

COOPERATIVE EXTENSION WORK IN AGRICULTURE  
AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
cooperating

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ANNUAL REPORT OF HOME DEMONSTRATION WORK  
FOR WOMEN AND GIRLS  
CALENDAR YEAR 1930

State of

Virginia

County

Orange

Report of

Roberta C. Monahan

County Home Demonstration Agent.

Approved

Mrs. M. W. Davis

State Home Demonstration Agent

Date forwarded

Director of Extension Work

Form No. 753.

**ANNUAL REPORT OF HOME DEMONSTRATION WORK  
FOR WOMEN and GIRLS  
CALENDAR YEAR 1919**

Space for agent's stamp

MISS ROBERTA A. MONTGOMERY  
County Home Dem. Agent  
ORANGE, VIRGINIA

NOTE: This report is for the calendar year. A copy is furnished each agent in advance, in order that she may become familiar with the data necessary for the report. Three copies should be made, two of these sent to the State Agent and the third retained for the agent's file.

Aside from statistics, both the state and Washington office hope to secure, from your report, accounts of your methods for developing plans of work. Will you, therefore, include this information in detail?

1. No. of years Home Demonstration work has been carried on in county: 4
2. No. months you have been employed during this year: 12
3. No. girls' clubs holding regular meetings: 9 Attendance: 1721
4. Girls' Club members:
- |             |          |           |           |        |           |
|-------------|----------|-----------|-----------|--------|-----------|
| First year  | <u>7</u> | Reporting | <u>30</u> | During | <u>58</u> |
| Second year | <u>6</u> |           | <u>4</u>  |        | <u>40</u> |
| Third year  | <u>1</u> |           | <u>1</u>  |        |           |
| Fourth year | <u>1</u> |           | <u>1</u>  |        |           |
5. No. women's clubs holding regular meetings: 1 Attendance: 156
6. (a) Have you a central county council or advisory board directly supporting and assisting your work? No. What is it called? \_\_\_\_\_
- (b) How long has it been in existence? \_\_\_\_\_ No. of members \_\_\_\_\_
- (c) Who are its present officers? \_\_\_\_\_
- (d) Does the county organization have a definite plan of work for meeting the local needs of development? \_\_\_\_\_
- (e) Are there local committees or units who assist the county organization? \_\_\_\_\_
- (Outline your plan on separate sheets attached to this report)
- (f) Do you have regular conferences with the county farm agent in regard to general extension work in the county? \_\_\_\_\_

*js.*

(g) How is your work and the work of the farm agent coordinated? Give reports of cooperative work.

*Communities & Clubs under joint supervision meet regularly on one program*

(h) Are community activities developing in your county as a result of your work?

*Yes. That town established County Fair last year held at home dept. of Fair showed of best improvement.*

7. Number of:

|                                 |             |   |             |
|---------------------------------|-------------|---|-------------|
| Consultations at home or office | <u>591</u>  | How demonstrators visited                               | <u>56</u>   |
| Bulletins distributed           | <u>925</u>  | Visits to farmers and others not included above         | <u>189</u>  |
| Letters written                 | <u>248</u>  | Club members visited                                    | <u>231</u>  |
| Schools or clubs visited        | <u>22</u>   | Estimated attendance                                    | <u>1665</u> |
| Meetings held                   | <u>101</u>  | Articles relating to your work prepared for publication | <u>29</u>   |
| Miles traveled - by rail        | <u>1292</u> | by auto   | <u>6245</u> |
|                                 |             | by team   |             |

8. Short Courses:

|           | Number held |          | No. Scholarships given |           | Attendance |           |
|-----------|-------------|----------|------------------------|-----------|------------|-----------|
|           | Women       | Girls    | Women                  | Girls     | Women      | Girls     |
| Community |             |          |                        |           |            |           |
| County    |             | <u>1</u> |                        | <u>14</u> |            | <u>24</u> |
| District  |             | <u>1</u> |                        | <u>2</u>  |            | <u>2</u>  |
| State     |             | <u>1</u> |                        | <u>2</u>  |            | <u>2</u>  |

9. No. of girls using scholarships at normal schools, agricultural schools or colleges:

1

10. No. girls paying all or part of school expenses from money earned in club work:

2

11. No. of exhibits, fairs, poultry shows, etc., held in county:

1

## 12. Suggestions:

What do you consider the most effective and satisfactory demonstration work done in your county this year? Describe it in detail.

