paper since June. A number of women have commented on having canned from the recipes.

Twelve canning meetings were given to groups of colored women, emphasis being place on getting those families who received garden seed to attend. A total of 200 women attended. The results should be far reaching. They were extremely interested and appreciative of this opportunity. One group had had a similar meeting two years in succession. Reports from those who had attended the previous meetings indicated that they had put into practice the information gained.

A check, although incomplete, on the 12 meetings shows 7,172 containers canned by those in attendance.

(2). Clothing

All Clubs took the following subjects:

- (a). Use of commercial patterns
- (b). Fitting problems solved
- (c). Dyeing, dry cleaning - preparatory to remodeling
- (d). Remodeling dresses
- (e). Attractive finishes for garments
- (f). Remodeling coats

In the first meeting, patterns were studied, possible alterations of patterns given, and a foundation pattern cut from unbleached cotton. Each woman was given the privilege of returning at the following meeting with a similar garment cut for fitting. A total of 23 foundation patterns were fitted.

The dry cleaning and dyeing demonstrations proved of much interest to the women.

A clothing clinic was conducted in each Club. Leaders assisted with the remodeling. Club members were urged to bring to the meeting a dress or dresses, ripped, cleaned, and all necessary preparation for remodeling. Remodeling problems included dresses, coats and hats. In the 9 clinics held, ideas and assistance were given for remodeling 71 garments, 108 women attending these meetings. Suggestions were given on the method of remodeling the garment, and it was cut and fitted during the day's work. These clinics presented a number of interesting problems and set the women to thinking about what might be done to make cast-away garments wearable and attractive. One suit, 21 years old, the part of a wedding outfit, was made into a suit of present day style. Another entire wedding outfit, including coat, hat, and dress, 7 years old, was remodeled. Coats and dresses were cut down into attractive garments for children.

A series of fall clinics was held, at which time 45 garments were remodeled. The amount saved on these was \$351.50

A Remodeled Dress Review was held Achievement Day at which time 20 women modeled their dresses they had made over.

### (3). Home Management

Two different subjects, "Back Yard Improvement" and "Accounts and Budgets", were given on this phase.

The landscape garden specialist visited the County, giving a lecture demonstration to one Club on "Improving the Back Door Yard." She also visited seven homes giving advice on improving the back yard.

Although the subject, "Accounts and Budgets", was used in only one club, the importance of keeping household budgets was stressed in each Club, and as a result, 13 women started keeping household accounts. Some women feel that they have a better appreciation of the value of the farm garden and other farm products. Two women stated that they feel that they can better budget the family income for another.

The Agent has given 8 demonstrations on Homemade Labor Saving Devices. There has been a total of 90 floor polishers made in the County. The women were very interested and some of them told me they did not need the polishers but knew women that did, and said they would show these women how to make them.

#### (4). House Furnishing

House Furnishing was chosen as a minor subject, and the subjects studied were "Furniture You Can Make" and "Uses of Cotton Bags."

Two demonstrations on "Furniture You can Make" were given. Two tea wagons were made, as were a dressing table of goods, boxes, a stool for the dressing table, and several foot stools.

The demonstrations on "Uses of Cotton Bags" were made more interesting by being able to exhibit numerous articles made from feed bags by one of the 4GH Club girls. The uses of both feed bags and burlap bags were demonstrated. A suit made from burlap bags attracted much attention and interest.

One Demonstration was given on Reupholstering a chair, and reseating two chairs. The women seemed interested in the demonstration.

#### (5). Home Gardens

Vegetable gardening was chosen as one of the majors. In March, the garden specialist spent two days in the County, giving lecture demonstrations on the year-around-garden to 8 of the 9 Clubs and to one group of people in a community that does not have a Club. There were 128 people present at these meetings. As a follow-up, fall gardening has been discussed at the regular Club meetings during July and August.

News items on past control and on fall and winter gardening were published in the local paper with good results. A number of people have commented on the aid given by these articles.

Gardens have flourished, and the interest in growing a larger variety of vegetables and a year-around-garden has been keen.

Home Marketing in the County is fine. We have a very well organized market. There are 10 women who bring products to the market each Saturday to sell. We have a manager, she is paid \$1.50 each Saturday for her services, her salary is taken from the commission money. A prize amounting to 25¢ is given each Saturday, this is also taken from the commission money. The Marketers take turns about selling, three sell at a time. 10% is charged for commission.

(e). Community Activities

One of the outstanding community events was the County-Wide Spelling Bee sponsored by the Home Demonstration Advisory Board. People of the town expressed the feeling that without the strong county organization that has been built up, such a county-wide event would have been impossible. It drew more people than any single event for years.

The Rapidan Homemakers Club staged a program entitled "The Memory Book". All home talent was used and much to the surprise of many present, unusual amateur talent was demonstrated. The evening program netted approximately \$18.00. With these proceeds, one of the 4-H Club girls was sent to the Jamestown Camp and an oil stove will be purchased for the Club kitchen.

The Barbourville Community Organization sponsored one dance to help defray a debt incurred a few years ago by purchasing a movie machine for the school.

g. Leader Training

There were two leader training meetings held with the leaders in the major project, clothing. These were conducted by Miss Cymbel Taylor, clothing Specialist, with the assistance of the Agent. At the first meeting, 7 of the 9 Clubs were represented, while only 5 were represented at the latter. There were 13 leaders present at each meeting.

The Lahore Club had the most outstanding leaders. They did not fail to have all materials needed for the demonstrations at hand, and they lent valuable assistance in giving the demonstrations. At the "fitting foundation pattern" demonstration, each leader had found two people interested in having a foundation pattern fitted and saw that they were present at the meeting.

One leader not only gave the soap demonstration but had samples of soap made by different Club members. The other leader had dyed garments to demonstrate her ideas gained at the leader training meeting. These two leaders enrolled the Thrift campaigners and assisted in getting reports from club members.

h. State Homemakers Association Meeting

The County Home Demonstration Advisory Board having affiliated with the State Association sent a delegate to the State meeting. She attended all business meetings and

exercised her voting power. She later gave a report of the meeting to the Board, which showed that she had derived much from the meeting.

The Orange Club served a benefit supper to the Rotary Club in order to have money to send delegates. This club had three delegates present.

The Barboursville Club served soup during the winter to the community school children in order to have money to send its delegates to the State meeting.

The women were very much impressed by the report of the work done by the organization toward helping educate deserving girls. They enjoyed the meeting as a whole, and in addition to the benefit gained personally, they brought back much for the clubs. They especially liked the recreational feature of each program.

#### 1. County Demonstrations

A demonstration that attracted more attention and more people than any yet held was the one held by Mr. Saunders, of the Dairy Department, Blacksburg, on making stirred-curd cheese. There were 80 people in attendance, 15 of whom had never attended any Club meeting.

As a result of the meeting 346 lbs. of cheese have been made. One woman alone has made over 100 lbs.

As a follow-up of this, the same demonstration was given to one of the Home Demonstration Clubs, and two were given to groups of women not in an organized Club, one of these being given by two women who had been very successful with the process. One individual invited anyone in the community who wished to see a cheese made to come to her home when she was making it, and a few people took advantage of this opportunity.

Another interesting county demonstration was that given by Mr. Herring, Animal Husbandman, on cutting lamb and by the demonstrator from the Virginia Public Service on "Palatable Ways of Preparing the Cheaper Cuts of Meat (especially lamb)". There were 34 people in attendance.

The Homemakers and the Agricultural Committee met together for the Achievement Day program. It was attended by approximately 300 persons representing practically all sections of the County.

Miss Wallace gave a most interesting and instructive talk on "The Woman's Part in the Readjustment Program". Mr. B. L. Hummel addressed the group on the subject of Orange County's part in the "Agricultural Act". Mr. Hummel's address was fine.

