

ANNUAL

NARRATIVE REPORT AND SUMMARY OF EXTENSION WORK CONDUCTED

IN

GOOCHLAND COUNTY, VIRGINIA.

1931

COUNTY AGENT ANNUAL REPORT.

W. B. GORDAN,

COUNTY AGRICULTURAL AGENT,

GOOCHLAND, VIRGINIA.

*Noting
to
under*

TABLE OF CONTENTS

Introduction-----	1, 2, 3, 4
Plan of work-----	2, 3 & 4

INTRODUCTION

The content of this report is a complete narrative Summary of the Extension program in Coochland County for the beginning of the year 1931, containing the aims and goals of the program; the degree of accomplishment and the expectations of various items not recorded in the statistical report.

The County's Extension organization is composed of four Community organizations, the officers or committeemen of which, form the advisory board.

The policy of the committees is to advocate and encourage such practices as will improve the soil; the quality of production and give the farmer greater return for his labor. It further encourages more diversified agriculture; the supplementing of the one-crop farming system with one that will insure an income should one individual crop fail. It stresses the value of dairying, poultry, hogs and sheep, as alternatives for a part of their previous crops. It cooperates closely with the farm men and women for economical production and orderly marketing of their products. It further encourages the boys and girls through 4-H Club work, to take an active part in improving farm practices, establishing a cooperative spirit and community building.

The Agent feels that this method of doing Extension work is most successful and effective.

The Committees have made their plan of work for this year and made a survey of their individual communities to judge just what was needed in the way of Extension work. They have taken for their main project; legumes, gardens and 4-H Club work to meet the emergency food and feed shortage they were facing, knowing that if something was not done along these lines the County would go into the winter in just as bad a condition as they did last fall after the drought.

The Agent, with the help of the Committees, had several meetings, having specialists from Blakesburg to help plan the program and it looked like a good year for Extension work in the County.

The Agent was very sorry the the Board of Supervisors
cut out the work when he resigned, as a new Agent could have
helped the people in carrying out this plan which now will
be dropped.

PLAN OF WORK FOR COOCHLAND COUNTY
1931

GOALS

ACHIEVEMENTS

SOILS

Fertilizer Demonstrations-----	11 Started
Lime Demonstrations-----	2 Started
Soil Improvement-----	

FARM CROPS

Cereals

Corn-----	
Wheat-----	10 Started
Rye-----	3 Started
Oats-----	12 Started
Barley-----	

Legumes

Alfalfa-----	7 Started
Sweet Clover-----	
Red and Alsike Clover-----	4 Started
Lespedeza-----	6 Started
Soybeans and Cowpeas-----	
Permanent Pasture-----	2 Started

LIVESTOCK

Pairing

Place Purebred Bulls where possible-----	2 Placed
Place Purebred Heifers where possible-----	
Cull Herds for better production-----	

Beef Cattle

Place Purebred where possible-----	
Place Purebred Heifers where possible-----	
Better Winter feeding-----	

Hogs

Place Purebred Boars where possible-----	1	Placed
Place Purebred Sows where possible-----		
Better Care of the Brood Sow-----		
Inoculate for Cholera where necessary-----		

Sheep

Place Purebred Bucks where possible-----		
Place Purebred Ewes where possible-----		
Treat for Stomach Worms-----		
Cooperative Marketing of Wool-----		

Poultry

Cull Flocks for better production-----	4	Called
Better Housing-----	1	
Better Feeding-----		

CLUB WORK

Have five Community Clubs-----	5	Started
To enroll club members in the following projects:		
Corn-----	12	Enrolled
Garden-----	8	Enrolled
Fat Pig-----	11	Enrolled
Purebred Pig-----		
Dairy Calf-----	5	Enrolled
Tobacco-----	4	Enrolled
Total Enrollments-----	40	

COMMUNITY WORK

Set up four Modified Community-----	3	Set Up
Organizations and have Committee		
Sponsor legume, a garden campaign		
and club work		

FAIRS

Have County Exhibit at State Fair-----		
Have County Agricultural exhibit-----		

MISCELLANEOUS

Help County Drought Committee----- Helped
Help Local Red Cross Chapter----- Helped

The Agent had given more publicity to this years program than any year before, with the hope of having the greatest years work ever accomplished in Coochland County and will say again that he is very sorry that the work was not continued.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service,
Office of Cooperative Extension Work
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

Revised July 7, 1930

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Goodland &
Report of W. B. Jordan County County Agent Agent
From December 1, 1930 to April 19, 1931 1930

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGE 3



COUNTY AGENT ANNUAL REPORT.

