

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Northampton

REPORT OF

Miss Lela B. Pruitt From Dec. 1, 1935 to June 30, 1936
(Name) Home Demonstration Agent.

Miss O. E. ... From July 1, 1935 to March 31, 1936
Assistant Home Demonstration Agent.

... From ..., 19... to ..., 19...
4-H Club Agent.

... From ..., 19... to ..., 19...
Assistant County Agent in charge of Club Work.

... From ..., 19... to ..., 19...
Agricultural Agent.

... From ..., 19... to ..., 19...
Assistant Agricultural Agent.



READ SUGGESTIONS, PAGES 2 AND 16

Approved: _____

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report.

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successors.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the last page of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.

GENERAL ACTIVITIES

Report only this year's activities that can be verified		Home demonstration agents (a)	4-H Club agents* (b)	Agricultural agents (c)	County total† (d)
1. Months of service this year (agents and assistants)		12			XXXXXXXXXX
2. Days devoted to work with adults		143			XXXXXXXXXX
3. Days devoted to work with 4-H Clubs, and young men and women (older youth)‡		138			XXXXXXXXXX
4. Days in office		175			XXXXXXXXXX
5. Days in field		166			XXXXXXXXXX
6. Number of farm or home visits made in conducting extension work		325			325
7. Number of different farms or homes visited		188			188
8. Number of calls relating to extension work	(1) Office	45			45
	(2) Telephone	5			5
9. Number of news articles or stories published		3			3
10. Number of bulletins distributed		1365			1365
11. Number of radio talks broadcast or prepared for broadcasting					8
12. Training meetings held for local leaders or committeemen	(1) Adult work	8			16
	(2) 4-H Club and young men and women (older youth)	100			160
	(a) Number of leaders	3			9
13. Method demonstration meetings held. (Do not include the method demonstrations given at leader-training meetings reported under Question 12)	(1) Adult work	109			109
	(2) 4-H Club and young men and women (older youth)	91			91
	(a) Number	1159			1159
14. Number of adult result demonstrations conducted	(1) Number	10			10
	(2) Total attendance				
15. Meetings held at such result demonstrations	(1) Number				
	(2) Total attendance				
16. Tours conducted	(1) Adult work				
	(2) 4-H Club and young men and women (older youth)				
17. Achievement days held	(1) Adult work	1			1
	(2) 4-H Club and young men and women (older youth)	125			125
	(1) Number	1			1
	(2) Total attendance	125			125

* Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.
 † County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.
 ‡ Do not count a single visit to both the farm and home as two visits.
 § Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report only this year's activities that can be verified			Home demonstration agents (a)	4-H Club agents (b)	Agricultural agents (c)	County total (d)
18. Encampments held (report attendance for your county only) ¹	(1) Farm women	(a) Number				
		(b) Total members attending				
		(c) Total others attending				
	(2) 4-H Club and young men and women (older youth)	(a) Number				
		(b) Total boys attending				
		(c) Total girls attending				
		(d) Total others attending				
19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported	(1) Adult work	(a) Number	13			13
		(b) Total attendance	287			287
	(2) 4-H Club and young men and women (older youth)	(a) Number	4			4
		(b) Total attendance	67			67
20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere	(1) Adult work	(a) Number	25			25
		(b) Total attendance	253			253
	(2) 4-H Club and young men and women (older youth)	(a) Number	25			25
		(b) Total attendance	227			227

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21. Total number of farms in county (1945 census)		531
22. Number of farms on which changes in practices have definitely resulted from the agricultural program		
23. Number of farms involved in preceding question which were reached this year for the first time		
24. Number of nonfarm families making changes in practices as a result of the agricultural program		
25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program		171
26. Number of farm homes involved in preceding question that were reached this year for the first time		69
27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program		80
28. Number of other homes involved in preceding question that were reached this year for the first time		30
29. Number of farm homes with 4-H Club members enrolled. (Related to question 178)		256
30. Number of other homes with 4-H Club members enrolled. (Related to question 179)		22
31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications)		258
32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)		81

EXTENSION ORGANIZATION AND PLANNING

33. County organization, association, or committee sponsoring extension work. This may include agricultural councils, home demonstration councils, and 4-H councils, or similar advisory committees. It may also include farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work:
- | | | | |
|---------------------------------------|--|--------------------|------------|
| (a) Over-all or general | (1) Name | (2) No. of members | |
| (b) Agricultural | (1) Name <u>County Advisory Board</u> | (2) No. of members | <u>219</u> |
| (c) Home demonstration | (1) Name <u>Home Demonstration Committee</u> | (2) No. of members | <u>15</u> |
| (d) 4-H Club | (1) Name <u>4-H Junior Council</u> | (2) No. of members | <u>84</u> |
| (e) Young men and women (older youth) | (1) Name | (2) No. of members | |
34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):
- | | | | |
|------------------|------------------------|--------------|---------------------------------------|
| (a) Agricultural | (b) Home demonstration | (c) 4-H Club | (d) Young men and women (older youth) |
| | <u>20</u> | <u>5</u> | |
35. Total number of communities in county. (See definition of a community, item 1, on back cover.) (Do not include number of neighborhoods)
36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees
37. Number of clubs or other groups organized to carry on adult home demonstration work
38. Number of members in such clubs or groups
39. (a) Covered under question 173. (b) Covered under question 185.
40. Combined with question 41.
41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.
- | | | | | |
|----------------|-----------|--|-----------|---------------------|
| (a) Adult work | (1) Men | (b) 4-H Club and work with young men and women (older youth) | (1) Men | (3) Older club boys |
| | <u>27</u> | | <u>46</u> | <u>4</u> |
| | (2) Women | | (2) Women | |
| | <u>67</u> | | <u>46</u> | |

