

ANNUAL NARRATIVE REPORT

of

J. R. Lintner , County Agent.

LOUDOUN COUNTY

Virginia.

1931

COUNTY AGENT ANNUAL REPORT

*Noting to  
index*

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INTRODUCTION

This report of Extension work in Loudoun county for the year ending November 30, 1931 covers major projects undertaken at the beginning of the fiscal year, and emergency work entailed by the drought of 1930.

The County Extension Organization

In accordance with the Community Organization plan adopted for the year 1932, by a county-wide council called November 19, 1930, twelve Agricultural Committees were organized in twelve communities during December, January, and early February, with 105 men selected by their own people to serve throughout the county, as an aid to the County Agent in the Extension program to be carried out.

Two meetings in each community were held; the first for presenting the community committee plan and the selection of committeemen, the second for the purpose of discussing current farm problems and deciding what were major needs in each community, and what types of effort under Extension work would best serve the needs. The second series of meetings; crop planning, were fairly well to well attended, the more needy communities turning out in response to the call by committee members from 15 to 35 in numbers, which seemed pretty favorable for this county.

These meetings received good attention by the men present, usually a whole afternoon being taken up with intelligent discussions in which most men took a part. It was noted however, that great reluctance prevailed on the parts of most everyone present, to take any serious responsibility in carrying out any proposed demonstrations, so that, definite demonstrators were secured in only a few instances. Community Government Loan Application committees were easily formed, and they performed well throughout that trying period.

THE COUNTY EXTENSION SET-UP

| <u>Proposed Work</u>                 | <u>Results</u>  |
|--------------------------------------|---|
| 12 Community Agricultural Committees | 12 Organized, and 12 Crop Planning meetings were held, 12 Gov't Loan Committees selected; 12 Performed. |

PROJECTS PLANNEDSOIL IMPROVEMENT

|   |   |
|---|---|
| Ascertaining Lime Needs                                   | 48 Farms in all communities received tests on 85 fields.    |
| Soil Borings To Determine suitability for alfalfa         | 34 farms in all communities received tests on 64 fields.    |
| The Hoffer Cornstalk Tests to determine plant food needs. | 4 Farms in four communities received the tests on 9 fields. |

AVAILABLE PHOSPHORUS TEST  
( Soil Improvement )

To Determine Our Relative Lack  
on various soil types

13 farms in 10 communities received  
tests on 22 fields; information  
most illuminating when applied to  
poor vs. rich soils for comparisons  
for the farmer to note.

Legumes seeded early with spring  
seeded cereals; sweet clover,  
alfalfa, and red clover, each  
with light grain seedings

About 7000 acres of oats were seeded,  
mostly as advised as to stands and  
time, as to clover seed origin, no,  
only part. As to alfalfa seed  
origin, nearly all as advised. All  
stands started well; Red clover  
from wrong sources shows anthracnose  
thinning the stands.

Sweet clover usage has greatly  
increased on small grain fields;  
do not know the increase.

FIELD CROP IMPROVEMENT

Field Corn

Use the opportunity occasioned by  
drought reducing local supply, to  
introduce better strains.

All, of our local supply of seed  
grown by certified growers was  
used. Golden Queen from Maryland  
was introduced and several hundred  
bushels were used. Results most  
satisfactory.

Testing seed for germination  
and disease

So much was purchased as seed, that  
less than usual was tested locally;  
not enough to feature except in  
the case of one grower.

Try spring barley in a small  
way, in oat fields

This was done on seven farms, from  
two to ten acres each. Results in  
each case were favorable; yields  
being equal to oats, and grass  
stands accompanying were good.

100 Bushel Corn Club

Old members declined to carry on  
this year, due to hard conditions.  
Three were willing, but too few to  
justify a contest.

Soy beans for hay

A greatly increased acreage was of  
course seeded, and in all bases  
proper varieties were used.  
Harvesting with a grain binder as  
in oats, was tried with good results;  
hay nicely cured, and easily handled,  
on seven acres.

**Wheat smut control**

Due to little treating in 1930 bunt crept into new territory. About 5000 bushels of seed wheat treated this fall.

Winter barley as a feed crop and a good companion crop for spring seeded clovers and grasses; increasing acreage slowly.

Six communities have increased their barley acreage by sowing one field of barley and one or more of wheat; making the change from wheat gradual.

**LIVESTOCK IMPROVEMENT**

The aim was to maintain our three testing groups in D H I A work, proving sires, and dams as well, also properly identifying the best heifer calves.

The three groups have been kept in tact; one group in financial trouble, but can be rehabilitated by reapportioning group membership.

Record books have all been better filled out, as to breeding dates and sires. All calves to be raised for milkers or breeders are now tattooed and recorded in herd books.

Two annual meetings were held as per program, for D H I A business, and for educational purposes.

**Eastern Livestock Marketing Association advancement**

The Eastern is now a fact, and Loudoun county has already signed up 17 carloads of cattle before the membership drive starts. Five meetings for organization were attended by the agent.

**Lam Docking and Castrating**

One specific demonstration was made and showed a cash return of \$45 on the flock, as against the usual method of preparing lambs for market.

Support effort to have one certified hatchery for superior chicks in the county

The hatchery is starting with good local flock support.

**HORTICULTURE**

This fruit where needed

Two peach thinning demonstrations, and three for apples were held. In all cases the fruit was merchantable after thinning; all peaches were thinned.

