



SECTION I: SUMMARY OF SELECTED EXTENSION TEACHING ACTIVITIES

(See instructions in Section I for columns A-B-C-D-E-F.)

Teaching Activities	Work Done By --					
	Home Agents	Youth Agents	Agricultural Agents	County Total	State Staff	Grand Total
	A	B	C	D	E	F
1. Farm, home, firm and other out-of-office visits .....	115		291	406	✓	
2. Office calls .....	157		479	636	✓	
3. Telephone calls (received or made) .....	1052		1845	2897	✓	
4. Newspaper articles or stories:						
a. Prepared and released directly to newspapers or magazines .....	40		30	70	✓	
b. Prepared by state office and released through county extension offices .....						XXXXXX
5. Broadcasts made:						
a. Radio .....						
b. Television .....						
6. Publications distributed directly to the public .....	1685		2005	3690	✓	
7. Circular and commodity letters written .....	40		81	121	✓	
8. Training meetings held for local leaders:						
a. Adult work (1) Number .....	21			21	✓	
(2) Attendance .....	260			260	✓	
b. Youth work (1) Number .....	8		(2)	8	✓	
(2) Attendance .....	63		(9)	63	✓	
9. Other meetings at which agents or specialists presented educational information:						
a. Adult work (1) Number .....	62		64	126	✓	
(2) Attendance .....	778		1069	1847	✓	
b. Youth work (1) Number .....	89		(10) 26	115	✓	
(2) Attendance .....	782		(120) 659	1441	✓	
10. Meetings held by local leaders:						
a. Adult work (1) Number .....	71			71	✓	
(2) Attendance .....	944			944	✓	
b. Youth Work (1) Number .....	26		6	32	✓	
(2) Attendance .....	345		147	492	✓	

SECTION II: PROGRAM EMPHASIS

(See instructions for Section II.)

	Days Devoted By	
	County Staff	State Staff
	A	B
11. Planning and management of the farm business .....	47	
12. Field crops, pasture, range (production and on-farm marketing)..	29	
13. Soil management .....	6	
14. Horticulture (production and on-farm marketing) .....	5	
15. Forestry (production and on-farm marketing) .....	13	
16. Soil and water conservation, wildlife .....	11	
17. Plant pathology .....	12	
18. Entomology .....	12	
19. Agricultural chemicals (pesticides, additives, etc.) .....	1	
20. Dairy (production and on-farm marketing) .....		
21. Poultry (production and on-farm marketing) .....	2	
22. Livestock (production and on-farm marketing) .....	6	
23. Animal and poultry health .....	5	
24. Marketing and utilization .....	2	
25. Consumer education in use of agricultural products .....		
26. Agricultural engineering .....	8	
27. Dwellings and equipment .....	15	
28. Home grounds improvement .....	3	
29. Planning and management in the home .....	15	
30. Family economics .....	11	
31. Home furnishings .....	38	
32. Clothing selection and care .....	15	
33. Clothing construction .....	13	
34. Food preparation and selection .....	14	
35. Food preservation .....	2	
36. Nutrition .....	15	
37. Human relations, child development .....	4	
38. Health .....	3	
39. Safety .....	7	
40. Recreation .....	5	
41. Outlook .....	6	
42. Community development and resource adjustment .....	17	
43. Manpower development, employment information .....		
44. Public affairs .....	9	
45. Rural defense .....	4	
46. Leadership development .....	21	
47. Extension administration, organization .....	16	
48. Program planning .....	24	
49. Supervision of extension personnel .....	XXXXX	
50. Inservice training received .....	50	
51. Miscellaneous (cannot be charged to above items) .....	11	
52. Total days worked (items 11-51) .....	478	
Of total days reported in item 52, how many were devoted to:		
53. a. Adult work .....	325	
b. Young adult work (ages 18-25) .....	23	
c. 4-H Club work .....	126	
d. Work with other youth and youth serving groups (within 4-H age) .....	4	

54. Adult voluntary local leaders assisting in the conduct of county extension work.  
(Read instructions before completing.)

	Men		Women	
	A		B	
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below .....				
b. In adult agricultural and related fields .....	18			
c. In adult home economics and related fields .....			109	
d. In work with young adults .....	1		2	
e. In 4-H Club work: (Different leaders only)				
(1) Organizational leaders .....			9	
(2) Project or subject-matter leaders .....	3		12	
(3) Other adult leaders .....	2		3	
f. Total DIFFERENT adult leaders .....	21		119	

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups .....	<u>9</u>
b. Number of members .....	<u>184</u>

56. Special audience and specific interest groups:

a. Organized by extension and worked with in home economics extension work:	
(1) Number of such groups worked with .....	<u>12</u>
(2) Attendance at meetings held with these groups .....	<u>363</u>
b. Not organized by extension:	
(1) Number of such groups worked with .....	<u>4</u>
(2) Attendance at meetings held with these groups .....	<u>123</u>
(3) Number of leaders in non-extension organized groups trained by extension during the year .....	<u>8</u>

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25. Report all worked with of this age group regardless of whether they are also reported elsewhere.