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service
43. Number of members of such county agricultural planning group:
- | | | | |
|---|---------|-----------|-----------|
| (a) Unpaid lay members: | (1) Men | (2) Women | (3) Youth |
| (b) Paid representatives of public agencies or other agencies, or of organizations: | (1) Men | (2) Women | |
44. Number of communities with agricultural planning committee (over-all planning)
45. Number of members of such community planning committees: (a) Men (b) Women (c) Youth
46. Was a county committee report prepared and released during the year? (a) Yes (b) No

	Extension organization and planning ¹ (a)	County agricultural planning ¹ (b)	Total ¹ (c)
47. Days devoted to line of work by—			
(1) Home demonstration agents			<u>74</u>
(2) 4-H Club agents			
(3) Agricultural agents			<u>7</u>
(4) State extension workers			<u>7</u>
48. Number of planning meetings held	(1) County		<u>34</u>
	(2) Community		<u>47</u>
49. Number of unpaid voluntary leaders or committeemen assisting this year			<u>28</u>
50. Days of assistance rendered by voluntary leaders or committeemen			<u>28</u>

¹ Where extension program planning and in-trip agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, all entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b).

CROP PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

Include all work with adults, 4-H Club members, and young men and women (older youth)	Corn	Wheat	Other cereals	Legumes	Pasture	Cotton	Tobacco	Potatoes and other vegetables	Fruits	Other crops
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)
51. Days devoted to line of work by—										
(1) Home demonstration agents										
(2) 4-H Club agents										
(3) Agricultural agents										
(4) State extension workers										
52. Number of communities in which work was conducted this year.										
53. Number of voluntary local leaders or committeemen assisting this year.										
54. Number of farmers assisted this year is—										
(1) Obtaining improved varieties or strains of seed										
(2) The use of lime										
(3) The use of fertilizers										
(4) Controlling plant diseases										
(5) Controlling injurious insects										
(6) Controlling noxious weeds										
(7) Controlling rodents and other animals										

LIVESTOCK PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

Include all work with adults, 4-H Club members, and young men and women (older youth)	Dairy cattle	Beef cattle	Sheep	Pigs	Hens and turkeys	Poultry (including turkeys)	Other livestock
	(a)	(b)	(c)	(d)	(e)	(f)	(g)
55. Days devoted to line of work by—							
(1) Home demonstration agents						2	
(2) 4-H Club agents							
(3) Agricultural agents						1	
(4) State extension workers						3	
56. Number of communities in which work was conducted this year.							
57. Number of voluntary local leaders or committeemen assisting this year.							
58. Number of breeding circles or clubs or improvement associations organized or assisted this year.							
59. Number of members in such circles, clubs, or associations.							
60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals.							
61. Number of farmers assisted this year in—							
(1) Obtaining purebred males							
(2) Obtaining purebred or high-grade females							
(3) Obtaining better strains of baby chicks (including hatching eggs)	XXXXX	XXXXX	XXXXX	XXXXX	XXXXX	XXXXX	XXXXX
(4) Improving methods of feeding							
(5) Controlling external parasites							
(6) Controlling diseases and internal parasites							
(7) Controlling predatory animals							

¹ Do not include rabbits, game, and fur animals, which should be reported under wildlife.

16-28074-8

FARM MANAGEMENT

Include all work with adults, 4-H Club members, and young men and women (older youth)	Farm accounts, cost records, inventories, etc.	Individual farm planning, adjustments, treasury, and other management problems	Farm credit (short and long time)	Outlook information
	(a)	(b)	(c)	(d)
70. Days devoted to line of work by—	(1) Home demonstration agents	(1) In preparation of plans	(1) In making plans	
	(2) 4-H Club agents	(2) In carrying out plans	(2) In making plans	
	(3) Agricultural agents	(3) In carrying out plans	(3) In making plans	
	(4) State extension workers	(4) In carrying out plans	(4) In making plans	
71. Number of communities in which work was conducted this year				
72. Number of voluntary local leaders or committeemen assisting this year				
73. Number of farm-survey records taken during the year:	(a) Farm business	75. Number of farmers assisted this year—Continued.		
	(b) Enterprise	(a) In getting started in farming, or in re-		
	(c) Other	locating		
74. Number of farmers assisted this year in keeping—	(a) Farm inventory	(f) With credit problems (debt adjustment and financial plans)		
	(b) General farm records	(g) In using "outlook" to make farm adjust-		
	(c) Enterprise records	ments		
75. Number of farmers assisted this year—	(a) In developing a farm plan only	(h) With a farm-income statement for tax		
	(b) In developing a farm and home plan	purposes		
	(c) In analyzing the farm business	(i) With farm-labor problems		
	(d) In improving landlord-tenant relations and leasing arrangements	(j) In developing supplemental sources of in-		
		come		

