

ANNUAL NARRATIVE REPORT
HOME DEMONSTRATION WORK
CARROLL COUNTY
VIRGINIA

HOME DEMONSTRATION AGENT ANNUAL REPORT

1931

Mrs. G. S. Ferguson
Home Demonstration Agent

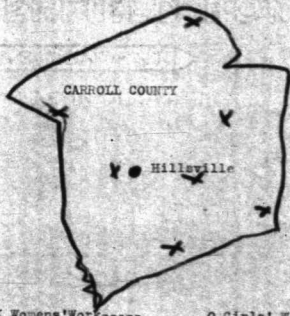
September 15, 1931 - November 30, 1931

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*Nothing to
index
L.M.F.*

OLD WESTERN HOME



X Womens' Work-----

O Girls' Work

PERSONAL REPORT SUMMARY

Extension work has only been in Carroll County since September 15, with the agent dividing her time with Grayson County, which makes only $1\frac{1}{2}$ months of service given entirely to Carroll County.

There are twelve communities in the county in which extension work should be conducted. Of these twelve a program has been cooperatively worked out in six communities.

In Carroll County the school authorities, including the Superintendent of schools and the Supervisors of Schools, have been most helpful and cooperative in helping to establish the work.

	<u>Number</u>
Homes Visited	50
Different Homes Visited	25
Office Calls	13
Telephone Calls	8
Days in Office	$5\frac{1}{2}$
Days in Field	$27\frac{1}{2}$
Newspaper Articles Published	10
Individual Letters Written	49
Circular Letters Prepared	2
Circular Letters Distributed	251
Bulletins Distributed	98
Miles Traveled	1900
Method Demonstration Meetings	36
Attendance	350
Result of Demonstration Meetings	2
Attendance	36

	<u>Number</u>
Tours Conducted	1
Attendance	38
Other Extension Meetings	2
Attendance	450

FINANCIAL SUPPORT

Home Demonstration Work in Carroll County is being financed by Federal Funds, the object being to introduce the work and put it on a permanent basis.

There are seven chairmen actively engaged in forwarding the extension program and are working in cooperation with the agent.

WOMEN'S WORK

With the women agent has organized six Home Demonstration Clubs. Five of these taking "Foods" as their major project. The five Clubs majoring in "Foods" have a membership of 140, have held four meetings each, and in every case have had almost 100% attendance. These women have been given demonstration in the selection of foods for winter diet, quick breads, salads for winter, and fruits for the winter diets.

HOME IMPROVEMENT

One Club with a membership of 45 has taken "Yard Improvement" as their major project. They have made a tour of all the yards of their membership, planted shrubs, removed fences and have had demonstrations in the care of bulbs and planting seed for spring flowers. This club has also made a Year Book for the club, have their meetings in the homes, and gave a Halloween Party for their husbands.

GIRLS WORK

Since the work is not yet permanent in the county, it was deemed advisable not to organize but one 4-H Club. This Club is at the County Seat, meets after school and has a membership of 50 girls. This year they have as their major project "Foods for Health". They have had demonstrations on the preparation of green vegetables, milk dishes and proper posture. This club is fortunate in having a wide-awake leader, who was formerly a Home Economic teacher and a local girl.

HOME FURNISHING

Four women have been assisted with re-arrangement of furniture, five with selection of window curtains and shades and two induced to remove large portraits from the walls.

COMMUNITY ACTIVITIES

Despite a heavy fog and a down-pour of rain, the women enrolled for Home Demonstration Clubs for the two counties, met at Norvale Cragg, a beautiful club house on top of the mountain, on November 20. They came in trucks, in cars and in buggies, and although the rain poured, one group said they held quilts and blankets over their heads in an open truck, except when they were driving through Galax, but were determined to come regardless of the rain. Every club was represented with almost its full membership. The two counties sent 250 people to this meeting--25 of them being men.

The mayor of Galax, Mr. Woltz, welcomed the visitors to the club house, which he owns. Dr. J. P. McConnell gave an interesting talk and said: There is no other one factor that will help to develop and improve the economic and social life of rural Virginia as a program such as you are having here today. As President of the Southwestern Virginia, Inc., I urge you to use every effort to make this program a permanent part of your civic life."

Miss Mary B. Settle, Home Improvement Specialist, gave a demonstration on "Color in the Home", Mrs. Cox, wife of the Superintendent of Schools of Grayson County, gave several readings. The afternoon was devoted to games.