COUNTY SANITATION

|  |  |
|--|--|
| Fly trap use increased                               | Little of importance was done.   |
| Installation of farm water supplies                  | Little was done.   |
| Hog sanitation through pastures and lot arrangements | About fifteen specific cases were carried out as to pastures. A large number went part way with pastures, but little was done with lot sanitation; only two. |

CROP PEST CONTROL

|                                       |   |
|---------------------------------------|---|
| Woodchuck gassing in April and May    | Three new users of this system started eradication.   |
| Bookwood leaf miner eradication       | All infested premises as of 1930 were sprayed.  |
| Mercuric dust treatment for seed corn | Treating seed corn has grown beyond ability to estimate the volume; it is an established practice among our best farmers. |

PUBLICITY

|                            |  |
|----------------------------|--|
| Weekly current farm topics | An average of two articles per week was maintained in two county newspapers. Farm and Home page was established in both papers.  |
| Loudoun-Pauquier Magazine  | The development of this unique publication has been fostered by the agent by meeting with the editorial board each quarter, and securing 29 articles on specific topics by authorities in their fields of work. D H I A reports in this magazine cost nothing, and get wide publicity. |

DEMONSTRATIONS

|  |  |
|--|--|
| Field Corn Improvement in each community | Three fertilizer demonstrations only were finally made. One showed a gain of six bushels per acre when a complete fertilizer was used in hills, as against nothing. Two have not yet been completed. Agent was incapacitated just at the time when corn was planted. |
|--|--|

Soy bean types compared

Nothing was done definitely, except to clearly demonstrate that Tar Heel for hay production is vastly inferior to Virginia, Wilson, or Laredo, in the order given.

Making soy bean hay with a grain binder

The question was frequently asked if it can be done. The answer was given most satisfactorily in one trial of seven acres, yes.

Pasture rehabilitation

none was undertaken, since when spring rains arrived, the dead sods came pretty generally to life, tho in many cases badly thinned out.

Lawn rehabilitation

This was shown by three definite cases that a "Picker" used early in March, using additional seed, produces a good lawn where the stand has been badly depleted.

Red clover inoculation

Two definite trials were made. Neither has thus far shown results.

#### CLUB WORK

Baby Beef and Poultry projects were considered

Nothing was done, due to extra efforts with adults, and Farmers' Seed Loan office visits at the time clubs should be in operation.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Lancaster  
Report of J. R. Lister County County Agent Agent  
From Dec. 1, 1930 to Nov. 30, 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT.

Approved: \_\_\_\_\_

Date \_\_\_\_\_

State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.



## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relative to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

|  |   |
|--|---|
| <ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market gardens and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol> | <ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol> |
|--|---|
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

## DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
 

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

*Report Only This Year's Activities and Results that can be Verified*

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

J. H. Kistner County Agent 12  
(Name) (Title) (Months of service this year)

2. County extension organization or association.

(a) Name Madison County Community Organization

(b) Number of members 105  
(1) Men (2) Women

3. Number of communities in county where extension work should be conducted 12

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees \_\_\_\_\_

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program \_\_\_\_\_

(a) Adult work 105  
(1) Men (2) Women

(b) 4-H Club work \_\_\_\_\_  
(1) Men (2) Women (3) Older club boys (4) Older club girls

6. Number of clubs or other groups organized to carry on adult home demonstration work \_\_\_\_\_

7. Members in above clubs or groups \_\_\_\_\_

8. Number of 4-H Clubs \_\_\_\_\_

9. Number of different 4-H Club members enrolled \_\_\_\_\_  
(a) Boys (b) Girls

10. Number of different 4-H Club members completing \_\_\_\_\_  
(a) Boys (b) Girls

11. Number of members enrolled in 4-H Club work for:  
1st Year 2d Year 3d Year 4th Year 5th Year 6th Year and Over  
 (a) Boys \_\_\_\_\_  
 (b) Girls \_\_\_\_\_

12. Number of 4-H Club members according to age.

|       | Age | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|-------|-----|----|----|----|----|----|----|----|----|----|----|----|
| Boys  |     |    |    |    |    |    |    |    |    |    |    |    |
| Girls |     |    |    |    |    |    |    |    |    |    |    |    |

\* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on page 8 to 10, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

**GENERAL ACTIVITIES—Continued**

Report Only This Year's Extension Activities and Results that can be Verified

|  |                      |                                   |
|--|----------------------|-----------------------------------|
| 13. Number of 4-H Club members in school   | Out of school        | 13                                |
| 14. Number of 4-H Club teams trained   | (a) Judging          | 14                                |
|  | (b) Demonstration    | 2                                 |
| 15. Number of groups organized for extension work with rural young people above the 4-H Club age |                      | 15                                |
| 16. Members in above groups  | (a) Young men        | 16                                |
|  | (b) Young women      |                                   |
| 17. Total number of farm visits* made in conducting extension work                               |                      | 307                               |
| 18. Number of different farms visited  |                      | 200                               |
| 19. Total number of home visits* made in conducting extension work                               |                      |                                   |
| 20. Number of different homes visited  |                      |                                   |
| 21. Number of calls relating to extension work   | (a) Office           | 815                               |
|  | (b) Telephone        | 307                               |
| 22. Number of days agent spent in office   |                      | 159 1/2                           |
| 23. Number of days agent spent in field  |                      | 133 1/2                           |
| 24. Number of news articles or stories published*  |                      | 104                               |
| 25. Number of individual letters written   |                      | 1052                              |
| 26. Number of different circular letters prepared (not total copies mailed)                      |                      | 81                                |
| 27. Number of bulletins distributed  |                      | 585                               |
| 28. Number of radio talks made   |                      |                                   |
| 29. Number of events at which extension exhibits were shown                                      |                      | 29                                |
| 30. Training meetings held for local leaders or committeemen                                     | (a) Adult work       | (1) Number                        |
|  |                      | (2) Total men leaders attending   |
|  | (b) 4-H Club         | (3) Total women leaders attending |
|  |                      | (1) Number                        |
|  |                      | (2) Total leaders attending       |
| 31. Method demonstration meetings held (do not include meetings reported under No. 30)           | (a) Number           | 31                                |
|  | (b) Total attendance |                                   |
| 32. Meetings held at result demonstrations   | (a) Number           | 32                                |
|  | (b) Total attendance |                                   |
| 33. Tours conducted  | (a) Number           | 33                                |
|  | (b) Total attendance | 31                                |
| 34. Achievement days held  | (a) Adult work       | (1) Number                        |
|  |                      | (2) Total attendance              |
|  | (b) 4-H Club         | (1) Number                        |
|  |                      | (2) Total attendance              |

\* List as farm or home visit according to principal purpose of visit.

\* Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

6  
GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

|  |                |                             |     |
|--|----------------|-----------------------------|-----|
| 25. En-ampments held   | (a) Farm women | (1) Number                  | 35  |
|  |                | (2) Total members attending |     |
|  | (b) 4-H Club   | (2) Total others attending  | 37  |
|  |                | (1) Number                  |     |
| 26. Other meetings of an extension nature participated in and not previously reported                      | (a) Adult work | (2) Total boys attending    | 36  |
|  |                | (2) Total girls attending   |     |
|  | (b) 4-H Club   | (2) Total attendance        | 391 |
|  |                | (1) Number                  |     |
| 27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere | (a) Adult work | (1) Number                  | 37  |
|  |                | (2) Total attendance        |     |
|  | (b) 4-H Club   | (1) Number                  | 37  |
|  |                | (2) Total attendance        |     |

## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

| Line of work  | Number of news articles or other news material prepared | Number of leaders or committees meeting | Days spent fully helped with line of work | Days spent devoted to line of work | Number of meetings held in relation to line of work | Number of news stories published | Number of different crops or livestock raised | Number of farms or home visits made | Number of other calls received |    |
|---|---|---|---|------------------------------------|---|----------------------------------|---|-------------------------------------|--------------------------------|----|
|   | (1)   | (2)                                     | (3)                                       | (4)                                | (5)   | (6)                              | (7)   | (8)                                 | (9)                            |    |
| 28. Cereals (page 8)  | 12  |   | 1   | 20                                 |   | 15                               |   | 20                                  | 100                            | 38 |
| 29. Legumes and forage crops (page 9, 10)                         | 12  | 1                                       |   | 60                                 | 1   | 12                               | 1   | 40                                  | 200                            | 39 |
| 40. Potatoes, Irish (page 13)                                     |   |   |   |                                    |   |                                  |   | 1                                   | 1                              | 40 |
| 41. Cotton (page 11)  |   |   |   |                                    |   |                                  |   |                                     |                                | 41 |
| 42. Tobacco and other special crops (page 11)                     |   |   |   |                                    |   |                                  |   |                                     |                                | 42 |
| 43. Home gardens and home beautification (page 12)                |   |   |   | 2                                  | 1   | 2                                |   | 3                                   | 50                             | 43 |
| 44. Market garden and truck crops (page 12)                       |   |   |   |                                    |   |                                  |   | 2                                   | 6                              | 44 |
| 45. Fruits (page 12)  | 2   |   | 3   | 5                                  | 2   | 5                                | 2   | 10                                  | 10                             | 45 |
| 46. Forestry (page 13)  |   |   |   |                                    |   | 2                                |   |                                     |                                | 46 |
| 47. Rodents and miscellaneous insects (page 13)                   | 4   |   | 1   | 5                                  | 1   | 6                                | 1   | 10                                  | 75                             | 47 |
| 48. Agricultural engineering (page 14)                            | 2   |   | 3   | 2                                  |   |                                  |   | 3                                   | 2                              | 48 |
| 49. Poultry (page 15)   | 1   |   |   | 10                                 | 2   | 6                                |   | 40                                  | 100                            | 49 |
| 50. Dairy (page 15)   | 11  |   | 2   | 8                                  | 2   | 4                                | 2   | 25                                  | 100                            | 50 |
| 51. Other livestock (page 15)                                     | 12  | 2                                       | 2   | 6                                  | 1   | 4                                | 2   | 40                                  | 100                            | 51 |
| 52. Farm management (page 16)                                     |   |   |   |                                    |   | 2                                |   | 5                                   | 50                             | 52 |
| 53. Marketing—farm and home (page 17)                             | 10  |   | 1   | 4                                  | 3   | 3                                | 2   |                                     | 10                             | 53 |
| 54. Foods and nutrition (page 18)                                 |   |   |   |                                    |   |                                  |   |                                     |                                | 54 |
| 55. Child training and care (page 19)                             |   |   |   |                                    |   |                                  |   |                                     |                                | 55 |
| 56. Clothing (page 20)  |   |   |   |                                    |   |                                  |   |                                     |                                | 56 |
| 57. Home management (page 21)                                     |   |   |   |                                    |   |                                  |   |                                     |                                | 57 |
| 58. House furnishings (page 22)                                   |   |   |   |                                    |   |                                  |   |                                     |                                | 58 |
| 59. Home health and sanitation (page 23)                          |   |   |   |                                    |   |                                  |   |                                     | 2                              | 59 |
| 60. Community activities (page 24)                                |   |   |   |                                    |   |                                  |   |                                     |                                | 60 |
| 61. Miscellaneous (page 24)                                       |   |   |   |                                    |   |                                  |   | 100                                 | 200                            | 61 |
| 62. Building extension program of work <sup>1</sup>               | 12  | 0                                       | 1   | 2                                  | 1   | 2                                | 1   |                                     | 1                              | 62 |
| 63. Organization—extension association and committee <sup>2</sup> | 12  | 12                                      | 2   | 25                                 | 25  | 5                                | 6   | 4                                   | 2                              | 63 |

(The totals for these columns do not necessarily check with the information given on pages 4, 4, and 4, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

<sup>1</sup> Under "building the extension program" include all work incident to the collection of census and audit data as a basis for determining program, the conducting of program surveys, and the setting of county, district, and community programs. Do not include work related to the operation of programs, or that should be reported under the projects above.