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

Include all work with adults, 4-H Club members, and young men and women (older youth)	Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.)	Land policy and programs (classification of land, zoning, tenure, land development, settlement, public-land management, etc.)	Public finance and services (roads, local government, facilities such as roads and schools for rural areas, etc.)	Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.)
	(a)	(b)	(c)	(d)
76. Days devoted to line of work by—	(1) Home demonstration agents			
	(2) 4-H Club agents			
	(3) Agricultural agents			
	(4) State extension workers			
77. Number of communities in which work was conducted this year				
78. Number of voluntary local leaders or committeemen assisting this year				
79. Number of tours conducted this year to observe economic and social conditions in various land use areas				
80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems				
81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)				
82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year				

* Include all work on farm adjustments conducted in cooperation with FMA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 9) or to soil management (p. 7).

MARKETING AND DISTRIBUTION

Include all work of 4-H adults, 4-H Club members, and young men and women (older youth)	General	Grain and hay	Livestock and wool ¹	Dairy products	Poultry and eggs ²	Fruits and vegetables	Cotton	Forest products	Tobacco, sugar, rice, and other commodities	Home products and crafts	Purchasing of farm and home supplies and equipment
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)	(j)	(k)
83. Days devoted to line of work by—				110							
(1) Home demonstration agents											
(2) 4-H Club agents											
(3) Agricultural agents											
(4) State extension workers											
84. Number of communities in which work was conducted this year											
85. Number of voluntary local leaders or committeemen assisting this year											
86. Number of new cooperatives ³ assisted in organizing during the year											
87. Number of established cooperatives ³ assisted during the year											
88. Number of members ³ in the cooperatives assisted during 1 st year (questions 86 and 87)											
89. Question discontinued	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X
90. Number of farmers or families (not members of cooperatives) assisted during the year											
91. Question discontinued	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X	X X X X
92. Number of private marketing and distributing agencies and trade groups assisted this year											
93. Number of programs ⁴ pertaining to marketing agreements, orders, or surplus removal purchases assisted in or conducted this year											
94. Number of marketing facilities improvement programs ⁴ participated in or conducted this year											
95. Number of marketing surveys assisted with or conducted this year											
96. Number of special merchandising programs ⁴ participated in or conducted this year											
97. Number of consumer information programs ⁴ pertaining to marketing and distribution participated in or conducted this year											
98. Number of programs ⁴ relating to marketing services and costs of distribution conducted this year											
99. Number of programs ⁴ relating to transportation problems conducted this year											
100. Number of programs ⁴ relating to the specific use of market information conducted this year											
101. Number of other marketing programs ⁴ conducted this year (specify)											

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.
² Where a cooperative association serves more than one county, include only the members living in the county covered by this report.
³ Organized pieces of work.

NO. 100-10000-1

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

Include all work with adults, 4-H Club members, and young men and women (older youth)		The house, furnishings, and surroundings (a)	Rural electrification (b)	Farm buildings (c)	Farm mechanical equipment (d)
102.	Days devoted to line of work by—				
	(1) Home demonstration agents				
	(2) 4-H Club agents				
	(3) Agricultural agents				
	(4) State extension workers				
103.	Number of communities in which work was conducted this year				
104.	Number of voluntary local leaders or committeemen assisting this year				
The House, Furnishings, and Surroundings—Continued		Rural Electrification—Continued			
105.	Number of families assisted this year in—		106. Number of ASSOCIATIONS organized or assisted this year to obtain electricity. (Report associations, not individual members)		
	(a) Constructing dwellings		107. Number of families assisted this year in—		
	(b) Remodeling dwellings		(a) Obtaining electricity		
	(c) Installing sewage systems		(b) Selection or use of electric lights or home electrical equipment		
	(d) Installing water systems		(c) Using electricity for income-producing purposes		
	(e) Installing heating systems		Farm Buildings—Continued		
	(f) Providing needed storage space		108. Number of farmers assisted this year in—		
	(g) Rearranging or improving kitchens		(a) The construction of farm buildings		
	(h) Improving arrangement of rooms (other than kitchens)		(b) Remodeling or repairing farm buildings		
	(i) Improving methods of repairing, remodeling, or refinishing furniture or furnishings		(c) Selection or construction of farm-building equipment		
	(j) Selecting housefurnishings or equipment (other than electric)		Farm Mechanical Equipment—Continued		
	(k) Improving noisekeeping methods		109. Number of farmers assisted this year in—		
	(l) Laundry arrangement		(a) The selection of mechanical equipment		
	(m) Installing sanitary closets or outhouses		(b) Making more efficient use of mechanical equipment		
	(n) Screening or using other recommended methods of controlling flies or other insects		110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year		
	(o) Improving home grounds	137	111. Number of gin stands assisted this year in the better ginning of cotton		
	(p) Planting windbreaks or shelterbelts				

