

### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

## ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

*Summary Report*

State Virginia County \_\_\_\_\_

Report of White + Negro Men County Extension Agent \_\_\_\_\_

From Dec (Date) 1926 to Nov 30 (Title) . 1926.

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

*Summary*  
COUNTY AGENT WORK  
*white + negro*



*A-B*  
*F-F*



TABULATE

FIRST CHECK	TRANSFER	
	MADE	VERIFIED

Approved:

Date Dec. 23, 1926

*W.P. Moore*  
State or District Supervisor.

Date Dec. 23, 1926

*John Dickerson*  
State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with ample data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—change and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Soils</li> <li>(b) Farm crops</li> <li>(c) Horticulture</li> <li>(d) Home gardens</li> <li>(e) Beautification of home grounds</li> <li>(f) Forestry</li> <li>(g) Rodents, predatory animals, and birds.</li> <li>(h) Animal husbandry</li> <li>(i) Dairy husbandry</li> <li>(j) Home dairy</li> <li>(k) Poultry husbandry</li> <li>(l) Home poultry</li> </ol>	}	(including diseases and insects).
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## SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT—Continued.

## IV. Program of work, etc.—Continued.

## (2) Project activities and results—Continued.

- (i) Rural engineering.
- (j) Rural engineering—home.
- (k) Agricultural economics, including farm management and marketing.
- (l) Home marketing.
- (m) Foods.
- (n) Nutrition.
- (o) Clothing.
- (p) Home management.
- (q) House furnishings.
- (r) Home health and sanitation.
- (s) Community activities.
- (t) Miscellaneous.

## V. Outlook and recommendations, including suggestive program of work for next year.

## VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

## STATISTICAL SUMMARY.

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting. In addition to the questions asked under each subdivision of the report, space is provided to add further data if desired. The statistical summary will grow naturally out of the field and office records.

## DEFINITIONS OF TERMS USED IN THIS REPORT.

1. A PROGRAM OF WORK is a definitely outlined plan for extension work.
2. A PROJECT is a definite, systematic, organized plan for carrying out some phase of the extension program of work, providing for what is to be done, how much, when, where, how, and by whom.
3. MISCELLANEOUS WORK includes work which has not yet become a regular part of the program of work—work other than project work.
4. A COMMUNITY, for the purposes of this report, may be any one of the several units into which the county is divided for purposes of conducting organized extension work.
5. A PROJECT LEADER OR LOCAL LEADER is a person, selected because of his or her special interest and fitness, who functions as a leader in advancing some phase of the local program of extension work.
6. A DEMONSTRATION is an example designed to show the practical application of an established fact. Demonstrations as contemplated in this report are of two kinds, method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader to a group for the purpose of showing them how to carry out a practice. Synonym: Lecture demonstration. Examples: Demonstrations of canning, mixing of spray materials, and culling of poultry.
  - A result demonstration is a demonstration carried on by a farmer, farm woman, boy, or girl under the direction of the extension service, involving a substantial period of time, records of results, and comparisons. Examples: Child-feeding, corn-culture, and orchard-management demonstrations.
7. A DEMONSTRATOR is a farmer, farm woman, boy, or girl who, under the direction of the extension service, conducts a result demonstration.
8. MEMBERS COMPLETING should include those who have satisfactorily finished the work outlined for the current year.
9. A DEMONSTRATION MEETING is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
10. A TRAINING MEETING is a meeting at which project leaders or local leaders are trained to carry on extension activities in their respective communities.
11. AN OFFICE CALL OR TELEPHONE CALL is a visit or call by a farmer or other person seeking agricultural or home economics information, as a result of which some definite assistance or information is given.
12. A FARM VISIT is a call at a farm by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farmer regarding his work, or the better practice prevailing in his neighborhood.
13. A HOME VISIT is a call at a home by the agent at which some definite information is given or concrete plan of work outlined, or some valuable information obtained from the farm woman regarding her work, or the better practice prevailing in her neighborhood.
14. DAYS IN OFFICE should include time spent by the county agent in his office, at county agent conferences, and any other work directly related to office administration.
15. DAYS IN FIELD should include all days spent on official duty other than those spent in office.
16. LETTERS WRITTEN should include all single letters on official business.

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DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.

17. A FARMERS' INSTITUTE is one of a series of meetings of one to two days' duration, arranged by a central State farmer's institute agency, at which agricultural and home-economics problems are discussed, usually by outside speakers employed for the purpose.
18. AN EXTENSION OR NOVEMBER SCHOOL is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. AN EXTENSION SCHOOL course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. RECORDS consist of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. FARM OR HOME PRACTICE ADOPTED is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hat making.

GENERAL ACTIVITIES.

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report. 1

report Summary Report <sup>88</sup>  
All white + Negro men Extension <sup>1119 (2)</sup>  
agents <sub>(Months of service this year)</sub>

2. Number of communities in county where extension work should be conducted	86	1544	2
3. Number of above communities in which the extension program has been cooperatively worked out by extension agents and people concerned	82	821	3
4. Number of voluntary county, community, or local leaders actively engaged in forwarding the extension program with— 4			
(a) Juniors	75	677	
(b) Adults	75	1636	
5. Number of clubs carrying on extension work: 5			
(a) Junior	81	561	
(b) Adult	55	426	
6. Membership in above clubs: 6			
(a) Boys <sup>1</sup>	4918	4722	(a) Men 52 7846
(b) Girls <sup>1</sup>	6751	2774	(a) Women 15 1503
7. Number of club members completing: 7			
(a) Boys <sup>2</sup>	3256	3125	(a) Men 41 2771
(b) Girls <sup>2</sup>	956	770	(a) Women 7 66
8. Number of members in junior club work for four or more years: 8			
(a) Boys	61	628	
(b) Girls	30	211	

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 4 of 25, less any deductions due to the same boy or girl carrying on two or more distinct-quarter lines of work.

