

VIRGINIA

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Brunswick Co. County Agent Annual Report 1923

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COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS  
STATE OF VIRGINIA

UNIVERSITY OF VIRGINIA  
COLLEGE AND POLYTECHNIC DIVISION  
AND COOPERATIVE SERVICE DEPARTMENT OF  
AGRICULTURE, EXTENSION

EXTENSION SERVICE

NARRATIVE ANNUAL REPORT,

OF

BRUNSWICK COUNTY, VA.

FOR \_\_\_\_\_ L. 1923.

H. C. GREEN, LOCAL AGENT.



*Handwritten signature:*  
Richard Leggett!

COOPERATIVE EXTENSION WORK  
IN  
AGRICULTURE AND HOME ECONOMICS

STATE OF VIRGINIA  
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AND CLOTHING DESIGN DEPARTMENT OF  
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PROGRAM OF WORK, DISTINCTIVE FEATURES.

ORGANIZATION.

1. The Advisory Board, the central organization of the County supports extension work, and cooperates with the Local Agent in working out the plan of work. It meets annually and passes on the plan of work. Members of the Community Clubs constitute its membership.

2. Community Clubs.

Communities through their leaders have definite plans of keeping before our farmers the importance of improving their farm land homes, the erection of more and better schools and churches, the procuring of higher grade live stock and buying and selling cooperatively. In keeping with my plan of work to have at least one new school house erected each year, I cooperated in getting one completed in Valentine Community and one in Antelope, and one now building in Melvin and Hoop Communities. I attended several meetings at these schools to arouse interest in raising funds, as the patrons had to raise one third of cost, which was between \$600.00 and \$700.00 for each building.

County Farmers' Conference.

The Conference was worked up through the Advisory Board, Community Clubs and Woman's Congress. Between 600 and 700 attended the 2 days session. Reports were made from each local on rural conditions which were very encouraging. The subjoined Questionnaires give some idea of the farm topics embraced in the reports.

Dist. Agt. T. B. Patterson delivered a most valuable address on Winter Cover Crops. On the second day Mrs. ORA E. STOKES of Richmond spoke to a joint session of the conference and the Woman's Congress, on Woman's Part in Rural Uplift.

24  
State Farmers' Conference, Hampton Institute.

This Conference was taken up with our Advisory Board and discussed thro-  
out the County and delegates, 4 in number, were selected, and attended.

Lectures on live farm topics were given by the following persons.

J. R. Hutchinson, State Director of Extension Work. Messrs Moore and  
Burr of the Blacksburg Office, Director Burdette, New York, Mr. Graham  
Washington Office, and Instructors of Hampton Institute. Over 300 attend-  
ed the several sessions.

THE COUNTY FAIR.

The County Fair was worked up like the Conferences and from personal  
visits to farmers, their wives and boys who were shown how to select  
and prepare their exhibits for the fair. There were 700 entries, 212  
prizes awarded and 8000 (est.) attendance. Four club boys won prizes.

A special and interesting feature of the fair was the 6 individual  
farm exhibits, containing 35 to 40 different articles of the single <sup>single</sup> farm  
A. J. Coleman <sup>address missing</sup> won first prize, L. R. Smith, second, and E. Aldridge, third.  
The sum of \$265.00 was raised and awarded in prizes.

THE STATE FAIR.

Ten entries of corn, two of peanuts and one of potatoes were sent  
to the state fair Richmond and the Suffolk Fair, from members of Farm  
Makers Clubs.

The following members won premiums.

Mark A. Graves, Potatoes.

Robert Kite, Corn.

Lawrence Green, "

Irvin " " " "

COUNTY TOUR.

Four farmers from different sections of the County made a tour

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Mr. John Nolly's farm, near Ebony, August 25, 1913. In going over Mr. Nolly's 200 acre tract he said; "Since I began following you government agents I have increased my yield of cotton per acre from 7 bales on 25 ad. to 16 bales, average", AND I am trying to increase my yield more."

He then took us to his hog pasture and there found 200 watermelons in the shade near by on which he fed his hogs. In the afternoon, at Ebony School Grove a nice barbecue was served and speaking by a local lawyer, Agr. Instructor of St. P. School, and Local Ag't.

#### CORN DEMONSTRATIONS - ADULT.

Sixteen demonstrators in corn used field selected seed corn. Green fallow, manure and fertilizers were applied as agreed on. Twelve made 496 bus. on 12 acres, 41 bus. per acre, nearly twice the average for county. Seed bed preparation and shallow cultivation as outlined by the demonstrators and Local Ag't were carried out.

#### CORN DEMONSTRATIONS JUNIOR.

Nineteen boys completed their demonstrations in corn. Instructions in the use of manure, fertilizers, seed bed and cultivation given to adults were followed by juniors. 673 bus. were made on the 18 acres averaging 38 bus. per acre.

