

COOPERATION WITH OTHER PUBLIC AGENCIES

Public agency worked with	Days devoted by—			Number of meetings relating to program of agency attended by county extension workers
	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	
	A	B	C	
FEDERAL AGENCIES				
146. Social Security Administration, Internal Revenue Service.....				
147. Bureau of Land Management, Bureau of Reclamation.....				
148. Farm Credit Administration.....				
149. Farmers Home Administration.....				
150. Fish and Wildlife Service.....	1	1		1
151. Forest Service.....				
152. Bureau of Indian Affairs.....				
153. Agricultural Stabilization and Conservation Program Committee.....				
154. Rural Electrification Administration.....	1	1		2
155. Selective Service System.....				
156. Soil Conservation Service.....				
157. Valley authority (TVA, etc.).....				
158. Other (specify).....	374	1		375
<i>Food and Drug Admin</i> <i>National Transportation</i> STATE AGENCIES				2
159. Health department.....	3			4
160. Highway department.....	1			4
161. State departments of agriculture and forestry.....				
162. State department of education: General schools.....				
163. State employment service.....				
164. Welfare department.....				
165. Other (specify).....				
COUNTY AGENCIES				
166. Soil conservation districts.....				
167. Vocational-agriculture and home economics departments.....	1	1		2
168. Other (specify) <i>Rever. + Parker</i>				4

4-H CLUB MEMBERSHIP

123. Number of 4-H Clubs		13
124. Different 4-H Club members—	Boys	Girls
a. Enrolled	44	113
b. Item discontinued		
125. 4-H Club members from—		
a. Farm homes		
b. Rural nonfarm homes		
c. Urban homes	44	113
	44	113
(For checking purposes; total equals 124a)		113
126. 4-H Club members enrolled by years in club work:		
a. 1st year	5	20
b. 2d year	6	19
c. 3d year	10	33
d. 4th year	8	21
e. 5th year	9	17
f. 6th year and over	6	13
	44	113
(For checking purposes; total equals 124a)		
127. 4-H Club members enrolled by ages:		
a. 10 years and under		25
b. 11 years		10
c. 12 years		16
d. 13 years	5	18
e. 14 years	10	12
f. 15 years	16	13
g. 16 years	5	9
h. 17-20 years, inclusive	8	10
	44	113
(For checking purposes; total equals 124a)		
128. 4-H Club members who received definite training in—		Members
a. Judging		9
b. Giving demonstrations		80
c. Group recreation leadership		25
d. Music appreciation		
e. Money management (thrift)		
f. Farm and home safety		
g. Citizenship		23
h. Personality improvement		30
i. Soil and water conservation		40
j. Forestry		
k. Health, nursing, and first aid		
129. 4-H Club members having health examination because of participation in the extension program		40
130. Number of members attending a 4-H Club camp		
131. Item discontinued		

stipos + ylsopats

SUMMARY OF 4-H CLUB PROJECTS

A club member may engage in more than one project. The sum of the projects may, therefore, be greater than the number of different club members enrolled.

Item	Members enrolled A
82. Corn	
83. Other cereals	
84. Peanuts	
85. Soybeans, field peas, alfalfa	
86. Potatoes, Irish and sweet	
87. Cotton	
88. Tobacco	
89. Vegetable growing	
90. Fruits	
91. Range and pasture	
92. Other crops	
93. Soil and water conservation	
94. Forestry	5
95. Wildlife and nature study	
96. Poultry (including turkeys)	1
97. Dairy cattle	
98. Beef cattle	
99. Sheep	
100. Swine	
100½. Horses and ponies	
101. Rabbits	1
101½. Dog husbandry	
102. Other livestock	
103. Bees	
104. Entomology	6
105. Tractor maintenance	
106. Electricity	10
107. Farm shop	
107½. Automotive care and safety	25
108. Other engineering projects	
109. Farm management	
110. Beautification of home grounds	13
111. Meal planning and preparation (include baking and food selection)	73
112. Canning and preserving (other than freezing)	2
113. Freezing of foods	1
114. Health, nursing, and first aid	
115. Child care	
116. Clothing	99
117. Home management	2
118. Home furnishings and room improvement	48
119. Home industries, arts, and crafts	
120. Junior leadership	9
121. All other <i>Photography + Safety</i>	20
122. Total	315

Special Report on FARM AND HOME DEVELOPMENT

In items 1 to 4 of this section it is to be reported only the families worked with through Farm and Home Development, Balanced Farming, Better Farming for Better Living, Farm and Home Counseling and similar names that States have given to a way of doing extension work that involves family participation in planning for the farm and home as a total unit.