<sup>2</sup> Include those boys and girls enrolled in club work as reported under 6(a) and 6(b) who have finished the work undertaken or such portion of it as it was planned to finish during the report year.

8-22-18

## GENERAL ACTIVITIES—Continued.

9. Number of junior teams trained	(a) Judging	53	49	9
	(b) Demonstration	24	119	
10. Number entering college this year who have been club members		61	169	19
11. Total number of farm visits <sup>1</sup> made in conducting extension work		93	62076	11856
12. Number of different farms visited		86	24595	12333
13. Total number of home <sup>1</sup> visits made in conducting extension work		17	6927	13
14. Number of different homes visited		17	2695	14
15. Number of calls <sup>2</sup> relating to extension work	(a) Office	94	93931	15
	(b) Telephone	69	28623	
16. Number of days agent spent in office		98	6448	16
17. Number of days agent spent in field		58	20763	17
18. Number of individual letters written		57	58491	18
19. Number of fairs at which extension exhibits were made	(a) Community	17	99	19
	(b) County	92	102	
20. Training meetings <sup>3</sup> held for local leaders	(a) Number	39	220	20
	(b) Leaders in attendance	58	7761	
21. Method and result demonstration meetings <sup>3</sup> held (do not include meetings reported in number 20)	(a) Number	53	3003	21
	(b) Attendance	79	42658	
22. Farmers' institutes <sup>3</sup> held	(a) Number	17	25	22
	(b) Attendance	18	12917	
23. Extension schools <sup>3</sup> and short courses held	(a) Number	21	35	23
	(b) Attendance	22	3042	
24. Junior club encampments held:	(a) Number	54	57	24
	(b) Attendance by club members			
	(1) Boys	53	1020	
	(2) Girls	38	563	
	(c) Total attendance	53	1583	
25. Other extension meetings attended and not previously reported	(a) Number	78	2554	25
	(b) Attendance	79	148763	
26. Number of meetings at which were shown	(a) Lantern slides	9	32	26
	(b) Motion pictures	21	176	
	(c) Charts	17	123	

[Use space below to include other important data.]

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<sup>1</sup> Do not count the same visit on both a farm visit and a home visit.  
<sup>2</sup> See definition on page 3.

## PROGRAM SUMMARY

List below information on each project of the program of work for the year. If an assistant agent has been employed during the year, include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered.

Title of project	Number of com- munities partic- ipating <sup>1</sup>	Number of local inhabitants serving <sup>1</sup>	Days expended total <sup>2</sup>	Days spent devoted to projects			
	(a)	(b)	(c)	(d)			
(Illustrative entry.) Poultry	6 <sup>6</sup>	50	7	49	60	14	
27. Soils (page 7)	5 <sup>5</sup>	41 <sup>7</sup>	10 <sup>5</sup>	10 <sup>5</sup>	16	08	27
28. Farm crops (pages 8, 9, 10, 11)	4 <sup>4</sup>	10 <sup>7</sup>	3 <sup>3</sup>	3 <sup>3</sup>	7	15	28
29. Horticulture (page 12)—home gardens (page 27) [Beautification of home grounds (page 26)]	4 <sup>4</sup>	22 <sup>5</sup>	3 <sup>3</sup>	3 <sup>3</sup>	16	09	29
30. Forestry (page 13)	4 <sup>4</sup>	15	3 <sup>3</sup>	3 <sup>3</sup>	7	77	30
31. Rodents, predatory animals, and birds (page 13)	7 <sup>7</sup>	6 <sup>6</sup>	8 <sup>8</sup>	8 <sup>8</sup>	6	59	31
32. Animal husbandry (pages 14, 15, columns b, c, d, f)	5 <sup>5</sup>	5 <sup>5</sup>	13 <sup>13</sup>	13 <sup>13</sup>	24	26	32
33. Dairy husbandry (pages 14, 15, column a)—home dairy (page 20)	2 <sup>2</sup>	15 <sup>8</sup>	1 <sup>1</sup>	1 <sup>1</sup>	9	68	33
34. Poultry husbandry (pages 14, 15, column e)—home poultry (page 28)	6 <sup>6</sup>	39 <sup>7</sup>	1 <sup>1</sup>	1 <sup>1</sup>	23	08	34
35. Rural engineering (page 16) [Rural engineering—home (page 26)]	3 <sup>3</sup>	13 <sup>1</sup>	1 <sup>1</sup>	1 <sup>1</sup>	8	61	35
36. Agricultural economics (pages 17, 18)—home marketing (page 30)	2 <sup>2</sup>	15 <sup>8</sup>	1 <sup>1</sup>	1 <sup>1</sup>	5	5	36
37. Foods (pages 19, 20)	6	5	5	5	1	5	37
38. Nutrition (page 21)	1	1	2	2	1	5	38
39. Clothing (page 22)	1	1	1	1	1	1	39
40. Home management (page 23)	1	15	2	2	30	40	40
41. House furnishings (page 24)							41
42. Home health and sanitation (page 25)					15		42
43. Community activities (pages 18, 31)	10	60	31	13	108		43
44. Miscellaneous (pages 18, 21)	2 <sup>2</sup>	15 <sup>7</sup>	1 <sup>1</sup>	1 <sup>1</sup>	5	57	44
TOTAL	X X X	X X X	1829	18794			

<sup>1</sup>The individual entries in this column should not exceed entry for question 2, page 4.  
<sup>2</sup>The individual entries in this column should not exceed entry for question 4, page 4.

