

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

States Relations Service,
Office of Cooperative Extension Work,
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Prohator
Report of Katherine B. Ragdale County Home Demonstration Agent.
From October 1st (Month) to December 1st (Month), 1923.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

Do not tabulate
HOME DEMONSTRATION WORK



FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date Dec 17th 1923

Mrs. M. M. Dooli
State or District Supervisor.

Date _____

Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—distinctive features.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.
 - (a) Soil.
 - (b) Farm crops
 - (c) Horticulture (including diseases and insects).
 - (d) Forestry
 - (e) Animal husbandry
 - (f) Dairy husbandry (including diseases and pests).
 - (g) Poultry husbandry
 - (h) Rural engineering.
 - (i) Rodents, predatory animals, and birds.
 - (j) Agricultural economics—including farm management, marketing, etc.
 - (k) Foods and nutrition.
 - (l) Clothing and millinery.
 - (m) Home health and sanitation.
 - (n) Household management and home furnishings.
 - (o) Community activities—other than those included under subject-matter headings.
 - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home-mixing fertilizers, poultry culling, d/tin-form making, and the like, all involving short periods of time.
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A DEMONSTRATOR is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
7. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A COMMUNITY CLUB is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN OFFICE CALL is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A DEMONSTRATION MEETING is a meeting held to give, inspect, or further a demonstration.
11. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the extension agent in office in connection with extension work.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.
17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A SHORT COURSE differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES.

Report only results of extension activities that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report.

Marionville, Montgomery, C. H. B. A. Jan 1 - Dec 31
Madrasville, Reynolds, C. H. B. A. Oct 1 - Dec 31

2. Total number of communities in county where extension work should be conducted (a) Men _____ (b) Women 9 _____ 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned. _____ (b) Boys _____ Girls 2 _____ 2
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program (a) Adult work _____ Men _____ Women 22 _____ (b) Junior work _____ Boys _____ Girls 2 _____ 4
5. What is the name of the county organization cooperating in extension work? Advisory Board 5

	Men.	Boys.	Women.	Girls.	Boys and girls.	Community.
6. Number of clubs carrying on extension work				9		7
7. Membership				82		

8. Total number of farm visits made in conducting extension work _____ 8
9. Number of different farms visited _____ 9
10. Total number of home visits made in conducting extension work 54 _____ 10
11. Number of different homes visited 29 _____ 11
12. Number of office calls* relating to extension work 22 _____ 12
13. Number of days agent spent in office 22 _____ 13
14. Number of days spent in field 17 1/2 _____ 14
15. Number of individual letters written 17 2 _____ 15
16. Number of different circular letters prepared and sent out 2 prepared _____ 16
17. Total number of copies of such circular letters 222 rebook _____ 17
18. Number of extension articles written by agent and published in local papers 3 _____ 18
19. Number of community buildings established _____ 19
20. Number of rest rooms provided for use of rural people _____ 20
21. Number of fairs at which extension exhibits were made: Community _____ County 1 _____ 1 _____ 21

	Men.	Boys.	Women.	Girls.	Boys and girls.	Community.
22. Training meetings* held for local leaders (a) Number _____ (b) Attendance _____						
23. Demonstration meetings held (a) Number _____ (b) Attendance _____			2	15		8
24. Farmers' institutes* held (a) Number _____ (b) Attendance _____						
25. Extension schools* and short courses held (a) Number _____ (b) Attendance _____						

*See definition on page 2.

26. Junior club encampments and rallies held _____
- | | | |
|--------------------------------------|-------------|----|
| (a) Number _____ | Boys _____ | 26 |
| | Girls _____ | |
| (b) Attendance by club members _____ | Boys _____ | 26 |
| | Girls _____ | |
| (c) Total attendance _____ | | |
27. Other extension meetings attended by agent and not previously reported _____
- | | | |
|--------------------|----------------------|----|
| (a) Number _____ / | _____ | 27 |
| | (b) Attendance _____ | |
28. Number of meetings at which were shown _____
- | | | |
|--------------------------|---------------------------|----|
| (a) Lantern slides _____ | _____ | 28 |
| | (b) Motion pictures _____ | |
29. Number of demonstration teams trained _____
- | | | |
|----------------|-----------------|----|
| (a) Boys _____ | _____ | 29 |
| | (b) Girls _____ | |
30. Number of members completing in club work _____ **49** 30

	Men.	Boys.	Women.	Girls.
(a) One year _____	<u>5</u>	<u>2</u>	<u>3</u>	<u>44</u>
(b) Two years _____				
(c) Three years _____				
(d) Four years _____				

36. Number entering college this year as result of club work _____
- | | | |
|----------------|-----------------|----|
| (a) Boys _____ | _____ | 36 |
| | (b) Girls _____ | |
37. Number of junior judging teams trained _____
- | | | |
|----------------|-----------------|----|
| (a) Boys _____ | _____ | 37 |
| | (b) Girls _____ | |

[Use space below to include other important data.]