NUTRITION AND HEALTH

Includes all work with clubs, 4-H Club members, and young men and women (older youth)	Home production of family food supply (a)	Food preservation and storage (b)	Food selection and preparation (c)	Other health and safety work (d)
112. Days devoted to line of work by—				
• (1) Home demonstration agents		86	57	
(2) 4-H Club agents				
(3) Agricultural agents				
(4) State extension workers				
113. Number of communities in which work was conducted this year.		9	7	
114. Number of voluntary local leaders or committeemen assisting this year.		57	69	
115. Number of families assisted this year—				
(a) In improving diets				217
(b) With food preparation				302
(c) In improving food supply by making changes in home food production—				
(1) Of vegetables				
(2) Of fruits				
(3) Of meats				
(4) Of milk				
(5) Of poultry and eggs				
(6) Total of subitems (1) through (5) minus duplications due to families making changes in production of more than one kind of food.				302
Note.—This total should not be less than the largest subitem.				
(d) With home butchering, meat cutting or curing				
(e) With butter or cheese making				
(f) With food-preservation problems in—				
(1) Canning				215
(2) Freezing				
(3) Drying				
(4) Storing				1175
(5) Total of subitems (1) through (4) minus duplications due to families using more than one method of preserving				215
Note.—This total should not be less than the largest subitem.				
(g) In producing and preserving home food supply according to annual food-supply budget				200
(h) In canning according to a budget				
(i) With child-feeding problems				
(j) In the prevention of colds and other common diseases				
(k) With positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)				
(l) With first aid or home nursing				
(m) In removing fire and accident hazards				
116. Number of schools assisted this year in establishing or maintaining hot school lunches				
117. Number of nutrition or health clinics organized this year through the efforts of extension workers				

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

16-58074-6

Include all work with adults, 4-H Club members, and young men and women (older youth)		Home management— family economics (a)	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life (d)
118. Days devoted to line of work by—	(1) Home demonstration agents.....	50	62		26
	(2) 4-H Club agents.....				
	(3) Agricultural agents.....				
	(4) State extension workers.....				
119. Number of communities in which work was conducted this year.....	2	2		2	
120. Number of voluntary local leaders or committeemen assisting this year.....	36	28		47	

Home Management—Family Economics—Continued

Clothing and Textiles—Continued

121. Number of families assisted this year—
- (a) With time-management problems.....
 - (b) With home accounts.....
 - (c) With financial planning.....
 - (d) In improving use of credit for family living expenses.....
 - (e) In developing home industries as a means of supplementing income..... 149

127. Number of families assisted this year with—
- (a) Clothing-construction problems..... 292
 - (b) The selection of clothing and textiles..... 117
 - (c) Care, renovation, remodeling of clothing..... 47
 - (d) Clothing accounts or budgets.....

Family Relationships—Child Development—Continued

122. Number of home demonstration CLUBS, other consumer ASSOCIATIONS or GROUPS assisted this year with cooperative buying. (Do not report individuals)
- (a) Food.....
 - (b) Clothing.....
 - (c) Housefurnishings and equipment.....
 - (d) General household supplies.....

128. Number of families assisted this year—
- (a) With child-development and guidance problems.....
 - (b) In improving family relationships.....

123. Number of families assisted this year through cooperative associations¹ or individually, with the buying of—
- (a) Food.....
 - (b) Clothing.....
 - (c) Housefurnishings and equipment.....
 - (d) General household supplies.....

129. Number of families providing recommended clothing, furnishings, and play equipment for children this year.....

124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications).....

130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men.....
(b) Women.....

125. Number of families assisted this year with "making versus buying" decisions.....

131. Number of children in families represented by such individuals.....

126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living.....

132. Number of families assisted this year in improving home recreation..... 149

Note.—Individual families and groups assisted with selling problems should be reported in column (j), page 9.

133. Number of communities assisted this year in improving community recreational facilities.....

134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs..... 7

135. Number of communities assisted this year in establishing—
- (a) Club or community home.....
 - (b) Permanent camp.....
 - (c) Community rest rooms.....

136. Number of communities assisted this year in providing library facilities.....

137. Number of school or other community grounds improved this year according to recommendations..... 98

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 15.
² Includes question 122; also families buying through marketing cooperatives, organized or unorganized, column (h), p. 9.

16-58074-8

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

Project	Number of boys enrolled (a)	Number of girls enrolled (b)	Number of boys completing (c)	Number of girls completing (d)	Number of units involved in completed projects (e)	
138. Corn						Acres
139. Other cereals						Acres
140. Peanuts						Acres
141. Soybeans, field peas, alfalfa, and other legumes						Acres
142. Soil and water conservation						Acres
143. Potatoes, Irish and sweet						Acres
144. Cotton						Acres
145. Tobacco						Acres
146. Fruits						Acres
147. Home gardens						Acres
148. Market gardens, truck and canning crops						Acres
149. Other crops (including pasture improvement)						Acres
150. Poultry (including turkeys)						Birds
151. Dairy cattle						Animals
152. Beef cattle						Animals
153. Sheep						Animals
154. Swine						Animals
155. Horses and mules						Animals
155a. Rabbits						Animals
156. Other livestock						Animals
157. Bees						Colonies
158. Beautification of home grounds	149		98		XXXXXXXXXXXX	Acres
159. Forestry					XXXXXXXXXXXX	Acres
160. Wildlife and nature study (game and fur animals)					XXXXXXXXXXXX	Articles made
161. Agricultural engineering, farm shop, electricity, tractor					Articles repaired	
162. Farm management					XXXXXXXXXXXX	Meals planned
163. Food selection, preparation, and/or baking		200	147		1123 75	Meals served
164. Food preservation. (Include frozen foods)		200	147		1374	Quarts canned
165. Health, home nursing, and first aid					xx	Quarts frozen ¹
165a. Child care					xx	Pounds frozen ¹
166. Clothing						Garments made
167. Home management (housekeeping)						Garments remodeled
168. Home furnishings and room improvement						Units
169. Home industry, arts and crafts						Rooms
170. Junior leadership						Articles
171. All others					XXXXXXXXXXXX	Articles
172. Total (project enrollment and completion)	149	455	98	377	XXXXXXXXXXXX	XXXXXXXXXXXX

¹ Enter frozen foods as quarts or pounds. Do not duplicate entries by converting quarts to pounds or pounds to quarts.