A more detailed story of the Achievement Day will be given on the last page of the narrative Report.

#### J. Market Work

The Orange County Curb Market, which opened March 5, 1932, has become quite well established. Fewer women are selling on the Market, the number ranging during the year from 5 to 13. There are usually around 10 selling each Saturday. The women have begun more specialization and have therefore improved the standard of the products.

The Market is open only one day each week, from 9 to 1 during the winter months and from 8:30 to 12:30 during the summer months. A window of a local hardware store is used as the place for displaying the food. The space is quite limited, but this handicap could not be avoided.

The best sellers are dressed chickens, altho cakes and pies run a close second. One woman has found that chicken and ham sandwiches are good sellers and by selling them in this way can practically double the profits. Most of the trade is report orders.

Since December 1, 1932, the sales have amounted to \$1,278.33, or an average of \$23.36 per Saturday. A commission of 10% is charged to take care of overhead expenses. It is necessary to buy a state license costing \$10.75, and the manager is paid \$1.50 per Saturday.

The manager takes care of advertising, acts as book-keeper, making change and keeping accounts straight, and meets the public.

A "special" is run about every 4 weeks, and a prize is given to the lucky number on each other sale day. A buyer must purchase 50¢ worth before being eligible to the prize.

#### K. Best County-Wide Piece of Work

The best piece of work done by the County as a whole was the work done thru the Thrift Campaign. The Campaign was sponsored by the Advisory Board, who offered to the Club that enrolled the largest number and accomplished the best results a prize of \$2.00 to be awarded at Achievement Day. The Orange Club won this prize.

Each campaigner was to agree to adopt two of the three thrift measures being advocated by the Advisory Board, namely, 1st. more dry cleaning of clothes in the home; 2nd, more remodeling of clothes at home; 3rd., more soap made at home. The campaigner, in order to make the work more effective, agreed to pass on definite information to at least one other person not in attendance at the meetings.

A total of 122 women were enrolled. Only 40 women returned the questionnaire sent to each campaigner. However, these women reported having dry cleaned 212 garments according to directions given in the demonstration, with an estimated cost of \$104.12. One hundred forty-three garments, 131 dresses 12 suits, 12 coats, 2 hats, 2 jackets, and 2 shirts were remodeled, with an estimated saving of \$250.00.

A large number of the campaigners made soap, a total of 660 lbs. having been made. Estimating a saving of 15¢ on the lb., this amounts to \$99.00 saved.

A total of \$400.62 was saved by these 40 women on these three thrift measures alone.

These women reached 95 other women - 14 in remodeling, 48 in dry cleaning, and 3 in bleaching and dying.

#### 1. Program of Best Club

The best work accomplished by a club was that done by the Somerset Club, one which was just organized in December.

After organizing and electing officers and appointing a committee, the committee met for the purpose of planning the year's work. They chose "Thrift in Clothing" as major and Gardening and House Furnishings as minors. As community activities they decided to get an oil stove for the school, with the idea of serving soup to the school children. They have secured the stove, and at a community surplus canning day, they canned 65 quarts of soup mixture.

This Club decided to sponsor the Thrift Campaign, having 21 campaigners.

The Club was represented by its leaders (two) at each leader meeting and was represented by its chairman at each of the Advisory Board meetings.

The committee met every other meeting time for the purpose of making plans.

The Club enrolled 26 women during the year and reached thru its members 20 other women.

#### m. Relief Work Done

The Agent was called on several occasions to help distribute Red Cross material. Sets of clothing for four chil-

dren were made by members of one club.

This spring, thru the efforts of the Agent, the R.F.C. County Committee agreed to allow all men who wanted garden seed to work two days for it. As a result, approximately 650 families received seeds. The Farm and Home Agents chose the varieties of garden seed, and the Farm Agent was responsible for the distribution of the seed and the giving of information on the cultivation.

Later in the spring, the Home Agent sent to each family given seed a letter on pest control.

In June, working with the colored rural supervisor, a group of colored leaders was brought together and given training in canning and drying. There were 19 leaders present. As a follow-up, the Agent gave one demonstration in 12 different colored communities to a total of 200 people. Interest was exceptionally good.

The leaders assisted in advertising the meetings, in getting vegetables and supplies, and in assisting with the demonstrations.

Demonstrations were also given to 4 different groups of white women in communities not reached by clubs. Thirty-nine women attended these meetings.

#### n. Contests

There were 24 women enrolled in the Kerr Canning Contest and 30 in the Ball Canning Contest. Two women enrolled in the Ball International Canning Contest. There were 200 exhibits. One of the Grange women won 5th in Kerr and one won 6th in Ball State Contest.

#### o. Recreation

A recreation leaders meeting was held more than a year ago, and leaders in each club were trained for conducting recreation. All of the clubs agreed to have 15 minutes of recreation at each meeting. Two of the clubs did this systematically. The women thoroughly enjoyed the social hour.

### 3. Girls' Work

a. There are in the County 928 girls of club age. The 4-H County Counsel will meet December 9th to

reorganize and plan for the years work.

There are 14 communities. Everyone tries to enthuase old members by encourgaging more contests.

b. Enrollment for the Last Six Years

Year	Total No.
1929	30
1930	227
1931	234
1932	145
1933	149

c. Age of Members

Year:	10:	11:	12:	13:	14:	15:	16:	17:	18:	19:	20:
1931: Girls:	30:	41:	51:	44:	26:	22:	14:	4:	2:	:	:
Boys:	1:	9:	8:	4:	5:	2:	:	:	:	:	:
1932: Girls:	27:	27:	26:	25:	16:	8:	8:	6:	1:	1:	:
Boys:	5:	2:	8:	1:	1:	2:	:	:	:	:	:
1933: Girls:	22:	15:	27:	22:	15:	16:	6:	7:	:	:	:
Boys:	6:	3:	2:	6:	1:	1:	1:	1:	:	:	:

Length of Time in Club

Year:	1:	2:	3:	4:	5:
1931: Girls:	91:	131:	12:	:	:
Boys:	4:	25:	:	:	:
1932: Girls:	39:	48:	46:	12:	:
Boys:	6:	13:	:	:	:
1933: Girls:	37:	27:	34:	19:	12:
Boys:	2:	10:	6:	2:	:

The plans to hold the girls in clubs are to keep them busy by getting more and better leaders.

d. Project Activities

(1). During the past year, there were 14 organized project groups, 10 clothing project groups, with 105 girls enrolled, one Breakfast-Dinner-Supper foods group with 14 enrolled, and 3 Foods for Health groups in one-room schools with 10 girls and 20 boys, 10 years and over, and with 8 girls and 4 boys, under 10 years of age, enrolled. In addition there were 6 enrolled in garden, 2 in room improvement, and 55 in canning.

(2). The Gordonsville Club was the best project group in Clothing. They met each month at the project leaders home. This group of 13 girls, the most of whom were under 14 years of age,

made a total of 20 dresses, 32 undergarments, and 10 other garments.

They held their Club Style Dress Review Contest, Health Contest, Correct Dress Contest, and Judging Contest.

Two of the Club's members attended the State Short Courses.

During the summer months, the meetings were continued. One was an all-day meeting with project work in the forenoon, picnic lunch, and in the afternoon the boys joined them for games and a club program.

A summary report of the work done by the Better Foods Clubs, a phase of 4-R club work, done the one-room schools of the, show some excellent nutritional work accomplished. These Clubs were organized in the High Point, Sunnyside, and Moore Hill schools soon after the beginning of the school term in the fall, and the summary report shows the results of the year's work.

At the time of the organization of the Clubs, the Home Agent weighed each child and checked the weight with the normal weight for the height and age of the child. Of the 42 club members enrolled who completed the club and school year, 28 were found to be underweight, ranging from one to 22 lbs.