* If the club project involves more than one year's work, "members completing" should include those who have satisfactorily finished the work outlined for the current year.

PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

Title of project.	Number of communities participating.	Voluntary leaders.		Days specialists helped.	Days agent worked full or part day.	Number of methods demonstrated.	Number of people demonstrated.	Meetings of demonstrations.		Other meetings in relation to projects.		Meetings for training extension workers.
		Number meeting.	Days assistance rendered.					Number.	Attendance.	Number.	Attendance.	
(Illustrative entry.)												
Poultry	6	7	15	2	16	2	6	8	154	2	74	
Canning	1	1	1		4 ²					1	8	
Poultry	4				6 ⁸	4				1	6	
Clothing	6	6	2	1	20 ²⁰		15	148				
Room improvements	4				8 ²	12						
Women's Vegetable Unit Work	2	1	1/2	1	4	1	1	44				
County fair & club program at fair	6	6	3		12 ¹¹					1	150	
Miscellaneous †					5 ⁵							
Days' leave					52 ⁵²							
TOTAL	24	14	7 1/2	2	62 ⁵²	21	17	16	192	2	164	

* See definition on page 2.

† Miscellaneous includes emergency and other work which can not be anticipated in advance.

9-275

CEREALS.

Report only results of extension activities that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(7)	
	Corn.	Wheat.	Oats.	Rye.	Buckw.	Other.*	
52. Number of adult result demonstrations started or under way							52
53. Number of such adult demonstrations completed or carried through the year							53
54. Acres involved in these completed demonstrations							54
55. Increased yield per acre on demonstrations due to better practices							55
56. Number of boys' and girls' clubs							56
57. Number of members enrolled	[(a) Boys (b) Girls]						57
58. Number of members completing	[(a) Boys (b) Girls]						58
59. Number of acres grown by club members completing							59
60. Total yield of cereals grown by club members							60
61. Total value of cereals grown by club members	\$	\$	\$	\$	\$	\$	61
62. Total cost of cereals grown by club members	\$	\$	\$	\$	\$	\$	62
63. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrations)							63
64. Acres of cereals involved in question 63.							64
65. Number of farms planting selected or improved seed							65
66. Number of farms growing selected or improved seed for sale							66
67. Number of farms testing seed for germination							67
68. Number of farms treating seed grain for smut							68
[Use space below to include other important data relating to cereals.]							

* Indicate crop by name. † See footnote on page 7.

8-4075

9

LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)	
	Alfalfa.	Soy beans.	Sweet clover.	Crowfoot clover.	Chicory (red, black, white).	Compsa.	
69. Number of adult result demonstrations started or under way						69	
70. Number of such adult demonstrations completed or carried through the year						70	
71. Acres involved in those completed demonstrations						71	
72. Increased yield* per acre on demonstrations due to better practices						72	
73. Number of boys' and girls' clubs						73	
74. Number of members enrolled	(a) Boys (b) Girls					74	
75. Number of members completing		(a) Boys (b) Girls					75
76. Number of acres grown by club members completing							
77. Total yield* of crops grown by club members						77	
78. Total value of crops grown by club members	\$	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members	\$	\$	\$	\$	\$	\$	79
80. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators)							80
81. Acres involved in question 80							81
82. Number of farms planting selected or improved seed							82
83. Number of farms growing selected or improved seed for sale							83
84. Number of farms inoculating for these crops							84
[Use space below to include other important data relating to legumes and forage crops.]							

* Indicate whether yield is bushels of seed or tons of cured forage.

Use footnote on page 7.

8-4070

LEGUMES AND FORAGE CROPS—Continued.