4-H CLUB MEMBERSHIP

173. Number of 4-H Clubs (do not count the same club more than once) 14
174. Number of different 4-H Club members enrolled during the year: (a) Boys 149 (b) Girls 200
175. Number of different 4-H Club members completing: (a) Boys 98 (b) Girls 156
176. Number of different 4-H Club members in school: (a) Boys 146 (b) Girls 193
177. Number of different 4-H Club members out of school: (a) Boys 3 (b) Girls 7
178. Number of different 4-H Club members from farm homes: (a) Boys 128 (b) Girls 175
179. Number of different 4-H Club members from nonfarm homes: (a) Boys 21 (b) Girls 25

Number of Different 4-H Club Members Enrolled:

180. By year	Boys (a)	Girls (b)	181. By ages	Boys (a)	Girls (b)
1st year	46	36	10 and under	14	21
2d	22	39	11	20	14
3d	4	6	12	11	17
4th	15	26	13	12	30
5th	32	20	14	17	33
6th	7	14	15	18	34
7th	23	29	16	23	22
8th			17	14	24
9th			18	9	9
10th and over			19	4	6
			20 and over	1	

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—
- (a) Judging 4 (f) Fire and accident prevention 6
- (b) Giving demonstrations 4 (g) Wildlife conservation 6
- (c) Recreational leadership 15 (h) Keeping personal accounts
- (d) Music appreciation 6 (i) Use of economic information
- (e) Health 6 (j) Soil and water conservation 6
- (k) Forestry
183. Number of 4-H Club members having health examination because of participation in the extension program.
184. Number of 4-H CLUBS engaging in community activities such as improving school grounds and conducting local fairs 6

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH)

(Do not include work with 4-H Clubs)

The purpose of this section of the report is to bring together in one place all work done with young men and women (older rural youth), as defined in item 22 on back cover. It is recognized that some of the assistance given these young men and women may already have been reported under the respective subject-matter sections of the report.

A. Extension organized groups of young men and women:

185. Number of such groups worked with during the year
186. Membership in such groups (a) Number of different young men (b) Number of different young women
187. Distribution of these members by school and marital status and age groupings. The sum of (1) $a+b+c$ = the sum of $d+e+f$ = 186 (a). Also the sum of (2) $a+b+c$ = the sum of $d+e+f$ = 186 (b).

	In school (a)	Out of school		Under 21 years (d)	21-24 years (e)	25 years and older (f)
		Unmarried (b)	Married (c)			
(1) Young men						
(2) Young women						

188. Number of meetings these extension organized groups held
189. Total attendance at such meetings 14

B. Other groups of young men and women not organized by extension:

190. Number of such groups assisted during the year
191. Number in such groups (a) Different young men (b) Different young women

C. Individual young men and women not members of groups "A" or "B":

192. Number of different individuals assisted (a) Young men 14 (b) Young women 56

D. Total number of young people worked with or assisted:

193. Number of different young people worked with or assisted. (Total of questions 186, 191, and 192 minus duplications due to membership in both groups "A" and "B") (a) Young men 14 (b) Young women 56
194. Question discontinued.

¹ All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.

² Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.

³ Same as footnote 2, except that reference is to completions instead of enrollments.

MISCELLANEOUS

(Report here all work not properly included under any of the headings on preceding pages)

Include all work with adults, 4-H Club members, and young men and women (other youth)	Bee (6)	General-flower insects ¹ (6)	All other work (6)
195. Days devoted to line of work by— (1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers			
196. Number of communities in which work was conducted this year.			
197. Number of voluntary local leaders or committeemen assisting this year.			

198. Question discontinued.

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

Assistance to Veterans (a)	U. S. D. A. Councils (b)	Farm Credit Administration (c)	Employment Service (d)	Production and Marketing Administration (e)	Soil Conservation Service (f)	Farmers Home Administration (g)	Rural Electrification Administration (h)	Tennessee Valley Authority (i)	Social Security, Public Health, Children's Bureau (j)	Other Agencies (k)
199. Days devoted to line of work by— (1) Home demonstration agents (2) 4-H Club agents (3) Agricultural agents (4) State extension workers										
200. Number of communities in which work was conducted this year.										
201. Number of voluntary local leaders or committeemen assisting this year.										
202. Number of meetings participated in this year by extension workers										

¹ Include grasshoppers, armyworms, chinch bugs, and other insects not reported under specific crop or livestock headings.