<sup>2</sup> Under "organization" include all work incident to participating extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

CEREALS<sup>1</sup>

Report Only This Year's Experience Activities Not as Reported by Months

| Item   | 64<br>Corn | 65<br>Wheat | 66<br>Oats | 67<br>Rye | 68<br>Barley | 69<br>Other <sup>2</sup> |
|--|------------|-------------|------------|-----------|--------------|--------------------------|
| 64. Number of method demonstration meetings held   |            |             |            |           |              |                          |
| 65. Number of adult result demonstrations completed or carried into the next year  | 3          | 19          |            |           |              |                          |
| 66. Total number of acres included in adult result demonstrations  | 8          | 600         |            |           |              |                          |
| 67. Average increased yield per acre on adult result demonstrations due to recommended practices                                     | 6 bu.      | bu.         | bu.        | bu.       | bu.          | bu.                      |
| 68. Number of 4-H Club members enrolled  | (1) Boys   |             |            |           |              | 68                       |
|  | (2) Girls  |             |            |           |              |                          |
| 69. Number of 4-H Club members completing  | (1) Boys   |             |            |           |              | 69                       |
|  | (2) Girls  |             |            |           |              |                          |
| 70. Number of acres grown by club members completing   |            |             |            |           |              |                          |
| 71. Total yields of cereals grown by club members completing   | bu.        | bu.         | bu.        | bu.       | bu.          | bu.                      |
| Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. |            |             |            |           |              |                          |
| (Use space below for State questions not listed above)   |            |             |            |           |              |                          |
|  |            |             |            |           |              |                          |
|  |            |             |            |           |              |                          |
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|  |            |             |            |           |              |                          |
|  |            |             |            |           |              |                          |

<sup>1</sup> Report fall-sown crops the year they are harvested.  
<sup>2</sup> Include crop by state.

**LEGUMES AND FORAGE CROPS**

Report Only This Year's Experiment Activities that are Supported by Research

| Item  | 60                       | 61                       | 62                       | 63                       | 64                       | 65             |
|---|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|
|   | Alfalfa                  | Green clover             | Clver (red, white)       | Yam                      | Lupulin                  | Peas           |
| 72. Number of method demonstration meetings held.....   | 82                       |                          |                          |                          |                          |                |
| 73. Number of adult result demonstrations completed or carried into the next year.....                | 82                       |                          |                          |                          | 3                        | 1              |
| 74. Total number of acres included in adult result demonstrations.....                                | 1500                     |                          |                          |                          | 12                       | 1/2            |
| 75. Average increased yield per acre on adult result demonstrations due to recommended practices..... | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | XXXXX<br>XXXXX |
| 76. Number of 4-H Club members enrolled.....  | (1) Boys.....            | (2) Girls.....           |                          |                          |                          |                |
| 77. Number of 4-H Club members completing.....  | (1) Boys.....            | (2) Girls.....           |                          |                          |                          |                |
| 78. Number of acres grown by club members completing.....   |                          |                          |                          |                          |                          |                |
| 79. Total yield of crops grown by club members completing.....  | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | (--- bu. ---<br>--- tons | XXXXX<br>XXXXX |

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.  
(Use space below for State questions not listed above)

\*Indicate whether yield is bushels of seed or tons of cured forage.



## LECOMBE AND FORAGE CROPS—Continued

Report Only This Year's Subacute Activities that are Supported by Funds

| Item   | a1<br>Dry tons  | a2<br>Coytons   | a3<br>Valer-<br>tonns | a4<br>Field<br>tons | a5<br>Fossils | a6<br>Other 1   |    |  |    |
|--|-----------------|-----------------|-----------------------|---------------------|---------------|-----------------|----|--|----|
| 72. Number of method demonstration meetings held   | 1               |                 |                       |                     |               |                 | 72 |  |    |
| 73. Number of adult result demonstrations completed or carried into the next year  | 7               |                 |                       |                     |               |                 | 73 |  |    |
| 74. Total number of acres included in adult result demonstrations  |                 |                 |                       |                     |               |                 | 74 |  |    |
| 75. Average increased yield per acre on adult result demonstrations due to recommended practices <sup>2</sup>                        | — bu.<br>— tons | — bu.<br>— tons | — bu.<br>— tons       | — bu.               | — bu.         | — bu.<br>— tons | 75 |  |    |
| 76. Number of 4-H Club members enrolled  | (1) Boys        |                 |                       |                     |               |                 |    |  | 76 |
|  |                 |                 | (2) Girls             |                     |               |                 |    |  |    |
| 77. Number of 4-H Club members completing  | (1) Boys        |                 |                       |                     |               |                 |    |  |    |
|  |                 |                 | (2) Girls             |                     |               |                 |    |  |    |
| 78. Number of acres grown by club members completing   |                 |                 |                       |                     |               |                 |    |  | 78 |
| 79. Total yield of crops grown by club members completing  | — bu.<br>— tons | — bu.<br>— tons | — bu.<br>— tons       | — bu.               | — bu.         | — bu.<br>— tons | 79 |  |    |
| NOTE.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. |                 |                 |                       |                     |               |                 |    |  |    |
| (Use space below for State questions not listed above)   |                 |                 |                       |                     |               |                 |    |  |    |
|  |                 |                 |                       |                     |               |                 |    |  |    |

<sup>1</sup> Estimate only for crops.<sup>2</sup> Indicate whether yield in bushels of seed or tons of cured forage.



## FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Reported by Members

| Item  | 60           | 61   | 62                          | 63          | 64                    | 65     |
|---|--------------|--|-----------------------------|-------------|-----------------------|--------|
|   | Home gardens | Market gardening, truck, and raising crops | North-sides of home grounds | Tree fruits | Bush and small fruits | Grapes |
| 88. Number of method demonstration meetings held.....   |              |  |                             | 2           |                       | 88     |
| 89. Number of adult result demonstrations completed or carried into the next year.....                |              |  |                             |             |                       | 89     |
| 90. Total number of acres included in adult result demonstrations.....                                | XXXXX        |  | XXXXX                       | 40          |                       | 90     |
| 91. Average increased yield per acre on adult result demonstrations due to recommended practices..... | XXXXX        | bu.  | XXXXX                       | bu.         | qts.                  | lbs.   |
| 92. Number of 4-H Club members enrolled.....  |              |  |                             |             |                       | 92     |
|   | (1) Boys     |  |                             |             |                       |        |
|   | (2) Girls    |  |                             |             |                       |        |
| 93. Number of 4-H Club members completing.....  |              |  |                             |             |                       | 93     |
|   | (1) Boys     |  |                             |             |                       |        |
|   | (2) Girls    |  |                             |             |                       |        |
| 94. Number of acres grown by club members completing.....   |              |  | XXXXX                       |             |                       | 94     |

Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.  
(Use space below for State questions not listed above)

## FORESTRY

Report Only This Year's Extension Activities that are Supported by Funds

|   |                                      |
|---|--------------------------------------|
| 95. Number of method demonstration meetings held  | 95                                   |
| 96. Number of adult result demonstrations completed or carried into the next year       | 96                                   |
| 97. Number of 4-H Club members enrolled   | (a) Boys _____<br>(b) Girls _____ 97 |
| 98. Number of 4-H Club members completing   | (a) Boys _____<br>(b) Girls _____ 98 |
| 99. Number of transplant beds cared for by club members completing                      | 99                                   |
| 100. Number of acres farm wood lot managed by club members completing                   | 100                                  |
| 101. Number of new forest or farm woodland areas planted according to recommendations   | 101                                  |
| 102. Acres involved in preceding question   | 102                                  |
| 103. Number of farms assisted in forest or wood-lot management                          | 103                                  |
| 104. Acres involved in preceding question   | 104                                  |
| 105. Number of farms planting windbreaks according to recommendations                   | 105                                  |
| 106. Number of farms following recommendations as to control of white-pine blister rust | 106                                  |
| 107. Number of farms assisted in other ways relative to forestry (specify below)        | 107                                  |

(Use space below for State questions not listed above)

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Funds

(Do not include work reported under "Crop" and "Livestock" headings)

| Item   | 00      | 01                 | 00      |
|--|---------|--------------------|---------|
|  | Rodents | Other animal pests | Insects |
| 108. Number of method demonstration meetings held                            |         |                    | 108     |
| 109. Number of result demonstrations completed or carried into the next year |         |                    | 109     |
| 110. Pounds of poison used   |         |                    | 110     |

## AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities that are Supported by Grants

|   |                              |
|---|------------------------------|
| 111. Number of method demonstration meetings held   | 111                          |
| 112. Number of adult result demonstrations completed or carried into the next year  | 112 ✓                        |
| 113. Number of 4-H Club members enrolled  | 113                          |
|   | (a) Boys                     |
|   | (b) Girls                    |
| 114. Number of 4-H Club members completing  | 114                          |
|   | (a) Boys                     |
|   | (b) Girls                    |
| 115. Number of farms following recommendations in installing drainage systems   | 115                          |
| 116. Acres drained by such systems  | 116                          |
| 117. Number of farms following recommendations in installing irrigation systems   | 117                          |
| 118. Acres irrigated by such systems  | 118                          |
| 119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations                       | 119                          |
| 120. Acres on which soil erosion was so prevented   | 120                          |
| 121. Number of farms clearing land of stumps or boulders according to recommended methods   | 121                          |
| 122. Number of families assisted with home-planning problems  | 122                          |
| 123. Number of dwellings constructed according to plans furnished   | 123                          |
| 124. Number of dwellings remodeled according to plans furnished   | 124                          |
| 125. Number of sewage-disposal systems installed according to recommendations   | 125                          |
| 126. Number of water systems installed according to recommendations   | 126                          |
| 127. Number of heating systems installed according to recommendations   | 127                          |
| 128. Number of lighting systems installed according to recommendations  | 128                          |
| 129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished | 129                          |
|   | (a) Dairy barns              |
|   | (b) Hog houses               |
| 130. Number of buildings involved in preceding question   | 130                          |
|   | (c) Poultry houses           |
|   | (d) Silos                    |
|   | (e) Other                    |
| 130½. Number of farms or homes following recommendations on maintenance and repair of machinery                                   | 130½                         |
|   | (a) Tractors                 |
| 130¾. Number of machines involved in preceding question   | 130¾                         |
|   | (b) Tillage implements       |
|   | (c) Harvesters and threshers |
|   | (d) Other                    |
| 130¾. Number of farms employing better types of machinery or equipment recommended by extension agent                             | 130¾                         |