The Co. Short Course was one of the best I have known of. Twenty-three horses were reprimed and reports from their owners show that the girls are using the things taught at the Short Course.

The organization of the Co. Agri. and Home Econ. Club was the beginning of something that may be converted into a great development.

Work in flock of chickens when lice were prevalent was effective.

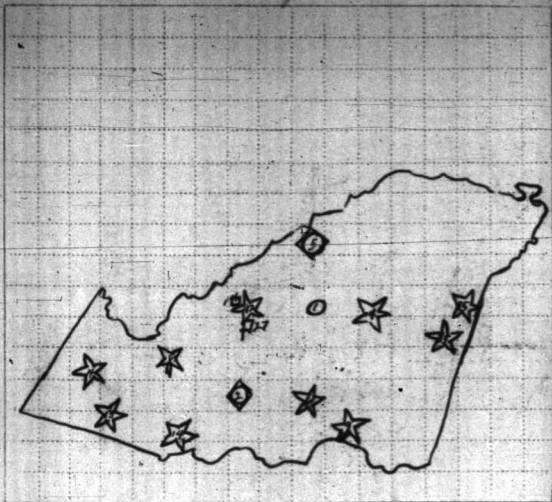
Suggestions for work needed in your county next year and your plans for carrying on your work.

Stronger club organization is needed.


Agent's Name \_\_\_\_\_

GENS 753-p6

MAP OF Orange COUNTY \*



- LEGEND:
- |                                   |                              |                              |
|-----------------------------------|------------------------------|------------------------------|
| ☆ Community Clubs                 | ◇ Girls - Poultry            | □ Rest rooms established     |
| ◻ Women - Poultry                 | ◇ Girls - Dairy              | ◐ Bee keeping demonstrations |
| ◻ Women - Dairy                   | ◇ Girls - Gardening          | ○ School lunches             |
| ◻ Women - Gardening               | ◻ Home Demonstration centers | ○ Fish ponds established     |
| △ Home Improvement Demonstrations |                              |                              |

\* Draw an outline map of your county, or secure a county map and locate your clubs, using the symbols above. Inscribe in the symbol the number of demonstrators enrolled, i. e., if you have fifteen women enrolled as poultry demonstrators in one community, show it thus 

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**HOME DEMONSTRATION WORK FOR  
WOMEN**

1. Total number of organized clubs in county: 1
2. Total number demonstrators enrolled in clubs: 27  
Individual demonstrators not in clubs: 5
3. Estimate the number of women aside from demonstrators influenced directly by your work: 200
4. Specify number and kind of most important demonstrations given by agents to groups of women:

| KIND                                    | NO. GIVEN | KIND                         | NO. GIVEN | KIND                       | NO. GIVEN |
|---|-----------|------------------------------|-----------|----------------------------|-----------|
| Utilization of vegetables               |           | Invalid cookery              |           | Vinegar                    |           |
| Dairy products                          |           | Cookery under steam pressure |           | Laundry                    |           |
| Poultry products                        |           | Wireless cooker              | <u>1</u>  | Clothing                   |           |
| Bread Making                            |           | Canning                      | <u>1</u>  | Home conveniences          | <u>1</u>  |
| Child Feeding, including school lunches |           | Drying                       | <u>2</u>  | Kitchen arrangement        | <u>1</u>  |
|   | <u>1</u>  | Brining                      | <u>1</u>  | Improving the home grounds | <u>2</u>  |

5. Estimated total attendance of women at demonstrations: 63
6. No. women giving demonstrations to clubs: 2, to individuals: 21
7. No. women making bread in their home under your direction:  
Quick breads \_\_\_\_\_; Yeast breads: 7
8. No. bread exhibits: 20
9. Name in order of importance the locally grown products such as peanuts, sweet potatoes, feterita, etc., that are being used in bread making:  
.....  
.....
10. No. gardens grown: 5; No. winter gardens established: 22  
No. orchards, groves, or vineyards established:

HOME DEMONSTRATION WORK FOR  
WOMEN, cont'd.