## FARM-DEMONSTRATION WORK.

SOILS<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

45. Number of method demonstrations given. (See definition 6, page 3.)	47	2296	45
46. Number of result demonstrations started or under way. (See definition 6, page 3.)	48	3152	46
47. Number of result demonstrations completed or carried through the year	59	2281	47
48. Number of acres involved in these completed demonstrations.	56	17692	48
49. Number of farms adopting improved practices in the use of commercial fertilizer this year.	65	3739	49
50. Tons involved in preceding question.	60	14225	50
51. Number of farms taking better care of farm manures this year.	56	1591	51
52. Number of farms using lime or limestone for the first time.	61	3914	52
53. Tons of lime or limestone so used	62	28966	53
54. Number of farms plowing under cover or other green manure crops for the first time.	61	3329	54
55. Acres of cover and green manure crops so plowed under.	60	19662	55
56. Total number of different farms adopting improved practices, relative to the soils work reported on this page. (Include questions 47, 49, 51, 52, and 54 less duplications.)	76	10142	56

[Use space below to include other important data relating to soils.]

<sup>1</sup> For drainage, irrigation, land clearing, and terracing see "Rural Engineering," page 28.

CEREALS<sup>1</sup>

Report only this year's extension activities and results that are supported by records.

Item	(1) Corn	(2) Wheat	(3) Oats	(4) Rye	(5) Barley	(6) Other <sup>2</sup>
57. Number of method demonstrations given	55 561	47 435	17 109	15 162	16 34	
58. Number of adult result demonstrations started or under way	54 1162	59 3080	50 158	34 347	14 52	
59. Number of adult result demonstrations completed or carried through the year	71 985	54 2415	27 132	23 209	12 43	
60. Acres involved in those completed demonstrations	72 8579	54 27200	26 1319	7 2157	11 394	
61. Increased yield per acre on demonstrations	69 16.8 bu.	51 6 bu.	25 7 3/4 bu.	25 5.5 bu.	6 8 bu.	bu.
62. Number of junior clubs <sup>3</sup>	71 1946					
63. Number of members enrolled	(a) Boys 64 13					
64. Number of members completing <sup>4</sup>	(a) Boys 57 1312					
	(b) Girls 58 11					
65. Number of acres grown by junior club members completing	63 1525					
66. Total yield of cereals grown by junior club members	64 5328 bu.	bu.	bu.	bu.	bu.	bu.
67. Number of farms planting improved seed for the first time	74 1501	53 1715	24 279	35 2094	6 72	
68. Number of farms practicing seed selection for the first time	62 1198	19 149	10 39	6 41	6 114	
69. Number of farms treating seed grain for smut for the first time	9 22	58 7503	19 289		4 123	
70. Total number of different farms adopting improved practices relative to the cereal work reported on this page	62 1249	72 4099	36 534	32 2178	14 176	
[Use space below to include other important data relating to cereals.]						

<sup>1</sup> Report fall-sown crops the year they are harvested.<sup>2</sup> Indicate crops by name.<sup>3</sup> Farms which do not register clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>4</sup> Include those who have finished the work undertaken, or each portion of it as it was planned to finish during the report year.







## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

Item.	00	00	00	00	00	07	Description of farm grounds.
	Tree fruits.	Bush and small fruits.	Grapes.	Market gardening, truck and nursing crops.	Home garden.		
100. Number of method demonstrations given	60 937	22 150	56 221	10 215	19 277	29 128	
101. Number of adult result demonstrations started or under way	54 1809	20 87	25 148	19 225	20 374	20 97	
102. Number of adult result demonstrations completed or carried through the year	50 689	20 67	21 116	16 200	21 316	17 68	
103. Acres involved in these completed demonstrations	47 4917	19 209	22 89	17 852			X X X X X X
104. Increased yield per acre on demonstrations	<del>48</del> 407 bu.	<del>7</del> 108 qts	<del>13</del> 421 bu.	<del>11</del> 58.5 bu.			X X X X X X
105. Number of junior clubs <sup>1</sup>							
106. Number of members enrolled	(a) Boys.			4	20	128	
	(b) Girls.			2	21	26	
107. Number of members completing	(a) Boys.			4	18	27	
	(b) Girls.			2	21	20	
108. Number of acres grown by junior club members completing				4	5	19	X X X
109. Total yield of crops grown by junior club members		bu. / qts	lbs.	bu.	bu.		X X X
110. Number of farms planting improved stock or seed for the first time	24 291	19 57	15 80	13 785	14 326	10 80	
111. Number of farms pruning for the first time	24 1578	16 236	28 339		2 106	6 32	
112. Number of units involved in preceding question	50 387	4 1795 trees	25 658 acres				X X X X X X
113. Number of farms spraying or otherwise treating for diseases and insect pests for the first time	54 1369	12 89	27 161	15 278	14 377	4 11	
114. Number of units involved in preceding question	44 2277 acres	12 117 acres	22 216 acres	10 835 acres			X X X X X X
115. Number of farms adopting improved practices relative to the horticultural work reported on this page.	61 2257	25 272	53 408	27 1004	27 775	21 199	
[Use space below to include other important data relating to horticulture.]							