John L. Walker, Cochran, Va. plowed his plot in July, land that peas were grown on the previous year, applied one bag of acid phosphate, one bag of corn fertilizer, cultivated 5 times and made 44 bus. He used prolific seed.

#### Demonstrations in Wheat. Adults.

Four farmers completed demonstrations in wheat. J. R. Graves, Warfield, seeded 4 acres in wheat, after his crop of tobacco, making 73 bus., 18 bus. per acre. No fertilizer or manure was used.

William Owen, Ezell, Va. made 12 bus. per acre using only manure on land.

4

Demonstrations in Tobacco. Adults.

There were 4 demonstrations in tobacco on 6 acres.

Demr. Walter Chatman, Meredithville, used 12 loads of manure on his plat and applied 1000 lbs. of fertilizers. Yield per acre 1250 lbs.

Tobacco - Juniors.

Four Club Boys took demonstrations in tobacco, making a total of 2990 lbs. at a cost of \$180.

Wm. H. Jones, Charlie Hope, turned under xye for his tobacco, used 400 lbs. fertilizers, and made 680 lbs. of good, choice bright tobacco.

Harry Fisher, Dolphin, made 845 lbs. bright tobacco. *(on what average?)*

Demonstrations in Cotton Juniors.

Three Club Boys took demonstrations in cotton, making a total of 2650 lbs. Philip Mason, Valentine, made 1025 on his acre plot.

John L. Rawlings, Lawrenceville, made 850 lbs. He used 3 loads of manure. 300 lbs. of fertilizers, and cultivated as instructed.

Demonstrations in Hay Adults.

There were 2 demonstrations in hay on 8 acres.

Wm. Owen Ezell, seeded 5 acres, 15 to 20 lbs. seed per acre, top dressed with manure, harvested 2 tons per acre.

Demonstrations in peas Adults.

There were 3 demonstrations in peas on 23 acres.

Frank Johnson, Warfield, sowed 10 acres to be followed with wheat and clover. He gathered portion of crop for seed and cut balance for hay.

J. R. Graves, Warfield, sowed 3 acres broadcast for hay, making 2 tons <sup>per</sup> acre and 3 acres in rows for table use and seed.

Sweet Potato Demonstration. Adult.

T.B. Blackwell, B.

T.B. Blackwell, Brodmax, took 2 acres in potatoes, making 266 bus.

He used 400 lbs. <sup>of fertilizer</sup> per acre and certified seed. He is known as the "Potato King" of the County and is the only dealer in certified seed in this section. He has 4 up-to-date ~~store~~ <sup>storage</sup> houses.

Agricultural Economics.

Our farmers are strongly urged to apply improved methods, modern implements, intensive cultivation, crop rotation, and diversification in order to reduce as much as possible, the cost of production, also to discontinue crop liens and all unnecessary debts and credits.

Sanitation and Health.

Under the State Board of Health and the Negro Organization Society a clean up week drive is made every Spring and I held meetings in every community to make it as effective as possible. Sanitary clinics and examinations were conducted, 400 persons were examined and 600 Health Bulletins distributed. I procured material from 70 children for Dr. Kinwell for treatment of worms. Only one hook worm found in 150 colored children examined.

PLAN of WORK for BRUNSWICK COUNTY, for 1924.

H. C. GREENE, LOCAL Agent.

Organisation, Advisory Board and Community Clubs.

Adults.

Demonstrations.

20 in corn to increase yield.

4 in wheat " "

4 in tobacco " "

3 in cotton " "

5 in cowpeas " "

1 Farmer's County Conference in July.

1 " " Fair.

1 " " Tour.

1 Boys' " " outing.

Cooperative buying fertilizers

3 sanitary toiletsto build.

3 " poultryhouses "

10 orchards demonstrations pruning  
and white washing.

Demonstrations continued.

1 in alfalfa to increase yield

3 Mixed hay " "

1 in potatoes " "

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Total 4 or more delegates to attend State Farmers' Conference.

To:

cooperate in building 2 new school houses.

To "

"Health Drives, Clean up week and Sanitation.

Campaign for hay roughage.

(1) Spring (2) Summer. (3) Fall. (4) Winter cover crops.

For soil improvement: Summer Legumes and winter cover "

Pastures Temporary and Permanent.

Crops. \_\_\_\_\_ Farm Makers Club Boys. \_\_\_\_\_

10 in corn to increase yield.

3 Ecotton " "

3 " tobacco " "

1 club boys' outing, and  
to attend Short Course.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

States Relations Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

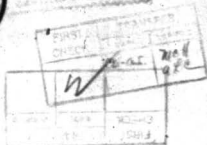
ANNUAL REPORT OF COUNTY EXTENSION WORKERS  
SPECIAL EDITION

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, negro agent, etc., reporting on their respective lines of work.