Approved: _____

Date _____

State or District Supervisor.

Date _____

State Extension Director.

SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

The annual report should be a summary, with analysis and interpretations, for presentation to the people of the county, the State, and the Nation of the extension activities in each county for the year and the results obtained by the county extension agent, assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support of extension work.

Separate statistical and narrative reports are desired from each leader of a line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and negro agent, regardless of title. Where an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more agents are employed in a county, each a leader of a line of work, statistics should not be duplicated.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

The narrative report should summarize and interpret the outstanding results accomplished and the extension methods used, under appropriate subheadings, for each project. Every statement should be clear-cut, concise, forceful, and, where possible, reinforced with necessary data from the statistical summary. Use an interesting style of writing, giving major accomplishments first under each project. Give extension methods fully relating to outstanding results only, and where practicable illustrate with photographs, maps, diagrams, blue prints, or copies of charts and other forms used. Full credits should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented. Each agent should adapt the outline to the situation and the work to be reported.

SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT

- I. Cover and title page.
- II. Table of contents.
- III. Status of county extension organization.
 - (1) Form of organization—changes and development.
 - (2) Function of local people, committees, or project leaders in developing the program of work.
 - (3) General policies, including relationships to other organizations.
- IV. Program of work; listing goals set up, methods employed, and results achieved.
 - (1) Factors considered and methods used in determining program of work.
 - (2) Project activities and results.

(a) Cereals.	(m) Dairy.
(b) Legumes and forage crops.	(n) Other livestock.
(c) Potatoes, Irish.	(o) Farm management.
(d) Cotton.	(p) Marketing, farm and home.
(e) Tobacco and other special crops.	(q) Foods and nutrition.
(f) Home gardens and home beautification.	(r) Child training and care.
(g) Market garden and truck crops.	(s) Clothing.
(h) Fruits.	(t) Home management.
(i) Forestry.	(u) Home furnishings.
(j) Rodents and miscellaneous insects.	(v) Home health and sanitation.
(k) Agricultural engineering and home engineering.	(w) Community activities.
(l) Poultry.	(x) Miscellaneous.
- V. Outlook and recommendations, including suggestive program of work for next year.
- VI. Summary of activities and accomplishments, preferably of one or two typewritten pages only, placed at the beginning or end of the narrative report.

STATISTICAL SUMMARY

To supplement the narrative part of the report, and in order that comparable State and National summaries may be made, it is necessary to include a statistical summary of the work in each county. The following form has been prepared to insure uniformity of reporting:

DEFINITIONS OF TERMS USED IN THIS REPORT

1. A program of work is a statement of the specific lines of extension work to be undertaken by the extension agent during a year or a period of years.

2. A plan of work is a definite outline of procedure for carrying out the different phases of the program of work. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.

3. A community is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report a community is one of the several units into which a county is divided for conducting organized extension work.

4. A project leader, local leader, or committeeman is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.

5. Demonstrations as contemplated in this report are of two kinds—method demonstrations and result demonstrations.

A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and call poultry.

A result demonstration is a demonstration conducted by a farmer, home maker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, or that the use of certified seed in growing potatoes is a good investment.

The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.

6. A result demonstrator is an adult, boy, or girl who conducts a result demonstration as defined above.

7. A cooperator is a farmer or home maker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent and records are not required, but reports on the success of the practices may be obtained.

8. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.

9. 4-H Club members enrolled are those boys and girls who actually start the work outlined for the year.

10. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.

11. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.

12. A training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.

13. An office call is a call in person or by telephone by an individual or group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given.

14. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.

15. Days in office should include time spent by the county extension agent in his office, extension conferences, and any other work directly related to office administration.

16. Days in field should include all days spent on official duty other than those spent in office.

17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)

18. An extension school is a school usually of two to six days' duration, arranged by the extension service, where practical instruction is given to persons not resident at the college. An extension short course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time.

19. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.

GENERAL ACTIVITIES

Report Only This Year's Activities and Results that can be Verified

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.

W. B. Jordan County Agent. 4-18 days
 S. B. Lanyon District Extension Agent, 1 week

2. County extension organization or association.

(a) Name: Community organization plan -

(b) Number of members: (1) Men 36 (2) Women 36

3. Number of communities in county where extension work should be conducted. 3

4. Number of above communities in which the extension program has been cooperatively worked out by extension agents and local committees. 4

5. Number of different voluntary county or community local leaders or committeemen actively engaged in forwarding the extension program.

(a) Adult work: (1) Men 36 (2) Women 36

(b) 4-H Club work: (1) Men (2) Women 4 (3) Older club boys (4) Older club girls

6. Number of clubs or other groups organized to carry on adult home demonstration work.

7. Members in above clubs or groups.

8. Number of 4-H Clubs. 4

9. Number of different 4-H Club members enrolled. (a) Boys 40 (b) Girls

10. Number of different 4-H Club members completing. (a) Boys (b) Girls

11. Number of members now enrolled in 4-H Club work for:

	1st Year	2d Year	3d Year	4th Year	5th Year	6th Year and Over
(a) Boys	17	10	6	7		
(b) Girls						

12. Number of 4-H Club members according to age.

Age	10	11	12	13	14	15	16	17	18	19	20
Boys	2	3	5	10	7	2	3	2	6		
Girls											

* Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the present enrollments reported on pages 4 to 6, less any duplications due to the same boy or girl carrying on two or more subject-matter lines of work.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that can be Verified

13. Number of 4-H Club members in school	36	Out of school	4	13
14. Number of 4-H Club teams trained		(a) Judging		14
		(b) Demonstration		
15. Number of groups organized for extension work with rural young people above the 4-H Club age				15
16. Members in above groups		(a) Young men		16
		(b) Young women		
17. Total number of farm visits ¹ made in conducting extension work			281	17
18. Number of different farms visited			239	18
19. Total number of home visits ¹ made in conducting extension work				19
20. Number of different homes visited				20
21. Number of calls relating to extension work		(a) Office	106	21
		(b) Telephone	30	
22. Number of days agent spent in office			35	22
23. Number of days agent spent in field			73	23
24. Number of news articles or stories published ²			24	24
25. Number of individual letters written			435	25
26. Number of different circular letters prepared (not total copies mailed)			5	26
27. Number of bulletins distributed			100	27
28. Number of radio talks made				28
29. Number of events at which extension exhibits were shown				29
30. Training meetings held for local leaders or committeemen	(a) Adult work	(1) Number	5	30
		(2) Total men leaders attending	100	
	(b) 4-H Club	(1) Number	1	
		(2) Total leaders attending	8	
31. Method demonstration meetings held (do not include meetings reported under No. 30)		(a) Number		31
		(b) Total attendance		
32. Meetings held at result demonstrations		(a) Number		32
		(b) Total attendance		
33. Tours conducted		(a) Number		33
		(b) Total attendance		
34. Achievement days held	(a) Adult work	(1) Number		34
		(2) Total attendance		
	(b) 4-H Club	(1) Number		
		(2) Total attendance		

¹ List as farm or home visit according to principal purpose of visit.² Include county and State press, agricultural journals, and home magazines. Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

Report Only This Year's Extension Activities and Results that are to be Valid

25. Encampments held	(a) Farm women	(1) Number	35
		(2) Total members attending	
		(3) Total others attending	
	(b) 4-H Club	(1) Number	35
		(2) Total boys attending	
		(3) Total girls attending	
	(4) Total others attending		
26. Other meetings of an extension nature participated in and not previously reported	(a) Number	43	36
	(b) Total attendance	1980	
27. Meetings held by local leaders or committeemen not participated in by agent and not reported elsewhere	(a) Adult work	(1) Number	37
		(2) Total attendance	
	(b) 4-H Club	(1) Number	37
		(2) Total attendance	

PROGRAM SUMMARY

List below information on each subdivision of the program of work. Include under each heading all of the work done with men, women, boys, and girls. If an assistant agent has been employed include his or her time with that of the agent. This page should not be filled out until the questions on the following pages have been answered. Estimates where records are not available.