Mr. Wolz has invited the clubs to hold here a "Housekeepers' Camp" in the spring.

GOALS

To have organized groups
in each community.

ACCOMPLISHED

Have organized groups
in six communities and
have others in prospect.

GOAL FOR 1932

to secure appropriation for
Home Demonstration Work for
1932.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Va County Carroll
Report of Mrs. C. S. Peoples County Home Demon Agent
From Sept 15/1931 to Nov. 30 1931

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



HOME DEMONSTRATION AGENT ANNUAL REPORT

Approved:

Date _____

Maud E. Wallace
State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—change and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

<ol style="list-style-type: none"> (a) Cereals. (b) Legumes and forage crops. (c) Potatoes, Irish. (d) Cotton. (e) Tobacco and other special crops. (f) Home gardens and home beautification. (g) Market garden and truck crops. (h) Fruits. (i) Forestry. (j) Rodents and miscellaneous insects. (k) Agricultural engineering and home engineering. (l) Poultry. 	<ol style="list-style-type: none"> (m) Dairy. (n) Other livestock. (o) Farm management. (p) Marketing, farm and home. (q) Foods and nutrition. (r) Child training and care. (s) Clothing. (t) Home management. (u) Home furnishings. (v) Home health and sanitation. (w) Community activities. (x) Miscellaneous.
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and status, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations. A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry. A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment. The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person by an individual or group seeking agricultural or home-economics information, or a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicate letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Events that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

Miss C. J. Ferguson (Name) *Co. H. Dean* (Title) *1/14* (Months of service this year)

2. County extension organization or association.

(a) Name County Committee

(b) Number of members (1) Men _____ (2) Women 7

3. Number of communities in county where extension work should be conducted 12

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees 6

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work (1) Men _____ (2) Women 6

(b) 4-H Club work (1) Men _____ (2) Women 1 (3) Older club boys _____ (4) Older club girls _____

6. Number of clubs or other groups organized to carry on adult home demonstration work 6

7. Members in above clubs or groups 185

8. Number of 4-H Clubs 1

9. Number of different 4-H Club members enrolled (a) Boys _____ (b) Girls 52

10. Number of different 4-H Club members completing (a) Boys _____ (b) Girls _____

11. Number of members enrolled in 4-H Club work for:

1st Year 2d Year 3d Year 4th Year 5th Year 6th Year and Over

(a) Boys _____

(b) Girls 52

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys												
Girls					10	20	12	8				

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the perfect enrollments reported on pages 1 to 24, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

General Activities—Continued

Report Only This Year's Extension Activities and Results that are to be Filled

13. Number of 4-H Club members in school	50	Out of school	13
14. Number of 4-H Club teams trained	(a) Judging		14
	(b) Demonstration		
15. Number of groups organized for extension work with rural young people above the 4-H Club age			15
16. Members in above groups	(a) Young men		16
	(b) Young women		
17. Total number of farm visits ¹ made in conducting extension work			17
18. Number of different farms visited			18
19. Total number of home visits ² made in conducting extension work		50	19
20. Number of different homes visited		25	20
21. Number of calls relating to extension work	(a) Office	13	21
	(b) Telephone	8	
22. Number of days agent spent in office		5 1/4	22
23. Number of days agent spent in field		27 1/4	23
24. Number of news articles or stories published ³		10	24
25. Number of individual letters written		49	25
26. Number of different circular letters prepared (not total copies mailed)		2	26
27. Number of bulletins distributed		98	27
28. Number of radio talks made			28
29. Number of events at which extension exhibits were shown			29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	30
		(2) Total men leaders attending	
	(b) 4-H Club	(1) Number	
		(2) Total leaders attending	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	20	31
	(b) Total attendance	250	
32. Meetings held at result demonstrations	(a) Number		32
	(b) Total attendance		
33. Tours conducted	(a) Number	1	33
	(b) Total attendance	21	
34. Achievement days held	(a) Adult work	(1) Number	34
		(2) Total attendance	
	(b) 4-H Club	(1) Number	
		(2) Total attendance	

¹ List as farms or homes visit according to principal purpose of visit.² Include county and state fairs, agricultural journals, and home magazines. Do not count from relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events that can be Verified