State Virginia County Brunswick  
Report of H. L. Green County Local Agent  
(Name) (Title)  
From \_\_\_\_\_ to \_\_\_\_\_ 1923.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

NEGRO COUNTY AGENT WORK



Approved:

Date Dec 14/23

Thos. B. Brown  
State or District Supervisor.

Date \_\_\_\_\_

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results secured (including assistance rendered by subject-matter specialists). The making of such a report is of great value to the county extension agent and the county people in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support. This blank form covers simply the statistical phases of the report, and should be supplemented by a full report in narrative form.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results secured under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—distinctive features.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
    - (a) Soils.
    - (b) Farm crops
    - (c) Horticulture } (including diseases and insects).
    - (d) Forestry
    - (e) Animal husbandry
    - (f) Dairy husbandry } (including diseases and pests).
    - (g) Poultry husbandry
    - (h) Rural engineering.
    - (i) Rodents, predatory animals, and birds.
    - (j) Agricultural economics—including farm management marketing, etc.
    - (k) Foods and nutrition.
    - (l) Clothing and millinery.
    - (m) Home health and sanitation.
    - (n) Household management and home furnishings.
    - (o) Community activities—other than those included under subject-matter headings.
    - (p) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments in paragraph form, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if it is desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations may be of methods or of results.  
Under method demonstrations include lecture demonstrations, practicums, etc., such as demonstrations of canning methods, home-mixing fertilizers, poultry culling, dress-form making, and the like, all involving short periods of time.  
Under result demonstrations include demonstrations in which a substantial period of time is involved, records of results kept, and comparisons made, as in a child-feeding demonstration, corn-culture demonstration, pasture-improvement demonstration, and the like.
5. A DEMONSTRATOR is an adult or junior who, under the direction of the extension service, undertakes to show in his community by example the practical application of an established fact, and who keeps records and reports on the same.
6. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
7. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions in advancing some phase of the local program of extension work.
8. A COMMUNITY CLUB is an organization of men, women, boys, and girls to further community interests and to promote community recreation.
9. AN OFFICE CALL is a visit or a telephone call by a farmer, or other person, seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
10. A DEMONSTRATION MEETING is a meeting held to give, inspect, or further a demonstration.
11. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the extension agent in office in connection with extension work.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.
17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR MOVABLE SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. A SMOOT COURSE differs from an extension school in that it is held at the college or other educational institution and usually for a longer period of time.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.

4  
**GENERAL ACTIVITIES.**

Report only results of extension activities that are supported by records.

1. List below the names, titles, and periods of service of all county extension agents whose work is included in this report. 12
- |                              |                               |                                  |
|------------------------------|-------------------------------|----------------------------------|
| <u>H. G. Green</u><br>(Name) | <u>Social work</u><br>(Title) | <u>27</u><br>(Period of service) |
|------------------------------|-------------------------------|----------------------------------|

2. Total number of communities in county where extension work should be conducted 16 2
3. Number of communities in which the extension program has been cooperatively worked out by extension agents and people concerned 16 3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program 4
- |                 |                          |                |       |  |
|-----------------|--------------------------|----------------|-------|--|
| (a) Adult work  | <u>Advisory Board</u>    | Men <u>16</u>  | Women |  |
| (b) Junior work | <u>Boys Club Leaders</u> | Boys <u>16</u> | Girls |  |
5. What is the name of the county organization cooperating in extension work 5

	Men	Boys	Women	Girls	Boys and girls	Community
6. Number of clubs carrying on extension work	16	16				16
7. Membership	102	75				
8. Total number of farm visits made in conducting extension work						788
9. Number of different farms visited						620
10. Total number of home visits made in conducting extension work						
11. Number of different homes visited						
12. Number of office calls* relating to extension work						248
13. Number of days agent spent in office						51
14. Number of days spent in field						220
15. Number of individual letters written						77
16. Number of different circular letters prepared and sent out						4
17. Total number of copies of such circular letters						840
18. Number of extension articles written by agent and published in local papers						2
19. Number of community buildings established						
20. Number of rest rooms provided for use of rural people						1
21. Number of fairs at which extension exhibits were made: Community _____ County <u>1</u>						

	Men	Boys	Women	Girls	Boys and girls	Community
22. Training meetings* held for local leaders						
(a) Number						
(b) Attendance		3				
23. Demonstration meetings held						
(a) Number						
(b) Attendance		42				
24. Farmers' institutes* held						
(a) Number						
(b) Attendance						
25. Extension schools* and short courses held						
(a) Number						
(b) Attendance						

\*See definition on page 2.



