

Annual  
Narrative Report and Summary of Extension Work  
Conducted

in  
Southampton County, Virginia  
1930.

E.A. Davis  
Assistant County Agriculture Agent,  
Courtland, Virginia.

COUNTY AGENT ANNUAL REPORT

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&  
Davis*

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### Introduction

In this report is contained a part of the results of the Agricultural Extension Work conducted in Southampton County, Virginia, for a portion of the year 1930. There has been an Agriculture Agent in the County for less than four months of the year and but little work has been done and with no outstanding results. Previous to this time there has been no agent in the County for six or eight years, and now the sentiment is not so great in favor of an agent. However, there is a chance for some very good work to be done, but it will take spring and summer to make any headway at getting demonstrations started so that some actual results may be available.

With the cooperation of our County paper, its Editor, Mr. Paul Scarborough, and the Smith-Hughes teachers, much should be accomplished in years to come. Due to the fact that it was August sixth, before an agent was placed in the County, there was no schedule of work arranged. However, the agent saw where some work might be done to an advantage and attempted to work along these lines.

### Four H Club Work.

Four H work in Southampton County is very much in its infancy. Five clubs have recently been organized with a total enrollment of about 160 members. There will be one or two more clubs organized in the near future. In organizing the agent explained the members might select one or more projects from ten offered. Namely; farm accounting (keeping an accurate account of their father's farm operations), garden, poultry (pure bred), calf (preferable pure bred), breeding pigs (pure bred), fattening pig, soy beans, corn, cotton and peanuts. The agent reserved the right to approve the variety or strain of any crop that the club member might select to plant.

Because of the self-satisfied attitude of some of the adults, a few to the extent of refusing to let their children join the Four H club, the agent is convinced that to accomplish any thing County wide, it must be through the children in the Four H work.

### Soils

No work has been done by the agent in connection with soils except as discussed under the heading, "Lime and Fertilizers". The soil of the County is generally of a sandy nature and can be improved by crop rotation, this is especially true where a green manure crop is grown every three or four years. The soil can also be improved by pasturing. This would give the soil a much needed rest also enrich it by the presence of livestock.

#### Lime and Fertilizer.

Lime is used to a limited extent in the County. Most of the lime used is a prepared lime containing four per cent potash. After investigating the agent believes that ground lime stone returns most in the way of lime for the money expended and advises the farmers accordingly.

The agent has had one car load of lime stone sown in the county and has been promised orders for several more cars in the spring of next year. He has secured a very attractive offer whereby a limited number of farmers can get a car of free lime by purchasing a lime spreader of a certain type. The lime company is not interested in the spreader proposition except that it will spread their lime, which is moist, better than any other type.

Fertilizer commercially prepared is used in the County to a very great extent. The agent has talked with several people who realize they have been paying an exorbitant price for their fertilizer, judging from their crop returns. He has also worked many formulas so the farmer may mix his materials or go to a fertilizer plant and have his fertilizer mixed according to his desires.

#### Permanent Pastures.

Due to the dry weather in the late summer and fall no permanent pasture was sown even after many farmers had purchased their seed for fall sowing. The agent has the promise of several men, however, that expect to establish a permanent pasture in the spring. Much of our soil is suitable to carpet grass that will be included in all the mixtures sown.

#### Soy Beans.

Of course no work has been done by the agent with soy beans except in a preliminary way. They are grown in the County interplanted with corn for hogging down. This makes an excellent pasture for hogs before being put on the market in September or October. The agent is advising that soy beans be planted in the rotation of crops with two and possibly three objects in view, namely: to improve the fertility of the soil, to automatically reduce the acreage of peanuts and cotton and probably as a source of seed beans.

#### Crop Rotation.

Crop rotation gets but little consideration in the County.

The general practice is to plant half of the farm in peanuts and the other half in corn and cotton. The following year the acreage devoted to peanuts will be seeded to corn and cotton and the corn and cotton acreage to peanuts, making a two year rotation. Every chance the agent has had to protest against such a practice he has done so. He has also gotten out a circular letter to hand to interested farmers advocating and naming the crops for a four year rotation.

#### Gardening.

Gardening in Southampton County has been dreadfully neglected. However, the agent has been told that there are several more winter gardens in the county this year than for several years passed. This, no doubt, is due to a certain extent to the work done by our County Health unit. The agent has written several news articles giving the advantages of a good garden and naming the vegetables to be planted for best results in the winter season.