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TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
 A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
 The *adoption of a farm or home practice* resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *4-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *4-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *4-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters* written should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. Extension work with *young men and women* shall apply in general to those who are primarily rural and approximately 18 to 30 years of age. (Recommendation of Older Youth and Young Adult Planning Conference, Jackson's Mill, W. Va., February 21-25, 1949.)

rights

VIRGINIA

AGRICULTURAL EXTENSION SERVICE
HOME • DEMONSTRATION WORK

ANNUAL NARRATIVE REPORT

NOTTOWAY

COUNTY

1950

Agent Ora E. Jennings July 1, 1950 - November 30, 1950

Assistant Agent _____

Agent Lulu B. Pruitt December 1, 1949 - June 30, 1950

Assistant Agent _____

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CONTRIBUTIONS OF THE 1950 PROGRAM
TO BETTER FAMILY LIVING

The clubs decided in their planning meeting to carry on the work in foods for another year to help them learn more points on nutrition that they may find joy in their daily tasks. The majority of the families have to fix packed lunches every day for members of the family, so demonstrations on packed lunches were given to 166 adults and 4-H members to aid them in their job. Approximately 100 women and girls have stated that the demonstrations have helped them a great deal in preparing their lunches especially in fillings, containers used for packing, and the wrapping of sandwiches.

The women felt a need for more information on clothing. They wanted help on the use of patterns, selection of materials, cutting, fitting, sewing, and finishes. Thirty-seven dresses were cut in meetings with 173 women attending, showing them how to do the different things they were interested in. Since these demonstrations approximately 110 women have shown having made some improvements in their clothing. Their garments are more attractive and more durable.

One of the other needs felt by the women was to learn to do some handicraft work in order to make use of leisure time by making or restoring articles for home use. As a result 125 made or restored 253 articles.

The 4-H members decided to work on the projects of meal planning, preparation and service, food preservation, and home grounds beautification.

A great deal of enthusiasm was shown in these projects by both boys and girls. There were 148 of the 200 girls enrolled in meal planning, preparation and service, who completed the project. There were 98 boys who completed the project of home grounds beautification. Yards and woodpiles were cleaned, flowers planted and many other things done to help beautify the grounds.

There were 200 girls enrolled in the food preservation project with 147 of these girls completing this project.

Through the cooperation and interest of all extension organizations in the county the standards of living have been improved.

ADULT PROJECT WORK

The Packed Lunch

The adult clubs still had for their goal - "Achieving Better Health through Better Nutrition." We need to learn the right kinds of food, to eat to make us grow, go, regulate, and protect our bodies. With this in mind demonstrations on the packed lunches were given to 166 adults and 4-H members with the idea of helping them to make improvements in their diets. The three points stressed in the demonstrations were: A lunch must nourish, taste well and carry well. Our lunch should supply one-third of the day's requirements. Even though the family is separated at noontime and eating habits are more difficult to supervise, we must have organized, thoughtfully planned midday meals. Several points on tools, fillings, and containers were given to make preparing lunches not too difficult but enjoyable. Approximately 100 women and girls have stated that the demonstrations have helped them a great deal in preparing their lunches. Many of the lunches before carried one or two kinds of food most of the time but now the lunches seem to have more of a variety.

Clothing

The women were interested in learning the principles or making a simple dress so that they could make most any other type of garment that was needed. The women were shown how to choose patterns and materials according to their size and figure.

Demonstrations were given to 173 women on cutting, fitting, sewing, and finishes on 37 dresses. Many of these dresses were made out of feed bags, showing the women how to make use of what they had. Several of the women were in the habit of using feed bags of different designs and colors together. In the demonstrations they were shown how to use colors and different designs in order to have an attractive garment.

Since these demonstrations 110 women have shown having made some improvements in their clothing. Their garments are more attractive and more durable.

Quick Meals

Because many of the homemakers work away from home, they find it more convenient to plan and prepare quick meals. Through discussions and demonstrations, the group received help on preparing quick meals by the use of the pressure saucepan and one-dish meals.

As a result 153 families reported they had saved time by preparing one-dish meals and 67 by using the pressure saucepan.

Handicraft

To make use of leisure time by making and repairing articles for the home was the main objective of the handicraft project. Articles were made or restored that could improve the home. Through demonstrations the following articles were made: 18 aluminum ash trays were etched, 85 aluminum trays were etched, 85 chairs were caned, 23 tufted bedspreads, 8 billfolders made, 1 leather belt made, 35 dresser scarves designed, 45 tea towels painted, 24 rugs made, 15 tablecloths and 18 comforts made.

OTHER ACTIVITIES

Annual Farmers Conference

The Nettoway County Advisory Board sponsored their fifth Annual Farmers' Conference on March 28 at the Macedonia Baptist Church in Burkeville, with approximately 100 people representing 10 of the adult clubs in the county. The theme of the conference was "Striving for Better Living."

Mr. A. Lawrence Dean, Associate Poultry Husbandman, gave many fine points on poultry, stressing the idea of cleanliness, ways to manage better their chickens, and good poultry houses.

Dr. W. L. Watson, Landscape Architect of Virginia State College, gave a very good demonstration on landscaping bringing in three areas around the house: public, living, and service areas and what should be planted in each. The men and women were very enthusiastic over this demonstration.

Mrs. E. N. Miller, Visiting teacher for Amelia and Nettoway counties, brought to the group the situation as it stands in some of the homes and asking the clubs to do what they could for some needy family especially during National Negro Health Week.