|   |             |       |                         |
|---|-------------|-------|-------------------------|
| 11. Approximate number of quarts canned fruits<br>(put up by women under demonstration methods) | <u>1062</u> | qts   | \$ <u>318.60</u>        |
| Approximate number of quarts canned vegetables  | <u>777</u>  | qts   | <u>315.50</u>           |
| No. pints preserves, jellies and marmalades   | <u>1107</u> | pts   | <u>553.50</u>           |
| No. pounds dried vegetables stored  | <u>684</u>  | lbs   | <u>17.25</u>            |
| No. pounds dried fruit stored   | <u>435</u>  | lbs   | <u>65.25</u>            |
| No. pounds brined fruits stored   |             | lbs   |                         |
| No. pounds brined vegetables stored   | <u>249</u>  | lbs   | <u>50.00</u>            |
| No. gallons vinegar made  | <u>74</u>   | gals  | <u>108.70</u>           |
| No. gallons fruit juices  |             | gals  |                         |
| No. cans - beef _____, pork _____,<br>poultry and game _____                                    |             | Total | _____ cans              |
| No. cans fish and oysters   |             |       | _____ cans              |
| No. pounds smoked meat  |             |       | _____ lbs               |
| No. pounds sausage made   |             |       | _____ lbs               |
| No. pounds lard made  |             |       | _____ lbs               |
| Other products  |             |       | _____                   |
| TOTAL VALUE OF ALL PRODUCTS   |             |       | ----- \$ <u>1513.70</u> |

12. No. of fish ponds established or stocked: 1

13. No. of home demonstration centers established: \_\_\_\_\_

|                   |       |        |       |
|-------------------|-------|--------|-------|
| Used as           | _____ | Output | _____ |
| " " kitchens      | _____ | Output | _____ |
| " " canneries     | _____ | Output | _____ |
| " " drying plants | _____ | Output | _____ |

14. No. of women taking volunteer courses: \_\_\_\_\_

15. No. of demonstration units operated in mill or mining villages, etc. \_\_\_\_\_  
How were these established?  
(Use separate sheets attached to this form for detailed report)

16. No. of curb markets, marketing booths, farmers' exchanges, etc., established through cooperation with county home demonstration clubs: \_\_\_\_\_

|   |       |         |          |
|---|-------|---------|----------|
| a. No. pounds butter sold thru such agencies          | _____ | lbs     | \$ _____ |
| b. No. pounds cheese " " " "                          | _____ | lbs     | _____    |
| c. No. pounds poultry " " " "                         | _____ | lbs     | _____    |
| d. No. dozen eggs " " " "                             | _____ | doz     | _____    |
| e. No. week-end baskets of fruits and vegetables sold | _____ | baskets | _____    |
| f. Other products                                     | _____ |         | _____    |

TOTAL VALUE ----- \$

## HOME DEMONSTRATION WORK FOR

## WOMEN. cont'd.

17. No. demonstrations in raising Belgian hares: \_\_\_\_\_

18. No. demonstrations in bee keeping: \_\_\_\_\_

19. How many women are planning household budgets? \_\_\_\_\_  
 How many are keeping household accounts? \_\_\_\_\_

If you have suggestions on this subject include them in the report.

20. What work has been done in sewing or clothing conservation?

21. In what work are your women demonstrators especially interested?

*Co. Rec. Room. Improvement of School grounds.*

Suggest plans for next year's work with women.

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**HOME DEMONSTRATION WORK FOR  
GIRLS  
Gardening and Canning on  
Tenth Acre Gardens**

1. No. girls growing <sup>20</sup> tenth-acre gardens: 14
2. Average cost of production per tenth acre:  
 " " " canning " " "
3. Names of girls making best record with tenth acre:
 

| Name | Address | Yield<br>in pounds | Cost | Profit |
|------|---------|--------------------|------|--------|
|      |         |                    | \$   | \$     |
|      |         |                    |      |        |
|      |         |                    |      |        |
|      |         |                    |      |        |
|      |         |                    |      |        |
4. No. girls having perennial gardens or orchards on tenth acre: \_\_\_\_\_
5. Total yield in pounds of fresh fruits and vegetables:  
 Tomatoes \_\_\_\_\_ Pimientos \_\_\_\_\_ Other products \_\_\_\_\_
6. Total pounds vegetables and fruits used or sold fresh:  
 Tomatoes \_\_\_\_\_ Pimientos \_\_\_\_\_ Other products \_\_\_\_\_
7. Value of vegetables and fruits used at home or sold fresh: \$ \_\_\_\_\_
8. Total of canning done:
 