#### Poultry.

Some work has been done with poultry in culling. Six culling demonstrations were conducted in the County with pleasing results. A total of about 200 persons were in attendance at these meetings, all of whom were interested in poultry as a side line to their general farm work.

The agent has prescribed for several sick flocks, and assisted in selecting several show birds for the fairs. He has also given some aid in poultry house construction and feeding.

#### Swine.

Thirty four head of registered Duroc Jersey Hogs have been put in the County. Thirty of these were males and four females. All of these are fine individuals and of the best breeding.

#### Dairying.

The dairying industry in Southampton County is very important. Some of the largest dairies in Virginia are located in the Franklin District. However, cattle over the County as a whole, are quite limited. In attempting to get a cow on every farm the agent has brought 54 high grade or pure bred cows to the County and three registered bulls.

#### Fairs.

Through the efforts of the agent the County was better represented at the Four County Fair at Suffolk, Virginia, than ever before. Several of the leading citizens, especially the dairymen, helped in this. Considerable money was brought to the County as premiums. The agent was asked, and complied, to put some corn exhibits on at the County Seed Show conducted by the Agricultural teachers of the County.

#### Freight.

The agent issued certificates for fifty-four car loads of feed to be brought to the County by the reduced freight rate which was given by the rail roads because of the drouth. The agent thinks the rail roads deserve much praise and many thanks for this reduced freight service. From the information at hand this caused a net saving of about \$3400.00, to the people of the County.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperating

Extension Service,  
Office of Cooperative Extension Work  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Southampton  
Report of E. A. Daniel County Assistant Agent  
(Name) (Title)  
From August 6 1930 to December 30, 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT

Approved:

Date \_\_\_\_\_

State or District Supervisor.

Date \_\_\_\_\_

State Extension Director.

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

#### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Function of local people, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
  - (1) Factors considered and methods used in determining program of work.
  - (2) Project activities and results.
 

<ol style="list-style-type: none"> <li>(a) Cereals.</li> <li>(b) Legumes and forage crops.</li> <li>(c) Potatoes, Irish.</li> <li>(d) Cotton.</li> <li>(e) Tobacco and other special crops.</li> <li>(f) Home gardens and home beautification.</li> <li>(g) Market garden and truck crops.</li> <li>(h) Fruits.</li> <li>(i) Forestry.</li> <li>(j) Rodents and miscellaneous insects.</li> <li>(k) Agricultural engineering and home engineering.</li> <li>(l) Poultry.</li> </ol>	<ol style="list-style-type: none"> <li>(m) Dairy.</li> <li>(n) Other livestock.</li> <li>(o) Farm management.</li> <li>(p) Marketing, farm and home.</li> <li>(q) Foods and nutrition.</li> <li>(r) Child training and care.</li> <li>(s) Clothing.</li> <li>(t) Home management.</li> <li>(u) Home furnishings.</li> <li>(v) Home health and sanitation.</li> <li>(w) Community activities.</li> <li>(x) Miscellaneous.</li> </ol>
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- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.



## STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

### DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.
2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.
4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.  
A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix sprays/materials, and cull poultry.  
A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.  
The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.
7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.
8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.
10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.
14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.
16. Days in field should include all days spent on official duty other than those spent in office.
17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.
19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

## GENERAL ACTIVITIES

*Report Only This Year's Activities and Events That Are to Be Fulfilled*

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

*Bill L. ...* (Name) *Assistant Superintendent* (Title) *1938* (Duration of service this year)

2. County extension organization or association.

(a) Name \_\_\_\_\_

(b) Number of members \_\_\_\_\_ (1) Men \_\_\_\_\_  
 \_\_\_\_\_ (2) Women \_\_\_\_\_

3. Number of communities in county where extension work should be conducted. *See*

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. *None have been worked satisfactorily*

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work \_\_\_\_\_ (1) Men *4* \_\_\_\_\_  
 \_\_\_\_\_ (2) Women \_\_\_\_\_

(b) 4-H Club work \_\_\_\_\_ (1) Men \_\_\_\_\_  
 \_\_\_\_\_ (2) Women *Two* \_\_\_\_\_  
 \_\_\_\_\_ (3) Older club boys \_\_\_\_\_  
 \_\_\_\_\_ (4) Older club girls \_\_\_\_\_