The year's program was based on the relation of food to good health, the importance of the right amount of the right kinds of food. Club members were taught the value and importance of milk in the diet and of vegetables and fruits in addition to the basic meat, bread, and potato diet far too commonly used. Health rules were formulated and analyzed, and booklets were made to illustrate the rules.

The check showed a large number of children not getting a quart of milk daily, the required amount for every growing boy and girl. They were encouraged into bringing a bottle of milk to school to use with the all important noonday lunch.

The High Point Club, with the donations of food from the P. T. A., was able to serve a hot dish with the lunch three or four times weekly during the winter months. The Moore Hill Club also served hot cocoa during the colder months.

In the High Point Club, of the 11 enrolled, 8 were underweight, averaging 84 lbs., individuals ranging from one to 22 lbs. underweight. Two of the number brought their weight to normal. The largest gains were made by a girl who was 4 lbs. underweight and who gained 13 lbs. Another who was 22 lbs. underweight gained 11 lbs., and a third 10 lbs. underweight gained 9 lbs.

4. The best work done by a leader was that of the Gordonsville leader. She turned her home over to the girls on their meeting day. Her assistance to them in their project work was invaluable, and she also helped them socially. Two all-day meetings were held in the summer with picnic lunch. She worked up and sponsored an ice cream supper as a means of raising money to send delegates to the Short Courses. She acted as leader for the delegates going to Blacksburg.

g. 4-H Club Activities

(1). Twelve of the clubs hold their meetings at school while one holds its meeting at the leader's home, and one is held at night in connection with the community organization. One joint meeting and one project meeting are held monthly. In all cases excepting one, one hour is given to the meetings.

(2). The community clubs did not make up a program of work excepting to adopt the goals set up by the County Council. How to make the club a Standard Club was discussed at length by each organization.

h. Special Events

(1). Contests

This year a County Contest Day was held for the first time. Winners in each of the local clubs came together to compete for final honors in the County Contests. There were 11 entrants in the Health Contest, 8 in the Correct Dress, 3 in the Judging, and 3 demonstration teams competing for County honors.

The winner in each, the Health, Correct Dress, Team Demonstration, and Judging, as compensation had one-half of her expenses paid to the State Short Course where she competed in the State Contest. The team at the State Short Course received a red-ribbon honor.

In most cases the club contest was held at the Home Demonstration Club meeting where club members could see the garments made.

The County Style Dress Review was held along with the Advisory Board meeting. There were 11 entrants in the County contests. The winners in this competed in the district contest but did not win honors.

One club member is entered in the Montgomery Ward Record Contest. This club member has done exceptionally good work and deserves the County medal.

There are now 28 club members enrolled in the Ball Canning Contest, 22 in the Kerr Canning Contest, 19 in the Hazel-Atlas Contest, and 2 in the Ball International Contest.

Name	: No. Clubs	: No. Members:	No. Exhibits
	: Entering	: Entering :	Made
Growth Work	: 9	: 61	: -
Style Revue	: 8	: 57	: -
Correct Dress	: 8	: 43	: -
Ball Brothers	: 7	: 28	: -
Davis	: -	: -	: -
Hazel-Atlas	: 7	: 19	: -
Kerr	: 7	: 22	: -
Montgomery Ward	: 1	: 1	: -
Dem. Judging	: 6	: 25	: -

#### 1. State Short Course

Four clubs were represented by 6 delegates to the State Short Course. One of the leaders acted as chaperone. Of the delegation, one entered the Health Contest, one the Correct Dress, one the Judging, and two gave a team demonstration on "The Correct Dress for School".

One of the Delegates was admitted to the All-Star Chapter.

#### District Short Course

There were only 5 delegates and one leader to attend the Jamestown Camp. Those who went thoroughly enjoyed the week if fun and work and returned feeling that others missed much by not being able to attend.

	No. Clubs	No. Members	No. Leaders
	Represented	Attending	Attending
District	4	5	1
State	4	6	1

#### j. Recreation - County Picnic

Approximately 300 club girls and boys, parents, and friends attended the County 4-H picnic at Fair View Beach. The day was a perfect success from every standpoint. The club members were conveyed by bus. Both morning and afternoon were given over to bathing.

#### k. 4-H Achievement

The 4-H Club Achievement Day was held at the Fair Grounds with 200 boys and girls present and about 50 visitors. We had about 100 exhibits. Prizes given amounted to \$21.10. Justice George L. Browning gave a splendid talk on "Leadership".

#### 4. What Club Women Members have done to help meet the present emergency.

1. Remodeled old garments
2. Dry cleaned at home.
3. Made Soap.
4. Kept Household budgets.
5. Made clothes for children from feed bags
6. Canned more food in order to have money for other things.
7. Cultivated more gardens.
8. Made cheese.
9. Made Labor Saving Devices.
10. Removated and refinished furniture.

#### VI. SUMMARY OF YEAR'S WORK

During the year of 1932-33, we have had 9 Homemakers Clubs with 333 different homemakers in attendance at one or more of the monthly demonstration meetings, which is an increase of 59 over the previous year. Of this number, 95 were women who had not attended the meetings previously. Thru two cheese demonstrations and 4 canning demonstrations given in communities without an organized club, thru two County demonstration meetings, the office, home visits, and by club members passing on definite information to women not in attendance at the club meetings, and additional 252 women were reached, making a total of 585 women reached.

Thru 12 canning demonstrations given to groups of colored women, 200 persons were reached.

One new Homemakers Club was organized during the year. This Club enrolled 26 members, and its members reached 20 additional women.

Last fall the Home Demonstration Advisory Board chose Thrift-in-Clothing as the major project to be studied, with House Furnishings, Home Management, and Gardening as minors. Each of the 9 clubs majored in clothing.

In the major project, the following demonstration meetings were held: Commercial patterns and how to use them and the making of foundation patterns; cutting and fitting; dry cleaning, dyeing, and soap making; remodeling and finishes for garments. In the meetings, 22 foundation patterns were cut and fit.

The remodeling took the form of clinics where garments were brought and suggestions and assistance given in remodeling them. A total of 104 garments were started at these 16 spring and fall clinics.

In addition, 332 other garments were remodeled, including 120 dresses, 10 suits, 11 coats, hats, jackets, and shirts, with an estimated saving of \$117.12.

Of those who reported, soap totaling 832 lbs. was made, with an approximate saving of \$125.00.

A Thrift Campaign encouraging thrift thru more dry cleaning, remodeling, and soap making in the home was sponsored by the Advisory Board. There were 122 members enrolled, and these members reached 95 other women thru the Thrift measures. They dry cleaned 218 garments, remodeled 146, and made 705 lbs. of soap.

A county cheese demonstration was held with 80 people attending, 15 of whom had never attended any other such meeting. Three other demonstrations were given to clubs and to groups of women not in organizations. To date 346 lbs. of cheese have been reported made. At 20¢ per lb., this meant a saving of \$69.20. The cost of making the cheese is nominal, and it serves as an excellent way of using surplus milk.

Two leaders meetings were held to train local leaders with the projects carried on this year. Leaders gave or assisted in giving 30 demonstrations. Eighteen colored women were trained to assist with the garden and canning relief work.

Three Advisory Board meetings were held during the year for the purpose of helping plan the program of work for the year and of helping execute the plans.

To encourage canning, two contests were sponsored by commercial concerns in cooperation with the Extension Division. There are 30 women enrolled in the Ball Contest, 24 with the Kerr Contest, and 2 in the Ball International Contest. These exhibits will be judged at Achievement Day, October 25th.

To make canning easier and safer, 6 pressure cookers were purchased by club members. One was purchased by the Advisory Board as permanent office property to be used by club members.