|          |                 |           |                  |        |
|----------|-----------------|-----------|------------------|--------|
| Tomatoes | Tomato products | Pimientos | Other vegetables | Fruits |
| _____    | _____           | _____     | _____            | _____  |
- No. qts in tin: \_\_\_\_\_
- No. qts in glass: \_\_\_\_\_
- No. pts ketchup \_\_\_\_\_ Green tomato pickles \_\_\_\_\_ Dixie Relish \_\_\_\_\_  
 B. S. Chitney \_\_\_\_\_ Other products \_\_\_\_\_
9. Total value of all tenth-acre club products \$ \_\_\_\_\_  
 (Compute from price list furnished you, or when the products are marketed, use price actually received)

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**HOME DEMONSTRATION WORK FOR  
GIRLS  
Gardening and Canning on  
Other than the Tenth-Acre**

1. Approximate total area of gardens cultivated (exclusive of tenth-acre plots): \_\_\_\_\_
2. Pounds vegetables raised in garden: \_\_\_\_\_ Value: \$ \_\_\_\_\_
3. Total number quarts canned from gardens (other than tenth-acre). Name the most important. \_\_\_\_\_

| Name of vegetable | Qts in tin | Qts in glass |
|-------------------|------------|--------------|
|                   |            |              |
|                   |            |              |
|                   |            |              |
|                   |            |              |
|                   |            |              |
|                   |            |              |

4. Total value of canned products from gardens: \$ \_\_\_\_\_
5. Total No. qts vegetables canned from farm & orchard \_\_\_\_\_ Value \$ \_\_\_\_\_  
Total No. qts fruits " " " " \_\_\_\_\_ Value \$ \_\_\_\_\_
6. Pounds dried vegetables sawed \_\_\_\_\_ Value \$ \_\_\_\_\_  
" " fruits " \_\_\_\_\_ Value \$ \_\_\_\_\_
7. Pounds vegetables and fruits brined. \_\_\_\_\_ Value \$ \_\_\_\_\_
8. Total containers products marketed: glass \_\_\_\_\_ tin \_\_\_\_\_ Value \$ \_\_\_\_\_

General Data for all girls in Gardening and Canning Work.

9. How many girls gave demonstrations in canning? 3 Drying? \_\_\_\_\_  
Use of club products \_\_\_\_\_ 1
10. Equipment made or purchased by all club girls:

|                               |           |                 |           |
|-------------------------------|-----------|-----------------|-----------|
| Knocking pads and tool aprons |           | Garden tools    |           |
| Spraying outfits              |           | Holder          | <u>65</u> |
| Towels                        | <u>70</u> | Cups            | <u>11</u> |
| Emblems                       | <u>4</u>  | Uniform dresses | <u>3</u>  |
| Jelly paddles                 | _____     | Canning outfits | _____     |
| Driers                        | _____     | Others          | _____     |
|                               |           | Aprons          | <u>25</u> |
|                               |           | Packing paddles | _____     |
|                               |           | Fly traps       | _____     |

**COMBINED REPORT OF  
HOME DEMONSTRATION WORK FOR  
Women and Girls  
POULTRY**

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|  | Girls | Women | Value    |
|--|-------|-------|----------|
| 1. No. enrolled:   | 32    | 6     |          |
| 2. No. demonstrators fulfilling minimum requirements of club membership: | 3     |       |          |
| 3. No. regular organized clubs:  | 2     |       |          |
| 4. No. demonstrators taking charge of entire flock:                      |       |       |          |
| 5. Average number of fowls in flock:                                     |       | 75    |          |
| 6. No. demonstrators raising feed for flock:                             | 3     |       |          |
| 7. No. of demonstrators purchasing standard bred stock:                  | 10    | 6     |          |
| 8. No. of demonstrators purchasing pure bred eggs:                       | 25    | 4     |          |
| 9. No. of demonstrators using standard bred males at head of flock:      |       | 20    |          |
| 10. No. of demonstrators making brooders:                                |       | 1     |          |
| 11. No. of poultry houses built:   | 2     | 3     |          |
| 12. Approximate number of chickens raised:                               | 645   | 700   |          |
| 13. Approximate number of chickens fattened for market:                  | 110   | 75    |          |
| 14. No. pounds market poultry sold:                                      | 325   | 100   | \$217.50 |
| 15. No. pounds poultry eaten at home:                                    | 75    | 275   |          |
| 16. No. fowls culled:  |       |       |          |
| 17. No. demonstrators producing infertile eggs:                          | 4     | 2     |          |
| 18. No. roosters eliminated for infertile egg production:                | 5     | 4     |          |
| 19. No. egg circles organized:   | 0     | 1     |          |
| 20. No. cooperative breeding associations:                               | 0     | 0     |          |
| 21. No. dozen eggs preserved in water glass:                             | 0     | 75    |          |
| 22. No. dozen eggs used at home:   |       |       |          |
| 23. No. dozen eggs sold cooperatively:                                   | 345   | 130   | \$307.00 |
| 24. No. standard bred fowls sold for breeding purposes:                  | 12    | 14    | \$75.00  |
| 25. No. standard bred fowls retained at home:                            | 283   | 220   |          |
| 26. Total Value of Products:   |       |       | \$602.50 |