Report only results of extension activities that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)	(6)
	Value based.	Beans.	Peas.	Lupines.	Field.	Other*
69. Number of adult rural demonstrations started or under way.						69
70. Number of such adult demonstrations completed or carried through the year.						70
71. Acres involved in those completed demonstrations.						71
72. Increased yield † per acre on demonstrations due to better practices.						72
73. Number of boys' and girls' clubs.						73
74. Number of members enrolled.	(a) Boys					74
	(b) Girls					
75. Number of members completing.	(a) Boys					75
	(b) Girls					
76. Number of acres grown by club members completing.						76
77. Total yield † of crops grown by club members.						77
78. Total value of crops grown by club members.	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	79
80. Total ‡ number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators).						80
81. Acres involved in question 80.						81
82. Number of farms planting selected or improved seed.						82
83. Number of farms growing selected or improved seed for sale.						83
84. Number of farmers inoculating for these crops.						84
[Use space below to include other important data relating to legumes and forage crops.]						

* Indicate crop by name.

† Indicate whether yield in bushels of seed or tons of cured forage.

‡ See footnote on page 7.

4-1075

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only results of extension activities that are supported by funds.

Item.	(1)	(2)	(3)	(4)	(5)	100 Other*
	Irish potatoes.	Sweet potatoes.	Cotton.	Tobacco.		
85. Number of adult result demonstrations started or under way						85
86. Number of such adult demonstrations completed or carried through the year.						86
87. Acres involved in these completed demonstrations.						87
88. Increased yield† per acre on demonstrations due to better practices	bu.	bu.	lbs.	lbs.		88
89. Number of boys' and girls' clubs						89
90. Number of members enrolled	(a) Boys.	(b) Girls.				90
91. Number of members completing work	(a) Boys.	(b) Girls.				91
92. Number of acres grown by club members completing						92
93. Total yield of crops grown by club members	bu.	bu.	lbs.	lbs.		93
94. Total value of crops grown by club members	\$	\$	\$	\$	\$	94
95. Total cost of crops grown by club members	\$	\$	\$	\$	\$	95
96. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators)						96
97. Acres of these crops involved in question 96.						97
98. Number of farms planting improved or certified seed						98
99. Number of farms growing improved or certified seed for sale						99
100. Number of farms treating seed for disease						100
101. Number of farms spraying or dusting for disease and insects						101
102. Number of storage houses constructed this year						102
103. Total capacity of these storage houses						103
104. Number of crop improvement associations organized during past year at suggestion of extension service						104
105. Membership in above associations						105
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]						

*Indicate crop by name.

†Report yield of cotton in pounds of seed cotton.

[See footnote on page 7. 8-4875]

HORTICULTURE.

Report only results of extension activities that are supported by records.

Item.	(A) Tree fruits.	(B) Bush and small fruits.	(C) Grapes.	(D) Market gardening, truck, and raising crops.	(E) Vegetable garden.	(F) Flowers, shrubs, and home grounds.	
106. Number of adult result demonstrations started or under way							106
107. Number of such adult demonstrations completed or carried through the year							107
108. Acres involved in these completed demonstrations							108
109. Increased yield per acre on demonstrations due to better practices	bu.	pts.	lbs.	bu.	bu.		109
110. Number of boys' and girls' clubs							110
111. Number members enrolled							111
112. Number of members completing							112
113. Number of acres grown by club members completing							113
114. Total yield of crops grown by club members	bu.	pts.	lbs.	bu.	bu.		114
115. Total value of crops grown by club members	\$	\$	\$	\$	\$	\$	115
116. Total cost of crops grown by club members	\$	\$	\$	\$	\$	\$	116
117. Total* number of farms or homes influenced by adult or junior extension work in change practices relative to these crops (include demonstration)							117
118. Acres involved in question 117							118
119. Number of farms planting selected or improved stock or seed							119
120. Number of farms pruning							120
121. Number of farms thinning							121
122. Number of farms spraying or otherwise treating for diseases and insect pests							122
123. Number of farms following other improved cultural practices							123
[Use space below to include other important data relating to horticulture.]							

LIVE STOCK.

Report only results of extension activities that are supported by records.