A County Spelling Bee was sponsored by the Advisory Board as a means of making money to defray the expenses of the Board. A total of \$74.60 was realized. The event, due to the cooperation and work of the committees, was a real success. With the proceeds, they affiliated with the State Association of Homemakers, helped finance the trip of the County winning 4-H club girls to the State Short Course, sent a delegate to Blacksburg, purchased a pressure cooker, and will award prizes to winning clubs at Achievement Day.

There were 5 homemakers and the Home Agent in attendance at the State Homemakers Association and American Country Life Association at Blacksburg in August. Much was gained by the delegates, and much enthusiasm and information were brought back to the club.

In order to defray the expenses of a delegate, one club made its money by selling soup to the local school children during the winter. Another club served a benefit Rotary supper. Another club gave an evening entertainment to make money with which to purchase a stove and to send a 4-H club girl to the Jamestown Camp.

All-day community canning meetings were held by 4 of the clubs. A total of 301 quarts of soup mixture were canned to be used in the hot-dish-for-lunch project this fall.

During the past year, two clubs served a hot dish once or twice a week to the school children.

In the minor project, Home Management, the importance of keeping household accounts was stressed. There 13 women keeping a yearly record of all expenses.

The Curb Market, which was opened March 5, 1932, has realized since December 1st a total of \$1,278.33. The largest sales of any marketer amounted to \$148.35. A 10% commission is charged to take care of overhead expenses. The remainder belongs to the marketer.

Eight clubs chose Gardening as a minor project, each holding a spring garden meeting. These were conducted by a garden specialist. Articles on gardening were published in the local papers as follow-up work.

As a carry-over of last year's work on chair re-seating and reed work, 23 chairs and 3 stools were seated by club members. Two tea wagons and 3 serving trays were also made.

In the 14 organized 4-H club work, there were 149 girls and boys enrolled in Clothing, Foods, and Better Foods work. Each school in the County had a club.

In their work, they held club contests in Correct Dress, Health and Posture, Judging and Scoring, Team Demonstrations, and Style Dress Review, in which each girl wore the dress she made in her clothing work. The winner in each club competed in the county contest held as a Contest Day. The winner in each class in turn competed in the state contest at the State Short Course.

There were 6 girls in attendance at the State Short Course and 5 at the Jamestown 4-H Club Camp.

During the school year, 4-H clubs in the County, as a community project planted 55 dogwood trees on the school property.

The Club Council, as a means of raising money to defray expenses, served 5 benefit Rotary suppers, clearing a total of \$51.50. This is being used to help pay expenses of the County winners to the short course, as prizes on exhibit work at Achievement Day, and to buy achievement plaques and pins.

Since the Agent, Sallie Helen Combs, has been in the County the number of Homemakers has greatly increased. They seem to be very much interested in the work.

The 4-H clubs are running over and I'm trying to get leaders who can do things to help me with the Clubs. I think the main thing is to keep the girls busy, and try to show them where they can be of service in their community. The women have selected as their major project "Home Kitchens" and Backyards," and minor projects are:

- |                |               |
|----------------|---------------|
| (1) Remodeling | (2) Gardening |
| a. clothing    | a. landscape  |
| b. furniture   |               |

The girls have selected "Clothing" as their major project.

## Orange County Achievement Day Proves Large Success

(Special to The Times-Dispatch)

ORANGE, VA., Oct. 21.—The Orange County Extension department had held Wednesday to the benefit of the Orange Baptist Church, in cooperation with the county agricultural committee, was attended by approximately 500 persons, representing practically all sections of the county.

Mrs. Craig Criss of Lohrns, chairman of the advisory board, presided and gave the address of welcome. The program consisted of music, talks and other entertaining features. Exhibits were received from 9:30 to 10 o'clock and were more than 200 in number. Miss Maude Walker of the extension department, Blacksburg, was judge of remodeled walls and coats and of dry cleaning; Miss Elizabeth Combs, home agent of Spotsylvania County, was judge of home-made soaps and clothes; and Mrs. Charles V. Beahler of Gordonsville was judge of remodeled dresses and of canned goods.

The program was opened with singing by the Rev. Henry J. Eavis of the local Baptist Church, followed by group singing led by Mrs. Marshall Jackson of Lohrns. Reports were made by the community chairman and Mrs. Tom Goodrich, Lohrns, secretary of the county advisory board, gave a county summary. The reports showed many advancements during the past year.

Following recess for lunch, which was served in the church dining-room, Miss Maude Walker spoke to the group on the subject, "The Woman's Part in the Home-Made Program." At the afternoon session, County Agent, V. F. L. Corbin and the county agricultural committee, united with the home-makers. The group, including having held their previous meeting separately, meeting in the local fire house, at which Mrs. M. Corbin made a report of the progress of the home adjustment regulations. Reports were also made on agricultural progress during the year by the

Blacksburgville, Gordonsville, Orange, Rapidan, Unionville, Millers Forge, Laurel Grove and Lohrns communities. B. L. Bennett of the extension department, V. F. L. addressed the group on the subject of Orange County's part in the agricultural act. Following Mr. Bennett's address Mrs. B. H. Hester of Gordonsville, with Mrs. A. Williams of Orange was accompanied in the group singing. Special exhibits were put on by the various communities and a fashion parade showing the styles from Colonial days to the present time were interesting and amusing features.

### Winners in the various contests were as follows:

The best remodeled wall or coat prize offered by the National Home of Women—First Mrs. L. E. Brownlee of Orange—Prize \$10.00. Second Mrs. W. C. Brownlee of Orange—Prize \$5.00. Third Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fourth Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fifth Mrs. W. C. Brownlee of Orange—Prize \$5.00.

The best remodeled dress prize offered by the National Home of Women—First Mrs. W. C. Brownlee of Orange—Prize \$10.00. Second Mrs. W. C. Brownlee of Orange—Prize \$5.00. Third Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fourth Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fifth Mrs. W. C. Brownlee of Orange—Prize \$5.00.

The best home-made soap prize offered by the National Home of Women—First Mrs. W. C. Brownlee of Orange—Prize \$10.00. Second Mrs. W. C. Brownlee of Orange—Prize \$5.00. Third Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fourth Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fifth Mrs. W. C. Brownlee of Orange—Prize \$5.00.

The best home-made clothes prize offered by the National Home of Women—First Mrs. W. C. Brownlee of Orange—Prize \$10.00. Second Mrs. W. C. Brownlee of Orange—Prize \$5.00. Third Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fourth Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fifth Mrs. W. C. Brownlee of Orange—Prize \$5.00.

The best home-made dresses prize offered by the National Home of Women—First Mrs. W. C. Brownlee of Orange—Prize \$10.00. Second Mrs. W. C. Brownlee of Orange—Prize \$5.00. Third Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fourth Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fifth Mrs. W. C. Brownlee of Orange—Prize \$5.00.

The best home-made soaps prize offered by the National Home of Women—First Mrs. W. C. Brownlee of Orange—Prize \$10.00. Second Mrs. W. C. Brownlee of Orange—Prize \$5.00. Third Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fourth Mrs. W. C. Brownlee of Orange—Prize \$5.00. Fifth Mrs. W. C. Brownlee of Orange—Prize \$5.00.

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This was taken from the Richmond Times Dispatch.  
A Reporter took this write up and I feel it is the most complete.