### PROGRAM SUMMARY.

List below information on each project of the program of work for the year. (If an assistant agent has been employed during the year, include his or her time with that of the agent.)

Title of project.	Number of cooperative participating.	Voluntary leaders.		Days recipients helped.	Days agent worked (office and field).	Number of methods demonstrated.	Number of results demonstrated.	Meetings at demonstrations.		Other meetings in relation to projects.		Meetings for training extension workers.
		Number assisting.	Days assistance rendered.					Number.	Attendance.	Number.	Attendance.	
(Illustrative entry)	1	✓	3	4	5	6	7	8	9	10	11	
Poultry	8	7	15	2	14	8	6	8	124	8	74	
g Coultry	✓					✓						✓
B Corn	16					✓		2	30			✓
Wheat	✓											
Tobacco	4							1	12			✓
Cotton	2											
g Soybeans	✓											
Soybeans	1											
Mixed hay	2											
Subst Palatan	1											
Soybeans	1											
Miscellaneous †												
Days' leave												
TOTAL	48				290	✓		3	42			

\* See definition on page 2.

† Miscellaneous includes emergency and other work which can not be anticipated in advance.

9-2775



## CEREALS.

Report only results of extension activities that are supported by records.

Item.	(1) Corn.	(2) Wheat.	(3) Oats.	(4) Rye.	(5) Barley.	(7) Other.*
52. Number of adult result demonstrations started or under way	16	5				
53. Number of such adult demonstrations completed or carried through the year	14	4				
54. Acres involved in those completed demonstrations	14	20				
55. Increased yield per acre on demonstrations due to better practices	8 bu	6 bu				
56. Number of boys' and girls' clubs						
57. Number of members enrolled	(a) Boys 23	(b) Girls				
58. Number of members completing	(a) Boys 18	(b) Girls				
59. Number of acres grown by club members completing	18					
60. Total yield of cereals grown by club members	673 bu					
61. Total value of cereals grown by club members	\$800.00					
62. Total cost of cereals grown by club members	\$235					
63. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of cereals (include demonstrations)	700	300				
64. Acres of cereals involved in question 63	600	100				
65. Number of farms planting selected or improved seed	700	300				
66. Number of farms growing selected or improved seed for sale						
67. Number of farms testing seed for germination						
68. Number of farms trusting seed grain for sowing		5				
[Use space below to include other important data relating to cereals.]						

\* Indicate crop by name. † See estimate on page 7.

8-5275

## LEGUMES AND FORAGE CROPS.

Report only results of extension activities that are supported by awards.

Item.	(4)	(5)	(6)	(6)	(6)	(7)	
	Alfalfa.	Hay leuca.	Sweet clover.	Common clover.	Chase (red, black, white).	Cowpeas.	
69. Number of adult result demonstrations started or under way.	1	1		✓	2	3	69
70. Number of such adult demonstrations completed or carried through the year.	1	1			1	3	70
71. Acres involved in these completed demonstrations.	23	23			4	23	71
72. Increased yield* per acre on demonstrations due to better practices.	6. ton	1. ton					72
73. Number of boys' and girls' clubs.							73
74. Number of members enrolled	(a) Boys						74
	(b) Girls						
75. Number of members completing	(a) Boys						75
	(b) Girls						
76. Number of acres grown by club members completing.							76
77. Total yield* of crops grown by club members.							77
78. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$	78
79. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	\$	79
80. Total number of farms influenced by adult or junior extension work to adopt better practices relative to these crops (include demonstrators).	1	1			75	200	80
81. Acres involved in question 80.	3	3			100	600	81
82. Number of farms planting selected or improved seed.	1	1			2	2	82
83. Number of farms growing selected or improved seed for sale.							83
84. Number of farms inoculating for these crops.	1	1					84
[Use space below to include other important data relating to legumes and forage crops.]							

\* Indicate whether yield is bushels of seed or tons of cured forage.

Also indicate on page 7.

9-575



POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS.

Report only results of extension activities that are supported by records.

Item.	(1)	(2)	(3)	(4)	(5)
	Irish potatoes.	Sweet potatoes.	Cotton.	Tobacco.	Other.*
85. Number of adult result demo situations started or under way		2	2	4	
86. Number of such adult demonstrations completed or carried through the year		1	2	4	
87. Acres involved in those completed demonstrations		2	3	4	
88. Increased yield per acre on demonstrations due to better practices	bu.	2.0 bu.	120 lbs.	140 lbs.	
89. Number of boys' and girls' clubs					
90. Number of members enrolled	(a) Boys. (b) Girls.		4	5	
91. Number of members completing work	(a) Boys. (b) Girls.		2	4	
92. Number of acres grown by club members completing	✓		3	4	
93. Total yield of crops grown by club members	bu.	bu.	2650 lbs.	2993 lbs.	
94. Total value of crops grown by club members	\$	\$	\$291.22	\$625.00	
95. Total cost of crops grown by club members	\$	\$	\$146.00	\$180.00	
96. Total number of farms influenced by adult or junior extension work to adopt better practices relative to the growing of these crops (include demonstrators)		4	150	200	
97. Acres of these crops involved in question 96		2	520	650	
98. Number of farms planting improved or certified seed			75	100	
99. Number of farms growing improved or certified seed for sale		1			
100. Number of farms treating seed for disease		6			
101. Number of farms spraying or dusting for diseases and insects					
102. Number of storage houses constructed this year					
103. Total capacity of these storage houses					
104. Number of crop improvement associations organized during past year at suggestion of extension service					
105. Membership in above associations		✓			
[Use space below to include other important data relating to potatoes, cotton, tobacco, and other special crops.]					

