

COOPERATION WITH OTHER PUBLIC AGENCIES

Public agency worked with	Days devoted by—			Number of meetings relating to program of agency attended by county extension workers
	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	
	A	B	C	D
FEDERAL AGENCIES				
146. Social Security Administration, Internal Revenue Service.....	4	1	1	3
147. Bureau of Land Management, Bureau of Reclamation.....				
148. Farm Credit Administration.....				
149. Farmers Home Administration.....	2	1	4	
150. Fish and Wildlife Service.....				
151. Forest Service.....				
152. Bureau of Indian Affairs.....				
153. Agricultural Stabilization and Conservation Program Committee.....			10	8
154. Rural Electrification Administration.....			1	0
155. Selective Service System.....			2	0
156. Soil Conservation Service.....				
157. Valley authority (TVA, etc.).....				
158. Other (specify).....				
STATE AGENCIES				
159. Health department.....	5	2	2	1
160. Highway department.....				
161. State departments of agriculture and forestry.....	2		2	1
162. State department of education: General schools.....	1		1	0
163. State employment service.....				
164. Welfare department.....	1			
165. Other (specify).....				
COUNTY AGENCIES				
166. Soil conservation districts.....			3	2
167. Vocational-agriculture and home economics departments.....	5	6	8	3
168. Other (specify) <i>Orth. Department</i>	2	1	2	6
<i>Richmond County Schools</i>	3	2		

Item	Community groups A	County-wide groups B
132. Extension-sponsored groups of young men and women:		
a. Number of such groups worked with during year.....		2
b. Membership in such groups: (1) Young men.....		42
(2) Young women.....		39
133. Groups jointly sponsored by Extension and another organization:		
a. Number of such groups worked with during year.....		
b. Membership in such groups: (1) Young men.....		
(2) Young women.....		
134. Other groups of young men and women not sponsored by Extension with whom Extension worked:		
a. Number of such groups assisted during year.....	3	2
b. Number of different individuals reached through such groups:		
(1) Young men.....	42	159
(2) Young women.....	51	26

a. Number of persons assisted:

(1) Different young men..... 0
(2) Different young women..... 0

a. Different young men..... 201

b. Different young women..... 105

4-H CLUB MEMBERSHIP

123. Number of 4-H Clubs		68
124. Different 4-H Club members—	Boys	Girls
a. Enrolled	771	814
b. Item discontinued		
125. 4-H Club members from—		
a. Farm homes	406	392
b. Rural nonfarm homes	203	294
c. Urban homes	162	128
(For checking purposes; total equals 124a)	771	814
126. 4-H Club members enrolled by years in club work:		
a. 1st year	189	273
b. 2d year	161	184
c. 3d year	137	130
d. 4th year	125	123
e. 5th year	59	53
f. 6th year and over	71	51
(For checking purposes; total equals 124a)	771	814
127. 4-H Club members enrolled by ages:		
a. 10 years and under	197	316
b. 11 years	148	191
c. 12 years	141	177
d. 13 years	125	89
e. 14 years	81	62
f. 15 years	37	23
g. 16 years	25	33
h. 17-20 years, inclusive	17	23
(For checking purposes; total equals 124a)	771	814
128. 4-H Club members who received definite training in—		Members
a. Judging		104
b. Giving demonstrations		1585
c. Group recreation leadership		300
d. Music appreciation		110
e. Money management (thrift)		22
f. Farm and home safety		1013
g. Citizenship		515
h. Personality improvement		45
i. Soil and water conservation		3
j. Forestry		54
k. Health, nursing, and first aid		68
129. 4-H Club members having health examination because of participation in the extension program		16
130. Number of members attending a 4-H Club camp		178
131. Item discontinued		

SUMMARY OF 4-H CLUB PROJECTS

A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.