27. List of equipment, other than above, made or purchased:

---

28. Give results as to greater use and better cooking of chickens and eggs in the home.

Local developments in Poultry work.

Reports of special work in the county.

COMBINED REPORT OF  
HOME DEMONSTRATION WORK FOR  
Women and Girls  
DAIRY

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*Dairy work with  
first - Capt.*

1. Approximate number of dairy cows in county: 850  
Average price of milk per gallon: 55¢  
No. cows purchased thru your influence: \_\_\_\_\_
2. No. demonstrators enrolled in butter making - Girls \_\_\_\_\_ Women \_\_\_\_\_  
No. demonstrations given in butter making: \_\_\_\_\_  
No. pounds reported made: \_\_\_\_\_ Pounds sold: \_\_\_\_\_  
Average present price per pound of butter secured by demonstrators: \_\_\_\_\_¢  
Average price secured for other homemade butter: \_\_\_\_\_¢
3. No. demonstrators enrolled in cottage cheese making - Girls \_\_\_\_\_ Women \_\_\_\_\_  
No. demonstrations given in cheese making: \_\_\_\_\_  
No. pounds reported made \_\_\_\_\_ Sold \_\_\_\_\_ Average price per lb \_\_\_\_\_¢
4. No. demonstrators making Cheddar cheese \_\_\_\_\_ Pounds sold \_\_\_\_\_  
Price per lb \_\_\_\_\_¢
5. No. pounds of cream sold \_\_\_\_\_ Value \$ \_\_\_\_\_
6. No. of demonstrations given in milk cookery: \_\_\_\_\_  
What milk dishes have proven most popular? Milk sauce with meat & vegetables  
\_\_\_\_\_  
No. of families using more milk in the family diet: \_\_\_\_\_  
No. of schools securing milk for the school lunch: \_\_\_\_\_  
No. of pupils in these schools: \_\_\_\_\_
7. Equipment made or purchased:
- |               |           |                    |          |                       |           |
|---------------|-----------|--------------------|----------|-----------------------|-----------|
| Brushes       | <u>5</u>  | Butter workers     | _____    | Paddles               | <u>10</u> |
| Molds         | <u>17</u> | Sanitary strainers | <u>1</u> | Dairy thermometers    | <u>5</u>  |
| Milking pails | _____     | Cheese presses     | _____    | Iceless refrigerators | _____     |
| Barrel churns | _____     | Shotgun cans       | _____    | Separators            | <u>7</u>  |
| Have others   | _____     |                    | _____    |                       | _____     |
8. What plans have proved especially helpful in the past year? \_\_\_\_\_
9. Plans for enlarging and developing dairy work in county next year. \_\_\_\_\_

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**IMPROVEMENTS ON HOUSE AND YARD**