## POULTRY, DAIRY CATTLE, BEEF CATTLE, SHEEP, SWINE, AND BOWERS

Report Only This Year's Activities and Those Not Reported by Months

| Item   | (4)       | (5)          | (6)         | (7)   | (8)   | (9)                  |
|--|-----------|--------------|-------------|-------|-------|----------------------|
|  | Poultry   | Dairy cattle | Beef cattle | Sheep | Swine | Bowers and<br>others |
| 121. Number of method demonstration meetings held                                  | 2         |              |             | 1     |       |                      |
| 122. Number of adult result demonstrations completed or carried into the next year | 1         |              |             |       |       |                      |
| 123. Number of animals involved in these completed adult result demonstrations     | 200       |              |             | 40    |       |                      |
| 124. Total profit or saving on adult result demonstrations completed               |           |              |             | \$48  |       |                      |
| 125. Number of 4-H Club members enrolled   |           |              |             |       |       |                      |
|  | (1) Boys  |              |             |       |       | 125                  |
|  | (2) Girls |              |             |       |       |                      |
| 126. Number of 4-H Club members completing   |           |              |             |       |       |                      |
|  | (1) Boys  |              |             |       |       | 126                  |
|  | (2) Girls |              |             |       |       |                      |
| 127. Number of animals involved in 4-H Club work completed                         |           |              |             |       |       |                      |
| 128. Number of farms assisted in obtaining purebred stock                          | 8         | 1            | 2           |       |       |                      |
| 129. Number of farms assisted in obtaining high-grade or purebred females          | 3         |              | 1           |       |       |                      |
| 140. Number of bull, boar, ram, or stallion circles or clubs organized             |           |              |             |       |       |                      |
| 141. Number of members in preceding circles or clubs                               |           |              |             |       |       |                      |
| 142. Number of herd or flock improvement associations organized or reorganized     |           | 3            |             |       |       |                      |
| 143. Number of members in these associations                                       |           | 60           |             |       |       |                      |
| 144. Number of farms not in associations keeping performance records of animals    |           | 1            |             |       |       |                      |
| (Use space below for State questions not listed above)                             |           |              |             |       |       |                      |
|  |           |              |             |       |       |                      |
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## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

|  |                           |           |
|--|---------------------------|-----------|
| 145. Number of method demonstration meetings held  | 145                       |           |
| 146. Number of adult result demonstrations completed or carried into the next year   | 146                       |           |
| 147. Number of 4-H Club members enrolled in account work   | (a) Boys<br>(b) Girls 147 |           |
| 148. Number of 4-H Club members completing   | (a) Boys<br>(b) Girls 148 |           |
| 149. Number of farms keeping farm accounts throughout the year under supervision of agent  | 149                       |           |
| 150. Number of farms keeping cost-of-production records under supervision of agent   | 150                       |           |
| 151. Number of farms assisted in summarizing and interpreting their accounts   | 151                       |           |
| 152. Number of farms assisted in making inventory or credit statements   | 152                       |           |
| 153. Number of farm business or enterprise survey records taken during year  | 153                       |           |
| 154. Number of farms making recommended changes in their business as result of keeping accounts or survey records                        | 154                       |           |
| 155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations                        | 155                       |           |
| 156. Number of farms advised relative to loans   | 156                       |           |
| 157. Number of farms assisted in obtaining credit  | 51 157                    |           |
| 158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations | 158                       |           |
| 159. Number of farms in preceding question making readjustments in—  | 159                       |           |
| (a) Wheat  | (g) Dairy cattle          | (m) _____ |
| (b) Corn   | (h) Beef cattle           | (n) _____ |
| (c) Cotton   | (i) Hogs                  | (o) _____ |
| (d) Potatoes   | (j) Sheep                 | (p) _____ |
| (e) Tobacco  | (k) Poultry               | (q) _____ |
| (f) Truck crops  | (l) _____                 | (r) _____ |

(Use space below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Records

| Item  | (1)<br>Grain and<br>feed | (2)<br>Cotton | (3)<br>Dairy<br>products | (4)<br>Livestock | (5)<br>Fruits and<br>vegetables | (6)<br>Poultry<br>and eggs | (7)<br>Honey<br>products | (8)<br>Other |
|---|--------------------------|---------------|--------------------------|------------------|---------------------------------|----------------------------|--------------------------|--------------|
| 160. Number of cooperative-marketing associations or groups organized during the year.....                                  | ✓                        |               |                          | /                |                                 |                            |                          | 160          |
| 161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year..... |                          |               |                          | /                |                                 |                            |                          | 161          |
| 162. Membership in associations organized and assisted (161 and 162).....   |                          |               |                          |                  |                                 |                            |                          | 162          |
| 163. Value of products marketed by all associations worked with.....  | \$                       | \$            | \$                       | \$               | \$                              | \$                         | \$                       | 163          |
| 164. Value of supplies purchased by all associations worked with.....   | \$                       | \$            | \$                       | \$               | \$                              | \$                         | \$                       | 164          |
| Number of cooperative-marketing associations or groups assisted with problems of—   |                          |               |                          |                  |                                 |                            |                          |              |
| 165. Preliminary analysis.....  |                          |               |                          |                  |                                 |                            |                          | 165          |
| 166. Organization.....  |                          |               |                          |                  |                                 |                            |                          | 166          |
| 167. Accounting and auditing.....   |                          |               |                          |                  |                                 |                            |                          | 167          |
| 168. Financing.....   |                          |               |                          |                  |                                 |                            |                          | 168          |
| 169. Business policies.....   |                          |               |                          |                  |                                 |                            |                          | 169          |
| 170. Production to meet market demand.....  |                          |               |                          |                  |                                 |                            |                          | 170          |
| 171. Reduction of market losses.....  |                          |               |                          |                  |                                 |                            |                          | 171          |
| 172. Use of current market information.....   |                          |               |                          |                  |                                 |                            |                          | 172          |
| 173. Standardizing.....   |                          |               |                          |                  |                                 |                            |                          | 173          |
| 174. Processing or manufacturing.....   |                          |               |                          |                  |                                 |                            |                          | 174          |
| 175. Packaging and grading.....   |                          |               |                          |                  |                                 |                            |                          | 175          |
| 176. Loading.....   |                          |               |                          |                  |                                 |                            |                          | 176          |
| 177. Transporting.....  |                          |               |                          |                  |                                 |                            |                          | 177          |
| 178. Warehousing.....   |                          |               |                          |                  |                                 |                            |                          | 178          |
| 179. Keeping membership informed.....   |                          |               |                          |                  |                                 |                            |                          | 179          |
| 180. Merging into larger units.....   |                          |               |                          |                  |                                 |                            |                          | 180          |
| Number of farms or homes not in cooperative associations or groups assisted with problems of—                               |                          |               |                          |                  |                                 |                            |                          |              |
| 181. Standardizing.....   |                          |               |                          |                  |                                 |                            |                          | 181          |
| 182. Packaging and grading.....   |                          |               |                          |                  |                                 |                            |                          | 182          |
| 183. Use of current market information.....   |                          |               |                          |                  |                                 |                            |                          | 183          |