Line of work	Number of com- munities or other units participating	Number of leaders or com- mittees men participating	Days spe- cially allowed with line of work	Days spent directly in line of work	Number of meet- ings held in relation to line of work	Number of acres surveyed published	Number of districts being served	Number of farms or home visits made	Number of offices served	
	50	51	52	53	54	55	56	57		
28. Cereals (page 8)	5	12		10				20	14	38
29. Legumes and forage crops (page 9, 10)	4	32	2	30	187	15	1	84	24	39
30. Potatoes, Irish (page 11)										40
41. Cotton (page 11)										41
42. Tobacco and other special crops (page 11)										42
43. Home gardens and home horticulture (page 12)										43
44. Market garden and truck crops (page 12)	4	36	2	18	10	4	2	87	40	44
45. Fruits (page 12)	4			3				14	14	45
46. Forestry (page 13)										46
47. Rodents and miscellaneous insects (page 13)										47
48. Agricultural engineering and home engineering (page 14)										48
49. Poultry (page 15)	2	10	1	3				7	17	49
50. Dairy (page 15)	2	10	1	3	1			14	17	50
51. Other livestock (page 15)	4	12		4				12	40	51
52. Farm management (page 16)										52
53. Marketing—farm and home (page 17)										53
54. Foods and nutrition (page 18)										54
55. Child training and care (page 19)										55
56. Clothing (page 20)										56
57. Home management (page 21)										57
58. Home furnishings (page 22)										58
59. Home health and sanitation (page 23)										59
60. Community activities (page 24)	4	2		2	4					60
61. Miscellaneous (page 24)										61
62. Building extension pro- gram of work	4	36	2	10	8	3	1		7	62
63. Organization—extension association and com- mittee	4	36	2	6	6	2	1	43	20	63

* Under "including the extension program" include all work incident to the collection of economic and social data as a basis for determining programs, the conducting of program surveys, and the outlining of county, district, and community programs. Do not include work related to the execution of programs, as this should be reported under the projects above.

* Under "organization" include all work incident to maintaining extension associations, agricultural councils, home demonstration councils, advisory committees, joint committees, community committees, and the like not reported under building the extension program.

FORESTRY

Report Only This Year's Extension Activities that are Suggested by Receipts

95. Number of method demonstration meetings held	95
96. Number of adult result demonstrations completed or carried into the next year	96
97. Number of 4-H Club members enrolled	(a) Boys 97 (b) Girls
98. Number of 4-H Club members completing	(a) Boys 98 (b) Girls
99. Number of transplant beds cared for by club members completing	99
100. Number of acres farm wood lot managed by club members completing	100
101. Number of new forest or farm woodland areas planted according to recommendations	101
102. Acres involved in preceding question	102
103. Number of farms assisted in forest or wood-lot management	103
104. Acres involved in preceding question	104
105. Number of farms planting windbreaks according to recommendations	105
106. Number of farms following recommendations as to control of white-pine blister rust	106
107. Number of farms assisted in other ways relative to forestry (specify below)	107

(Use space below for State questions not listed above)

.....

.....

.....

.....

RODENTS, OTHER ANIMAL PESTS, AND MISCELLANEOUS INSECTS

Report Only This Year's Extension Activities that are Suggested by Receipts

(Do not include work reported under "Crop" and "Livestock" headings)

Item	(a)	(b)	(c)
	Rodents	Other animal pests	Insects
108. Number of method demonstration meetings held			108
109. Number of result demonstrations completed or carried into the next year			109
110. Pounds of poison used			110