Report only work done with  
your advice or suggestions

1. No. of demonstrators following a definite plan for improvement of the home 1
2. No. new houses built \_\_\_\_\_ Remodeled \_\_\_\_\_ Repaired \_\_\_\_\_
3. No. lighting systems installed 1 Heating systems \_\_\_\_\_  
Water systems \_\_\_\_\_
4. No. kitchens improved by - Rearrangement of equipment 4  
Screening \_\_\_\_\_ Improvement of floors 1
- Labor saving devices - Kitchen cabinets \_\_\_\_\_  
Wood boxes \_\_\_\_\_ Fireless cookers 3  
Steam pressure cookers \_\_\_\_\_ Food choppers \_\_\_\_\_  
Bread mixers 3 Bread raisers 5  
None others \_\_\_\_\_
5. No. of improvements in other parts of the house thru -
- Improvement of floors \_\_\_\_\_ walls \_\_\_\_\_
- Furnishings bought or made:
- Wheel trays \_\_\_\_\_ Sewing screens \_\_\_\_\_ Others \_\_\_\_\_  
Luncheon sets \_\_\_\_\_ Wall pockets \_\_\_\_\_
- Laundry equipment:
- Washing machines \_\_\_\_\_ Ironing boards \_\_\_\_\_  
Clothes hampers or laundry bags \_\_\_\_\_ Others \_\_\_\_\_
- Sleeping porches \_\_\_\_\_ Flower boxes \_\_\_\_\_ Others \_\_\_\_\_
6. Number of improvements in yard:
- Fences repaired 2 Unsightly buildings repaired or removed \_\_\_\_\_  
Trees planted \_\_\_\_\_ Lawns or grass planted 2  
Shrubs planted \_\_\_\_\_ Plantings of flowers, vines and other plants 22
7. What help or instruction on this subject will you need this year in order to best meet the needs of your county?

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MUSCADINE GRAPE CULTURE

(If muscadine grape demonstrations are not being carried on in your county report on other small fruit work, giving the names of fruits.)

- |   | Girls | Women |
|---|-------|-------|
| 1. No. demonstrators enrolled:  | _____ | _____ |
| How many demonstrations in the use of grapes were given in your county during the year?   | _____ | _____ |
| 2. No. grape vines planted by demonstrators:  | _____ | _____ |
| No. demonstrators planting five or more vines:  | _____ | _____ |
| 3. No. gallons of grape juice made:   | _____ | _____ |
| No. quarts of grape sauce made:   | _____ | _____ |
| No. pints of all other products made:   | _____ | _____ |
| 4. No. gallons of grape juice sold:   | _____ | _____ |
| Average price per gallon for grape juice \$ _____   |       |       |
| 5. If other products were sold indicate number of containers, prices and kind of product. |       |       |

| Name of product | No. pints | Price    |
|-----------------|-----------|----------|
| _____           | _____     | \$ _____ |
| _____           | _____     | _____    |
| _____           | _____     | _____    |
| _____           | _____     | _____    |

What difficulties, if any, have you met?

State any special needs or suggestions for improvement.

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MISCELLANEOUS ACTIVITIES

1. Report on demonstrations with special vegetables:

| Name of vegetable:  | No. of Area |          | Results  |           | Reason for failures |
|---------------------|-------------|----------|----------|-----------|---------------------|
|                     | demon-      | planted: | No. suc- | No. fail- |                     |
|                     | strations   |          | cessful  | ures      |                     |
| Chinese cabbage     |             |          |          |           |                     |
| New Zealand Spinach | 1           | 12'x40'  | 1        |           |                     |
| Chayote             |             |          |          |           |                     |
| Daaboen             |             |          |          |           |                     |
| Fimiantos           | 1           | 10'x15   | 1        |           |                     |
| Hahto Soybeans      |             |          |          |           |                     |

REMARKS:

2. Special campaigns - give in detail interesting facts and methods used. (Use attached blank sheet)

- a. Fly eradication.
- b. Extermination of rats.
- c. Child feeding and care.
- d. Red Cross and Junior Red Cross.
- e. School lunches.

No. schools establishing hot lunch \_\_\_\_\_

|  | Value    | No. mem-  |
|--|----------|-----------|
|  | \$       | bers buy- |
|  |          | ing       |
| 3. War Savings Stamps bought by club members to date | \$ _____ | _____     |
| Thrift Stamps  | \$ _____ | _____     |
| Liberty Bonds  | \$ _____ | _____     |

4. No. of rest rooms established: 1

Methods of establishing Home Dev. Club management. This called on the merchants of the town contributed.

5. Do you own a camera? NO. Are you able to get satisfactory pictures of your work? \_\_\_\_\_

Can you use to advantage in your county photographs of club activities? yes  
 Lantern slides yes Charts yes

Can you obtain for your use a stereopticon lantern? From Ext. Division