\*Indicate crop by name.

†Report yield of cotton in pounds of seed cotton.

‡See footnote on page 7. 8-4275

## HORTICULTURE.

Report only results of extension activities that are supported by records.

Item.	(6)	(6)	(6)	(6)	(6)	(7)
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck, and raising crops.	Vegetable gardens.	Flowers, shrubs, and lawn grounds.
106. Number of adult result demonstrations started or under way.						106
107. Number of such adult demonstrations completed or carried through the year.						107
108. Acres involved in these completed demonstrations.		✓				108
109. Increased yield per acre on demonstrations due to better practices.	bu.	pts.	lbs.	bu.	bu.	109
110. Number of boys' and girls' clubs.						110
111. Number members enrolled						111
	(a) Boys.	(b) Girls.				
112. Number of members completing						112
	(a) Boys.	(b) Girls.				
113. Number of acres group by club members completing.						113
114. Total yield of crops grown by club members.	bu.	pts.	lbs.	bu.	bu.	114
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	115
116. Total cost of crops grown by club members.	\$	\$	\$	\$	\$	116
117. Total* number of farms or homes influenced by adult or junior extension work to change practices relative to these crops (include demonstrations).						117
118. Acres involved in question 117.				✓		118
119. Number of farms planting selected or improved stock or seed.						119
120. Number of farms pruning.						120
121. Number of farms thinning.						121
122. Number of farms spraying or otherwise treating for diseases and insect pests.		✓				122
123. Number of farms following other improved cultural practices.						123
[Use space below to include other important data relating to horticulture.]						

[Use space below to include other important data relating to horticulture.]

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### FORESTRY.

Report only the results of extension activities that are supported by funds.

124. Number of adult demonstrations started or under way	_____	124
125. Number of adult demonstrations completed or carried through the year	_____	125
126. Number of acres included in those completed demonstrations	_____	126
127. Number of boys' and girls' clubs	_____	127
128. Number of members enrolled	{ (a) Boys _____ (b) Girls _____ }	128
129. Number of members completing	{ (a) Boys _____ (b) Girls _____ }	129
130. Number of acres handled by club members	_____	130
131. Total* number of farms influenced by adult or junior extension work to adopt better practices relative to forestry (include demonstrators)	_____	131
132. Acres involved in question 131	_____	132
133. Number of forest or wood-lot plantings made	_____	133
134. Acres involved in question 133	_____	134
135. Number of farms assisted in wood-lot management	_____	135
136. Acres involved in question 135	_____	136
137. Number of farms planting wind-breaks	_____	137

[Use space below to include other important data relating to forestry.]

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## LIVE STOCK.

Report only results of extension activities that are supported by records.

Item.	(a) Horses and mules.	(b) Dairy cattle.	(c) Beef cattle.	(d) Sheep.	(e) Swine.	(f) Poultry.
128. Number of adult result demonstrations started or under way.....						128
129. Number of such adult demonstrations completed or carried through the year.....						129
130. Number of animals involved in these completed demonstrations.....						130
131. Total profit or saving on demonstrations resulting from better practices.....						131
132. Number of boys' and girls' clubs.....						132
133. Number of members enrolled.....						133
	(a) Boys.....					
	(b) Girls.....					134
134. Number of members completing.....	(a) Boys.....					
	(b) Girls.....					135
135. Number of animals involved in club work completed.....						
136. Total value of animals raised by club members.....	\$	\$	\$	\$	\$	136
137. Total value of products produced by club members.....	\$	\$	\$	\$	\$	137
138. Total cost of such animals and products.....	\$	\$	\$	\$	\$	138
139. Total* number of farms influenced by adult or junior extension work to adopt better practices, relative to live-stock production (include demonstrators).....						139
140. Number of animals involved in question 139.....						140
141. Number of farms assisted in securing pure-bred sires.....						141
142. Number of pure-bred sires secured.....						142
143. Number of farms assisted in securing pure-bred females.....						143
144. Number of pure-bred females secured.....						144
145. Number of farms securing pure-bred animals for the first time.....						145
146. Number of farms culling flocks or herds.....						146
147. Number of stallion, bull, ram, or boar circles, clubs, or associations organized during the year.....						147
148. Number of members in preceding circles, clubs, etc.....						148

\* See footnote on page 7.



## RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

177. Number of report demonstrations started or under way	177
178. Number of such demonstrations completed or carried through the year	178
179. Acres or other units involved in those completed demonstrations	179
180. Total profit or saving on demonstrations resulting from better practices	180
181. Number of farms installing drainage systems	181
182. Acres drained	182
183. Number of farms installing irrigation systems	183
184. Acres irrigated	184
185. Number of farms constructing terraces or soil dams	185
186. Acres on which soil erosion was so prevented	186
187. Number of dwellings constructed according to plans furnished	187
188. Number of dwellings remodeled according to plans furnished	188
189. Number of sewage disposal systems installed	189
190. Number of water systems installed	190
191. Number of heating systems installed	191
192. Number of lighting systems installed	192
193. Number of farms on which buildings other than dwellings were constructed or remodeled according to plans furnished	193
194. Number of buildings involved in preceding question	194
(a) Barns	10
(b) Hog houses	
(c) Poultry houses	✓
(d) Silos	
(e) Other <i>Sanitary feeder</i>	6
195. Number of farms assisted in the care and operation of machinery (tractors, power sprayers, milking machines, etc.)	195
196. Number of farms clearing land	196
197. Acres of land so cleared	197

[Use space below to include other important data relating to rural engineering.]

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### "RODENTS AND MISCELLANEOUS" INSECT AND ANIMAL PESTS.

Report only results of extension activities that are supported by records.

Item.	Rodents.	Other animal pests †	Grain-buggers.	Other insects †	
198. Number of result demonstrations started or under way					198
199. Number of such demonstrations completed or carried through the year					199
200. Number of acres in these completed demonstrations					200
201. Total saving or profit on demonstrations resulting from better practices	\$	\$	\$	\$	201
202. Total number of farms adopting control measures					202
203. Number of acres involved					203
204. Number of pounds of poison bait used		(400)			204
[Use space below to include other important data relating to rodents and miscellaneous insect and animal pests.]					
<i>900 lbs of packages of rat poison distributed to sickly rats</i>					

### AGRICULTURAL ECONOMICS.

Report only results of extension activities that are supported by records.

#### FARM MANAGEMENT.

205. Number of farm account books distributed		205
206. Number of farmers keeping records in such account books throughout the year		206
207. Number of farmers assisted in summarizing and interpreting their accounts		207 ✓
208. Number of farmers making changes in their business as result of keeping accounts		208
209. Number of other farmers adopting cropping, live-stock, or complete farming systems according to recommendations		209
210. Number of boys' and girls' farm account clubs		210
211. Number of members enrolled	(a) Boys _____ (b) Girls _____	} 211
212. Number of members completing	(a) Boys _____ (b) Girls _____	} 212
213. Number of farmers advised relative to loans		213
214. Number of farm management and farm account schools held		214
215. Number of farmers assisted in keeping cost of production records		215

#### LABOR.

216. Number of farmers making better use of labor		216
217. Number of farmers securing tractors, sprayers, milking machines, or other machinery to economize labor		217

\* Do not include work reported under "Crop" and "Live Stock" headings.

† Indicate by name.

8-4070





## HOME DEMONSTRATION WORK.

### FOODS AND NUTRITION.

Report only results of extension activities that are supported by records.

228.1. Number of members enrolled in food and nutrition work: (c) Women \_\_\_\_\_  
(d) Girls \_\_\_\_\_ 228.1

#### FOOD SELECTION.

Item.	Women.	Girls.	
229. Number of result demonstrations started or under way.			229
231. Number of such demonstrations completed or carried through the year.			231
232.1. Number of method demonstrations.			232.1
232. Total* number of homes influenced by extension service to serve better selected food (include demonstrators)			232
233. Number of homes using more fruits in the diet.			233
234. Number of homes using more green vegetables in the diet.			234
235. Number of homes using more milk and other dairy products in the diet.			235
237. Number of homes using more poultry products in the diet.			237
238. Number of homes using more unrefined cereal products in the diet.			238

[Use space below to include other important data relating to food selection.]

#### FOOD PREPARATION.

Item.	(a) Breadmaking.		(b) Meal preparation.		(c) School lunches.		(d) Other.....†		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
239 (242b). Number of result demonstrations started or under way.									239 (242b)
240 (243b). Number of such demonstrations completed or carried through the year.									240 (243b)
245. Number * of homes influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators)									245
245.1. Number of schools influenced by home demonstration work to adopt better practices relative to food preparation (include demonstrators)									245.1

[Use space below to include other important data relating to food preparation.]