AGRICULTURAL AND HOME ENGINEERING

Report Only This Year's Extension Activities that are Supported by Research

111. Number of method demonstration meetings held.....	111
112. Number of adult result demonstrations completed or carried into the next year.....	113
113. Number of 4-H Club members enrolled.....	113
(a) Boys.....	
(b) Girls.....	
114. Number of 4-H Club members completing.....	114
(a) Boys.....	
(b) Girls.....	
115. Number of farms following recommendations in installing drainage systems.....	115
116. Acres drained by such systems.....	116
117. Number of farms following recommendations in installing irrigation systems.....	117
118. Acres irrigated by such systems.....	118
119. Number of farms building terraces and soil-saving dams to control erosion according to recommendations.....	119
120. Acres on which soil erosion was so prevented.....	120
121. Number of farms clearing land of stumps or boulders according to recommended methods.....	121
122. Number of families assisted with house-planning problems.....	122
123. Number of dwellings constructed according to plans furnished.....	123
124. Number of dwellings remodeled according to plans furnished.....	124
125. Number of sewage-disposal systems installed according to recommendations.....	125
126. Number of water systems installed according to recommendations.....	126
127. Number of heating systems installed according to recommendations.....	127
128. Number of lighting systems installed according to recommendations.....	128
129. Number of farms on which buildings other than dwellings were constructed or remodeled this year according to plans furnished.....	129
130. Number of buildings involved in preceding question.....	130
(a) Dairy barns.....	
(b) Hog houses.....	
(c) Poultry houses.....	
(d) SBoas.....	
(e) Other.....	

(Use space below for State questions not listed above)

FARM MANAGEMENT, CREDIT, INSURANCE, AND TAXATION

Report Only This Year's Extension Activities that are Supported by Records

145. Number of method demonstration meetings held.....	145	
146. Number of adult result demonstrations completed or carried into the next year.....	146	
147. Number of 4-H Club members enrolled in account work.....	147	
(a) Boys.....		
(b) Girls.....		
148. Number of 4-H Club members completing.....	148	
(a) Boys.....		
(b) Girls.....		
149. Number of farms keeping farm accounts throughout the year under supervision of agent.....	149	
150. Number of farms keeping cost-of-production records under supervision of agent.....	150	
151. Number of farms assisted in summarizing and interpreting their accounts.....	151	
152. Number of farms assisted in making inventory or credit statements.....	152	
153. Number of farm business or enterprise survey records taken during year.....	153	
154. Number of farms making recommended changes in their business as result of keeping accounts or survey records.....	154	
155. Number of other farms adopting cropping, livestock, or complete farming systems according to recommendations.....	155	
156. Number of farms advised relative to leases.....	156	
157. Number of farms assisted in obtaining credit.....	157	
158. Number of different farms assisted in using outlook or other timely economic information as a basis for readjusting farm operations.....	158	
159. Number of farms in preceding question making readjustments in—	159	
(a) Wheat.....	(g) Dairy cattle.....	(m).....
(b) Corn.....	(h) Beef cattle.....	(n).....
(c) Cotton.....	(i) Hogs.....	(o).....
(d) Potatoes.....	(j) Sheep.....	(p).....
(e) Tobacco.....	(k) Poultry.....	(q).....
(f) Truck crops.....	(l).....	(r).....

(Use space below for State questions not listed above)

.....

.....

.....

.....

.....

.....

.....

.....

.....

.....

MARKETING (FARM AND HOME)

Report Only This Year's Marketing Activities and Results

Item	(a) Grain and feed	(b) Cotton	(c) Dairy products	(d) Livestock	(e) Fruits and vegetables	(f) Poultry and eggs	(g) Honey products	(h) Other
140. Number of cooperative-marketing associations or groups organized during the year.....								160
141. Number of cooperative-marketing associations or groups previously organized assisted by extension agents this year.....								161
142. Membership in associations organized and assisted (161 and 162).....								162
143. Value of products marketed by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$ 163
144. Value of supplies purchased by all associations worked with.....	\$	\$	\$	\$	\$	\$	\$	\$ 164
Number of cooperative-marketing associations or groups assisted with problems of—								
145. Preliminary analysis.....								165
146. Organization.....								166
147. Accounting and auditing.....								167
148. Financing.....								168
149. Business policies.....								169
170. Production to meet market demand.....								170
171. Reduction of market losses.....								171
172. Use of current market information.....								172
173. Standardizing.....								173
174. Processing or manufacturing.....								174
175. Packaging and grading.....								175
176. Loading.....								176
177. Transporting.....								177
178. Warehousing.....								178
179. Keeping membership informed.....								179
180. Merging into larger units.....								180
Number of farms or homes not in cooperative associations or groups assisted with problems of—								
181. Standardizing.....								181
182. Packaging and grading.....								182
183. Use of current market information.....								183

(Use space below for State questions not listed above)