	(a) Farm women	(1) Number	
		(2) Total members attending	
		(3) Total others attending	
25. Encampments held	(b) 4-H Club	(1) Number	25
		(2) Total boys attending	
		(3) Total girls attending	
		(4) Total others attending	
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	2	26
	(b) Total attendance	450	
	(a) Adult work	(1) Number	
		(2) Total attendance	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(b) 4-H Club	(1) Number	27
		(2) Total attendance	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with you, visitors, boys, and girls. If an assistant agent has been employed include his or her time with that of your own. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of extension or other units participating	Number of leaders or co-leaders assisting	Days (one-half day) spent with line of work	Days (one-half day) devoted to line of work	Number of reports filed in relation to line of work	Number of news stories published	Number of displays or exhibits made	Number of films or home-visit made	Number of other calls received
	(a)	(b)	(c)	(d)	(e)	(f)	(g)	(h)	(i)
28. Cereals (page 8)									
29. Legumes and foreign crops (pages 9, 10)									
40. Potatoes, Irish (page 11)									
41. Cotton (page 11)									
42. Tobacco and other special crops (page 11)									
43. Home gardens and home beautification (page 12)	2	2		8	6		1	15	4
44. Market garden and truck crops (page 12)									
45. Fruits (page 12)									
46. Forestry (page 13)									
47. Rodents and miscellaneous insects (page 13)									
48. Agricultural engineering (page 14)									
49. Poultry (page 15)									
50. Dairy (page 15)									
51. Other livestock (page 15)									
52. Farm management (page 16)									
53. Marketing—farm and home (page 17)									
54. Foods and nutrition (page 18)	4	2		17	14	7	1	20	3
55. Child training and care (page 18)									
56. Clothing (page 20)									
57. Home management (page 21)									
58. Home furnishings (page 22)									
59. Home health and sanitation (page 22)									
60. Community activities (page 24)				3			5	2	
61. Miscellaneous (page 24)									
62. Building extension program of work ¹	6	2		4 1/2	8	3	10	4	
63. Organization—extension association and committees ²									

(The totals for these columns do not necessarily check with the information given on pages 4, 1, and 2, since one meeting, farm visit, circular letter, etc., may relate to two or more lines of subject matter.)

¹ Under "Building the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

² Under "organization" include all work incident to establishing extension associations, agricultural councils, home demonstration councils, advisory committees, project committees, community committees, and the like and reported under building the extension program.

CEREALS¹

Report Only This Year's Extension Activities that are Supported by Records

Item	66 Corn	67 Wheat	68 Oats	69 Rye	70 Sorghum	71 Other ²
64. Number of method demonstration meetings held						
65. Number of adult result demonstrations completed or carried into the next year						
66. Total number of acres included in adult result demonstrations						
67. Average increased yield per acre on adult result demonstrations due to recommended practices	bu.	bu.	bu.	bu.	bu.	bu.
68. Number of 4-H Club members enrolled	(1) Boys					
		(2) Girls				
69. Number of 4-H Club members completing	(1) Boys					
		(2) Girls				
70. Number of acres grown by club members completing						
71. Total yields of cereals grown by club members completing	bu.	bu.	bu.	bu.	bu.	bu.
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)						

¹ Report following crops the year they are harvested.
² Indicate crop by name.

LEGUMES AND FORAGE CROPS

Report Only This Year's Experience Regardless of What Was Reported by Previous Years

Name	60	61	62	63	64	65
	Alfalfa	Sweet clover	Clover (red, white, yellow)	Vetch	Lespedeza	Purpureum
72. Number of method demonstration meetings held.....						72
73. Number of adult result demonstrations completed or carried into the next year.....						73
74. Total number of acres included in adult result demonstrations.....						74
75. Average increased yield per acre on adult result demonstrations due to recommended practices ¹	bu. tons	bu. tons	bu. tons	bu. tons	bu. tons	XXXXX XXXXX
76. Number of 4-H Club members enrolled.....	(1) Boys		(2) Girls			76
77. Number of 4-H Club members completing.....	(1) Boys		(2) Girls			77
78. Number of acres grown by club members completing.....						78
79. Total yield of crops grown by club members completing ¹	bu. tons	bu. tons	bu. tons	bu. tons	bu. tons	XXXXX XXXXX
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)						

¹Indicate whether yield is bushels of seed or tons of cured forage.