(Use space below for State questions not listed above)

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## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants

| 184. Number of method demonstration meetings held   |  | 184                            |                   |     |     |           |  |     |          |           |  |     |          |  |
|---|--|--------------------------------|-------------------|-----|-----|-----------|--|-----|----------|-----------|--|-----|----------|--|
| 185. Number of adult result demonstrations completed or carried into the next year  |  | 185                            |                   |     |     |           |  |     |          |           |  |     |          |  |
|   | <table border="1"> <thead> <tr> <th>Food selection and preparation</th> <th>Food preservation</th> </tr> <tr> <th>(a)</th> <th>(b)</th> </tr> </thead> <tbody> <tr> <td>(1) Girls</td> <td rowspan="2"></td> <td rowspan="2">186</td> </tr> <tr> <td>(2) Boys</td> </tr> <tr> <td>(1) Girls</td> <td rowspan="2"></td> <td rowspan="2">187</td> </tr> <tr> <td>(2) Boys</td> </tr> </tbody> </table> | Food selection and preparation | Food preservation | (a) | (b) | (1) Girls |  | 186 | (2) Boys | (1) Girls |  | 187 | (2) Boys |  |
| Food selection and preparation  | Food preservation  |                                |                   |     |     |           |  |     |          |           |  |     |          |  |
| (a)   | (b)  |                                |                   |     |     |           |  |     |          |           |  |     |          |  |
| (1) Girls   |  | 186                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| (2) Boys  |  |                                |                   |     |     |           |  |     |          |           |  |     |          |  |
| (1) Girls   |  | 187                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| (2) Boys  |  |                                |                   |     |     |           |  |     |          |           |  |     |          |  |
| 186. Number of 4-H Club members enrolled  |  | 186                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 187. Number of 4-H Club members completing  |  | 187                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 188. Number of homes assisted in planning family food budget for a year   |  | 188                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 189. Number of homes budgeting food expenditures for a year   |  | 189                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 190. Number of homes balancing family meals for a year  |  | 190                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 191. Number of homes improving home-packed lunches according to recommendations   |  | 191                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 192. Number of schools following recommendations for a hot fish or school lunch   |  | 192                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 193. Number of children involved in preceeding question   |  | 193                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 194. Number of homes using improved methods in child feeding  |  | 194                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) |  | 195                            |                   |     |     |           |  |     |          |           |  |     |          |  |
| 196. Number of jars of canned products preserved by 4-H Club members  |  | 196                            |                   |     |     |           |  |     |          |           |  |     |          |  |

(Use space below for State questions not listed above)

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## CHILD TRAINING AND CARE

Report Only This Year's Extension Activities That are Supported by Funds

|  |                                 |
|--|---------------------------------|
| 197. Number of method demonstration meetings held.....   | 197                             |
| 198. Number of adult result demonstrations completed or carried into the next year.....  | 198                             |
| 199. Number of groups devoting major part of program to child training and care.....   | 199                             |
| 200. Membership in these groups.....   | 200                             |
| 201. Number of 4-H Club members enrolled.....  | (a) Girls.....<br>(b) Boys..... |
| 202. Number of 4-H Club members completing.....  | (a) Girls.....<br>(b) Boys..... |
| 203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation")..... | 203                             |
| 204. Number of homes substituting positive methods of discipline for negative ones.....  | 204                             |
| 205. Number of homes providing recommended play equipment.....   | 205                             |
| 206. Number of homes making recommended physical adjustments to better meet children's needs.....  | 206                             |
| 207. Number of homes adopting better adult habits with respect to development of children.....   | 207                             |

(Use space below for State questions not listed above)

## CLOTHING

Report Only This Year's Extension Activities That are Supported by Records

208. Number of method demonstration meetings held \_\_\_\_\_ 208
209. Number of adult result demonstrations completed or carried into the next year \_\_\_\_\_ 209
210. Number of 4-H Club members enrolled \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Girls | } | 210 |
| (b) Boys  |   |     |
211. Number of 4-H Club members completing \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Girls | } | 211 |
| (b) Boys  |   |     |
212. Number of individuals following recommendations in improving construction of clothing \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Women | } | 212 |
| (b) Girls |   |     |
213. Number of individuals using a clothing budget \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Women | } | 213 |
| (b) Girls |   |     |
| (c) Boys  |   |     |
214. Number of individuals making garments for themselves \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Women | } | 214 |
| (b) Girls |   |     |
215. Number of individuals improving children's clothing according to recommendations \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Women | } | 215 |
| (b) Girls |   |     |
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing \_\_\_\_\_
- |           |   |     |
|-----------|---|-----|
| (a) Women | } | 216 |
| (b) Girls |   |     |

