

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Education Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County State Report
Report of Maudie E. Wallace County Home Demonstration Agent
(Name) (Title)
From December 1-1932 to November 22- 1933

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3

White and Negro



HOME DEMONSTRATION ANNUAL REPORT

Approved:

Date _____

Maudie E. Wallace
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Cereals.	(m) Dairy.
(b) Legumes and forage crops.	(n) Other livestock.
(c) Potatoes, Irish.	(o) Farm management.
(d) Cotton.	(p) Marketing, farm and home.
(e) Tobacco and other special crops.	(q) Foods and nutrition.
(f) Home gardens and home beautification.	(r) Child training and care.
(g) Market garden and truck crops.	(s) Clothing.
(h) Fruits.	(t) Home management.
(i) Forestry.	(u) Home furnishings.
(j) Rodents and miscellaneous insects.	(v) Home health and sanitation.
(k) Agricultural engineering and home engineering.	(w) Community activities.
(l) Poultry.	(x) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Example: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Example: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objective of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Filled

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

586 47

(Name)	(Title)	(Months of service this year)

2. Cooply extension organization or association.

(a) Name _____ 47 47

(b) Number of members _____ (1) Men _____ 97
 _____ (2) Women _____ 1209

3. Number of communities in county where extension work should be conducted _____ 1222

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees _____ 756

5. Number of different voluntary county or community level leaders or committees actively engaged in forwarding the extension program _____

(a) Adult work _____ (1) Men _____ 22
 _____ (2) Women _____ 1925

(b) 4-H Club work _____ (1) Men _____ 50
 _____ (2) Women _____ 624

(c) Older club boys _____ 25
 _____ (4) Older club girls _____ 288

6. Number of clubs or other groups organized to carry on adult home demonstration work _____ 47 514

7. Members in above clubs or groups _____ 12222

8. Number of 4-H Clubs _____ 667

9. Number of different 4-H Club members enrolled _____ (a) Boys _____ 1703
 _____ (b) Girls _____ 11731

10. Number of different 4-H Club members completing _____ (a) Boys _____ 27
 _____ (b) Girls _____ 9511

11. Number of different members enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys _____	224	515	303	154	58	29
(b) Girls _____	2247	2201	2207	1194	654	542

12. Number of different 4-H Club members enrolled according to age.

	Age 10	11	12	13	14	15	16	17	18	19	20	21
Boys	268	207	272	221	248	154	131	86	31	12	12	12
Girls	1508	1657	1860	1828	1419	1318	502	527	265	155	76	12

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project commitments reported on pages 6 to 10, less any cancellations due to the same boy or girl serving on two or more related-project lines of work.
 Note.—In counties where more than one extension agent is employed, each agent making a report should include under questions 9, 10, 11, 12, and 13 only those boys and girls whom the agent has directly supervised.

Original Activities—Continued

Report Only This Year's Extension Activities and Results that are to be Valued

12. Number of 4-H Club members in school	13,697	Out of school	2,622	13
14. Number of 4-H Club teams trained	(a) Judging		772	14
	(b) Demonstration		292	
15. Number of groups organized for extension work with rural young people above the 4-H Club age			26	15
16. Members in above groups	(a) Young men		295	16
	(b) Young women		272	
17. Total number of farm visits ¹ made in conducting extension work			227	17
18. Number of different farms visited			227	18
19. Total number of home visits ² made in conducting extension work			21,050	19
20. Number of different homes visited			22,790	20
21. Number of calls relating to extension work	(a) Office		1,522	21
	(b) Telephone		1,592	
22. Number of days agent spent in office			2,661	22
23. Number of days agent spent in field			1,215	23
24. Number of news articles or stories published ³			2,424	24
25. Number of individual letters written			2,527	25
26. Number of different circular letters prepared (not total copies mailed)			1,226	26
27. Number of bulletins distributed			4,273	27
28. Number of radio talks made			2	28
29. Number of events at which extension exhibits were shown			77	29
30. Training meetings held for local leaders or committees	(a) Adult work	(1) Number	255	30
		(2) Total men leaders attending	42	
	(b) 4-H Club	(1) Number	247	
		(2) Total leaders attending	2,671	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	2,222	31	
	(b) Total attendance	22,745		
32. Meetings held at result demonstrations	(a) Number	22	32	
	(b) Total attendance	1,526		
33. Tours conducted	(a) Adult work	(1) Number	12	33
		(2) Attendance	512	
	(b) 4-H Club	(1) Number	7	
		(2) Attendance	225	
34. Achievement days held	(a) Adult work	(1) Number	42	34
		(2) Total attendance	2,276	
	(b) 4-H Club	(1) Number	55	
		(2) Total attendance	2,227	