LEGUMES AND FORAGE CROPS—Continued

Report Only This Year's Extension Activities That are Requested by Boards

Item	(1)	(2)	(3)	(4)	(5)	(6)
	bu. beans	bu. vetches	bu. alfalfa	bu. clover	bu. sorghum	Other ¹
72. Number of method demonstration meetings held						72
73. Number of adult result demonstrations completed or carried into the next year						73
74. Total number of acres included in adult result demonstrations						74
75. Average increased yield per acre on adult result demonstrations due to recommended practices ²	bu. beans	bu. vetches	bu. alfalfa	bu. clover	bu. sorghum	bu. tons
76. Number of 4-H Club members enrolled	(1) Boys					76
		(2) Girls				
77. Number of 4-H Club members completing	(1) Boys					77
		(2) Girls				
78. Number of acres grown by club members completing						78
79. Total yield of crops grown by club members completing ²	bu. beans	bu. vetches	bu. alfalfa	bu. clover	bu. sorghum	bu. tons
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.						
(Use space below for State questions not listed above)						

¹ Indicate crop by name.
² Indicate whether yield in bushels of seed or tons of cured forage.

POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS
Report Only This Year's Extension Activities that are Supported by Records

Item	20	20	20	20	20
	Irish potatoes	Sweet potatoes	Cotton	Tobacco	Other ¹
80. Number of method demonstration meetings held					80
81. Number of adult result demonstrations completed or carried into the next year					81
82. Total number of acres included in adult result demonstrations					82
83. Average increased yield per acre on adult result demonstrations due to recommended practices	bu.	bu.	lbs. ²	lbs.	83
84. Number of 4-H Club members enrolled					84
85. Number of 4-H Club members completing					85
86. Number of acres grown by club members completing					86
87. Total yield of crops grown by club members completing	bu.	bu.	lbs. ²	lbs.	87
Note.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned. (Use space below for State questions not listed above)					

¹ Indicate crop by name.

² Report yield of cotton in pounds of seed cotton.

FRUITS, VEGETABLES, AND BEAUTIFICATION OF HOME GROUNDS

Report Only This Year's Extension Activities That are Supported by Records

Item	68 Home gardens	69 Material purchased fruit, and seedling craps	70 Percent- ages of home grounds	71 Tree fruits	72 Bush and small fruits	73 Crops
85. Number of method demonstration meetings held			6			
86. Number of adult result demonstrations completed or carried into the next year			45			
87. Total number of acres included in adult result demonstrations	XXXXX		XXXXX			
88. Average increased yield per acre on adult result demonstrations due to recommended practices	XXXXX	bu.	XXXXX	bu.	qts.	bu.
89. Number of 4-H Club members enrolled	1	(1) Boys				
(2) Girls						
90. Number of 4-H Club members completing	1	(1) Boys				
(2) Girls						
94. Number of acres grown by club members completing			XXXXX			

NOTE.—Work relating to soils and fertilizers, insects, and plant diseases should be reported in connection with the crops concerned.

(Use spaces below for State questions not listed above)

FORESTRY

Report Only This Year's Extension Activities that are Supported by Research

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	97
	(a) Boys
	(b) Girls
98. Number of 4-H Club members completing	98
	(a) Boys
	(b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107

(Use space below for State questions not listed above)

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Research

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL ENGINEERING

(Farm and Home)

Report Only This Year's Extension Activities That are Suggested by Records

111. Number of method demonstration meetings held	_____	111
112. Number of adult result demonstrations completed or carried into the next year	_____	112
113. Number of 4-H Club members enrolled	_____	113
	(a) Boys _____ (b) Girls _____	
114. Number of 4-H Club members completing	_____	114
	(a) Boys _____ (b) Girls _____	
115. Number of farms following recommendations in installing drainage systems	_____	115
116. Acres drained by such systems	_____	116
117. Number of farms following recommendations in installing irrigation systems	_____	117
118. Acres irrigated by such systems	_____	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	_____	119
120. Acres on which soil erosion was so prevented	_____	120
121. Number of farms clearing land of stumps or boulders according to recommended methods	_____	121
122. Number of families assisted with house-planning problems	_____	122
123. Number of dwellings constructed according to plans furnished	_____	123
124. Number of dwellings remodeled according to plans furnished	_____	124
125. Number of sewage-disposal systems installed according to recommendations	_____	125
126. Number of water systems installed according to recommendations	_____	126
127. Number of heating systems installed according to recommendations	_____	127
128. Number of lighting systems installed according to recommendations	_____	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	_____	129
	(a) Dairy barns _____ (b) Hog houses _____ (c) Poultry houses _____ (d) Silos _____ (e) Other _____	130
130. Number of buildings involved in preceding question	_____	
130%. Number of farms or homes following recommendations on maintenance and repair of machinery	_____	130%
	(a) Tractors _____ (b) Tillage implements _____ (c) Harvesters and threshers _____ (d) Other _____	130%
130%. Number of machines involved in preceding question	_____	
130%. Number of farms employing better types of machinery or equipment recommended by extension agent	_____	130%