Item 5 provides a place to report families worked with during the year who were not identified as Farm and Home Development families but whom you helped to make significant progress through use of the Farm and Home Development process (problem approach).

1. Different Farm and Home Development families— (Number)
- a. Started this year.....
(Count a family as "started" when they have indicated a firm desire to have you help them develop a COMBINED farm and home plan. Include only families not previously reported.)
- b. Total worked with during the year.....
(Include those reported in "a" as well as families worked with this year who started in previous years.)
2. Of the total number reported in 1b above, how many were families—(the following categories do not attempt to account for all families reported in 1b, and some families may be included in more than one group).
- a. With whom Extension has had little or no previous contact.....
- b. Just getting started in farming.....
(May be young folks or older families who have moved onto their present place within the past 3 years.)
- c. With low incomes.....
(Whose gross income is usually in lower third for county.)
- d. Part-time farmers.....
(Operator works off farm more than 3 months of year.)
- e. That had reached the point where they could go on with their farm and home development work without special extension assistance.....
(Presumably these families will continue to participate in other phases of the county extension program.)
- f. That became inactive in farm and home development work because—
- (1) They quit farming.....
- (2) Other reasons.....
3. Of the total number reported in 1b above, how many families were assisted in—
- a. Developing their original plans this year through:
- (1) Individual contacts only.....
- (2) Group contacts only.....
- (3) Both individual and group contacts with the same family.....
- b. Putting their plans into action this year through:
- (1) Individual contacts only.....
- (2) Group contacts only.....
- (3) Both individual and group contacts with the same family.....
4. Of the total number reported in 1b above, how many families have 4-H Club members whose project activities this year directly support the family's farm and home plan.....
5. In addition to the families "started" and "worked with" in farm and home development as reported above, how many farmers, homemakers, or families did you work with in identifying, analyzing and solving COMPLEX INTERRELATED problems of the farm and/or home but did not develop a total farm and home plan. (Do not include those families to whom you only gave special assistance on individual enterprises or practice).....

PROGRAM EMPHASIS

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agri- cultural work	County total
	A	B	C	D
18. Calendar months of employment.....	12	12		24
19. Total days worked.....	237	245		482
20. Days devoted to—				
a. Adult work.....	181	102		283
b. YMW work.....				
c. 4-H Club work.....	56	143		199
21. Days devoted to—				
a. Extension organization and pro- gram planning.....	53	45		98
b. In-service training of agents.....	15	23		38
c. Crops.....				
d. Livestock.....				
e. Marketing; distribution; and serv- ice organizations.....				
f. Soil and water conservation and management.....				
g. Forestry.....		2		2
h. Wildlife.....				
i. Planning and management of the farm business.....				
j. Farm buildings and farm me- chanical equipment.....				
k. House and surroundings, furnish- ings and equipment.....	40	10		50
l. Home management.....	17	13		30
m. Family economics.....	2	8		10
n. Clothing.....	26	34		60
o. Foods and nutrition.....	29	28		57
p. Health.....	7	6		13
q. Family life, child development, and parent education.....	16	31		47
r. Safety.....	9	14		23
s. Community development and public affairs.....	19	18		37
t. Days that cannot be charged specifically to one of items a through s.....	4	138		142
21½. How many of the total days worked, as reported in item 19 and also dis- tributed under item 21, would you estimate were devoted to families with whom you are working through Farm and Home Development as reported on page 26.....				
22-81. Items discontinued.				