Miss B. D. Harrison, District Agent, was present and gave very timely remarks on the housing situation as it stands today.

The "Housecoat Wedding" contest among the adult clubs ended at this conference with \$163.07 as the total amount raised. Clubs winning prizes were Jerusalem, first, \$36.32; Flat Creek, second \$33. This amount went into the County Advisory Board's treasury to help on expenses during the year.

Many questions were asked by the adults present and many points were gained from all the speakers.

National Home Demonstration Week

National Home Demonstration Week is creating a greater interest among the women in home demonstration work. More of the members are attending their regular meetings and show more interest in their club from the suggestions that are brought in. There were four new members joining in home demonstration work this year.

Four exhibits of work done were held by four of the clubs -- Blackstone, Flat Creek, Good Hope, and Poplar Lawn. Poplar Lawn Club had a banquet along with their exhibit inviting their husbands and friends to join with them in their celebration. The Flat Creek and Good Hope Clubs also had entertainments with their exhibits inviting their friends.

Plans are being made to broadcast over the radio on the average of once a month to encourage more women to join in the extension program.

Poultry Demonstrators

As a continuation of the poultry set-up started by Mr. A. Lawrence Dean, Associate Poultry Husbandman, nine demonstrators carried the work on as recommended by Mr. Dean this year. The main objective for the year was to make improvements in the housing equipment, feeding, and flock, in order to bring the poultry scores up higher.

Mr. Dean spent the day scoring the flock of the poultry demonstrators on Tuesday, October 24. The scores for the year ranged from 44 to 92. Improvements were noted in egg production and size of the flock according to the breed.

District Home Demonstration Committee

Four delegates and the agent attended the District Home Demonstration Committee meeting in Charlotte County on May 3, 1950. Mrs. Lillian Knight, member of the Nottoway Home Demonstration Club, was appointed vice-president of the committee.

Live-at-Home Program

The Live-at-Home work continued in the Popular Lawn Community for the second year, for it was felt that many more improvements could be made. The community club felt that they could do much better after they had learned more about the contest and as a result Poplar Lawn Community was named as one of the ten communities in Virginia winning a \$10 prize for making the most improvements in the home and on the farm.

State Farmers Conference

As one of the objectives of the County Advisory Board, the State Farmers Conference is attended each year by a mass of farmers and home-makers from Nottoway County. There were 60 persons from Nottoway present at this conference at Virginia State College, Petersburg.

Achievement Day

The county-wide Achievement Day Program for 4-H and adult clubs was held Saturday, October 21, at the Community Center, Blackstone, with 125 persons present. There were eight adult clubs and five 4-H clubs taking part in the exhibit. Included in the program was a "Feed Bag Dress Parade," reports from the clubs, a county-wide report for the past year by the agent, and awarding prizes and recognition of outstanding clubs, and 4-H and adult members.

4-H CLUB PROJECT WORK

Meal Planning, Preparation and Service

There were 200 girls enrolled in the meal planning, preparation and service project with 148 completing. This project gave the members an opportunity "to learn to do by doing." Demonstrations were given on meal planning, serving meals, packed lunches, custards, preparation of vegetables, salads, and club refreshments. The members showed a great

deal of enthusiasm in this project and many results have been noted. There were 1,123 meals planned, 765 meals served, 2,772 lunches planned and prepared, 908 custards prepared, vegetables cooked and served 1,600 times, 1,075 salads made and club refreshments prepared and served 265 times. Improvement has been noted in the variety of salads and cookies made, different ways vegetables are prepared, preparation of baked custards, the fillings used in sandwiches, and packing of lunches.

Home Grounds Beautification

There were 149 boys enrolled in the home grounds beautification project, with 98 completing. The boys cleaned woodpiles, rubbish in the yards, planted flowers and laid off walks and driveways. Some tin cans were painted and used for flower pots. The adults became very interested in this project and assisted 4-H members wherever they could.

As a result of this project 98 yards were improved and the members plan to continue to work on the yard although it is not their project for the following year.

Food Preservation

To reduce the cost of food and to have an ample year round supply, the 4-H members did their part by canning fruits and vegetables. Through demonstrations, discussions and free literature, the club members received adequate information to carry out this project. Along with learning the methods of canning, the club members learned how to plan a family canning budget. One hundred forty-seven girls completed this project, canning a total of 13,131 quarts of fruits, vegetables, and meats.

OTHER ACTIVITIES

Rural Life Sunday

Rural Life Sunday was observed this year by Jerusalem, Mt. Zion, and Poplar Lawn 4-H clubs in three communities. Each club had a program

with the members and leaders taking a part. The Rural Life Sunday program gives the members a chance to tell others about 4-H work with the idea of trying to interest other girls and boys in becoming members.

National 4-H Club Week

As a result of a 4-H Leader Training meeting held in February, two new clubs were organized during National 4-H Club Week in Fergusonville and in Hickory Grove communities with 58 boys and girls enrolled. There were 11 boys and girls joining other 4-H clubs making the total enrollment 349 for the county.

The adult clubs decided in their planning meeting in September 1949 that their main goal for 1950 would be to improve 4-H club work in the county. They are showing more interest in 4-H club work and are doing their utmost to help the young people. More leaders attend the 4-H meetings and assist the members in their club plans and projects for better work.