57. Extension sponsored groups of young adults:

a. Number of groups worked with .....	_____
b. Number in such groups .....	Men: _____
	Women: _____

58. Number worked with through young adult programs (jointly sponsored groups, non-extension groups, and individuals not in groups). Men:

Women: 19

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members ..... 40

4-H CLUB WORK

50. Number of 4-H Clubs .....	<u>6</u>	53. Four-H Club members by years in club work:	
61. Different 4-H Club members enrolled:		a. 1st year .....	<u>31</u>
a. Boys .....	<u>36</u>	b. 2nd year .....	<u>18</u>
b. Girls .....	<u>63</u>	c. 3rd year .....	<u>16</u>
c. Total .....	<u>99</u>	d. 4th year .....	<u>22</u>
		e. 5th year .....	<u>4</u>
		f. 6th year and over .....	<u>8</u>

52. Four-H Club members enrolled by place of residence:		54. Four-H Club members by age groups:	
a. Farm .....	<u>34</u>	a. 12 years and under .....	<u>53</u>
b. Rural non-farm .....	<u>65</u>	b. 13-15 years inclusive ..	<u>34</u>
c. Urban .....		c. 16-20 years inclusive ..	<u>12</u>

55. Four-H enrollment in projects and activities:

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

a. Agronomy (crops and soils) .....	<u>2</u>
b. Horticulture (fruits, vegetables, landscaping) .....	<u>2</u>
c. Entomology and plant pathology .....	<u>44</u>
d. Conservation (soil, water, forest, wildlife) .....	<u>1</u>
e. Poultry .....	
f. Dairy .....	
g. Beef .....	
h. Swine .....	
i. Other livestock .....	<u>3</u>
j. Engineering (include electricity, tractor, automotive) .....	<u>1</u>
k. Management on the farm .....	
l. Marketing and business .....	
m. Management in the home .....	<u>5</u>
n. Clothing .....	<u>17</u>
o. Food and nutrition .....	<u>53</u>
p. Home improvement and furnishings .....	<u>6</u>
q. Family life education .....	
r. Personal development (public speaking, grooming) .....	<u>4</u>
s. Health .....	
t. Safety .....	
u. Recreation (include crafts) .....	
v. Community and public affairs .....	
w. Career exploration .....	<u>13</u>
x. Total enrollment in projects and activities .....	<u>153</u>

66. Junior 4-H Club leaders:

a. Boys .....	<u>2</u>
b. Girls .....	<u>7</u>

SECTION III: COOPERATION WITH OTHER PUBLIC AGENCIES

(Read instructions before completing.)

	Days Devoted By	
	County Staff	State Staff
	A	B
FEDERAL AGENCIES		
67. Agricultural Research Service .....	7	
68. Agricultural Stabilization and Conservation Service .....	21	
69. Bureau of Indian Affairs .....		
70. Bureau of Land Management; Bureau of Reclamation .....		
71. Department of Commerce (Area Redevelopment) .....		
72. Economic Research Service .....		
73. Farm Credit Administration .....		
74. Farmer Cooperative Service .....		
75. Farmers Home Administration .....	5	
76. Fish and Wildlife Service .....		
77. Food and Drug Administration .....		
78. Forest Service .....		
79. Housing and Home Finance Agency .....		
80. Rural Electrification Administration .....		
81. Selective Service .....		
82. Social Security Administration; Internal Revenue Service .....	1	
83. Soil Conservation Service .....	18	
84. Area Authorities (TVA, etc.) .....		
85. USDA Defense Board .....	2	
STATE AGENCIES		
86. Civil Defense (at both state and county level) .....	6	
87. Health Department .....	3	
88. Highway Department .....		
89. Commissions on: Children and Youth; Juvenile Delinquency; Aging ..		
90. State Departments of Agriculture and Forestry .....	11	
91. State Department of Education (schools in general) .....		
92. State Employment Service .....		
93. Welfare Department .....	1	
94. State RAD Committee .....		
COUNTY AGENCIES		
95. Soil Conservation Districts .....	12	
96. Vocational Agricultural and Home Economics Departments .....	9	
97. County or area RAD Committees .....	4	