Best of Carrots—1st, Marye Harris; 2nd, Alice Smith.  
Best of Beets—1st, Neil Clafford; 2nd, Gordon Sampson.  
Best of String Beans—1st, Marye Harris; 2nd, Frances Shickley.  
Best of Blackberries—1st, Neil Clafford; 2nd, Marye Harris.  
Best of Potatoes—1st, Frances Shickley; 2nd, Marye Harris.  
Best of Peas—1st, Marye Harris; 2nd, Margaret Day.  
Best 3 classes of Jelly—1st, Marye Harris; 2nd, Gordon Sampson.  
Best of Preserves—1st, Marye Harris; 2nd, Carrie Walker.  
Best collection 3 cts. Food, 1 fruit, 1 vegetable, 1 tomato juice—1st, Marye Harris; 2nd, Gordon Sampson.  
Best collection 3 cts. Food, 1 fruit, 1 vegetable, 1 soup mixture—1st, Marye Harris; 2nd, Gordon Sampson.  
Five Jars Emergency Meal—1st, Marye Harris; 2nd, Gordon Sampson.

## 4-H Clubs Observe Achievement Day

Unionville Rankin First in The Number of Exhibits Winning First Honors

(Reported for the Review)  
The Orange County 4-H Club Achievement Day was held Saturday afternoon and evening, November 4, 1933 at the Orange County Fair Grounds in the Exhibit Building. The clubs were well represented. A number of parents and friends attended. The clothing and canning club girls exhibited and at 1:30 the exhibits were open for inspection by visitors and club members. The club members were fortunate enough to have a radio installed by Gyman's Drug Store, so they could hear the National 4-H Club Achievement Day program which was enjoyed by everyone.

At 2:30 the Assembly was called together by the president of the county council, Richard Willis. The pastor of the Orange Methodist church, Rev. Ware, gave the invocation. The songs of the day were led by Frances Stickleby and Ralph Racer. A short address of welcome was given by Richard Willis. A very impressive address on "Leadership" was made by Justice George L. Browning.

Each club represented gave excellent reports of the work accomplished by its members. The progress shown by these reports was very gratifying. Miss Sallie Combs, our new Home Demonstration Agent, presented the winners the awards with the premiums of the day. Mr. T. T. Curtis presented the awards of the year and the premiums of the State Fair. Earl Douglas was given honorable mention for being the most outstanding judge of livestock at the State Short Course this year and also for being admitted into the All-Star Chapter. Marye Harris was awarded the watch given by Rickets Drug Store through the Dixie Poultry Journal for the best poultry record in the County. Rowland Hill 3rd, was also awarded the medal given for the 2nd best showmanship of calves at the State Fair.

At 5:30 a picnic supper which included a waffle roast was served.

At 6:30 due to the inclement weather we assembled again in the camp fire room. The list of the members who were eligible to receive achievement pins was read. Challenges were given by the various clubs.

The Candle Lighting Ceremony concluded the program.

We were glad to have with us Miss Belle Burke, our district agent, and also Miss Cella Swackor, our former Home Demonstration

### Lahore 4-H Club.

The Lahore 4-H Club met at Unionville School November 17th to have its regular monthly meeting. Miss Burke was our visitor, and we were very glad to have her present.

Miss Combs told us what we were to do the following year in writing. She told us how to make our meeting notebooks; also, what we had to bring in at the next monthly meeting, which we decided to have December 2nd.

The Lahore Club is doing fine work.

### Miss Marye Harris Wins State Honors

Miss Marye Harris, a member of the 4-H Club of Unionville, was winner of first place in the State canning contest put on by the Kerr Canning Company for 4-H Club members. Mrs. W. L. Orr, of the Barboursville Homemakers' Club, won 2nd place in the State contest for canning put on by the same company, and Mrs. Wallace Pierce, of Barboursville, won sixth place in the State contest put on by The Ball Company.

This is quite an honor for Orange County, in view of the fact that Club members throughout the whole State attended.

I am very proud of Marye and I think the County is very proud of her. Marye got the Montgomery trip to Chicago.

Everyone feels that this was the most successful Achievement Day we have ever had.

Winners in the contests were as follows:

**Girls**

**For Girls 14 years**

Best cotton pajamas, Marye Harris, second, Frances Stickley.

Best cotton pajamas, Marye Harris, second, Dorothy Cook.

Best pair cotton pajamas, Marye Harris, second, Frances Stickley.

**For Girls 12 years to 14 Years**

Best cotton pajamas, Harriet Estes, second, Dorothy Cook.

Best cotton pajamas, Nell Crafton, second, M. S. Cowherd.

Best pair cotton pajamas, Gordon Sampson, second, Gordon Sampson.

For best exhibit of dresses made and worn by its club members, \$2.00. Won by the Gordonsville Club, Mrs. Tom Sampson, leader.

Best collection of three quarts of fruit, Marye Harris, second, Gordon Sampson.

Best collection of three vegetables, Marye Harris, second, Nell Crafton.

Best quart tomatoes, Frances Stickley, second, Gordon Sampson.

Best soup mixture, Frances Stickley, second, Harriet Estes.

Best quart carrots, Marye Harris, second, Alice Beahm.

Best quart beets, Nell Crafton, second, Gordon Sampson.

Best quart stick beans, Marye Harris, second, Frances Stickley.

Best quart blackberries, Nell Crafton, second, Marye Harris.

Best quart peaches, Frances Stickley, second, Marye Harris.

Best quart pears, Marye Harris, second, Margaret Day.

Best three glasses of jelly, Marye Harris, second, Gordon Sampson.

Best pint preserves, Marye Harris, second, Carrie Walters.

Best collection of three quarts food, one fruit, one vegetable, one tomato, juice, Marye Harris, second, Gordon Sampson.

Best collection three quarts

food, one fruit, one vegetable, one soup mixture, Marye Harris, second, Gordon Sam, son.

For best five jars emergency meal, Marye Harris, second, Gordon Sampson.

Miss R. Belle Burke, district agent, was present and did all the judging of products and results of the judging contest.

The good work of the clubs of Orange is largely due to the faithful and efficient work of the club leaders who are Mrs. Tisdale, of the Barboursville club; Mrs. Tom Sampson, Gordonsville; Miss Nancy Clarke, Orange; Mrs. Mamye Schuler, Somerset; Mrs. E. H. Lohr, Rapidan; Mrs. Bud Harris, Unionville; Miss Elizabeth Harris, Unionville; Mrs. C. V. Stickley, Lahore; Mrs. J. B. Terrill, Lahore; Miss Ruby Smith, Mine Run; Mrs. Stella Almond, Zoar; Mrs. Ida Rhoades, Zoar; Miss Evelyn Lee, Madison Run; Mrs. Miller, Moore Hill and Miss Forest Crann, Sunnyside.

## Co. Home Agent Reports To Board

This is the month for summarizing the achievements of the Club year. This was done by both the 4-H Clubs and the Homemakers' Clubs in the form of Achievement Days. There were approximately 250 Homemakers who attended the Adult Achievement Day. There were 3 reports given out of 9 Clubs, the 9th Club being reserved but not intended to give a report. There were over 200 exhibitors. The County Summary Report of the demonstration work showed that 152 women had been reached this year, making a total of 553.

The 4-H Clubs are very much interested in their work. This month we have spent most of the time on darning, mending, and studying uses of feed bags. Only one Club failed to bring materials, and the Agent gave these materials to work on. Many mothers have spoken to the Agent about their daughters' work, and have expressed a desire to encourage more mending and darning by their daughters.

The second week, the Agent gave five demonstrations to Homemakers. The attendance was excellent. Thirty new women attended the meetings. They were very encouraging about getting more women to attend the meetings.

The third week was spent with the 4-H Club girls. Ten demonstrations were given this week.

At the close of the month, 96 floor polishers have been made, 12 garments remodeled, 5 slits cut out, 3 apron dresses cut, 13 women look home with their new stitches they learned. Individual help has been given to 21 different women in the County.

Market sales for this month amounted to \$126.45. The largest amount made by one marketer was \$32.58.

