

SECTION III: COOPERATION WITH OTHER PUBLIC AGENCIES

(Read instructions before completing.)

	Days Devoted By	
	County Staff	State Staff
	A	B
FEDERAL AGENCIES		
67. Agricultural Research Service	-	
68. Agricultural Stabilization and Conservation Service	13	
69. Bureau of Indian Affairs	-	
70. Bureau of Land Management; Bureau of Reclamation	-	
71. Department of Commerce (Area Redevelopment)	9	
72. Economic Research Service	-	
73. Farm Credit Administration	2	
74. Farmer Cooperative Service	-	
75. Farmers Home Administration	4	
76. Fish and Wildlife Service	-	
77. Food and Drug Administration	-	
78. Forest Service	3	
79. Housing and Home Finance Agency	-	
80. Rural Electrification Administration	-	
81. Selective Service	-	
82. Social Security Administration; Internal Revenue Service	-	
83. Soil Conservation Service	-	
84. Area Authorities (TVA, etc.)	25	
85. USDA Defense Board	2	
STATE AGENCIES		
86. Civil Defense (at both state and county level)	-	
87. Health Department	-	
88. Highway Department	-	
89. Commissions on: Children and Youth; Juvenile Delinquency; Aging .	-	
90. State Departments of Agriculture and Forestry	1	
91. State Department of Education (schools in general)	1	
92. State Employment Service	-	
93. Welfare Department	-	
94. State RAD Committee	1	
COUNTY AGENCIES		
95. Soil Conservation Districts	-	
96. Vocational Agricultural and Home Economics Departments	-	
97. County or area RAD Committees	11	

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members 69

4-H CLUB WORK

60. Number of 4-H Clubs	<u>23</u>	63. Four-H Club members by years in club work:	
61. Different 4-H Club members enrolled:		a. 1st year	<u>402</u>
a. Boys	<u>294</u>	b. 2nd year	<u>98</u>
b. Girls	<u>333</u>	c. 3rd year	<u>76</u>
c. Total	<u>627</u>	d. 4th year	<u>28</u>
		e. 5th year	<u>13</u>
		f. 6th year and over	<u>10</u>

62. Four-H Club members enrolled by place of residence:		64. Four-H Club members by age groups:	
a. Farm	<u>200</u>	a. 12 years and under	<u>337</u>
b. Rural non-farm	<u>220</u>	b. 13-15 years inclusive ..	<u>251</u>
c. Urban	<u>207</u>	c. 16-20 years inclusive ..	<u>43</u>

65. Four-H enrollment in projects and activities:

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils)	<u>6</u>
b. Horticulture (fruits, vegetables, landscaping)	<u>122</u>
c. Entomology and plant pathology	<u>51</u>
d. Conservation (soil, water, forest, wildlife)	<u>147</u>
e. Poultry	<u>39</u>
f. Dairy	<u>6</u>
g. Beef	<u>11</u>
h. Swine	<u>10</u>
i. Other livestock	<u>18</u>
j. Engineering (include electricity, tractor, automotive)	<u>134</u>
k. Management on the farm	<u>-</u>
l. Marketing and business	<u>-</u>
m. Management in the home	<u>-</u>
n. Clothing	<u>218</u>
o. Food and nutrition	<u>-</u>
p. Home improvement and furnishings	<u>-</u>
q. Family life education	<u>-</u>
r. Personal development (public speaking, grooming)	<u>-</u>
s. Health	<u>-</u>
t. Safety	<u>202</u>
u. Recreation (include crafts)	<u>-</u>
v. Community and public affairs	<u>-</u>
w. Career exploration	<u>-</u>
x. Total enrollment in projects and activities	<u>964</u> ✓

66. Junior 4-H Club leaders:

a. Boys	<u>1</u>
b. Girls	<u>1</u>

54. Adult voluntary local leaders assisting in the conduct of county extension work.
(Read instructions before completing.)

	Men	Women
	A	B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below	-	-
b. In adult agricultural and related fields	82	3
c. In adult home economics and related fields	-	-
d. In work with young adults	-	-
e. In 4-H Club work: (Different leaders only)		
(1) Organizational leaders	7	11
(2) Project or subject-matter leaders	-	-
(3) Other adult leaders	2	-
f. Total DIFFERENT adult leaders	91	14

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups	-
b. Number of members	-

56. Special audience and specific interest groups:

a. Organized by extension and worked with in home economics extension work:	
(1) Number of such groups worked with	-
(2) Attendance at meetings held with these groups	-
b. Not organized by extension:	
(1) Number of such groups worked with	-
(2) Attendance at meetings held with these groups	-
(3) Number of leaders in non-extension organized groups trained by extension during the year	-

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25. Report all worked with of this age group regardless of whether they are also reported elsewhere.