<sup>1</sup> Clubs which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

116. Number of method demonstrations given.....	17	99	116
117. Number of adult result demonstrations started or under way.....	11	70	117
118. Number of adult result demonstrations completed or carried through the year.....	7	28	118
119. Number of acres included in those completed demonstrations.....	5	1750	119
120. Number of junior clubs <sup>1</sup> .....			120
121. Number of members enrolled.....	(a) Boys.....		121
	(b) Girls.....		
122. Number of members completing.....	(a) Boys.....		122
	(b) Girls.....		
123. Number of acres handled by junior club members.....			123
124. Number of forest or woodland plantings made this year.....	1	1	124
125. Acres involved in preceding question.....	1	20	125
126. Number of farms assisted in forest management this year.....	13	76	126
127. Acres involved in preceding question.....	13	31357	127
128. Number of farms planting windbreaks this year.....	5	12	128
129. Number of farms attempting to control white-pine blister rust for first time.....	1	1	129
130. Number of acres involved in preceding question.....	1	15	130
131. Total number of farms adopting improved practices relative to the forestry work reported on this page.....	18	105	131

[Use space below to include other important data relating to forestry.]

RODENTS AND MISCELLANEOUS<sup>2</sup> INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

Item.	(1) Rodents.	(2) Other animal pests. <sup>3</sup>	(3) Grasshoppers.	(4) Other insects. <sup>4</sup>	
132. Number of method demonstrations given.....	101	12	0	11	132
133. Number of result demonstrations started or under way.....	67	20		7	133
134. Number of such demonstrations completed or carried through the year.....	58	20		7	134
135. Number of acres in these completed demonstrations.....	1539	4280		7	135
136. Total number of farms cooperating in control measures this year.....	93	56		11	136
137. Number of acres involved in preceding question.....	4825	8480		10	137

<sup>1</sup> States which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Do not include work reported under "Crup" and "Lorenz" headings.<sup>3</sup> Indicate by name.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

Item.	60	(B)	(C)	60	60	(D)
	Dairy cattle	Beef cattle	Pelvic	Swamp	Poultry	(Other)
138. Number of method demonstrations given	29	16	47	46	65	
139. Number of adult result demonstrations started or under way	35	14	42	36	60	
140. Number of adult result demonstrations completed or carried through the year	33	11	41	32	60	
141. Number of animals involved in these completed demonstrations	32	11	58	33	56	
142. Total profit or saving on demonstrations	20	5	27	27	35	
143. Number of junior clubs*	16	10	54	11	45	
144. Number of members enrolled	9	5	21	67	761	
145. Number of members completing	7	4	18	46	918	
146. Number of animals involved in junior club work completed	14	15	53	7	37	
147. Number of farms assisted in obtaining purebred sires this year	51	32	62	47	66	
148. Number of farms assisted in obtaining high-grade or purebred females this year	41	15	50	30	37	
149. Number of farms culling herds or flocks for the first time	12	7	9	45	132	2315
150. Number of animals in such herds or flocks	22	7	7	17	68	
151. Number of animals discarded	21	7	6	39	594	24573
152. Number of bull, boar, ram, or stallion circles, clubs, or associations organized during the year	5	1	5			
153. Number of members in preceding circles, clubs, etc.	17	1	2			
154. Number of breed associations or clubs organized during the year	2		1			
155. Number of members in these associations or clubs	2		1			
	31		2.0		34	

\* Indicate by name.

\* Clubs which do not organize clubs on a project basis should not report on this question but should report on enrollment and completion.

8-2100



## RURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

167. Number of method demonstrations given.....	61	802	167	
168. Number of result demonstrations started or under way.....	95	469	168	
169. Number of result demonstrations completed or carried through the year.....	55	326	169	
170. Number of farms installing drainage systems this year.....	26	74	170	
171. Acres drained.....	26	1095	171	
172. Number of farms installing irrigation systems this year.....	6	9	172	
173. Acres irrigated.....	6	122	173	
174. Number of farms constructing terraces or soil dams this year.....	22	294	174	
175. Acres on which soil erosion was so prevented.....	22	2758	175	
176. Number of dwellings constructed this year according to plans furnished.....	12	43	176	
177. Number of dwellings remodeled this year according to plans furnished.....	9	39	177	
178. Number of sewage-disposal systems installed this year according to plans furnished.....	25	88	178	
179. Number of water systems installed this year according to plans furnished.....	30	109	179	
180. Number of heating systems installed this year according to plans furnished.....	9	9	180	
181. Number of lighting systems installed this year according to plans furnished.....	12	121	181	
182. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	59	805	182	
	(a) Barns.....	40	114	
	(b) Hog houses.....	25	85	
183. Number of buildings involved in preceding question.....	(c) Poultry houses.....	72	647	183
	(d) Silos.....	22	65	
	(e) Other.....	28	130	
184. Number of farms clearing land of stumps or boulders this year.....	52	572	184	
185. Acres of land so cleared.....	52	2898	185	
186. Total number of different farms adopting improved practices relative to the rural-engineering work reported on this page.....	76	1939	186	

[Use space below to include other important data relating to rural engineering.]

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## AGRICULTURAL ECONOMICS.

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT.