6. Number of clubs or other groups organized to carry on adult home demonstration work.

7. Members in above clubs or groups.

8. Number of 4-H Clubs. *Three*

9. Number of different 4-H Club members enrolled. (a) Boys *22* \_\_\_\_\_  
 (b) Girls *66* \_\_\_\_\_

10. Number of different 4-H Club members completing. (a) Boys \_\_\_\_\_

11. Number of members now enrolled in 4-H Club work for: (b) Girls \_\_\_\_\_

(a) Boys \_\_\_\_\_ 1st Year \_\_\_\_\_ 2d Year \_\_\_\_\_ 3d Year \_\_\_\_\_ 4th Year \_\_\_\_\_ 5th Year \_\_\_\_\_ 6th Year and Over \_\_\_\_\_

(b) Girls \_\_\_\_\_

12. Number of 4-H Club members according to age.

	Age	10	11	12	13	14	15	16	17	18	19	20
Boys												
Girls												

<sup>1</sup> Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on pages 1 to 34, less any dropouts due to the same boy or girl carrying on two or more related master lines of work.

## GENERAL ACTIVITIES—Continued

Report Only This Year's Experience, Activities and Results that can be Verified

13. Number of 4-H Club members in school	88	Out of school	13
14. Number of 4-H Club teams trained		(a) Judging	14
		(b) Demonstration	
15. Number of groups organized for extension work with rural young people above the 4-H Club age			15
16. Members in above groups		(a) Young men	16
		(b) Young women	
17. Total number of farm visits <sup>1</sup> made in conducting extension work	339		17
18. Number of different farms visited	188		18
19. Total number of home visits <sup>1</sup> made in conducting extension work			19
20. Number of different homes visited			20
21. Number of calls relating to extension work		(a) Office	73
		(b) Telephone	81
22. Number of days <sup>2</sup> agent spent in office	23		22
23. Number of days agent spent in field	74		23
24. Number of news articles or stories published <sup>1</sup>			24
25. Number of individual letters written	277		25
26. Number of different circular letters prepared (not total copies mailed)	4		26
27. Number of bulletins distributed	125		27
28. Number of radio talks made			28
29. Number of events at which extension exhibits were shown	1		29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	30
		(2) Total men leaders attending	
	(b) 4-H Club	(1) Number	
		(2) Total leaders attending	
31. Method demonstration meetings held (do not include meetings reported under No. 30)	(a) Number	6	31
	(b) Total attendance	196	
32. Meetings held at result demonstrations	(a) Number		32
	(b) Total attendance		
33. Tours conducted	(a) Number		33
	(b) Total attendance		
34. Achievement days held	(a) Adult work	(1) Number	34
		(2) Total attendance	
	(b) 4-H Club	(1) Number	
		(2) Total attendance	

<sup>1</sup> List as farm or home visit according to principal purpose of visit.<sup>2</sup> Include county and State fairs, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Events that can be Valued

25. Encampments held	(a) Farm women	(1) Number	33
		(2) Total members attending	
		(3) Total others attending	
		(1) Number	
(b) 4-H Club	(2) Total boys attending	38	
	(3) Total girls attending		
	(4) Total others attending		
	(a) Number		
26. Other meetings of an extension nature participated in and not previously reported	(a) Adult work	(1) Number	39
		(2) Total attendance	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	27
		(2) Total attendance	
	(b) 4-H Club	(1) Number	100
		(2) Total attendance	

*The 4-H Club work as reported is very incomplete. This work however, has just been started. The organization work is all that has been attempted.*

## PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimate where records are not available.

Line of work	Number of com- munities or other per- sons partici- pating	Number of leaders or volun- teers assist- ing	Days spent by agents with line of work	Days spent by agents to line of work	Number of meet- ings held in relation to line of work	Number of tracts distributed	Number of courses being taught	Number of "sets" of home visits made	Number of other calls received	
	40	41	42	43	44	45	46	47	48	
26. Cereals (page 8)										35
26. Legumes and forage crops (pages 9, 10)										36
40. Potatoes, Irish (page 11)										40
41. Cotton (page 11)				2	1	1	300	18	4	41
42. Tobacco and other special crops (page 11)								50		42
43. Home gardens and home beautification (page 12)						3		3	2	43
44. Market garden and truck crops (page 12)										44
45. Fruits (page 12)										45
46. Forestry (page 13)			2	2		1		12	1	46
47. Rodents and miscellaneous insects (page 13)								2	1	47
48. Agricultural engineering and home engineering (page 14)								4	2	48
49. Poultry (page 15)	6		3	7	6	2	1200	18	2	49
50. Dairy (page 15)				4	1	1		124	9	50
51. Other livestock (page 15)						3		2		51
52. Farm management (page 16)						1				52
53. Marketing—farm and home (page 17)					2	2	300	31	12	53
54. Foods and nutrition (page 18)						3				54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. Home furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)										60
61. Miscellaneous (page 24)										61
62. Building extension pro- gram of work <sup>1</sup>										62
63. Organization—extension association and com- mittees <sup>2</sup>	2	2		3	2	1	100	65	2	63
				3		1		20	1	

<sup>1</sup> Under "building the extension program" include all work incident to the collection of economic and social data as a basis for determining program, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, or the results to be reported under the present items.

<sup>2</sup> Under "organization" include all work incident to maintaining extension associations, agricultural fairs, home demonstration councils, advisory committees, project committees, community committees, and the like not reported under building the extension program.













## FORESTRY

Report Only This Year's Extension Activities that are Supported by Funds

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys 97 (b) Girls
98. Number of 4-H Club members completing	(a) Boys 98 (b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107

(Use space below for State questions not listed above)

## RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Supported by Funds

(Do not include work reported under "Crop" and "Livestock" headings)

Item	60	60	60
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

## AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities That are Suggested by Records

111. Number of method demonstration meetings held	.....	111
112. Number of adult result demonstrations completed or carried into the next year	.....	112
113. Number of 4-H Club members enrolled	(a) Boys (b) Girls	113
114. Number of 4-H Club members completing	(a) Boys (b) Girls	114
115. Number of farms following recommendations in installing drainage systems	.....	115
116. Acres drained by such systems	.....	116
117. Number of farms following recommendations in installing irrigation systems	.....	117
118. Acres irrigated by such systems	.....	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations	.....	119
120. Acres on which soil erosion was so prevented	.....	120
121. Number of farms clearing land of stumps or boulders according to recommended methods	.....	121
122. Number of families assisted with house-planning problems	.....	122
123. Number of dwellings constructed according to plans furnished	.....	123
124. Number of dwellings remodeled according to plans furnished	.....	124
125. Number of sewage-disposal systems installed according to recommendations	.....	125
126. Number of water systems installed according to recommendations	.....	126
127. Number of heating systems installed according to recommendations	.....	127
128. Number of lighting systems installed according to recommendations	.....	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished	.....	129
130. Number of buildings involved in preceding question	(a) Dairy barns (b) Hog houses (c) Poultry houses (d) Sheds (e) Other	130

(Use space below for State questions not listed above)

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## FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

143. Number of method demonstration meetings held	143	
146. Number of adult result demonstrations completed or carried into the next year	146	
147. Number of 4-H Club members enrolled in account work	147	
	(a) Boys	
	(b) Girls	
148. Number of 4-H Club members completing	148	
	(a) Boys	
	(b) Girls	
149. Number of farms keeping farm accounts throughout the year under supervision of agent	149	
150. Number of farms keeping cost-of-production records under supervision of agent	150	
151. Number of farms assisted in summarizing and interpreting their accounts	151	
152. Number of farms assisted in making inventory or credit statements	152	
153. Number of farm business or enterprises survey records taken during year	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations	155	
156. Number of farms advised relative to leases	156	
157. Number of farms assisted in obtaining credit	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat	(g) Dairy cattle	(m)
(b) Corn	(h) Beef cattle	(n)
(c) Cotton	(i) Hogs	(o)
(d) Potatoes	(j) Sheep	(p)
(e) Tobacco	(k) Poultry	(q)
(f) Truck crops	(l)	(r)

(Use spaces below for State questions not listed above)

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## MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities and Results