¹List as farms or home visits according to principal purpose of visit.²Include county and State fairs, agricultural journals, and home magazines. Do not count those relating to nature or horticulture only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that may be Verified

25. Encampments held	(a) Farm women	(1) Number <u>14</u> (2) Total members attending <u>226</u> (3) Total others attending <u>222</u>	
(Do not include picnics, rallies, or short courses, as these should be reported under other meetings.)			
	(b) 4-H Club	(1) Number <u>46</u> (2) Total boys attending <u>154</u> (3) Total girls attending <u>72</u> (4) Total others attending <u>222</u>	25-7
26. Other meetings of an extension nature participated in and not previously reported		(a) Number <u>2</u> (b) Total attendance <u>422 644</u>	26
27. Meetings held by local leaders or committees not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number <u>22</u> (2) Total attendance <u>122 222</u>	
	(b) 4-H Club	(1) Number <u>27</u> (2) Total attendance <u>172 222</u>	27

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of men	Number of teachers	Days spent	Days spent	Number of meetings	Number of news	Number of different	Number of men or	Number of
	or women participating	or community workers	with line of work	to line of work	held in relation to line of work	articles published	articles issued	women times week	other calls received
	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
38. Cereals (page 8)									35
39. Legumes and forage crops (pages 9, 10)									39
40. Potatoes, Irish (page 11)									40
41. Cotton (page 11)									41
42. Tobacco and other special crops (page 11)									42
43. Home gardens and home beautification (page 12)	11	11	8	26	14	8	1	120	8
44. Market garden and truck crops (page 12)	6.2	7.0	11	18.2	11.0	6.6	2.2	7.71	8.58
45. Fruits (page 12)	2.6	2.8	2.8	3.6	4	1.7	=	4.0	4.0
46. Forestry (page 13)									45
47. Rodents and miscellaneous insects (page 13)	1.2	1.2	-	2.4	-	5	-	-	47
48. Agricultural engineering (page 14)	11	-	2	5	2	2	-	1.2	1.4
49. Poultry (page 15)	2.8	2.7	2.7	2.4	2.2	2.1	1.1	18.5	2.7
50. Dairy (page 15)									30
51. Other livestock (page 15)									51
52. Farm management (page 16)	1	-	1	-	-	-	-	2	✓
53. Marketing—farm and home (page 17)	7.3	4.1	1.6	2.07	1.8	2.8	2.26	4.0	6.57
54. Feeds and nutrition (page 18)	2.3	1.5	1.2	3.2.0	2.7.5	1.7.8	5.2	6.2.2	5.6.0
55. Child training and care (page 19)	2.4	2	-	2.0	2.0	2	-	1.2	1.6
56. Clothing (page 20)	4.1	2.8	1.1	1.7.5	2.7.5	7.6.5	1.4	2.2.2	2.7.8
57. Home management (page 21)	2.1	2.5	2.7	2.4	2.2	2.4	2.9	2.7.1	1.5.4
58. Home furnishings (page 22)	1.6	2.0	2.4	2.1	1.7.2	2.3	2.2	2.2.2	2.2.2
59. Home health and sanitation (page 23)	1.7	2.8	3	2.5	1.4	5.5	2.2	2.7	2.5.8
60. Community activities (page 24)	2.9	2.2	1.0	2.3	2.2	2.2	2.2	1.8.1	1.5.2
61. Miscellaneous (page 24)	2.7	2.4	2.8	2.1	2.2	2.2	2.2	2.1.2	2.2.2
62. Building extension program of work ¹	2.0	1.2	1.2	2.1	2.2	2.2	2.2	1.2.4	1.1.4
63. Organization—extension association and committees ²	2.2	1.2	1.2	2.2	2.2	2.2	2.2	1.2.4	1.1.4