Item.	(a)	(b)	(c)	(d)	(e)	(f)
	Honey and swine.	Dairy cattle.	Beef cattle.	Sheep.	Pigs.	Poultry.
138. Number of adult result demonstrations started or under way.....						138
139. Number of such adult demonstrations completed or carried through the year.....						139
140. Number of animals involved in those completed demonstrations.....						140
141. Total profit or saving on demonstrations resulting from better practices.....						141
142. Number of boys' and girls' clubs.....						142
143. Number of members enrolled.....	(a) Boys.	(b) Girls.				143
144. Number of members completing.....	(a) Boys.	(b) Girls.				144
145. Number of animals involved in club work completed.....						145
146. Total value of animals raised by club members.....	\$	\$	\$	\$	\$	146
147. Total value of products produced by club members.....	\$	\$	\$	\$	\$	147
148. Total cost of such animals and products.....	\$	\$	\$	\$	\$	148
149. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrators).....						149
150. Number of animals involved in question 149.....						150
151. Number of farms assisted in securing pure-bred sires.....						151
152. Number of pure-bred sires secured.....						152
153. Number of farms assisted in securing pure-bred females.....						153
154. Number of pure-bred females secured.....						154
155. Number of farms securing pure-bred animals for the first time.....						155
156. Number of farms culling flocks or herds.....						156
157. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.....						157
158. Number of members in preceding circles, clubs, etc.....						158

* See footnote on page 7.

6-4779

RODENTS AND MISCELLANEOUS* INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

Item.	Rodents.	Other animal pests. [†]	Cross- borders.	Other insects. [†]
198. Number of result demonstrations started or under way				198
199. Number of such demonstrations completed or carried through the year				199
200. Number of acres in these completed demonstrations				200
201. Total saving or profit on demonstrations resulting from better practices	\$	\$	\$	\$ 201
202. Total number of farms adopting control measures				202
203. Number of acres involved				203
204. Number of pounds of poison built used				204
[Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.]				

AGRICULTURAL ECONOMICS.

Report only results of extension activities that are supported by records.

FARM MANAGEMENT.

205. Number of farm account books distributed	205
206. Number of farmers keeping records in such account books throughout the year	206
207. Number of farmers assisted in summarizing and interesting their accounts	207
208. Number of farmers making changes in their business as result of keeping accounts	208
209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recom- mendations	209
210. Number of boys' and girls' farm account clubs	210
211. Number of members enrolled—	} 211
(a) Boys	
(b) Girls	
212. Number of members completing—	} 212
(a) Boys	
(b) Girls	
213. Number of farmers advised relative to losses	213
214. Number of farm management and farm account schools held	214
215. Number of farmers assisted in keeping cost of production records	215
LABOR.	
216. Number of farmers making better use of labor	216
217. Number of farmers securing tractors, sprayers, milking machines, or other machinery to economize labor	217

* Do not include work reported under "Crop" and "Live Stock" headings.

† Indicate by name.

8-4075

HOME DEMONSTRATION WORK.

FOODS AND NUTRITION.

Report only results of extension activities that are supported by records.

228.1. Number of members enrolled in food and nutrition work: (a) Women 6 (b) Girls 14 228.1

FOOD SELECTION.

Item.	FOOD SELECTION.		228.1
	Women.	Girls.	
229. Number of result demonstrations started or under way	6	14	229
231. Number of such demonstrations completed or carried through the year	6	14	231
231.1. Number of method demonstrations	2	2	231.1
232. Total* number of homes influenced by extension service to serve better selected food (include demonstrators)	12	25	232
233. Number of homes using more fruits in the diet			233
234. Number of homes using more green vegetables in the diet	20		234
235. Number of homes using more milk and other dairy products in the diet	50		235
237. Number of homes using more poultry products in the diet			237
238. Number of homes using more unrefined cereal products in the diet	8		238

[Use space below to include other important data relating to food selection.]

An invalid mother is very grateful to the County Agent for having taught her little daughter how to make cream meal muffins & such drinks.

FOOD PREPARATION.

Item.	(a) Breakfasting.		(b) Meal preparation.		(c) School lunches.		(d) Kitchen Management.		229 (242B) 240 (243B) 245 245.1
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
229 (242B). Number of result demonstrations started or under way		8		8		50			
240 (243B). Number of such demonstrations completed or carried through the year.		8		8		50			
245. Number * of homes influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators)									
245.1. Number of schools influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators)					4 schools				

[Use space below to include other important data relating to food preparation.]