Item	Members enrolled A
82. Corn.....	12
83. Other cereals.....	7
84. Peanuts.....	0
85. Soybeans, field peas, alfalfa.....	11
86. Potatoes, Irish and sweet.....	0
87. Cotton.....	0
88. Tobacco.....	6
89. Vegetable growing.....	27
90. Fruits.....	2
91. Range and pasture.....	2
92. Other crops.....	0
93. Soil and water conservation.....	3
94. Forestry.....	108
95. Wildlife and nature study.....	144
96. Poultry (including turkeys).....	41
97. Dairy cattle.....	100
98. Beef cattle.....	55
99. Sheep.....	3
100. Swine.....	55
100½. Horses and ponies.....	24
101. Rabbits.....	4
101½. Dog husbandry.....	0
102. Other livestock.....	0
103. Bees.....	0
104. Entomology.....	82
105. Tractor maintenance.....	93
106. Electricity.....	228
107. Farm shop.....	0
107½. Automotive care and safety.....	58
108. Other engineering projects.....	0
109. Farm management.....	0
110. Beautification of home grounds.....	89
111. Meal planning and preparation (include baking and food selection).....	290
112. Canning and preserving (other than freezing).....	10
113. Freezing of foods.....	18
114. Health, nursing, and first aid.....	44
115. Child care.....	0
116. Clothing.....	576
117. Home management.....	309
118. Home furnishings and room improvement.....	126
119. Home industries, arts, and crafts.....	0
120. Junior leadership.....	20
121. All other.....	1013
122. Total.....	3611

Special Report on FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families—

a. Started this year.....

(Count a family as "started" when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)

b. Total worked with during the year.....

(Include those reported in "a" as well as families worked with this year who started in previous years.)

2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).

a. With whom Extension has had little or no previous contact.....

b. Just getting started in farming.....

(May be young folks or older families who have moved onto their present place within the past 5 years.)

c. With low incomes.....

(Whose gross income is usually in lower third for county.)

d. Part-time farmers.....

(Operator works off farm more than 3 months of year.)

e. That had reached the point where they could go on with their farm and home development work without special extension assistance.....

(Presumably these families will continue to participate in other phases of the county extension program.)

f. That became inactive in farm and home development work because—

(1) They quit farming.....

(2) Other reasons.....

3. Of the total number reported in 1b above, how many families were assisted in—

a. Developing their original plans this year through:

(1) Individual contacts only.....

(2) Group contacts only.....

(3) Both individual and group contacts with the same family.....

b. Putting their plans into action this year through:

(1) Individual contacts only.....

(2) Group contacts only.....

(3) Both individual and group contacts with the same family.....

4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family's farm and home plan.....

5. In addition to the families "started" and "worked with" in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice).....

PROGRAM EMPHASIS

Item	Agents doing primarily home demonstration work A	Agents doing primarily 4-H Club work B	Agents doing primarily agri- cultural work C	County total D
18. Calendar months of employment.....	12	19	24	55
19. Total days worked.....	271	427	528	1226
20. Days devoted to—				
a. Adult work.....	158	99	422	679
b. YMW work.....	1	2	—	3
c. 4-H Club work.....	112	326	128	566
21. Days devoted to—				
a. Extension organization and pro- gram planning.....	— 23	122	76	221
b. In-service training of agents.....	28	29	46	103
c. Crops.....	—	28	65	93
d. Livestock.....	—	58	85	143
e. Marketing; distribution; and serv- ice organizations.....	—	2	19	21
f. Soil and water conservation and management.....	—	7	14	21
g. Forestry.....	—	10	13	23
h. Wildlife.....	—	5	—	5
i. Planning and management of the farm business.....	—	6	112	118
j. Farm buildings and farm me- chanical equipment.....	—	2	18	20
k. House and surroundings, furnish- ings and equipment.....	32	16	1	49
l. Home management.....	8	—	—	8
m. Family economics.....	5	—	—	5
n. Clothing.....	3	2	—	5
o. Foods and nutrition.....	35	11	—	46
p. Health.....	7	16	1	24
q. Family life, child development, and parent education.....	1	—	1	2
r. Safety.....	53	27	17	97
s. Community development and public affairs.....	6	7	3	16
t. Days that cannot be charged specifically to one of items a through s.....	20	79	79	178
21%. How many of the total days worked, as reported in item 19 and also dis- tributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.....	4	2	268	274

22-81. Items discontinued.

EXTENSION ORGANIZATION AND PROGRAM PLANNING

11. Item discontinued.

12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Councils or committees	Members	Meetings of such councils or committees held during the year	
	A	B	C	D
	Number	Number	Number	Attendance
a. Overall or general.....	7	29	12	87
b. Agricultural.....	1	36	2	35
c. Home demonstration.....	2	14	3	37
d. Young men and women.....	1	136	4	172
e. 4-H Club.....				