187. Number of method demonstrations given	19	630	187
188. Number of farm-account books distributed this year	20	635	188
189. Number of farmers keeping records in such account books throughout the year	25	183	189
190. Number of farmers assisted in summarizing and interpreting their accounts	19	122	190
191. Number of farmers making changes in their business as result of keeping accounts	19	92	191
192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations	23	926	192
193. Number of junior farm-management clubs <sup>1</sup>			193
194. Number of members enrolled	(a) Boys	1	60
	(b) Girls	1	27
195. Number of members completing	(a) Boys	1	52
	(b) Girls	1	20
196. Number of farmers advised relative to leases this year	25	130	196
197. Number of farm-management and farm-account schools held this year	8	25	197
198. Number of farmers assisted in keeping cost-of-production records this year	29	368	198
199. Total number of different farms adopting improved practices relative to the farm-management work reported on this page	36	1195	199

## CREDIT.

200. Number of farm-loan or other credit associations organized this year with assistance of extension service	2	45	200
201. Membership in above associations	4	113	201
202. Number of other farmers assisted in obtaining credit	11	63	202

## MARKETING.

203. Number of method demonstrations given	6	60	203
204. List below the cooperative-marketing associations organized during this year upon suggestion or with counsel of the extension service.			204

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Selling.	(e) Value.	(f) Profit.
Co-ops Associations		Various Products	\$	\$	\$	\$
IT	IT		7	7		
TOTAL	20		3,948.	4,007.	82,879.	19,887.

<sup>1</sup> States which do not organize clubs in 2 project basis should not report on this question but should report on enrollment and completion.

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## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the extension service counseled or advised.

(a) Name of association or group.	(b) Number of members.	Supplies and products handled.	Supplies purchased.		Products sold.	
			(c) Value.	(d) Barrel.	(e) Value.	(f) Tons.
All Associations		Various Products	\$	\$	\$	\$
	25		21	24	14	14
TOTAL	41		1,195,582	84,370	1,285,769	96,244

205. Total number of different farms adopting improved marketing practices (include entries for questions 204 (b) and 205 (b) less duplications plus other farms not in cooperative associations) 2964 204

## COMMUNITY ACTIVITIES AND MISCELLANEOUS.

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Item.	(a)	(b) <sup>1</sup>	(c) <sup>1</sup>
	Beekeeping		
206. Number of method demonstrations given	9	95	206
207. Number of adult result demonstrations started or under way	8	44	207
208. Number of result demonstrations completed or carried through the year	7	36	208
209. Number of units in these completed demonstrations	6	19 64	209
210. Number of junior clubs <sup>2</sup>	1	4	210
211. Number of members enrolled	(a) Boys	5	18
	(b) Girls	2	
212. Number of members completing	(a) Boys	2	14
	(b) Girls	2	
213. Number of units involved in junior club work completed	2	36	213
214. Total number of different farms adopting improved practices relative to the miscellaneous work reported on this page.	8	58	214
[Use space below to include other important data relating to miscellaneous work.]			

<sup>1</sup> Indicate units over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

215. Number of project clubs or groups	(a) Women	215
	(b) Juniors	
216. Number of members enrolled in food preparation	(a) Women	216
	(b) Girls	
	(c) Boys	
217. Number of members completing*	(a) Women	217
	(b) Girls	
	(c) Boys	
218. Number of method demonstrations given. (See definition 6, page 3.)		218
219. Number of result demonstrations started or under way. (See definition 6, page 3.)	(a) Women	219
	(b) Girls	
	(c) Boys	
220. Number of result demonstrations completed or carried through the year	(a) Women	220
	(b) Girls	
	(c) Boys	
221. Number of individuals adopting improved practices in bread making this year	(a) Women	221
	(b) Girls	
	(c) Boys	
222. Number of individuals adopting improved practices in meat cookery this year	(a) Women	222
	(b) Girls	
	(c) Boys	
223. Number of individuals adopting improved practices in vegetable cookery this year	(a) Women	223
	(b) Girls	
	(c) Boys	
224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year	(a) Women	224
	(b) Girls	
	(c) Boys	
225. Number of individuals adopting improved practices in meal preparation and service this year	(a) Women	225
	(b) Girls	
	(c) Boys	
226. Number of homes budgeting the family food supply for the first time		226
227. Total number of different homes adopting improved practices relative to the food-preparation work reported on this page. (Include entries for questions 220, 221, 222, 223, 224, 225, and 226 less duplications.)		227

[Use space below to include other important data relating to food preparation.]

\* States which do not require clubs or groups on a project basis should not report on this question but should report on enrollment and completion.  
 \* Includes those who have finished the work undertaken, or such portion of it as it was planned to finish during the report year.

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

226. Number of project clubs or groups	(a) Women	_____	} 226
	(b) Juniors	_____	
229. Number of members enrolled in food preservation	(a) Women	_____	} 229
	(b) Girls	_____	
	(c) Boys	_____	
230. Number of members completing	(a) Women	_____	} 230
	(b) Girls	_____	
	(c) Boys	_____	
231. Number of method demonstrations given			231
232. Number of result demonstrations started or under way	(a) Women	_____	} 232
	(b) Girls	_____	
	(c) Boys	_____	
233. Number of result demonstrations completed or carried through the year	(a) Women	_____	} 233
	(b) Girls	_____	
	(c) Boys	_____	
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year	(a) Women	_____	} 234
	(b) Girls	_____	
	(c) Boys	_____	
235. Number of individuals adopting improved practices in preserving meats and fish this year	(a) Women	_____	} 235
	(b) Girls	_____	
	(c) Boys	_____	
236. Number of homes providing better food storage for the first time			236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page			237
238. List below amount of food preserved by club members completing:			238

Kind of food.	(1) Women.	(2) Girls.	(3) Boys.
(a) Fruits and vegetables canned.....quarts			
(b) Meats and fish canned.....quarts			
(c) Jelly and preserves made.....quarts			
(d) Fruit juices made.....quarts			
(e) Pickles made.....quarts			
(f) Fruits and vegetables dried.....pounds <sup>1</sup>			
(g) Meats cured.....pounds <sup>2</sup>			

[Use space below to include other important data relating to food preservation.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.<sup>2</sup> Cured product.