¹(The totals for these columns do not necessarily check with the information given on pages 4, 5, and 6, since one meeting, farm visit, similar event, etc., may result in two or more lines of related material.)

²Under "building the extension program" include all work incident to the collection of examples and actual data as a basis for demonstrating programs, the conducting of program surveys, and the setting of county, district, and community programs. Do not include work related to the creation of program, or the financial or reported under the program plans.

³Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities that are Supported by Records

Item	60 Home gardens	61 March gardens (back, and winter crop)	62 Demon- strations of home gardens	63 Tree fruits	64 Duck and small birds	65 Crops
88. Number of method demonstration meetings held	700	14	27	157		66
89. Number of adult result demonstrations completed or carried into the next year	10000		27	157		67
90. Total number of acres included in adult result demonstrations	XXXXX	2	7			68
91. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXXX	bu.	XXXXX	bu.	qts.	69
92. Number of 4-H Club members enrolled	50	1000				70
(1) Boys	1000					
(2) Girls	1000	200				
93. Number of 4-H Club members completing	50					71
(1) Boys	1000					
(2) Girls	1000					
94. Number of acres grown by club members completing	1000	2	7			72
Notes.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.	400					
(Use space below for State questions not listed above)						

FORESTRY

Report Only This Year's Extension Activities that are Supported by Research

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys (b) Girls 97
98. Number of 4-H Club members completing	(a) Boys (b) Girls 98
99. Number of transplant beds cared for by club members completing	99
100. Number of acres of farm woodland managed by club members completing	100
101. Number of new areas reforested by planting with small trees according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or woodland management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107
107½. Number of farmers cutting timber on farm for construction or repair of buildings on recommendation of agent.	107½

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Research

(Do not include work reported under "Crop" and "Livestock" headings)

Item	60	61	62
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL ENGINEERING

(FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Funds

111. Number of method demonstration meetings held 3² 111
112. Number of adult result demonstrations completed or carried into next year 9² 112
113. Number of adults completing training in terracing and other engineering extension schools, or completing plans for some major engineering improvement 7² 113
114. Number of 4-H Club members enrolled: (a) Boys _____ (b) Girls _____ 114
115. Number of 4-H Club members completing: (a) Boys _____ (b) Girls _____ 115
116. Number of units improved by 4-H Club members: (a) Acres tilled _____ (c) Articles made _____ (b) Machines or equipment repaired _____ (d) Equipment installed _____ 116

Engineering activity	Filtered figures, units being made	(a) Number of hours	(b) Number of units	(c) Total value of service or savings	
117. Terracing and erosion control			acres	\$	117
118. Drainage practices			acres		118
119. Irrigation practices			acres		119
120. Land-clearing practices			acres		120
121. Better types of machines			mach.		121
122. Maintenance and repair of machines			mach.		122
123. Efficient use of machinery					123
124. All buildings constructed *		1446	107 2/3 bldgs.	11,325	124
125. Buildings remodeled, repaired, painted *		130	10 2/3 bldgs.	4,500	125
126. Farm electrification *		2	3		126
127. Home equipment *		49	5		127
128. Total of columns (a) and (b)	x x x x x	7 367	farm	6,825	128

* 129. Number of machines repaired as reported in question 122, by type:

- (a) Tractors _____ (c) Harvesters and threshers _____ 129
- (b) Tillage implements _____ (d) Other _____