(Use space below for State questions not listed above)

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## HOME MANAGEMENT

Report Only This Year's Selected Activities That are Supported by Records

|   |                           |
|---|---------------------------|
| 217. Number of method demonstration meetings held   | 217                       |
| 218. Number of adult result demonstrations completed or carried into the next year                                | 218                       |
| 219. Number of 4-H Club members enrolled  | (a) Girls 219<br>(b) Boys |
| 220. Number of 4-H Club members completing  | (a) Girls 220<br>(b) Boys |
| 221. Number of homes keeping home accounts according to a recommended plan  | 221                       |
| 222. Number of homes budgeting expenditures in relation to income according to a recommended plan                 | 222                       |
| 223. Number of homes following recommended methods in buying for the home   | 223                       |
| 224. Number of women following a recommended schedule for home activities   | 224                       |
| 225. Number of kitchens rearranged for convenience according to recommendations                                   | 225                       |
| 226. Number of homes following recommendations in obtaining labor-saving equipment                                | 226                       |
| 227. Number of homes adopting recommended laundering methods  | 227                       |
| 228. Number of homes adopting recommended methods in care of house  | 228                       |
| 229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living      | 229                       |
| 230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living | 230                       |

(Use space below for State questions not listed above)

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## HOME FURNISHINGS

Report Only This Year's Extension Activities that are Supported by Funds

231. Number of method demonstration meetings held..... 231
232. Number of adult recall demonstrations completed or carried into the next year..... 232
233. Number of 4-H Club members enrolled..... 

|                |     |
|----------------|-----|
| (a) Girls..... | 233 |
| (b) Boys.....  |     |
234. Number of 4-H Club members completing..... 

|                |     |
|----------------|-----|
| (a) Girls..... | 234 |
| (b) Boys.....  |     |
235. Number of individuals improving the selection of household furnishings..... 

|                |     |
|----------------|-----|
| (a) Women..... | 235 |
| (b) Girls..... |     |
236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refurbishing of furniture..... 

|                |     |
|----------------|-----|
| (a) Women..... | 236 |
| (b) Girls..... |     |
237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)..... 

|                |     |
|----------------|-----|
| (a) Women..... | 237 |
| (b) Girls..... |     |
238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)..... 

|                |     |
|----------------|-----|
| (a) Women..... | 238 |
| (b) Girls..... |     |
239. Number of individuals improving treatment of walls, woodwork, and floors..... 

|                |     |
|----------------|-----|
| (a) Women..... | 239 |
| (b) Girls..... |     |

(Use space below for State questions not listed above)

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## HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Grants

|  |     |
|--|-----|
| 240. Number of method demonstration meetings held.....   | 240 |
| 241. Number of adult result demonstrations completed or carried into the next year.....  | 241 |
| 242. Number of 4-H Club members enrolled.....  | 242 |
| (a) Girls.....   |     |
| (b) Boys.....  |     |
| 243. Number of 4-H Club members completing.....  | 243 |
| (a) Girls.....   |     |
| (b) Boys.....  |     |
| 244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....                                      | 244 |
| (a) Girls.....   |     |
| (b) Boys.....  |     |
| 245. Number of individuals following recommendations as to complete health examination.....  | 245 |
| 246. Number of individuals improving health habits according to recommendations.....   | 246 |
| 247. Number of individuals improving posture according to recommendations.....   | 247 |
| 248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)..... | 248 |
| 249. Number of homes adopting better home-nursing procedure according to recommendations.....  | 249 |
| 250. Number of homes installing sanitary closets or outhouses according to recommended plans.....  | 250 |
| 251. Number of homes screened according to recommendations.....  | 251 |
| 252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....  | 252 |

(Use space below for State questions not listed above.)

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## COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities Outside of Regular 4-H Hours

|  |      |
|--|------|
| 253. Number of communities assisted in making social or country-life surveys, or in entering themselves or their community organizations | 253  |
| 254. Number of country-life conferences or training meetings conducted for community leaders   | 254  |
| 255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs                       | 255  |
| 256. Number of communities developing recreation according to recommendations  | 256  |
| 257. Number of community or county-wide pageants or plays presented  | 257  |
| 258. Number of community houses, clubhouses, or community rest rooms established   | 258  |
| 259. Number of communities assisted in improving hygiene or public-utility practices   | 259  |
| 260. Number of school or other community grounds improved in accordance with plans furnished   | 260  |
| 261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.                | 261  |
| 261½. Total number of different communities assisted in connection with this community or country-life work reported on this page        | 261½ |

(Use space below for State questions not listed above)

## DEER, WEAVERS, HANDICRAFT, HARBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Following: Sheep, Fish, and Shell Work; Handicraft, and Other Work, I. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Picture of the Year's Work

| Item   | 4-H<br>Boys | 4-H<br>Girls | 4-H<br>Handicraft | 4-H<br>Hunts | 4-H<br>Other |
|--|-------------|--------------|-------------------|--------------|--------------|
| 262. Number of method demonstration meetings held                              |             |              |                   |              |              |
| 263. Number of adult result demonstrations completed or carried into next year |             |              |                   |              |              |
| 264. Number of 4-H Club members enrolled                                       | (1) Boys    |              |                   |              |              |
|  | (2) Girls   |              |                   |              |              |
| 265. Number of 4-H Club members completing                                     | (1) Boys    |              |                   |              |              |
|  | (2) Girls   |              |                   |              |              |

\* Indicate project by name.

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