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

Item	A	B
	Number	Attendance
a. Community or local meetings.....	20	242
b. County meetings.....		

14. Item discontinued.

14½. Are you currently engaged in Program Projection in your county? (Check one) Yes ☒ No ☐

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Men A	Women B	Oider club	
			Boys C	Girls D
a. In adult agricultural work.....	29	11	XXXX	XXXX
b. In adult home demonstration work.....	0	160	XXXX	XXXX
c. In young men and women's work.....	3	4	XXXX	XXXX
d. In 4-H Club work.....	17	86	202	234
e. Total number of DIFFERENT leaders.....	99	261	202	234

16. Number of organized clubs or other groups carrying on adult home demonstration work..... 19

17. Number of members in such clubs or groups..... 379

EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	County total
	A	B	C	D
1. Farm or home visits.....Number.....	97	348	467	912
2. Office calls.....do.....	265	444	780	1489
3. Telephone calls.....do.....	558	565	1154	2277
4. News articles or stories prepared.....Number.....	69	35	35	129
5. Broadcasts made or prepared:				
a. Radio.....Number.....	33	31	57	111
b. Television.....do.....	-	-	1	1
6. Bulletins distributed.....do.....	5171	4038	2887	12096
7. Adult result demonstrations conducted.....Number.....	1	7	1	9
8. Training meetings held for local leaders:				
a. Adult work:				
(1).....Number.....	12	7	2	21
(2).....Attendance.....	216	137	80	433
b. YMW work:				
(1).....Number.....				
(2).....Attendance.....				
c. 4-H Club work:				
(1).....Number.....	6		6	12
(2).....Attendance.....	24		151	175
9. All other meetings agent held or participated in:				
a. Adult work:				
(1).....Number.....	98	43	113	254
(2).....Attendance.....	1217	925	3540	5742
b. YMW work:				
(1).....Number.....	6	7	10	23
(2).....Attendance.....	71	111	156	338
c. 4-H Club work:				
(1).....Number.....	258	434	163	855
(2).....Attendance.....	4213	12028	6510	22751
10. Meetings held or conducted by local leaders:				
a. Adult work:				
(1).....Number.....	192	33	1	226
(2).....Attendance.....	2112	618	60	2790
b. YMW work:				
(1).....Number.....	6	9	1	16
(2).....Attendance.....	71	165	12	248
c. 4-H Club work:				
(1).....Number.....			19	19
(2).....Attendance.....			605	605

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
CooperatingFederal Extension Service
Washington, D.C.

ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County Bedford State Virginia

REPORT OF

Name of Agent	Title	Period of Service	
		From	To
<u>H. A. Boone</u>	<u>County Agent</u>	<u>Dec. 1, 1960</u>	<u>Nov. 30, 1961</u>
<u>C. Ned Lester</u>	<u>Asst. County Agent</u>	<u>Dec. 1, 1960</u>	<u>June 15, 1961</u>
<u>A. Keith Gristor</u>	<u>Asst. County Agent</u>	<u>Dec. 1, 1960</u>	<u>Nov. 30, 1961</u>
<u>Wayne C. Slavat</u>	<u>Asst. County Agent</u>	<u>July 1, 1961</u>	<u>Nov. 30, 1961</u>
<u>Olivia Deemer</u>	<u>Home Econ. Agent</u>	<u>Dec. 1, 1960</u>	<u>Nov. 30, 1961</u>
<u>Christine Lucas</u>	<u>Asst. H. D. Agent</u>	<u>Dec. 1, 1960</u>	<u>Feb. 15, 1961</u>
<u>Margaret Anne Saunders</u>	<u>Asst. H. D. Agent</u>	<u>June 16, 1961</u>	<u>Nov. 30, 1961</u>



THIS IS A CONDENSATION OF THE REPORT FORM USED IN 1960.
BEFORE FILLING OUT THIS FORM, READ CAREFULLY THE
INTERPRETATIONS GIVEN IN THE FORM REVISED JUNE 1959.

Approved:

Date

Form FES-21
(Revised June 1961)

State Extension Director