* 130. Number of building and equipment improvements as reported in questions 124, 125, 126, 127, by type:

- (a) Dwellings constructed according to plans furnished _____
- (b) Dwellings remodeled according to plans furnished _____
- (c) Sewage systems installed 2 (d) Dairy buildings _____ 130
- (e) Water systems installed 1 (f) Silos _____
- (g) Heating systems installed 2 (h) Hog houses _____
- (i) Lighting systems installed 2 (j) Poultry houses 149
- (k) Home appliances and machines 17 (l) Other 72

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Business Activities That Are Reported by Reports

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in farm account work.....	(a) Boys..... (b) Girls.....	147
148. Number of 4-H Club members completing.....	(a) Boys..... (b) Girls.....	148
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations (Use best judgment in making conservative estimate).....	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hops.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities that are Supported by Records

Item	(1) Grain and feed	(2) Cotton	(3) Dairy products	(4) Livestock	(5) Fruits and vegetables	(6) Poultry and eggs	(7) Home products	(8) Other
160. Number of cooperative-marketing associations or groups ¹ organized during the year							2	160
161. Number of cooperative-marketing associations or groups ¹ previously organized assisted by extension agent this year			2		2	2	2	161
162. Membership in associations organized and assisted (163 and 165)			22		22	22	22	162
163. Value of products marketed by all associations worked with	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis							2	165
166. Organization							4	166
167. Accounting and auditing				1			1	167
168. Financing							2	168
169. Business policies							1	169
170. Production to meet market demand			2		2	2		170
171. Reduction of market losses							1	171
172. Use of current market information							1	172
173. Standardizing			2		2	2	2	173
174. Processing or manufacturing					1		1	174
175. Packaging and grading			2		2	2	2	175
176. Loading								176
177. Transporting								177
178. Warehousing								178
179. Keeping membership informed							2	179
180. Merging into larger units								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing					1		2	181
182. Packaging and grading					1		1	182
183. Use of current market information								183

(Use space below for State questions not listed above)

¹ Excludes independent local associations, units of federations, branches of centralized organizations, technical sales agencies, production associations which do buying or selling, and other non-home demonstration type markets.

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Grants

184. Number of method demonstration meetings held 49
5,177 184185. Number of adult result demonstrations completed or carried into the next year 11
974 185

	Food selection and preparation	Food preservation
186. Number of 4-H Club members enrolled	24 00 20,542.7 6,666	00 20,413.5 6,666
(1) Girls	15	2
(2) Boys	1,182	2
187. Number of 4-H Club members completing	23 20,428.6 6,666	22 20,524.9 6,666
(1) Girls	14	1
(2) Boys	1,182	11

188. Number of homes assisted in planning family food supply for a year 41
9,871 188189. Number of homes budgeting food expenditures for a year 22
2,466 189190. Number of homes balancing family meals 22
6,742 190191. Number of homes improving home-packed lunches according to recommendations 27
5,242 191192. Number of schools following recommendations for a hot dish or school lunch 22
176 192193. Number of children involved in preceeding question 22
19,588 193194. Number of homes using improved methods in child feeding 24
2,698 194195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 24
5,223 195196. Number of jars of canned products preserved by 4-H Club members 39
249,431 196

(Use space below for State questions not listed above)

29,127

CLOTHING

Report Only This Year's Extension Activities That are Supported by Grants

208. Number of method demonstration meetings held ⁴⁸ 2831 208
209. Number of adult recall demonstrations completed or carried into the next year ²⁷ 4262 209
210. Number of 4-H Club members enrolled ²⁹ (a) Girls 2121 210
(b) Boys 141
211. Number of 4-H Club members completing ²⁷ (a) Girls 2446 211
(b) Boys 141
212. Number of individuals following recommendations in improving construction of clothing ²⁸ (a) Women 2885 212
(b) Girls 2823
213. Number of individuals using a clothing budget ²⁷ (a) Women 226 213
(b) Girls 1377
(c) Boys ---
214. Number of individuals making garments for themselves ²⁸ (a) Women 4847 214
(b) Girls 4322
215. Number of individuals improving children's clothing according to recommendations ²¹ (a) Women 1828 215
(b) Girls 1127
216. Number of individuals following recommendations in improvement, renovation, and remodeling of clothing ²⁸ (a) Women 2377 216
(b) Girls 2125