\* See footnote on page 7.

† Indicate by name.

## FOODS AND NUTRITION—Continued.

Report only results of extension activities that are supported by funds.

## CHILD FEEDING AND CARE.

Item.	Women.	Girls.	
247. Number of result demonstrations started or under way			247
248. Number of such demonstrations completed or carried through the year			248
250. Number * of homes influenced by home demonstration work to change practices in child feeding and care (include demonstrators)			250
251. Number of children involved in question 250.			251

[Use space below to include other important data relating to child feeding and care.]

## FOOD PRESERVATION.

Item.	(A) Fruits.		(B) Vegetables.		(C) Meats and fish.		(D) Other †		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
	254 (254a). Number of result demonstrations started or under way								
255 (255a). Number of such demonstrations completed or carried through the year									255 (255a)
256 (260). Total amount preserved									
(a) Quarts canned									
(b) Pounds dried									
(c) Amount brined and cured	qts.	qts.	qts.	qts.	lbs.	lbs.			
(d) Other									

Item.	Women.	Girls.	
260.1. Number of quarts of jelly			260.1
260.2. Number of quarts of preserves			260.2
260.3. Number of quarts of pickles			260.3
260.4. Number of quarts of fruit juices			260.4
260.5. Number of quarts of vinegar			260.5
261. Total value of products prepared by club members	\$	\$	261
262. Total cost of products prepared by club members	\$	\$	262
263. Total * number of homes influenced by home demonstration work to adopt better practices relative to food preservation (include demonstrators).			263

[Use space below to include other important data relating to food preservation.]

### CLOTHING.

Report of results of extension activities that are supported by records.

267.1. Number of members enrolled 267.1  
 Women \_\_\_\_\_  
 Girls \_\_\_\_\_

Item.	CLOTHING.						Military.		Other.†		
	Selection.		Construction and remodeling.		Renovation.				Other.†		
	Women.	Girls.	Women.	Girls.	Women.	Girls.			Women.	Girls.	
267 (2714). Number of result demonstrations started or under way.											267 (2714)
268 (2724). Number of such demonstrations completed or carried through the year.											268 (2724)
273. Number of garments and hats made by club members completing.											273
274. Number of other articles made by club members completing.											274
275. Total value of garments, hats, and other articles made by club members.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	275
276. Total cost of garments, hats, and other articles made by club members.	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	276
277. Number * of homes influenced by home demonstration work to improve practices relative to clothing (include demonstrators).											277
280. Number of dress forms made according to instructions.											280

[Use space below to include other important data relating to clothing work.]

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\* See footnote on page 7.

† Indicate by name.

8-4875

### HOUSEHOLD MANAGEMENT AND HOME FURNISHINGS.

Report only results of extension activities that are supported by records.

**288.1.** Number of club members enrolled in household management and home furnishings **288.1.**

(a) Women \_\_\_\_\_  
(b) Girls \_\_\_\_\_

Item	(a) Budget and accounts.		(b) Equipment.		(c) Kitchen arrange- ments.		(d) Work planning.		(e) Furnishing and decorating.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
	289 (2928). Number of result demonstrations started or under way										
290 (2938). Number of such demonstrations completed or carried through the year											290 (2938)
291. Number of household furnishings made or refinished by club members completing											291
297. Total* number of homes influenced by home demonstration work to change practices relative to home management and furnishings (include demonstrators)											297

**301.** Number of homes installing new equipment other than heat, light, water, and sewage systems (see Rural Engineering, page 24) **301**

**302.** New equipment involved in question 301:

- |                                  |                                     |
|----------------------------------|-------------------------------------|
| (a) Hand washing machines _____  | (g) Kitchen cabinets _____          |
| (b) Power washing machines _____ | (h) Wheel trays _____               |
| (c) Fireless cookers _____       | (i) Iceless refrigerators _____     |
| (d) Pressure cookers _____       | (j) Electric or gasoline iron _____ |
| (e) Hand sweepers _____          | (k) _____                           |
| (f) Power vacuum cleaners _____  | (l) _____                           |

[Use space below to include other important data relating to household management and home furnishings.]

## HOME HEALTH AND SANITATION.

Report only results of extension activities that are supported by records.

281. Number of members enrolled	(a) Women _____	(b) Girls _____	281
282. Number of result demonstrations started or under way			282
283. Number of such demonstrations completed or carried through the year			283
284. Number of homes given instruction in home nursing and first aid			284
285. Total * number of homes influenced by extension service to adopt better sanitary practices	210	30	285
286. Number of homes installing sanitary closets or outhouses		10	286
287. Number of homes screened		200	287
288. Number of homes following other methods of controlling flies, mosquitoes, and other insects		20	288

[Use space below to include other important data relating to home health and sanitation.]