Item	00	01	02	03	04	05	06	07	08	09
	Cash and land	Cotton	Dairy products	Livestock	Fruits and vegetables	Poultry and eggs	Home products	Other		
160. Number of cooperative-marketing associations or groups organized during the year.....										160
161. Number of cooperative-marketing associations or groups previously organized assisted by extension agent this year.....										161
162. Membership in associations organized and assisted (161 and 162).....										162
163. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$	\$	163
164. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$	\$	164
Number of cooperative-marketing associations or groups assisted with problems of—										
165. Preliminary analysis.....										165
166. Organization.....										166
167. Accounting and auditing.....										167
168. Financing.....										168
169. Business policies.....										169
170. Production to meet market demand.....										170
171. Reduction of market losses.....										171
172. Use of current market information.....										172
173. Standardizing.....										173
174. Processing or manufacturing.....										174
175. Packaging and grading.....										175
176. Loading.....										176
177. Transporting.....										177
178. Warehousing.....										178
179. Keeping membership informed.....										179
180. Merging into larger units.....										180
Number of farms or homes not in cooperative associations or groups assisted with problems of—										
181. Standardizing.....										181
182. Packaging and grading.....										182
183. Use of current market information.....										183

(Use space below for State questions not listed above)

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## FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held ..... 184

185. Number of adult result demonstrations completed or carried into the next year ..... 185

Food selection and preparation	Food preservation
00	00

186. Number of 4-H Club members enrolled ..... 186

(1) Girls	
(2) Boys	

187. Number of 4-H Club members completing ..... 187

(1) Girls	
(2) Boys	

188. Number of homes assisted in planning family food budget for a year ..... 188

189. Number of homes budgeting food expenditures for a year ..... 189

190. Number of homes balancing family meals for a year ..... 190

191. Number of homes improving home-packed lunches according to recommendations ..... 191

192. Number of schools following recommendations for a hot dish or school lunch ..... 192

193. Number of children involved in preceding question ..... 193

194. Number of homes using improved methods in child feeding ..... 194

195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra,  
and constipation) ..... 195

196. Number of jars of canned products preserved by 4-H Club members ..... 196

(Use space below for State questions not listed above)

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## CHILD TRAINING AND CARE

Report Only This Year's Extension Activities that are Suggested by District

197. Number of method demonstration meetings held	197			
198. Number of result demonstrations completed or carried into the next year	198			
199. Number of groups devoting major part of program to child training and care	199			
200. Membership in these groups	200			
201. Number of 4-H Club members enrolled	<table border="0"> <tr> <td>(a) Boys</td> <td rowspan="2">} 201</td> </tr> <tr> <td>(b) Girls</td> </tr> </table>	(a) Boys	} 201	(b) Girls
(a) Boys	} 201			
(b) Girls				
202. Number of 4-H Club members completing	<table border="0"> <tr> <td>(a) Boys</td> <td rowspan="2">} 202</td> </tr> <tr> <td>(b) Girls</td> </tr> </table>	(a) Boys	} 202	(b) Girls
(a) Boys	} 202			
(b) Girls				
203. Number of homes improving habits of school children (other than reported under "Foods and Nutrition" and "Home Health and Sanitation")	203			
204. Number of homes substituting positive methods of discipline for negative ones	204			
205. Number of homes providing recommended play equipment	205			
206. Number of homes making recommended physical adjustments to better meet children's needs	206			
207. Number of homes adopting better adult habits with respect to development of children	207			

(Use space below for State questions not listed above)









## COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

223. Number of communities surveyed or visited	223
224. Number of clubhouses, permanent camps, etc., built	224
225. Number of community rest rooms established	225
226. Number of community or county-wide pageants or plays presented	226
227. Number of communities developing recreation according to recommendations	227
228. Number of communities assisted in improving hygiene practices	228
229. Number of school or other community grounds landscaped in accordance with plans furnished	229
230. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.	230
231. Total number of different communities assisted in connection with the community work reported on this page	231

(Use space below for State questions not listed above)

## BEES, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Weeds, Handicraft, and Other Work, i. e., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	40 Bees	50 Weeds	60 Handicraft	65*	66*	
202. Number of method demonstration meetings held						202
203. Number of adult result demonstrations completed or carried into next year						203
204. Number of 4-H Club members enrolled	(1) Boys					204
	(2) Girls					
205. Number of 4-H Club members completing	(1) Boys					205
	(2) Girls					

\* Indicate percent by asterisk.

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