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Reported by District

217. Number of method demonstration meetings held	29	217
218. Number of adult result demonstrations completed or carried into the next year	27	218
219. Number of 4-H Club members enrolled	(a) Girls 488 (b) Boys	219
220. Number of 4-H Club members completing	(a) Girls 200 (b) Boys	220
220 ¹ . Number of 4-H Club members keeping personal accounts	284	220 ¹
221. Number of homes keeping home accounts according to a recommended plan	218	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	210	222
223. Number of homes following recommended methods in buying for the home	210	223
224. Number of women following a recommended schedule for home activities	221	224
225. Number of kitchens rearranged for convenience according to recommendations	214	225
226. Number of homes following recommendations in obtaining labor-saving equipment	210	226
227. Number of homes adopting recommended laundering methods	218	227
228. Number of homes adopting recommended methods in care of home	220	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	210	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	210	230

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Selected Activities that are Reported by Month

240. Number of method demonstration meetings held 132 240
241. Number of adult result demonstrations completed or carried into the next year 1542 241
242. Number of 4-H Club members enrolled 242
- | | | |
|--|-----------------------|--|
| | (a) Girls <u>7160</u> | |
| | (b) Boys <u>52</u> | |
243. Number of 4-H Club members completing 243
- | | | |
|--|--------------------------|--|
| | (a) Girls <u>856</u> | |
| | (b) Boys <u> </u> | |
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work 244
- | | | |
|--|-----------------------|--|
| | (a) Girls <u>2654</u> | |
| | (b) Boys <u>817</u> | |
245. Number of individuals having health examination on recommendation of extension workers 245
- | | | |
|--|----------------------------------|--|
| | (a) 4-H Club members <u>1400</u> | |
| | (b) Others <u>277</u> | |
246. Number of individuals improving health habits according to recommendations 246 4354
247. Number of individuals improving posture according to recommendations 247 2185
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) 248 682
249. Number of homes adopting better home-caring procedure according to recommendations 249 283
250. Number of homes installing sanitary closets or outhouses according to recommended plans 250 72
251. Number of homes screened according to recommendations 251 313
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects 252 1623

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities (Not Those Reported by Reports)

253. Number of communities assisted in making social or country-life surveys, or in saving themselves or their community organizations..... 253
254. Number of country-life conferences or training meetings conducted for community leaders..... 254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs..... 255
256. Number of communities developing recreation according to recommendations..... 256
257. Number of community or county-wide pageants or plays presented..... 257
258. Number of community houses, clubhouses, permanent camps, or community rest rooms established (a) Adults..... 258
(b) Juniors..... 258
259. Number of communities assisted in improving hygiene or public-welfare practices..... 259
260. Number of school or other community grounds improved in accordance with plans furnished..... 260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc..... 261
- 261K. Total number of different communities assisted in connection with the community or country-life work reported on this page..... 261K

(Use space below for State questions not listed above)

BEES, WOODS, HANDICRAFT, BARNITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Woods, Handicraft, and Shelter Work, Etc., Any Other Information that can be Reported Profitably and that Will Help to Give a Complete Account of the Year's Work

Item	By Sex	By Month	By Standard	By Bulletin	By Other State
262. Number of method demonstration meetings held.....			11		2
263. Number of adult result demonstrations completed or carried into next year.....			112		46
264. Number of 4-H Club members enrolled (1) Boys.....			577		26
(2) Girls.....					125
265. Number of 4-H Club members completing (1) Boys.....			4		1
(2) Girls.....			440		222