## NUTRITION.

Report only this year's extension activities and results that are supported by records.

230. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	230
	(b) Juniors.....	
240. Number of members enrolled in nutrition.....	(a) Women.....	240
	(b) Girls.....	
	(c) Boys.....	
241. Number of members completing.....	(a) Women.....	241
	(b) Girls.....	
	(c) Boys.....	
242. Number of method demonstrations given.....		242
243. Number of result demonstrations started or under way.....	(a) Women.....	243
	(b) Girls.....	
	(c) Boys.....	
244. Number of result demonstrations completed or carried through the year.....	(a) Women.....	244
	(b) Girls.....	
	(c) Boys.....	
245. Number of individuals balancing family meals according to approved methods for the first time.....	(a) Women.....	245
	(b) Girls.....	
	(c) Boys.....	
246. Number of individuals preparing better school lunches for the first time.....	(a) Women.....	246
	(b) Girls.....	
	(c) Boys.....	
247. Number of schools induced to serve a hot dish or school lunch for the first time.....		247
248. Number of children involved in preceding question.....		248
249. Number of homes carrying out improved practices in child feeding for the first time.....		249
250. Number of children involved in preceding question.....		250
251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page.....		251

[Use space below to include other important data relating to nutrition.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

252. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	252
	(b) Juniors .....	
253. Number of members enrolled in clothing work.....	(a) Women .....	253
	(b) Girls .....	
	(c) Boys .....	
254. Number of members completing.....	(a) Women .....	254
	(b) Girls .....	
	(c) Boys .....	
255. Number of method demonstrations given.....		255
256. Number of result demonstrations started or under way.....	(a) Women .....	256
	(b) Girls .....	
	(c) Boys .....	
257. Number of result demonstrations completed or carried through the year.....	(a) Women .....	257
	(b) Girls .....	
	(c) Boys .....	
258. Number of individuals adopting improved practices in selection and construction.....	(a) Women .....	258
	(b) Girls .....	
	(c) Boys .....	
259. Number of individuals adopting improved practices in renovation and remodeling.....	(a) Women .....	259
	(b) Girls .....	
	(c) Boys .....	
260. Number of individuals adopting improved practices in millinery.....	(a) Women .....	260
	(b) Girls .....	
261. Number of individuals adopting improved practices in costume designing.....	(a) Women .....	261
	(b) Girls .....	
262. Number of individuals adopting improved practices in infant wardrobe planning.....	(a) Women .....	262
	(b) Girls .....	
263. Number of individuals adopting improved practices in children's wardrobe planning.....	(a) Women .....	263
	(b) Girls .....	
264. Number of individuals adopting improved practices in adult wardrobe planning.....	(a) Women .....	264
	(b) Girls .....	
265. Total number of different homes adopting improved practices relative to the clothing work reported on this page.....		265
266. Number of dress forms made this year by.....	(a) Women .....	266
	(b) Girls .....	
267. Number of dresses and coats made this year by.....	(a) Women .....	267
	(b) Girls .....	
268. Number of undergarments made this year by.....	(a) Women .....	268
	(b) Girls .....	
269. Number of hats made this year by.....	(a) Women .....	269
	(b) Girls .....	

[Use space below to include other important data relating to clothing.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

270. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	270
	(b) Juniors.....	
271. Number of members enrolled in home management.....	(a) Women.....	271
	(b) Girls.....	
	(c) Boys.....	
272. Number of members completing.....	(a) Women.....	272
	(b) Girls.....	
	(c) Boys.....	
273. Number of method demonstrations given.....		273
274. Number of result demonstrations started or under way.....	(a) Women.....	274
	(b) Girls.....	
275. Number of result demonstrations completed or carried through the year.....	(a) Women.....	275
	(b) Girls.....	
276. Number of individuals following a systematized plan of household work for the first time.....	(a) Women.....	276
	(b) Girls.....	
277. Number of homes obtaining additional labor-saving equipment this year.....		277
278. Number of kitchens planned and rearranged for convenience this year.....		278
279. Number of individuals following improved laundry practices for the first time.....	(a) Women.....	279
	(b) Girls.....	
280. Number of individuals making budgets and keeping accounts for the first time.....	(a) Women.....	280
	(b) Girls.....	
281. Total number of different homes adopting improved practices relative to the home-management work reported on this page.....		281
282. List below the number of labor-saving appliances involved in question 277:		282
(a) Hand washing machines.....	(f) Kitchen cabinets.....	
(b) Power washing machines.....	(g) Electric or gasoline irons.....	
(c) Fireless cookers.....	(h) _____	
(d) Kitchen sinks.....	(i) _____	
(e) Power vacuum cleaners.....	(j) _____	

[Use space below to include other important data relating to home management.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOUSE FURNISHINGS.

Report only this year's extension activities and results that are supported by records.