POULTRY, DAIRY CATTLE, SHEEP, SWINE, AND HORSES

Report Only This Year's Exhibitions, Activities That are Reported by Records

Item	50	51	52	53	54	55
	Poultry	Dairy cattle	Swine	Sheep	Swine	Horses and mules
120. Number of method demonstration meetings held						120
121. Number of adult result demonstrations completed or carried into the next year						121
122. Number of animals involved in these completed adult result demonstrations						122
123. Total profit or saving on adult result demonstrations completed						123
124. Number of 4-H Club members enrolled	(1) Boys					124
	(2) Girls					
125. Number of 4-H Club members completing	(1) Boys					125
	(2) Girls					
126. Number of animals involved in 4-H Club work completed						126
127. Number of farms assisted in obtaining purebred sires						127
128. Number of farms assisted in obtaining high-grade or purebred females						128
129. Number of bull, boar, ram, or stallion circles or clubs organized						129
130. Number of members in preceding circles or clubs						130
131. Number of herd or flock improvement associations organized or reorganized						131
132. Number of members in these associations						132
133. Number of farms not in associations keeping performance records of animals						133
(Use space below for State questions not listed above)						

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Estimated Activities that are Supported by Receipts

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping out-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	158	
159. Number of farms in preceding question making readjustments to—.....	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

MARKETING (FARM AND HOME)

Report Only This Year's Extension Activities that are Supported by Reports

Item	00 Crops and land	01 Cotton	02 Dairy products	03 Livestock	04 Fruits and vegetables	05 Poultry and eggs	06 Honey products	07 Other
160. Number of cooperative-marketing associations or groups organized during the year.								160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.								161
162. Membership in associations organized and assisted (161 and 162).								162
163. Value of products marketed by all associations worked with.	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—								
165. Preliminary analysis.								165
166. Organization.								166
167. Accounting and auditing.								167
168. Financing.								168
169. Business policies.								169
170. Production to meet market demand.								170
171. Reduction of market losses.								171
172. Use of current market information.								172
173. Standardizing.								173
174. Processing or manufacturing.								174
175. Packaging and grading.								175
176. Loading.								176
177. Transporting.								177
178. Warehousing.								178
179. Keeping membership informed.								179
180. Merging into larger units.								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.								181
182. Packaging and grading.								182
183. Use of current market information.								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Research

184. Number of method demonstration meetings held 14 184185. Number of adult result demonstrations completed or carried into the next year 140 185

	Food selection and preparation	Food preservation	
	99	99	
186. Number of 4-H Club members enrolled	(1) Girls 50		186
	(2) Boys		
187. Number of 4-H Club members completing	(1) Girls 50		187
	(2) Boys		

188. Number of homes assisted in planning family food budget for a year 188

189. Number of homes budgeting food expenditures for a year 189

190. Number of homes balancing family meals for a year 190

191. Number of homes improving home-packed lunches according to recommendations 191

192. Number of schools following recommendations for a hot dish or school lunch 192

193. Number of children involved in preceding question 193

194. Number of homes using improved methods in child feeding 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation) 195

196. Number of jars of canned products preserved by 4-H Club members 196

(Use space below for State questions not listed above)

CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Supported by Grants

187. Number of method demonstration meetings held.....	187	
188. Number of adult result demonstrations completed or carried into the next year.....	188	
189. Number of groups devoting major part of program to child training and care.....	189	
190. Membership in these groups.....	200	
191. Number of 4-H Club members enrolled.....	(a) Girls.....	201
	(b) Boys.....	
192. Number of 4-H Club members completing.....	(a) Girls.....	202
	(b) Boys.....	
193. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation").....	193	
194. Number of homes substituting positive methods of discipline for negative ones.....	204	
195. Number of homes providing recommended play equipment.....	205	
196. Number of homes making recommended physical adjustments to better meet children's needs.....	206	
197. Number of homes adopting better adult habits with respect to development of children.....	207	