## RURAL ENGINEERING.

Report only results of extension activities that are supported by records.

177. Number of result demonstrations started or under way	177
178. Number of such demonstrations completed or carried through the year	178
187. Number of dwellings constructed according to plans furnished	187
188. Number of dwellings remodeled according to plans furnished	188
189. Number of sewage-disposal systems installed	189
190. Number of water systems installed	190
191. Number of heating systems installed	191
192. Number of lighting systems installed	192

[Use space below to include other important data relating to rural engineering.]

## HORTICULTURE.

Report only results of extension activities that are supported by records.

106.1. Number of members enrolled in horticulture 106.1

(a) Women  
(b) Girls

Item.	(a)		(b)		(c)		(d)		
	Tree fruits.		Bush and small fruits.		Crops.		Market gardening and ornamental crops.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (111b). Number of demonstrations started or under way.									106 (111b)
107 (112b). Number of demonstrations completed or carried through the year.									107 (112b)
114. Total yield grown by club members.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$	\$	\$	115
115.1. Number selecting and saving seed and stock.									115.1
122. Number spraying or otherwise treating for diseases or insect pests.									122

Item.	(a) I		(a) II		(c) I		(c) II		
	Part-year garden.		All-year-round garden.		Flowers, shrubs.		Planting to a plan.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
106 (111b). Number of demonstrations started or under way.									106 (111b)
107 (112b). Number of demonstrations completed or carried through the year.									107 (112b)
114. Total yield grown by club members.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	bu.	114
115. Total value of crops grown by club members.	\$	\$	\$	\$	\$	\$	\$	\$	115
115.1. Number selecting and saving seed and stock.									115.1
122. Number spraying or otherwise treating for diseases or insect pests.									122

[Use space below to include other important data relating to horticulture.]

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**POULTRY.**

Report only results of extension activities that are supported by records.

139f. Number of poultry breeders' associations or clubs organized during the year \_\_\_\_\_ 139f

138.1f. Total number of members enrolled in poultry work <sup>(a) Women</sup> \_\_\_\_\_ <sup>(b) Girls</sup> \_\_\_\_\_ 138.1f

Item.	Standard bred eggs.		Standard bred fowls.		Males to improve stock.		Culling flocks.		Using incubators.		Other approved equipment.		
	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	Women.	Girls.	
139f (143f). Number of result demonstrations started or under way in securing _____													139f (143f)
139f (144f). Number of such demonstrations completed or carried through the year _____													139 144f

	Women.	Girls.	
144.1f. Total number in flocks _____			144.1f
144.2f. Total number of flocks culled _____			144.2f
144.3f. Total egg production _____			144.3f
144.4f. Number of pounds of dressed poultry sold _____			144.4f
144.5f. Number of pounds of dressed poultry used at home _____			144.5f
144.6f. Number of pounds of live poultry _____			144.6f
144.7f. Number of pounds of live poultry sold _____			144.7f
144.8f. Number of dozens of eggs sold _____			144.8f
144.9f. Number of dozens of eggs used at home _____			144.9f
144.10f. Number of dozens of standard bred eggs used for hatching _____			144.10f
144.11f. Number of standard bred fowls sold for breeding purposes _____			144.11f
144.12f. Total value of all fowls sold _____	\$	\$	144.12f
144.13f. Total value of all fowls used at home _____	\$	\$	144.13f
144.14f. Total value of all eggs sold _____	\$	\$	144.14f
144.15f. Total value of all eggs used at home _____	\$	\$	144.15f

[Use space below to include other important data relating to poultry work.]



MISCELLANEOUS.

Report only results of extension activities that are supported by records.

Use this page to include work on any other agricultural and home economics project not included in the preceding pages, such as bookkeeping, basket making, and similar work, i. e. any other information that can be reported statistically and that will help to give a complete account of the year's work.

285.1. Number of members enrolled in miscellaneous work (a) Women \_\_\_\_\_ (b) Girls \_\_\_\_\_ } 285.1

	(1)*		(2)*		(3)*		(4)*		(5)*		
	Women	Girls	Women	Girls	Women	Girls	Women	Girls	Women	Girls	
306 (3106). Number of result demonstrations started or under way											306 (3106)
306 (3114). Number of such demonstrations completed or carried through the year											306 (3114)
307 (312). Number of units in these completed demonstrations											307 (312)
313. Total value of products grown or made by club members	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	313
314. Total cost of products grown or made by club members	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	314

COUNTY-WIDE CAMPAIGNS.

Dist.	Time covered.	Number of communities involved.	Number of people reached.
Home improvement			

[Use space below to include other important data relating to miscellaneous work.]

Recreational features:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_