283. Number of project clubs or groups .....	(a) Women .....	} 283
	(b) Juniors .....	
284. Number of members enrolled in house furnishings .....	(a) Women .....	} 284
	(b) Girls .....	
	(c) Boys .....	
285. Number of members completing .....	(a) Women .....	} 285
	(b) Girls .....	
	(c) Boys .....	
286. Number of method demonstrations given .....		286
287. Number of result demonstrations started or under way .....	(a) Women .....	} 287
	(b) Girls .....	
	(c) Boys .....	
288. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 288
	(b) Girls .....	
	(c) Boys .....	
289. Number of individuals adopting improved practices in selection and arrangement of furnishings this year .....	(a) Women .....	} 289
	(b) Girls .....	
	(c) Boys .....	
290. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year .....	(a) Women .....	} 290
	(b) Girls .....	
	(c) Boys .....	
291. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year .....	(a) Women .....	} 291
	(b) Girls .....	
	(c) Boys .....	
292. Number of rooms involved in questions 289, 290, and 291 .....	(a) Bedrooms .....	} 292
	(b) Living rooms .....	
	(c) Dining rooms .....	
	(d) Other rooms .....	
293. Total number of different homes adopting improved practices relative to the house-furnishing work reported on this page .....		293

[Use space below to include other important data relating to house furnishings.]

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\* States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

284. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	284
	(b) Juniors.....	
285. Number of members enrolled in home health and sanitation.....	(a) Women.....	285
	(b) Girls.....	
	(c) Boys.....	
286. Number of members completing.....	(a) Women.....	286
	(b) Girls.....	
	(c) Boys.....	
287. Number of method demonstrations given.....		287
288. Number of result demonstrations started or under way.....	(a) Women.....	288
	(b) Girls.....	
	(c) Boys.....	
289. Number of result demonstrations completed or carried through the year.....	(a) Women.....	289
	(b) Girls.....	
	(c) Boys.....	

HEALTH<sup>2</sup>

290. Number of homes adopting recommended health practices this year.....		290
291. Number of individuals adopting recommended practices in—		291
(a) Use of health score card.....	(f) Care of skin and hair.....	
(b) Good posture.....	(g) Home nursing.....	
(c) Prevention of colds.....	(h) First aid.....	
(d) Good elimination.....	(i).....	
(e) Care of teeth.....	(j).....	
292. Is your health program coordinated with the work of State and county health authorities?.....	(a) Yes.....	292
	(b) No.....	

## SANITATION.

293. Number of homes installing sanitary closets or outhouses this year according to plans furnished.....		293
294. Number of homes screened for the first time.....		294
295. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time.....		295
296. Total number of different homes adopting improved practices relative to the sanitation work reported on this page.....		296

[Use space below to include other important data relating to home health and sanitation.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

<sup>2</sup> It is assumed that this work is conducted in cooperation with State and county health authorities.

## RURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 16.

307. Number of method demonstrations given.....	307
308. Number of result demonstrations started or under way.....	308
309. Number of result demonstrations completed or carried through the year.....	309
310. Number of dwellings constructed this year according to plans furnished.....	310
311. Number of dwellings remodeled this year according to plans furnished.....	311
312. Number of sewage-disposal systems installed this year according to plans furnished.....	312
313. Number of water systems installed this year according to plans furnished.....	313
314. Number of heating systems installed this year according to plans furnished.....	314
315. Number of lighting systems installed this year according to plans furnished.....	315
316. Number of poultry houses constructed this year according to plans furnished.....	316
317. Total number of different homes adopting improved practices relative to the rural-engineering work reported on this page.....	317

[Use space below to include other important data relating to rural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

318. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 318
	(b) Juniors.....	
319. Number of members enrolled in beautification of home grounds.....	(a) Women.....	} 319
	(b) Girls.....	
	(c) Boys.....	
320. Number of members completing.....	(a) Women.....	} 320
	(b) Girls.....	
	(c) Boys.....	
321. Number of method demonstrations given.....	(a) Women.....	} 321
	(b) Girls.....	
	(c) Boys.....	
322. Number of result demonstrations started or under way.....	(a) Women.....	} 322
	(b) Girls.....	
	(c) Boys.....	
323. Number of result-demonstrations completed or carried through the year.....	(a) Women.....	} 323
	(b) Girls.....	
	(c) Boys.....	
324. Number of home grounds planted this year according to a landscape plan.....		324
325. Number of school and community grounds planted this year according to a landscape plan.....		325
326. Number of homes painted or whitewashed this year as a result of instruction in beautification.....		326
327. Total number of different homes beautifying home grounds this year.....		327

[Use space below to include other important data relating to beautification of home grounds.]

<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

328. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	328
	(b) Juniors.....	
329. Number of members enrolled in home gardens.....	(a) Women.....	329
	(b) Girls.....	
	(c) Boys.....	
330. Number of members completing.....	(a) Women.....	330
	(b) Girls.....	
	(c) Boys.....	
331. Number of method demonstrations given.....		331
332. Number of result demonstrations started or under way.....	(a) Women.....	332
	(b) Girls.....	
	(c) Boys.....	
333. Number of result demonstrations completed or carried through the year.....	(a) Women.....	333
	(b) Girls.....	
	(c) Boys.....	
334. Number of gardens involved in result demonstrations.....	(a) Women.....	334
	(b) Girls.....	
	(c) Boys.....	
335. Number of individuals adopting improved practices in growing fruit trees this year.....	(a) Women.....	335
	(b) Girls.....	
	(c) Boys.....	
336. Number of individuals adopting improved practices in growing bush and small fruits this year.....	(a) Women.....	336
	(b) Girls.....	
	(c) Boys.....	
337. Number of individuals adopting improved practices in growing grapes this year.....	(a) Women.....	337
	(b) Girls.....	
	(c) Boys.....	
338. Number of individuals adopting improved practices in growing vegetables this year.....	(a) Women.....	338
	(b) Girls.....	
	(c) Boys.....	
339. Number of individuals saving improved stock or seed for the first time.....	(a) Women.....	339
	(b) Girls.....	
	(c) Boys.....	
340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time.....		340
341. Number of individuals growing winter gardens for the first time.....	(a) Women.....	341
	(b) Girls.....	
	(c) Boys.....	
342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page.....		342

[Use space below to include other important data relating to home gardens.]