57. Extension sponsored groups of young adults:

a. Number of groups worked with	-
b. Number in such groups	Men: -
	Women: -

58. Number worked with through young adult programs (jointly sponsored groups, non-extension groups, and individuals not in groups):

Men:	65
Women:	150

SECTION II: PROGRAM EMPHASIS
(See instructions for Section II.)

	Days Devoted By	
	County Staff	State Staff
	A	B
11. Planning and management of the farm business	16	
12. Field crops, pasture, range (production and on-farm marketing)..	20	
13. Soil management	15	
14. Horticulture (production and on-farm marketing)	39	
15. Forestry (production and on-farm marketing)	6	
16. Soil and water conservation, wildlife	11	
17. Plant pathology	16	
18. Entomology	17	
19. Agricultural chemicals (pesticides, additives, etc.)	13	
20. Dairy (production and on-farm marketing)	10	
21. Poultry (production and on-farm marketing)	3	
22. Livestock (production and on-farm marketing)	9	
23. Animal and poultry health	6	
24. Marketing and utilization	2	
25. Consumer education in use of agricultural products	2	
26. Agricultural engineering	6	
27. Dwellings and equipment	2	
28. Home grounds improvement	15	
29. Planning and management in the home	-	
30. Family economics	-	
31. Home furnishings	-	
32. Clothing selection and care	-	
33. Clothing construction	-	
34. Food preparation and selection	-	
35. Food preservation	-	
36. Nutrition	-	
37. Human relations, child development	-	
38. Health	-	
39. Safety	1	
40. Recreation	-	
41. Outlook	1	
42. Community development and resource adjustment	14	
43. Manpower development, employment information	1	
44. Public affairs	5	
45. Rural defense	-	
46. Leadership development	2	
47. Extension administration, organization	1	
48. Program planning	9	
49. Supervision of extension personnel	XXXXX	
50. Inservice training received	3	
51. Miscellaneous (cannot be charged to above items)	-	
52. Total days worked (items 11-51)	245	
Of total days reported in item 52, how many were devoted to:		
53. a. Adult work	156	✓
b. Young adult work (ages 18-25).....	3	✓
c. 4-H Club work	85	✓
d. Work with other youth and youth serving groups (within 4-H age)	1	✓

SECTION I: SUMMARY OF SELECTED EXTENSION TEACHING ACTIVITIES

(See instructions in Section I for columns A-B-C-D-E-F.)

Teaching Activities	Work Done By --					
	Home Agents A	Youth Agents B	Agricultural Agents C	County Total D	State Staff E	Grand Total F
1. Farm, home, firm and other out-of-office visits	-	-	342	342		
2. Office calls	-	-	901	901		
3. Telephone calls (received or made)	-	-	950	950		
4. Newspaper articles or stories:						
a. Prepared and released directly to newspapers or magazines	-	-	3	3		
b. Prepared by state office and released through county extension offices	-	-	49	49		XXXX
5. Broadcasts made:						
a. Radio	-	-	50	50		
b. Television	-	-	-	-		
6. Publications distributed directly to the public	-	-	9026	9026		
7. Circular and commodity letters written	-	-	41	41		
8. Training meetings held for local leaders:						
a. Adult work (1) Number	-	-	1	1		
(2) Attendance	-	-	8	8		
b. Youth work (1) Number	-	-	1	1		
(2) Attendance	-	-	33	33		
9. Other meetings at which agents or specialists presented educational information:						
a. Adult work (1) Number	-	-	45	45		
(2) Attendance	-	-	973	973		
b. Youth work (1) Number	-	-	115	115		
(2) Attendance	-	-	2952	2952		
10. Meetings held by local leaders:						
a. Adult work (1) Number	-	-	-	-		
(2) Attendance	-	-	-	-		
b. Youth Work (1) Number	-	-	45	45		
(2) Attendance	-	-	911	911		

1963

ANNUAL STATISTICAL REPORT

OF

COUNTY EXTENSION WORKERS

January 1, 1963 - December 31, 1963

County Wise

Submitted By: J. L. M. Cormick, Jr. County Agent
Name Title

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Approved By: _____
Date State Extension Director

Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U. S. Department of Agriculture. W. H. Daughtrey, Director of Extension Service, Virginia Polytechnic Institute, Blacksburg, Virginia.

WES:ap June 1963