Eight hot lunch demonstrations were given and 4 schools served hot lunches, steams, chocolate, creamed potatoes, egg dressing, etc. during the winter months. A demonstration on hot lunches was given last week by request.

Home agent report incorporated

FOODS AND NUTRITION—Continued.

Report only results of extension activities that are supported by funds.

CHILD FEEDING AND CARE.

Item	Women	Girls	
247. Number of result demonstrations started or under way			247
248. Number of such demonstrations completed or carried through the year			248
250. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators)			250
251. Number of children involved in question 250.			251

[Use space below to include other important data relating to child feeding and care.]

FOOD PRESERVATION.

Item	(A) Fruits		(B) Vegetables		(C) Meats and Fish		(D) Other †		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
254 (254a). Number of result demonstrations started or under way		6		6		6			254 (254a)
256 (256a). Number of such demonstrations completed or carried through the year		6		6		6			256 (256a)
		22 1/2		18 1/2					
256 (260). Total amount preserved		6 1/2							256 (260)
(a) Quarts canned									
(b) Pounds dried									
(c) Amount brined and cured	qtz.	qtz.	qtz.	qtz.	lbs.	lbs.			
(d) Other									

Item	Women	Girls	
260.1. Number of quarts of jelly		42	260.1
260.2. Number of quarts of preserves		7 1/2	260.2
260.3. Number of quarts of pickles		45	260.3
260.4. Number of quarts of fruit juices		15	260.4
260.5. Number of quarts of vinegar			260.5
261. Total value of products prepared by club members	\$	\$ 195.00	261
262. Total cost of products prepared by club members	\$	\$ 27.65	262
263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators)		12	263

[Use space below to include other important data relating to food preservation.]

For my visits through the county we kept more canning than ever before among the women. Now the forming club girls did all the home canning & preservation of fruits.

* See footnote on page 7.

† Indicate by name.

4-107

former agents report incorporated

CLOTHING.

Report of results of extension activities that are supported by records.

267.1. Number of members enrolled 267.1
 Women _____
 Girls 29

Item.	CLOTHING.						Military.		Other.		
	Selection.		Construction and Finishing.		Renovation.						
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
267 (2715). Number of result demonstrations started or under way.		29		29		20					267 (2715)
268 (2725). Number of such demonstrations completed or carried through the year.		14		14		20					268 (2725)
273. Number of garments and hats made by club members completing.				26							273
274. Number of other articles made by club members completing.				48							274
275. Total value of garments, hats, and other articles made by club members.	\$	\$	\$	2942	\$	\$	\$	\$	\$	\$	275
276. Total cost of garments, hats, and other articles made by club members.	\$	\$	\$	16.35	\$	\$	\$	\$	\$	\$	276
277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstrators).		20		20		20					277
280. Number of dress forms made according to instructions.											280

[Use space below to include other important data relating to clothing work.]

This is the first year any child's sewing has ever been exhibited at the fair (county) there will be twenty complete first year exhibits at the fair this year and greatly to the club exhibit and profit for itself in giving publicity and credence to the work.

* See Institute page 7.

† Institute by memo.

1-202

Formerly of the report incorporated

Former agents report - unreported

HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

289.1. Number of club members enrolled in household management and home furnishings (a) Women 42 (b) Girls 17 289.1

Item	(a) Budget and accounts		(b) Equipment		(c) Kitchen arrangement		(d) Work planning		(e) Furnishing and decorating		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
289 (2925). Number of result demonstrations started or under way					42				17		289 (2925)
290 (2935). Number of such demonstrations completed or carried through the year. <u>2 months</u>					28				12		290 (2935)
294. Number of household furnishings made or refinished by club members completing					192				77		294
297. Total* number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrators)					60				25		297

301. Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) 301

302. New equipment involved in question 301:

- | | | |
|----------------------------|-------------------------------|-----------|
| (a) Hand washing machines | (g) Kitchen cabinets | <u>15</u> |
| (b) Power washing machines | (h) Wheel trays | <u>9</u> |
| (c) Fireless cookers | (i) Iceless refrigerators | <u>2</u> |
| (d) Pressure cookers | (j) Electric or gasoline iron | <u>1</u> |
| (e) Hand sweepers | (k) | |
| (f) Power vacuum cleaners | (l) | |

[Use space below to include other important data relating to household management and home furnishings.]