EXTENSION ORGANIZATION AND PROGRAM PLANNING

11. Item discontinued.

12. COUNTY-WIDE advisory COUNCILS or COMMITTEES assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Councils or committees	Members	Meetings of such councils or committees held during the year	
	A	B	C	D
	Number	Number	Number	Attendance
a. Overall or general.....				
b. Agricultural.....				
c. Home demonstration.....	6	116	22	582
d. Young men and women.....				
e. 4-H Club.....	1	54	4	105

13. MEETINGS (other than those involved in 12) held PRIMARILY for the PURPOSE of DETERMINING the extension program:

Item	A	B
	Number	Attendance
a. Community or local meetings.....	26	525
b. County meetings.....	11	142

14. Item discontinued.

14½. Are you currently engaged in Program Projection in your county? (Check one) Yes No

15. Total number of different voluntary local leaders or committeemen (county, community, and neighborhood) assisting extension agents with organization, planning, and conduct of extension work in the county:

Item	Men	Women	Older club	
			Boys	Girls
	A	B	C	D
a. In adult agricultural work.....		2	XXXX	XXXX
b. In adult home demonstration work.....		340	XXXX	XXXX
c. In young men and women's work.....			XXXX	XXXX
d. In 4-H Club work.....	14	23		
e. Total number of DIFFERENT leaders.....	14	363		

16. Number of organized clubs or other groups carrying on adult home demonstration work.....

17. Number of members in such clubs or groups.....

19

520

EXTENSION TEACHING AND OTHER ACTIVITIES

Include all activities carried on this year that are related to extension work.

Item	Agents doing primarily home demonstration work	Agents doing primarily 4-H Club work	Agents doing primarily agricultural work	County total
	A	B	C	D
1. Farm or home visits..... Number	56	60		116
2. Office calls..... do	215	185		400
3. Telephone calls..... do	3095	2035		5130
4. News articles or stories prepared Number	21	45		66
5. Broadcasts made or prepared:				
a. Radio..... Number				
b. Television..... do				
6. Bulletins distributed..... do	11,075	4820		15,895
7. Adult result demonstrations conducted..... Number	9	10		19
8. Training meetings held for local leaders:				
a. Adult work:				
(1)..... Number	23	17		40
(2)..... Attendance	799	605		1,400
b. YMW work:				
(1)..... Number				
(2)..... Attendance				
c. 4-H Club work:				
(1)..... Number	9	12		14
(2)..... Attendance	23	105		128
9. All other meetings agent held or participated in:				
a. Adult work:				
(1)..... Number	129	110		239
(2)..... Attendance	4442	2707		7,149
b. YMW work:				
(1)..... Number				
(2)..... Attendance				
c. 4-H Club work:				
(1)..... Number	19	85		104
(2)..... Attendance	439	2688		3127
10. Meetings held or conducted by local leaders:				
a. Adult work:				
(1)..... Number	326			326
(2)..... Attendance	5040			5040
b. YMW work:				
(1)..... Number				
(2)..... Attendance				
c. 4-H Club work:				
(1)..... Number		257		257
(2)..... Attendance		2,282		2,282

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U.S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Federal Extension Service
Washington, D.C.

ANNUAL REPORT OF COUNTY EXTENSION AGENTS

This form is for use by county extension agents in making an annual statistical report on all extension work done in the county during the year. Agents resigning or transferring should make out this report before leaving the county.

County Arlington State Virginia

REPORT OF

Name of Agent	Title	Period of Service	
		From	To
<u>Lorina R. Pettibone</u>	<u>Home Dem. Agent</u>	<u>Dec 1, 1960</u>	<u>Dec. 1, 1961</u>
<u>Colleen W. Guffenbink</u>	<u>Asst. Home Dem. Agent</u>	<u>Dec. 1, 1960</u>	<u>Dec 1, 1961</u>



THIS IS A CONDENSATION OF THE REPORT FORM USED IN 1960.
BEFORE FILLING OUT THIS FORM, READ CAREFULLY THE
INTERPRETATIONS GIVEN IN THE FORM REVISED JUNE 1959.

Approved:

Date

State Extension Director

Form FES-21
(Revised June 1961)