During the month, the Agent has spent 21 days in the field and 9 in the office; visited 62 farm homes, given 15 4-H Club demonstrations, visited a total of 54 different homes; 5 office visits, 95 telephone calls; 7 news articles prepared, 77 individual letters written; 214 different club letters, 15 demonstrations, 10 4-H demonstrations, 6 other meetings in attendance; 21 4-H Club girls attended; traveled 811 miles.

**This is my Nov. Report. I am very proud of it since I got some very good compliments from the Supervisors, also Clerk.**

## Somerset School

### Parent-Teacher Association

The next meeting of the P. T. A. will be held Tuesday evening, Nov. 14 at 7:30 p. m.

The following program is being arranged by Miss White.

Devotional conducted by Mr. Hankins.

Reading of President's Message Mrs. Wilhoit.

Discussion of the underweight child, Miss Combs.

Value of Regular Attendance, Supt. Davidson.

At this meeting there will be a discussion of the dental clinics which the Rotarians hope to sponsor in the near future.

Please make an effort to be present as this is very important.

**I have given quiet, a few talks to the children on their weight, also, some Dem's.**

## HOME-MAKERS MEET

The Orange Home-makers club held its regular monthly meeting in the agent's office, Nov. 16, with twenty-one members present.

The meeting was called to order by the chairman, Mrs. N. C. Bailey. Routine business of the club was discussed. The date for the regular monthly meeting was changed to Tuesday in the second full week of the month. The former time for meeting conflicted with the meeting of the Woman's club.

Mrs. Bailey thanked the various committees and members for cooperating so whole heartedly to make Achievement Day a success.

Following the business session a helpful demonstration on block printing, stenciling and embroidery was given by the agent, Miss Sallie Helen Combs. She also showed the club how the home may be easily decorated and made more attractive by the addition of painted articles, such as pillow tops, curtains, scarfs, chair covers and many other things.

The agent and chairman invite all the ladies of Orange to attend these meetings which are instructive and interesting.

**The Orange Homes' Club is gradually increasing. They were very much interested in this Dem.**

## Girls Take Hike.

Fourteen 4-H girls and Miss Combs started Saturday after dinner on a hike. We hiked to Mrs. Wilhoit's, where all were given water and apples, and permission to have our picnic rest in the backyard. After a good rest, we started home, and arrived at the starting point at 6:15, a little tired after our ten-mile walk.

**I think we can understand our girls much better if we come close in contact with them. We all had a good time on the hike.**

P R O G R A M

ORANGE COUNTY 4-H CLUB ACHIEVEMENT DAY  
SATURDAY AFTERNOON AND EVENING, NOVEMBER 4, 1933.

11:00 AM - All exhibits in place

12:00 Noon - Judging exhibits

1:30 PM - Inspection of exhibits by visitors  
and club members

2:30 PM - Assembly - Dance floor of Fair Building  
Chairman - Richard Willis, President  
of Orange County 4-H Club Council

Invocation

Song - America the Beautiful - No. 5  
Ralph Racer and Frances Stickley,  
song leaders

Welcome - Richard Willis

Song - Ploughing Song - No. 23

Leadership - Justice George L. Browning

Song - I'd Like To Be A Friend Of Yours

Awards - Miss Sallie Helen Combs, Home Demon-  
stration Agent  
Mr. T. T. Curtis, County Agent

Song - Dreaming - No. 22

5:30 PM.- Picnic Supper

6:30 PM.- Assemble for Camp Fire

7:30 PM - Candle Lighting Service

8:00 PM - Taps

LIGHTNING PROGRAM FOR WOMEN

9:30 Exhibits received and displayed

10:00 Judging and inspection of exhibits

11:00 Invocation ----- By Rev. Henry J. Davis.

Group Singing led by Mr. H. B. Craig.

Welcome ----- Mrs. Craig Crist

Chairman of the Advisory Board.

Roll called and reports by Club Chairman.

Mine Run - Mrs. J.E. Wiltshire Barboursville-Mrs. Wallace Pærcy

Gordonsville - Mrs. Earl Kite Orange - Mrs. N. C. Bailey

Unionville - Mrs. Geo. Thompson Somerset - Mrs. C. M. Crafton

Lahore - Mrs. Craig Crist True Blue - Mrs. Chas. Jones

Rapidan - Mrs. B. Furnival

County Summa ry Report, Mrs. Tom Woolfolk, Sect. of the Advisory Board.

Orange County Women who attended the V. P. I. Homemakers Meeting.

Announcements -----By Miss Sallie Helen Combs.

12:30 -----Basket Picnic Lunch

AFTERNOON PROGRAM

Beginning at 1:15 P. M.

Joint session of Men and Women.

Review of remodeled dresses

"The Women's Part in the Readjustment Program", Miss Maude Wallace

Special Music -----Mrs. Harry Hudson

Our Part in the Agriculture Act.

Group Singing -----Led by Mr. H. B. Craig.

Passing of Fashions -----By the Homemakers Clubs.

## COMMITTEES

Reception - Mrs. Marshall James  
Mrs. C. W. Grim

Lunch Mrs. LaPayette Young

Mrs. C. C. Gill Mrs. R. R. Goodlow

Mrs. D. D. Bell Mrs. W. R. Tinder

Mrs. G. C. Davis Mrs. G. T. Foster

Mrs. R. A. Smith Mrs. E. H. Lohr

Awards Mrs. C. M. Crafton

Mrs. D. N. Davison. Miss Celia P. Swecker

## EXHIBITS

Chairman Miss Willie M. Butler

Judges Miss Maude E. Wallace

Miss Elizabeth Carmichael

Mrs. W. H. Dunn. - Mrs. Chas. T. Neal.

## ORANGE COUNTY

ACHIEVEMENT DAY

FOR ADULTS

BAPTIST CHURCH

## ORANGE-VIRGINIA

HOMEMAKERS CLUB

AND

AGRICULTURE-- COMMITTEES

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Orange  
Report of Solmie Helen Corbin County Home Demonstration Agent  
(Name) (Title)  
From Dec 1, 1932 to Nov 30, 1933

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date

Maudie E. Wallace  
State or District Supervisor.

Date

State Extension Director.

### SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation, as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

#### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—change and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ul style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ul>	<ul style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ul>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

## DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and status, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

*Report Only This Year's Activities and Results that are Verified*

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report

<i>Celia P. Switzer, County Home Demonst. Agent</i>	10
<i>Saiee Helen Combs, Asst. County Home D. Agent</i>	1
<i>Saiee Helen Combs, Home D. Agent</i>	2

2. County extension organization or association

(a) Name: County Home Demonstration Advisory Board

(b) Number of members: (1) Men \_\_\_\_\_  
(2) Women 86

3. Number of communities in county where extension work should be conducted 15

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 14

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work: (1) Men \_\_\_\_\_  
(2) Women 100

(b) 4-H Club work: (1) Men \_\_\_\_\_  
(2) Women 120  
(3) Older club boys \_\_\_\_\_  
(4) Older club girls \_\_\_\_\_

6. Number of clubs or other groups organized to carry on adult home demonstration work 9

7. Members in above clubs or groups 333

8. Number of 4-H Clubs 14

9. Number of different 4-H Club members enrolled

(a) Boys 20  
 (b) Girls 129

10. Number of different 4-H Club members completing

(a) Boys 20  
 (b) Girls 90

11. Number of different members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	<u>2</u>	<u>10</u>	<u>6</u>	<u>20</u>		
(b) Girls	<u>37</u>	<u>27</u>	<u>34</u>	<u>19</u>	<u>120</u>	

12. Number of different 4-H Club members enrolled according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	<u>6</u>	<u>3</u>	<u>20</u>	<u>6</u>	<u>1</u>	<u>1</u>	<u>1</u>				
Girls	<u>22</u>	<u>15</u>	<u>27</u>	<u>22</u>	<u>15</u>	<u>16</u>	<u>5</u>	<u>7</u>			

1. Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the product coefficients reported on page 8 to 10, less any duplication due to the same boy or girl carrying on two or more subject-matter lines of work.  
 2. Note: In counties where more than one extension agent is employed, each agent making a report should include under questions 9, 10, 11, 12, and 13 only those boys and girls whom the agent has directly supervised.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Verified

13. Number of 4-H Club members in school	149	Out of school	18
14. Number of 4-H Club teams trained	(a) Judging _____ (b) Demonstration 4		14
15. Number of groups organized for extension work with rural young people above the 4-H Club age			15
16. Members in above groups	(a) Young men _____ (b) Young women _____		16
17. Total number of farm visits <sup>1</sup> made in conducting extension work			17
18. Number of different farms visited	Sumner, Combs Total		18
19. Total number of home visits <sup>2</sup> made in conducting extension work	226	230	756
20. Number of different homes visited	122	163	283
21. Number of calls relating to extension work	(a) Office 203, 442; 748 (b) Telephone 922, 222, 1110		21
22. Number of days agent spent in office	39, 121, 53		22
23. Number of days agent spent in field	197, 62, 261		23
24. Number of news articles or stories published <sup>3</sup>	22, 14, 66		24
25. Number of individual letters written	1171, 166, 137		25
26. Number of different circular letters prepared (not total copies mailed)	28, 10, 38		26
27. Number of bulletins distributed	401, 29, 460		27
28. Number of radio talks made			28
29. Number of events at which extension exhibits were shown	2		29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	9
		(2) Total men leaders attending	
	(b) 4-H Club	(1) Number	5
		(2) Total leaders attending	37
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	288	31
	(b) Total attendance	2,913	
32. Meetings held at result demonstrations	(a) Number		32
	(b) Total attendance		
33. Tours conducted	(a) Adult work	(1) Number	
		(2) Attendance	
	(b) 4-H Club	(1) Number	
		(2) Attendance	
34. Achievement days held	(a) Adult work	(1) Number	1
		(2) Total attendance	250
	(b) 4-H Club	(1) Number	1
		(2) Total attendance	200

<sup>1</sup> List on basis or hours visit according to principal purpose of visit.<sup>2</sup> Includes county and State fairs, agricultural journals, and home magazines. Do not count those relating to sections of meetings only.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Extensive Activities and Events that can be Verified

35. Encampments held	(a) Farm women	(1) Number _____ (2) Total members attending _____ (3) Total others attending _____	35
(Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)	(b) 4-H Club	(1) Number _____ (2) Total boys attending _____ (3) Total girls attending _____ (4) Total others attending _____	35
36. Other meetings of an extension nature participated in and not previously reported	(a) Adult work	(a) Number <u>199</u> (b) Total attendance <u>19,007</u>	36
37. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number <u>1</u> (2) Total attendance <u>15</u>	37
8-518	(b) 4-H Club	(1) Number <u>19</u> (2) Total attendance <u>397</u>	37

## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of communities or other units participating	Number of inches of non-subsistence clothing	Days opportunity helped with line of work	Days spent devoted to line of work	Number of meetings held in relation to line of work	Number of news stories published	Number of different circular letters issued	Number of farm or home visits made	Number of office calls received
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
38. Cereals (page 8)									28
39. Legumes and forage crops (pages 9, 10)									29
40. Potatoes, Irish (page 11)									40
41. Cotton (page 11)									41
42. Tobacco and other special crops (page 11)									42
43. Home gardens and home beautification (page 12)	9		3	4	9		2	52	421
44. Market garden and truck crops (page 12)									44
45. Fruits (page 12)									45
46. Forestry (page 13)									46
47. Rodents and miscellaneous insects (page 13)									47
48. Agricultural engineering (page 14)									48
49. Poultry (page 15)								7	4
50. Dairy (page 15)									50
51. Other livestock (page 15)									51
52. Farm management (page 16)									52
53. Marketing—farm and home (page 17)	4		2	14	2	2	7	21	105
54. Foods and nutrition (page 18)	32	18	1	26	56	6	5	30	58
55. Child training and care (page 19)									55
56. Clothing (page 20)	20	26	9	130	127	16	16	47	74
57. Home management (page 21)	8			13	13	10	2	18	14
58. House furnishings (page 22)	12			15	24	3	1	14	22
59. Home health and sanitation (page 23)									59
60. Community activities (page 24)	10			25	16	6	1	38	50
61. Miscellaneous (page 24)				24	20	4	1	46	66
62. Building extension program of work <sup>1</sup>	23	100	3	10	12	7	4	93	78
63. Organization—extension association and committee <sup>2</sup>	23	100	7	54	111	10	4	213	104

<sup>1</sup>The totals for these columns do not necessarily check with the information given on pages 4, 4, and 4, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.

<sup>2</sup>Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

<sup>3</sup>Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.











## FORESTRY

Report Only This Year's Extension Activities that are Supported by Records

95. Number of method demonstration meetings held	_____	95
96. Number of adult result demonstrations completed or carried into the next year	_____	96
97. Number of 4-H Club members enrolled	_____	97
	(a) Boys _____ (b) Girls _____	
98. Number of 4-H Club members completing	_____	98
	(a) Boys _____ (b) Girls _____	
99. Number of transplant beds cared for by club members completing	_____	99
100. Number of acres of farm woodland managed by club members completing	_____	100
101. Number of new areas reforested by planting with small trees according to recommendations	_____	101
102. Acres involved in preceding question	_____	102
103. Number of farms assisted in forest or woodland management	_____	103
104. Acres involved in preceding question	_____	104
105. Number of farms planting windbreaks according to recommendations	_____	105
106. Number of farms following recommendations as to control of white-pine blister rust	_____	106
107. Number of farms assisted in other ways relative to forestry (specify below)	_____	107
107½. Number of farmers cutting timber on farm for construction or repair of buildings on recommendation of agent.	_____	107½

(Use space below for State questions not listed above)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Records

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held	_____	_____	_____
109. Number of result demonstrations completed or carried into the next year	_____	_____	_____
110. Pounds of poison used	_____	_____	_____

**AGRICULTURAL ENGINEERING**  
(FARM AND HOME)

Report Only This Year's Estimated Activities that are Suggested by Census

111. Number of method demonstration meetings held	_____	111
112. Number of adult result demonstrations completed or carried into next year	_____	112
113. Number of adults completing training in terracing and other engineering extension schools, or completing plans for some major engineering improvement	_____	113
114. Number of 4-H Club members enrolled	_____	} 114
	(a) Boys (b) Girls	
115. Number of 4-H Club members completing	_____	} 115
	(a) Boys (b) Girls	
116. Number of units improved by 4-H Club members:		
(a) Acres trenched	_____	(c) Articles made
(b) Machines or equipment repaired	_____	(d) Equipment installed
		} 116

Engineering activities	Principal improvements being made	(a) Number of items	(b) Number of units	(c) Total value of service or savings
117. Terracing and erosion control			acres	\$ _____ 117
118. Drainage practices			acres	_____ 118
119. Irrigation practices			acres	_____ 119
120. Land-clearing practices			acres	_____ 120
121. Better types of machines			mach.	_____ 121
122. Maintenance and repair of machines <sup>1</sup>			mach.	_____ 122
123. Efficient use of machinery			x x x x x	_____ 123
124. All buildings constructed <sup>2</sup>			bdgs.	_____ 124
125. Buildings remodeled, repaired, painted <sup>2</sup>			bdgs.	_____ 125
126. Farm electrification <sup>3</sup>				_____ 126
127. Home equipment <sup>3</sup>				_____ 127
128. Total of columns (a) and (c)	x x x x x		farm.	\$ _____ 128

<sup>1</sup> 129. Number of machines repaired as reported in question 122, by type:

(a) Tractors	_____	(c) Harvesters and threshers	_____
(b) Tillage implements	_____	(d) Other	_____
			} 129

<sup>2</sup> 130. Number of building and equipment improvements as reported in questions 124, 125, 126, 127, by type:

(a) Dwellings constructed according to plans furnished	_____		
(b) Dwellings remodeled according to plans furnished	_____		
(c) Sewage systems installed	_____	(A) Dairy buildings	_____
(d) Water systems installed	_____	(B) Silos	_____
(e) Heating systems installed	_____	(C) Hog houses	_____
(f) Lighting systems installed	_____	(D) Poultry houses	_____
(g) Home appliances and machines	_____	(E) Other	_____
			} 130



## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in farm account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations (Use best judgment in making conservative estimate).....	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Extensive Activities that are Supported by Records

Item	(1) Grain and feed	(2) Cotton	(3) Dairy products	(4) Livestock	(5) Fruits and vegetables	(6) Poultry and eggs	(7) Home products	(8) Other
160. Number of cooperative-marketing associations or groups <sup>1</sup> organized during the year.....								160
161. Number of cooperative-marketing associations or groups <sup>1</sup> previously organized assisted by extension agent this year.....							1	161
162. Membership in associations organized and assisted (161 and 162).....							14	162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$278.33	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.....								165
166. Organization.....								166
167. Accounting and auditing.....								167
168. Financing.....								168
169. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

Marketers receiving largest amt.

\$220.07

" " " Smallest amt.

\$47.80

<sup>1</sup> Includes independent local associations, units of federations, branches of centralized organizations, territorial sales agencies, production associations which do buying-up-selling, and each and some demonstration club markets.

## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Donors

184. Number of method demonstration meetings held 54 184185. Number of adult result demonstrations completed or carried into the next year 52 185

	Food selection and preparation		
	(1)	(2)	
186. Number of 4-H Club members enrolled	(1) Girls <u>24</u>	<u>55</u>	186
	(2) Boys <u>20</u>		
187. Number of 4-H Club members completing	(1) Girls <u>14</u>	<u>30</u>	187
	(2) Boys <u>20</u>		

188. Number of homes assisted in planning family food supply for a year \_\_\_\_\_ 188

189. Number of homes budgeting food expenditures for a year \_\_\_\_\_ 189

190. Number of homes balancing family meals \_\_\_\_\_ 190

191. Number of homes improving home-packed lunches according to recommendations 30 191192. Number of schools following recommendations for a hot dish or school lunch 6 192193. Number of children involved in preceding question 1290 193

194. Number of homes using improved methods in child feeding \_\_\_\_\_ 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) Women 31,164 195196. Number of jars of canned products preserved by 4-H Club members 4,564 196

(Use space below for State questions not listed above)



## CLOTHING

Report Only This Year's Extension Activities that are Supported by Grants

209. Number of method demonstration meetings held ..... 160 209
210. Number of adult result demonstrations completed or carried into the next year ..... 81 209
210. Number of 4-H Club members enrolled ..... (a) Girls 105 210  
(b) Boys
211. Number of 4-H Club members completing ..... (a) Girls 76 211  
(b) Boys
212. Number of individuals following recommendations in improving construction of clothing ..... (a) Women ..... 212  
(b) Girls 76
213. Number of individuals using a clothing budget ..... (a) Women 4 213  
(b) Girls 25  
(c) Boys
214. Number of individuals making garments for themselves ..... (a) Women ..... 214  
(b) Girls 76
215. Number of individuals improving children's clothing according to recommendations ..... (a) Women ..... 215  
(b) Girls
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing ..... (a) Women ..... 216  
(b) Girls 76

(Use space below for State questions not listed above)

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## HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Reports

217. Number of method demonstration meetings held 12 217
218. Number of adult result demonstrations completed or carried into the next year 41 218
219. Number of 4-H Club members enrolled (a) Girls \_\_\_\_\_  
(b) Boys \_\_\_\_\_ 219
220. Number of 4-H Club members completing (a) Girls \_\_\_\_\_  
(b) Boys \_\_\_\_\_ 220
- 220½. Number of 4-H Club members keeping personal accounts \_\_\_\_\_ 220½
221. Number of homes keeping home accounts according to a recommended plan 13 221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan 13 222
223. Number of homes following recommended methods in buying for the home \_\_\_\_\_ 223
224. Number of women following a recommended schedule for home activities \_\_\_\_\_ 224
225. Number of kitchens rearranged for convenience according to recommendations \_\_\_\_\_ 225
226. Number of homes following recommendations in obtaining labor-saving equipment 47 226
227. Number of homes adopting recommended laundering methods \_\_\_\_\_ 227
228. Number of homes adopting recommended methods in care of house \_\_\_\_\_ 228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living 150 229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living 150 230

(Use space below for State questions not listed above)

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## HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Funds

- |  |                |     |
|--|----------------|-----|
| 231. Number of method demonstration meetings held.....   | 19             | 231 |
| 232. Number of adult result demonstrations completed or carried into the next year.....  | 40             | 232 |
| 233. Number of 4-H Club members enrolled.....  | (a) Girls..... | 233 |
|  | (b) Boys.....  |     |
| 234. Number of 4-H Club members completing.....  | (a) Girls..... | 234 |
|  | (b) Boys.....  |     |
| 235. Number of individuals improving the selection of household furnishings.....   | (a) Women 16   | 235 |
|  | (b) Girls..... |     |
| 236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture..... | (a) Women 10   | 236 |
|  | (b) Girls 1    |     |
| 237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies).....            | (a) Women..... | 237 |
|  | (b) Girls 1    |     |
| 238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens).....                    | (a) Women 3    | 238 |
|  | (b) Girls 1    |     |
| 239. Number of individuals improving treatment of walls, woodwork, and floors.....   | (a) Women..... | 239 |
|  | (b) Girls..... |     |

(Use space below for State questions not listed above)

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## HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities That are Supported by Grants

239. Number of method demonstration meetings held.....	240
241. Number of adult result demonstrations completed or carried into the next year.....	241
242. Number of 4-H Club members enrolled.....	{ (a) Girls..... } 242 { (b) Boys..... }
243. Number of 4-H Club members completing.....	{ (a) Girls..... } 243 { (b) Boys..... }
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	{ (a) Girls..... } 244 { (b) Boys..... }
245. Number of individuals having health examination on recommendation of extension workers.....	{ (a) 4-H Club members..... } 245 { (b) Others..... }
246. Number of individuals improving health habits according to recommendations.....	246
247. Number of individuals improving posture according to recommendations.....	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-cursing procedure according to recommendations.....	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
251. Number of homes screened according to recommendations.....	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252

(Use space below for State questions not listed above.)

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## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Estimated Activities that are Supported by Records

253. Number of communities assisted in making social or country-life surveys, or in securing themselves or their community organizations	2	253
254. Number of country-life conferences or training meetings conducted for community leaders		254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs	24	255
256. Number of communities developing recreation according to recommendations	14	256
257. Number of community or county-wide pageants or plays presented	1	257
258. Number of community houses, clubhouses, permanent camps, or community rest rooms established	(a) Adults (b) Juniors	258
259. Number of communities assisted in improving hygiene or public-welfare practices		259
260. Number of school or other community grounds improved in accordance with plans furnished	1	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.	10	261
261K. Total number of different communities assisted in connection with the community or country-life work reported on this page	14	261K

(Use space below for State questions not listed above)

## BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Shelter Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work.

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	(5) Other clubs
262. Number of method demonstration meetings held					262
263. Number of adult result demonstrations completed or carried into next year					263
264. Number of 4-H Club members enrolled	(1) Boys				264
	(2) Girls				
265. Number of 4-H Club members completing	(1) Boys				265
	(2) Girls				