The kitchen improvement contest is the most helpful & far reaching piece of work yet put on in the county. One of the supervisors has recently heard to remark: "The spirit of the contest is not to be seen. Its good results will last and be passed on." The room improvement work with the girls has been very profitable and enjoyable. Their model room at the fair will be exhibited to many.

HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by funds.

281.1. Number of inmates enrolled	(a) Women	281.1
	(b) Girls	
281. Number of result demonstrations started or under way		281
282. Number of such demonstrations completed or carried through the year		282
283. Number of homes given instruction in home nursing and first aid		283
285. Total* number of homes influenced by extension service to adopt better sanitary practices		285
286. Number of homes installing sanitary closets or outhouse		286
287. Number of homes screened		287
288. Number of homes following other methods of controlling flies, mosquitoes, and other insects		288

[Use space below to include other important data relating to home health and sanitation.]

Former youth report incorporated -
 The rat campaign carried during January was most successful. It was estimated that 2000 people in the county cooperated in this field of work.

RURAL ENGINEERING.

Report only results of extension activities that are supported by funds.

177. Number of result demonstrations started or under way		177
178. Number of such demonstrations completed or carried through the year		178
187. Number of dwellings constructed according to plans furnished		187
188. Number of dwellings remodeled according to plans furnished		188
189. Number of sewage-disposal systems installed		189
190. Number of water systems installed	6	190
191. Number of heating systems installed		191
192. Number of lighting systems installed		192

[Use space below to include other important data relating to rural engineering.]

During the kitchen contest many people learned it was possible to obtain the help of a school engineer from Beachburg for the cooking. Men in the county mobilized themselves of this opportunity.

HORTICULTURE.

Report only results of extension activities that are supported by records.

106.L. Number of members enrolled in horticulture (a) Women _____ (b) Girls _____ 106.L

Item.	(a)		(b)		(c)		(d)		
	Tree fruits.		Bush and small fruits.		Grapes.		Market gardening and raising crops.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (111b). Number of demonstrations started or under way.									106 (111b)
107 (112b). Number of demonstrations completed or carried through the year.									107 (112b)
114. Total yield grown by club members.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	115
115.L. Number selecting and saving seed and stock.									115.L
122. Number spraying or otherwise treating for disease or insect pests.									122

Item.	(a) 1		(a) 2		(c) 1		(c) 2		
	Part-year garden.		All-year-round garden.		Flowers, shrubs.		Planting in a plan.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (111b). Number of demonstrations started or under way.									106 (111b)
107 (112b). Number of demonstrations completed or carried through the year.									107 (112b)
114. Total yield grown by club members.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	115
115.L. Number selecting and saving seed and stock.									115.L
122. Number spraying or otherwise treating for disease or insect pests.									122

[Use space below to include other important data relating to horticulture.]

MARKETING.

Report only results of extension activities that are supported by records.

211.1. Number of club members standardizing products for markets

(a) Women _____	}	211.1
(b) Girls _____		

211. List below the cooperative marketing associations organized during the year upon suggestion or counsel of the home demonstration agent: 211

Name of association.	Number.	Number of members operating.	Supplies and products handled.						Products sold.		Number selling to merchants or consumer.	Number selling through parades, fairs or displays.	
			Pounds of poultry.	Dozens of eggs.	Pounds of butter.	Pounds of vegetables.	Pounds of sausage, meat, etc.	Canned goods, preserves, etc.	Miscellaneous.	Value.			Profit.
Curb markets													
Stall markets													
Egg circles													

[Use space below to include other important data relating to marketing.]

MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

288.1. Number of members enrolled in miscellaneous work (a) Women _____ (b) Girls _____ 288.1

	GP*		GP*		GP*		GP*		GP*		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
295 (3106). Number of result demonstrations started or under way _____											305 (3106)
296 (3115). Number of such demonstrations completed or carried through the year _____											306 (3115)
297 (312). Number of units in these completed demonstrations _____											307 (312) 313
311. Total value of products grown or made by club members _____	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	314
314. Total cost of products grown or made by club members _____	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	314

COUNTY-WIDE CAMPAIGNS.

Kind.	Time favored.	Number of communities involved.	Number of people reached.
Home improvement _____			

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:

Twenty-two girls & four chaperones attended the District Show Course at Westhampton. Four girls, one boy & one chaperone attended the State Show Course.

*Include by name.

8-2179

Former girls report incorporated