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities That are Suggested by Items

208. Number of method demonstration meetings held.....		208
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Grants

217. Number of method demonstration meetings held	217
218. Number of adult result demonstrations completed or carried into the next year	218
219. Number of 4-H Club members enrolled	(a) Girls _____ (b) Boys _____ 219
220. Number of 4-H Club members completing	(a) Girls _____ (b) Boys _____ 220
221. Number of homes keeping home accounts according to a recommended plan	221
222. Number of homes budgeting expenditures in relation to income according to a recommended plan	222
223. Number of homes following recommended methods in buying for the home	223
224. Number of women following a recommended schedule for home activities	224
225. Number of kitchens rearranged for convenience according to recommendations	225
226. Number of homes following recommendations in obtaining labor-saving equipment	226
227. Number of homes adopting recommended laundering methods	227
228. Number of homes adopting recommended methods in care of house	228
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living	229
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living	230

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Extension Activities That are Reported by Records

221. Number of method demonstration meetings held _____ 221
222. Number of adult result demonstrations completed or carried into the next year _____ 222
223. Number of 4-H Club members enrolled _____ (a) Girls _____ 223
(b) Boys _____
224. Number of 4-H Club members completing _____ (a) Girls _____ 224
(b) Boys _____
225. Number of individuals improving the selection of household furnishings _____ (a) Women _____ 225
(b) Girls _____
226. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture _____ (a) Women _____ 226
(b) Girls _____
227. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies) _____ (a) Women _____ 35 227
(b) Girls _____
228. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens) _____ (a) Women _____ 4 228
(b) Girls _____
229. Number of individuals improving treatment of walls, woodwork, and floors _____ (a) Women _____ 229
(b) Girls _____

(Use space below for State questions not listed above)

No women improving selection of pictures - 2

HOME HEALTH AND SANITATION

Report Only This Year's Activities Indicate That are Supported by Grants

248. Number of method demonstration meetings held.....	240
249. Number of adult result demonstrations completed or carried into the next year.....	241
249. Number of 4-H Club members enrolled.....	(a) Girls..... 243 (b) Boys..... 243
249. Number of 4-H Club members completing.....	(a) Girls..... 243 (b) Boys..... 243
249. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work.....	(a) Girls..... 244 (b) Boys..... 244
249. Number of individuals following recommendations as to complete health examination.....	245
249. Number of individuals improving health habits according to recommendations.....	246
249. Number of individuals improving posture according to recommendations.....	247
249. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.).....	248
249. Number of homes adopting better home-nursing procedure according to recommendations.....	249
249. Number of homes installing sanitary closets or outhouses according to recommended plans.....	250
249. Number of homes screened according to recommendations.....	251
249. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects.....	252

(Use space below for State questions not listed above.)

COMMUNITY OR COUNTRY-LIFE ACTIVITIES

Report Only This Year's Extension Activities that are Assisted by Grants

253. Number of communities assisted in making social or country-life surveys, or in assisting themselves or their community organizations.....	253
254. Number of country-life conferences or training meetings conducted for community leaders.....	254
255. Number of community groups assisted with organizational problems, programs of activities, or meeting programs.....	255
256. Number of communities developing recreation according to recommendations.....	256
257. Number of community or county-wide pageants or plays presented.....	257
258. Number of community houses, clubhouses, or community rest rooms established.....	258
259. Number of communities assisted in improving hygienic or public-welfare practices.....	259
260. Number of school or other community grounds improved in accordance with plans furnished.....	260
261. Number of 4-H Clubs engaging in community activities, such as improving school grounds, conducting local fairs, etc.....	261
261½. Total number of different communities assisted in connection with the community or country-life work reported on this page.....	261½

(Use space below for State questions not listed above)

*Assisted in organizing League
& helped with projects*

BEES, WEEDS, HANDICRAFT, RABBITS, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Rabbit Work, Etc., Any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	(1) Bees	(2) Weeds	(3) Handicraft	(4) Rabbits	(5) ¹
262. Number of method demonstration meetings held.....					262
263. Number of adult result demonstrations completed or carried into next year.....					263
264. Number of 4-H Club members enrolled.....	(1) Boys.....				264
	(2) Girls.....				
265. Number of 4-H Club members completing.....	(1) Boys.....				265
	(2) Girls.....				

¹Indicate project by name.