FOODS AND NUTRITION

Report Only This Year's Extension Activities that are Supported by Records

184. Number of method demonstration meetings held	184						
185. Number of adult result demonstrations completed or carried into the next year	185						
	<table border="1" style="margin-left: auto; margin-right: auto;"> <thead> <tr> <th style="padding: 2px;">Food selection and preparation</th> <th style="padding: 2px;">Food preservation</th> </tr> </thead> <tbody> <tr> <td style="text-align: center; padding: 2px;">00</td> <td style="text-align: center; padding: 2px;">00</td> </tr> </tbody> </table>	Food selection and preparation	Food preservation	00	00			
Food selection and preparation	Food preservation							
00	00							
186. Number of 4-H Club members enrolled	<table border="0" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 2px;">(1) Girls</td> <td style="border-left: 1px solid black; border-right: 1px solid black; width: 20px;"></td> <td style="padding: 2px;">186</td> </tr> <tr> <td style="padding: 2px;">(2) Boys</td> <td style="border-left: 1px solid black; border-right: 1px solid black; width: 20px;"></td> <td style="padding: 2px;"></td> </tr> </table>	(1) Girls		186	(2) Boys			
(1) Girls		186						
(2) Boys								
187. Number of 4-H Club members completing	<table border="0" style="margin-left: auto; margin-right: auto;"> <tr> <td style="padding: 2px;">(1) Girls</td> <td style="border-left: 1px solid black; border-right: 1px solid black; width: 20px;"></td> <td style="padding: 2px;">187</td> </tr> <tr> <td style="padding: 2px;">(2) Boys</td> <td style="border-left: 1px solid black; border-right: 1px solid black; width: 20px;"></td> <td style="padding: 2px;"></td> </tr> </table>	(1) Girls		187	(2) Boys			
(1) Girls		187						
(2) Boys								
188. Number of homes assisted in planning family food budget for a year	188						
189. Number of homes budgeting food expenditures for a year	189						
190. Number of homes balancing family meals for a year	190						
191. Number of homes improving home-packed lunches according to recommendations	191						
192. Number of schools following recommendations for a hot dish or school lunch	192						
193. Number of children involved in preceding question	193						
194. Number of homes using improved methods in child feeding	194						
195. Number of individuals adopting recommendations for corrective feeding (such as weight control, anemia, pellagra, and constipation)	195						
196. Number of jars of canned products preserved by 4-H Club members	196						

(Use space below for State questions not listed above)

CLOTHING

Report Only This Year's Extension Activities that are Supported by Records

206. Number of method demonstration meetings held.....		206
209. Number of adult result demonstrations completed or carried into the next year.....		209
210. Number of 4-H Club members enrolled.....	(a) Girls..... (b) Boys.....	210
211. Number of 4-H Club members completing.....	(a) Girls..... (b) Boys.....	211
212. Number of individuals following recommendations in improving construction of clothing.....	(a) Women..... (b) Girls.....	212
213. Number of individuals using a clothing budget.....	(a) Women..... (b) Girls..... (c) Boys.....	213
214. Number of individuals making garments for themselves.....	(a) Women..... (b) Girls.....	214
215. Number of individuals improving children's clothing according to recommendations.....	(a) Women..... (b) Girls.....	215
216. Number of individuals following recommendations in improving care, renovation, and remodeling of clothing.....	(a) Women..... (b) Girls.....	216

(Use space below for State questions not listed above)

HOME MANAGEMENT

Report Only This Year's Extension Activities that are Supported by Grants

217. Number of method demonstration meetings held.....	217	
218. Number of adult result demonstrations completed or carried into the next year.....	218	
219. Number of 4-H Club members enrolled.....	(a) Girls.....	219
	(b) Boys.....	
220. Number of 4-H Club members completing.....	(a) Girls.....	220
	(b) Boys.....	
221. Number of homes keeping home accounts according to a recommended plan.....	221	
222. Number of homes budgeting expenditures in relation to income according to a recommended plan.....	222	
223. Number of homes following recommended methods in buying for the home.....	223	
224. Number of women following a recommended schedule for home activities.....	224	
225. Number of kitchens rearranged for convenience according to recommendations.....	225	
226. Number of homes following recommendations in obtaining labor-saving equipment.....	226	
227. Number of homes adopting recommended laundering methods.....	227	
228. Number of homes adopting recommended methods in care of home.....	228	
229. Number of homes assisted in an analysis of their home conditions with reference to a standard of living.....	229	
230. Number of homes assisted in making adjustments in home making to gain a more satisfactory standard of living.....	230	