State 4-H Short Course

Six 4-H members and one leader attended the 4-H Short Course at Virginia State College, Petersburg, June 12 - 15, 1950.

Wild Life Conference

Three 4-H members and one leader attended the Wild Life Conference at Virginia State College from August 2 - 4, 1950. These members brought back interesting reports to their clubs.

SCOPE OF WORK

	1948	1949	1950
Number Home Demonstration Clubs or Groups	14	15	15
Membership	241	261	265
No. 4-H Clubs	11	12	14
Membership	312	282	349

	1948	1949	1950
Number of other families reached	180	175	58
Total number of families reached	421	436	256

COUNTY ORGANIZATIONS

County Home Demonstration Committee and County Advisory Board

The County Home Demonstration Committee with a membership of 15 women and the County Advisory Board with a membership of 49 men and women conducted 4 educational meetings together with 87 members present.

These meetings were held for the purpose of carrying out plans for the county farmers' conference and other plans that were made for the year, and to help solve immediate farm and home problems.

Delegates who attended the Home Demonstration District Committee meeting at Charlotte Courthouse on May 3 gave very good reports to the Advisory Board in the May meeting.

The County Advisory Board and planning meeting was held on September 14 with 16 members present representing seven clubs. After discussion by the group and reports from each club, the plans for 1951 were made. At this meeting financial plans were made for the Achievement Day program.

Reports were made by the delegates who attended the State Advisory Board meeting in King and Queen of September 6-7. The delegates also reported that Poplar Lawn Community was named as one of the ten winning communities in Virginia in the Live-at-Home Work, which is sponsored by the State Advisory Board.

4-H Junior Council

The 4-H Junior Council with a membership of 84 officers conducted two meetings this year. One in December, 1949, with 31 officers and leaders present and one in May, 1950, with 34 officers and leaders

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representing nine of the twelve 4-H clubs in the county.

The December meeting was held for the purpose of training officers and making plans for the year. The officers and leaders were divided into three groups for their training period after which one of the presidents gave a demonstration on "How a meeting should be conducted." One member from each group gave several fine points that their groups discussed on "What can be done to improve club work in Nottoway County." The council celebrated its sixth birthday meeting in December by singing Christmas carols, playing games and having refreshments. All of the members seemed to have enjoyed the social hour.

The May meeting was devoted to officers telling of the work that their clubs had done during the year. The Council sponsored a "Rainbow Weeding" contest between the 4-H clubs which ended at the May meeting. The clubs turned in \$55.83 with the following clubs winning prizes: Jerusalem, first, Mt. Zion, second and Mt. Nebo, third. This money was used to send delegates to the 4-H Short Course in June.

Miss Ora E. Jennings was introduced to the group as their new home agent beginning July 1.

ACTIVITIES OF LEADERS

There were seven training meetings held with 16 men and 98 women attending for the purpose of giving information to be taken to the farm families and to prepare the leaders to hold meetings during the absence of the agent. There were 25 adult meetings with 253 members present, and 25 4-H meetings with 248 members present held without the agent.

One demonstration on cutting out garments was given by one of the leaders with seven women present. Twenty-two leaders assisted in the two 4-H council meetings.

An adult training meeting was held August 15 with 12 leaders present representing 6 clubs. Through demonstrations the leaders received training on the steps in etching aluminum trays, including tracing designs on the disc, painting designs, mixing the acid, scalloping the edges of the disc, cleaning off the paint and washing the trays. At this meeting 12 trays were made, and 24 trays were made that month with the assistance of the leaders.

Twenty chairs were oiled at two training meetings in September at which time the leaders learned to bottom their chairs by "rush weaving."

The following tables show a record of the growth of leadership over a three-year period in adult and junior work:

Growth of Home Demonstration Club Project Leadership	1948	1949	1950
No. project leaders and goal chairmen	41	88	88
No training meetings held			
By Specialist	1	1	0
By Agent	10	7	7
Attendance at all training meetings	161	119	125
No. club meetings held by leaders without agent present	15	29	50
No. club meetings at which leaders assisted	78	91	65

Growth of 4-H Club Project Leadership	1948	1949	1950
No. adult project leaders	32	40	46
No. junior project leaders	1	3	4
No. training meetings held			
By Specialist	0	0	0
By Agent	5	6	3
Attendance at leader training meetings	69	105	74
No. 4-H leaders trained individually	11	15	10
No. club meetings held by leaders without agent present	11	22	25
No. club meetings at which leaders assisted	45	60	50

Growth of 4-H Club Project Leadership (Cont'd)		1948	1949	1950
No. demonstrations given	By Leaders	0	5	9
	By Adult	0	0	0
	By Junior	0	0	3

SIGNIFICANCE OF YEAR'S WORK

The home demonstration program contributes a great deal toward better homemaking and better rural living in Nettoway County as shown by the interest of the people attending meetings, the improvements they are making in the homes and on the farms and the cooperation between families. Through the extension program every farm family can be helped in some way to have better farm and home practices.

Without the stimulation and guidance given by our State and District Agents, the Virginia State College Staff, the Hampton Institute Staff, and the Extension Service of Blacksburg, the work could not have been done satisfactorily.