

County/Unit \_\_\_\_\_

## 4-H Project Horse Eligibility/Declaration

A signed copy of this form along with an original photograph of a side view of the horse with its head turned toward camera must be submitted for each project horse. It is the 4-H'er's responsibility to accurately complete and submit this form to the Extension agent by May 1 of each year. 4-H'ers not declaring their 4-H Project Horse(s) by May 1 of each year will be ineligible to exhibit their horse(s) at the District and State 4-H Horse Shows. The Extension agent will sign and date this form upon receipt, retain the original form, and provide copies to the 4-H member and the club leader.

*Please Type or Print Neatly:*

**Club Information:** Club Name: \_\_\_\_\_

Leader's Name: \_\_\_\_\_ Leader's Telephone: \_\_\_\_\_

**Member Information:** Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Year member began 4-H Horse Project work in this county: \_\_\_\_\_

Other counties/states where you completed 4-H Horse Project work and year(s) enrolled: \_\_\_\_\_

**Horse Information:** Horse's Name: \_\_\_\_\_ Barn Name: \_\_\_\_\_

Breed: \_\_\_\_\_ Date Foaled: \_\_\_\_\_ Reg. No: \_\_\_\_\_

Horse is stabled at: \_\_\_\_\_

Official Measurement (needs to be updated if animal is age 5 or under): \_\_\_\_\_ Date Measured: \_\_\_\_\_

If the project animal is leased or owned by someone other than a family member, please have the owner read and sign below:

I give permission for the horse listed above and owned by me to be used as a 4-H project animal for the 4-H member also listed above. I understand that the project year runs from Oct. 1 through Sept. 30.

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_ Phone number: \_\_\_\_\_

Name and address of owner: \_\_\_\_\_

### Color and Markings (see page 2 of this form)

The horse shown in the attached photograph and described on page 2 of this form is my project horse for the \_\_\_\_\_ 4-H year.\* To the best of my knowledge the information provided is accurate and up to date.

4-H Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Leader Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Extension Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*If all information is correct for subsequent years, this form does not need to be resubmitted. Just initial and date for new project year.*



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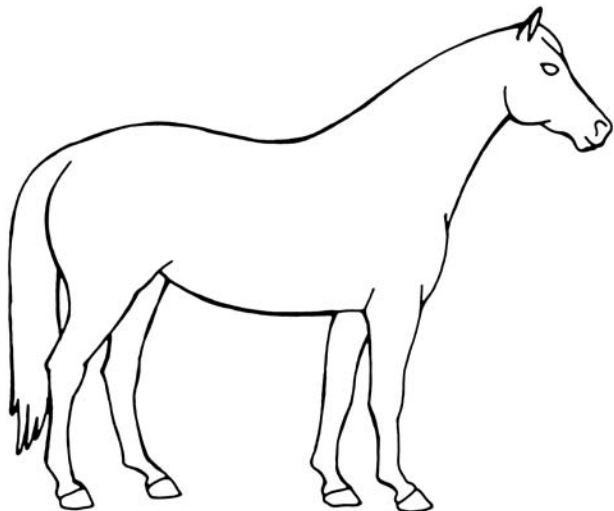
Produced by Communications and Marketing, College of Agriculture and Life Sciences, Virginia Polytechnic Institute and State University

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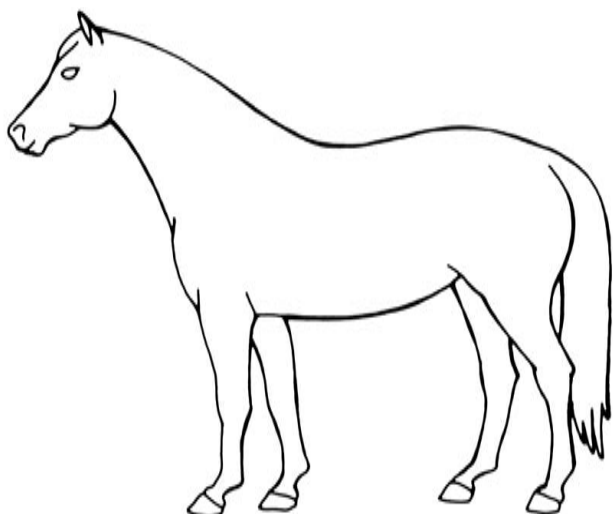


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Draw in all markings and cowlicks. \_\_\_\_\_ Check here if no markings

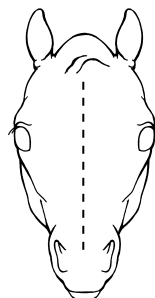


View from right side. Include all four leg markings.



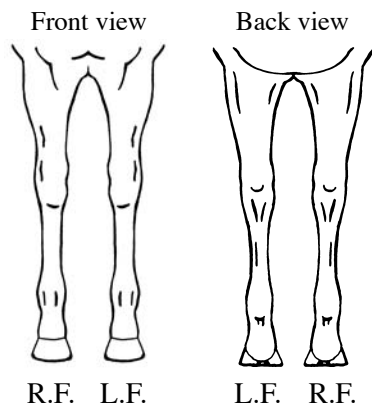
View from left side. Include all four leg markings.

Attach photo here.

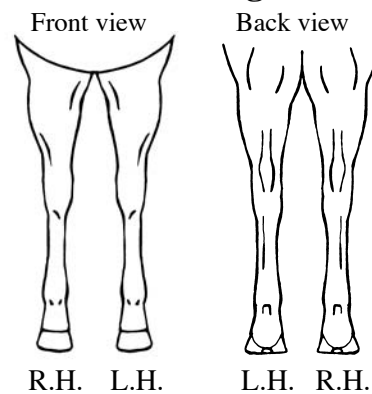


Draw in snips

### Forelegs



### Hind Legs



Color of body: \_\_\_\_\_

Color of mane and tail: \_\_\_\_\_

Dorsal Stripe? \_\_\_\_\_