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<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

343. Number of project clubs or groups <sup>1</sup> .....	(a) Women.....	} 343
	(b) Juniors.....	
	(c) Boys.....	
344. Number of members enrolled in home poultry.....	(a) Women.....	} 344
	(b) Girls.....	
	(c) Boys.....	
345. Number of members completing.....	(a) Women.....	} 345
	(b) Girls.....	
	(c) Boys.....	
346. Number of method demonstrations given.....		346
347. Number of result demonstrations started or under way.....	(a) Women.....	} 347
	(b) Girls.....	
	(c) Boys.....	
348. Number of result demonstrations completed or carried through the year.....	(a) Women.....	} 348
	(b) Girls.....	
	(c) Boys.....	
349. Number of birds in result demonstrations raised or managed by.....	(a) Women.....	} 349
	(b) Girls.....	
	(c) Boys.....	
350. Total profit on result demonstrations conducted by.....	(a) Women.....	} 350
	(b) Girls.....	
	(c) Boys.....	
351. Number of individuals culling flocks for the first time.....	(a) Women.....	} 351
	(b) Girls.....	
	(c) Boys.....	
352. Number of homes culling flocks for the first time.....		352
353. Number of birds in these flocks.....		353
354. Number of birds discarded.....		354
355. Number of homes feeding better-balanced poultry rations for the first time.....		355
356. Number of individuals assisted in obtaining standard-bred eggs for hatching this year.....	(a) Women.....	} 356
	(b) Girls.....	
	(c) Boys.....	
357. Number of homes assisted in obtaining standard-bred cockerels this year.....		357
358. Number of individuals adopting improved practices in early hatching and chick rearing this year.....	(a) Women.....	} 358
	(b) Girls.....	
	(c) Boys.....	
359. Number of homes directly assisted in increasing the family income this year through poultry.....		359
360. Number of homes controlling poultry insects for the first time.....		360
361. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page.....		361

[Use space below to include other important data relating to home poultry.]

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<sup>1</sup> Homes which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

262. Number of project clubs or groups <sup>1</sup> .....	(a) Women .....	} 262
	(b) Juniors .....	
263. Number of members enrolled in home-dairy work .....	(a) Women .....	} 263
	(b) Girls .....	
	(c) Boys .....	
264. Number of members completing .....	(a) Women .....	} 264
	(b) Girls .....	
	(c) Boys .....	
265. Number of method demonstrations given .....		265
266. Number of result demonstrations started or under way .....	(a) Women .....	} 266
	(b) Girls .....	
	(c) Boys .....	
267. Number of result demonstrations completed or carried through the year .....	(a) Women .....	} 267
	(b) Girls .....	
	(c) Boys .....	
268. Number of cows or calves in result demonstrations raised or managed by .....	(a) Women .....	} 268
	(b) Girls .....	
	(c) Boys .....	
269. Number of homes feeding better dairy rations for the first time .....		269
270. Number of homes adopting better practices in the sanitary production and care of milk this year .....		270
271. Number of homes adopting better practices in butter or cheese making this year .....		271
272. Number of pounds of butter made .....		272
273. Number of pounds of cheese made .....		273
274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page .....		274

[Use space below to list other important data relative to home dairying.]

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<sup>1</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

375. Number of method demonstrations given..... 375

376. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. 376

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

377. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. 377

(a) Name of association or group.	(b) Number of members.	Products sold.		Supplies purchased.	
		(c) Value.	(d) Profit.	(e) Value.	(f) Savings.
Curb or bazaar markets.....		\$.....	\$.....	\$.....	\$.....
Egg circles.....					
<b>TOTAL</b> .....					

378. Number of homes standardizing and grading products for markets: 378

(a) Poultry and poultry products..... (d) Fruits and vegetables.....

(b) Canned goods..... (e) .....

(c) Dairy products..... (f) .....

379. Total number of different homes adopting improved marketing practices (include entries for questions 376 (b) and 377 (b) less duplications plus other homes not in cooperative associations).... 379

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as recreation, basket making, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

Dep.		90 <sup>1</sup>	91 <sup>2</sup>	92 <sup>3</sup>
279. Number of project clubs or groups <sup>4</sup>	(a) Women			379
	(b) Juniors			
280. Number of members enrolled	(a) Women			380
	(b) Girls			
	(c) Boys			
281. Number of members completing	(a) Women			381
	(b) Girls			
	(c) Boys			
282. Number of method demonstrations given				382
283. Number of result demonstrations started or under way	(a) Women			383
	(b) Girls			
	(c) Boys			
284. Number of result demonstrations completed or carried through the year	(a) Women			384
	(b) Girls			
	(c) Boys			
285. Number of units involved in such result demonstrations	(a) Women			385
	(b) Girls			
	(c) Boys			
286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page.				386
[Use space below to include other important data relating to miscellaneous work.]				

<sup>1</sup> Indicate name over column.<sup>2</sup> States which do not organize clubs or groups on a project basis should not report on this question but should report on enrollment and completion.