(Use space below for State questions not listed above)

HOME FURNISHINGS

Report Only This Year's Statistical Activities That are Suggested by Items

- | | |
|--|----------------|
| 231. Number of method demonstration meetings held..... | 231 |
| 232. Number of adult result demonstrations completed or carried into the next year..... | 232 |
| 233. Number of 4-H Club members enrolled..... | 233 |
| | (a) Girls..... |
| | (b) Boys..... |
| 234. Number of 4-H Club members completing..... | 234 |
| | (a) Girls..... |
| | (b) Boys..... |
| 235. Number of individuals improving the selection of household furnishings..... | 235 |
| | (a) Women..... |
| | (b) Girls..... |
| 236. Number of individuals following recommendations in improving methods of repairing, remodeling, or refinishing of furniture..... | 236 |
| | (a) Women..... |
| | (b) Girls..... |
| 237. Number of individuals following recommendations in improving treatment of windows (shades, curtains, draperies)..... | 237 |
| | (a) Women..... |
| | (b) Girls..... |
| 238. Number of individuals following recommendations in improving arrangement of rooms (other than kitchens)..... | 238 |
| | (a) Women..... |
| | (b) Girls..... |
| 239. Number of individuals improving treatment of walls, woodwork, and floors..... | 239 |
| | (a) Women..... |
| | (b) Girls..... |

(Use space below for State questions not listed above)

HOME HEALTH AND SANITATION

Report Only This Year's Extension Activities that are Supported by Grants

239. Number of method demonstration meetings held	240
240. Number of adult result demonstrations completed or carried into the next year	241
242. Number of 4-H Club members enrolled	(a) Girls 242 (b) Boys
243. Number of 4-H Club members completing	(a) Girls 243 (b) Boys
244. Number of 4-H Club members not in special health clubs who participated in definite health-improvement work	(a) Girls 244 (b) Boys
245. Number of individuals following recommendations as to complete health examination	245
246. Number of individuals improving health habits according to recommendations	246
247. Number of individuals improving posture according to recommendations	247
248. Number of individuals adopting recommended positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.)	248
249. Number of homes adopting better home-nursing procedure according to recommendations	249
250. Number of homes installing sanitary closets or outhouses according to recommended plans	250
251. Number of homes screened according to recommendations	251
252. Number of homes following other recommended methods of controlling flies, mosquitoes, and other insects	252

(Use space below for State questions not listed above.)

COMMUNITY ACTIVITIES

Report Only This Year's Extension Activities

252. Number of communities surveyed or scored.....	3	252
254. Number of clubhouses, permanent camps, etc., built.....		254
255. Number of community rest rooms established.....		255
256. Number of community or county-wide pageants or plays presented.....		256
257. Number of communities developing recreation according to recommendations.....		257
258. Number of communities assisted in improving hygienic practices.....		258
259. Number of school or other community grounds landscaped in accordance with plans furnished.....		259
260. Number of 4-H Clubs engaging in community activities such as landscaping school grounds, conducting a local fair, etc.....		260
261. Total number of different communities assisted in connection with the community work reported on this page.....		261

(Use space below for State questions not listed above)

HERS, WEEDS, HANDICRAFT, AND MISCELLANEOUS

Under This Heading Report Other Lines of Work not Included in the Preceding Pages, Such as Bees, Woods, Handloom, and Similar Work, E. G., any Other Information that can be Reported Statistically and that Will Help to Give a Complete Account of the Year's Work

Item	50 Bees	51 Woods	52 Handloom	53 ¹	54 ¹	262
262. Number of method demonstration meetings held.....						262
263. Number of adult result demonstrations completed or carried into next year.....						263
264. Number of 4-H Club members enrolled.....	(1) Boys.....					264
	(2) Girls.....					
265. Number of 4-H Club members completing.....	(1) Boys.....					265
	(2) Girls.....					

¹ Indicate project by name.