SECTION III: COOPERATION WITH OTHER PUBLIC AGENCIES

(Read instructions before completing.)

	Days Devoted By	
	County Staff A	State Staff B
FEDERAL AGENCIES		
67. Agricultural Research Service		
68. Agricultural Stabilization and Conservation Service		
69. Bureau of Indian Affairs		
70. Bureau of Land Management; Bureau of Reclamation		
71. Department of Commerce (Area Redevelopment)		
72. Economic Research Service		
73. Farm Credit Administration		
74. Farmer Cooperative Service		
75. Farmers Home Administration	15	
76. Fish and Wildlife Service	1	
77. Food and Drug Administration		
78. Forest Service		
79. Housing and Home Finance Agency		
80. Rural Electrification Administration	1	
81. Selective Service		
82. Social Security Administration; Internal Revenue Service	2	
83. Soil Conservation Service		
84. Area Authorities (TVA, etc.)		
85. USDA Defense Board		
STATE AGENCIES		
86. Civil Defense (at both state and county level)	18	
87. Health Department	21	
88. Highway Department		
89. Commissions on: Children and Youth; Juvenile Delinquency; Aging		
90. State Departments of Agriculture and Forestry		
91. State Department of Education (schools in general)		
92. State Employment Service		
93. Welfare Department	23	
94. State RAD Committee		
COUNTY AGENCIES		
95. Soil Conservation Districts		
96. Vocational Agricultural and Home Economics Departments	10	
97. County or area RAD Committees	1	

WORK WITH OTHER YOUTH

59. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members 23

4-H CLUB WORK

60. Number of 4-H Clubs 9

61. Different 4-H Club members enrolled:
- a. Boys 252
- b. Girls 262
- c. Total 514

62. Four-H Club members enrolled by place of residence:
- a. Farm 153
- b. Rural non-farm 341
- c. Urban 20

63. Four-H Club members by years in club work:
- a. 1st year 105
- b. 2nd year 83
- c. 3rd year 99
- d. 4th year 81
- e. 5th year 69
- f. 6th year and over 77

64. Four-H Club members by age groups:
- a. 12 years and under 231
- b. 13-15 years inclusive .. 187
- c. 16-20 years inclusive .. 96

65. Four-H enrollment in projects and activities:

(A member may be enrolled in more than one project or activity under each of the following groupings and should be counted each time.)

- a. Agronomy (crops and soils) 15
- b. Horticulture (fruits, vegetables, landscaping) 127
- c. Entomology and plant pathology .....
- d. Conservation (soil, water, forest, wildlife) 3
- e. Poultry 4
- f. Dairy .....
- g. Beef .....
- h. Swine 74
- i. Other livestock .....
- j. Engineering (include electricity, tractor, automotive) 4
- k. Management on the farm .....
- l. Marketing and business .....
- m. Management in the home 41
- n. Clothing 192
- o. Food and nutrition 102
- p. Home improvement and furnishings 3
- q. Family life education .....
- r. Personal development (public speaking, grooming) .....
- s. Health 2
- t. Safety 43
- u. Recreation (include crafts) .....
- v. Community and public affairs .....
- w. Career exploration .....
- x. Total enrollment in projects and activities 610

66. Junior 4-H Club leaders:
- a. Boys 23
- b. Girls 22

54. Adult voluntary local leaders assisting in the conduct of county extension work. (Read instructions before completing.)

	Men A	Women B
a. In overall county-wide extension councils or committees, community improvement work and other work not covered below	26	27
b. In adult agricultural and related fields	15	
c. In adult home economics and related fields		64
d. In work with young adults	11	9
e. In 4-H Club work: (Different leaders only)		
(1) Organizational leaders	10	8
(2) Project or subject-matter leaders	28	19
(3) Other adult leaders	17	4
f. Total DIFFERENT adult leaders	76	94

HOME ECONOMICS EXTENSION WORK

55. Organized clubs or other groups continuously carrying on adult home economics extension work:

a. Number of groups 10

b. Number of members 216

56. Special audience and specific interest groups:

a. Organized by extension and worked with in home economics extension work:
(1) Number of such groups worked with 6
(2) Attendance at meetings held with these groups 242

b. Not organized by extension:
(1) Number of such groups worked with 2
(2) Attendance at meetings held with these groups 160
(3) Number of leaders in non-extension organized groups trained by extension during the year 5

WORK WITH YOUNG ADULTS

Work designed to meet the continuing education needs of men and women, primarily out of school, unmarried, and in the age range of 18-25. Report all worked with of this age group regardless of whether they are also reported elsewhere.

57. Extension sponsored groups of young adults:

a. Number of groups worked with 2

b. Number in such groups ..... Men: 21
Women: 23

58. Number worked with through young adult programs (jointly sponsored groups, non-extension groups, and individuals not in groups). Men: 17
Women: 19

SECTION II: PROGRAM EMPHASIS

(See instructions for Section II.)

	Days Devoted By	
	County Staff A	State Staff B
11. Planning and management of the farm business	11	
12. Field crops, pasture, range (production and on-farm marketing)	16	
13. Soil management	4	
14. Horticulture (production and on-farm marketing)	27	
15. Forestry (production and on-farm marketing)	6	
16. Soil and water conservation, wildlife	1	
17. Plant pathology		
18. Entomology		
19. Agricultural chemicals (pesticides, additives, etc.)		
20. Dairy (production and on-farm marketing)		
21. Poultry (production and on-farm marketing)	1	
22. Livestock (production and on-farm marketing)	11	
23. Animal and poultry health	35	
24. Marketing and utilization	2	
25. Consumer education in use of agricultural products		
26. Agricultural engineering		
27. Dwellings and equipment	5	
28. Home grounds improvement	27	
29. Planning and management in the home	13	
30. Family economics	38	
31. Home furnishings	15	
32. Clothing selection and care	21	
33. Clothing construction	23	
34. Food preparation and selection	21	
35. Food preservation	16	
36. Nutrition	11	
37. Human relations, child development	4	
38. Health	19	
39. Safety	19	
40. Recreation	5	
41. Outlook	11	
42. Community development and resource adjustment	5	
43. Manpower development, employment information	3	
44. Public affairs	25	
45. Rural defense	2	
46. Leadership development	16	
47. Extension administration, organization	21	
48. Program planning	17	
49. Supervision of extension personnel	xxxxx	
50. Inservice training received	22	
51. Miscellaneous (cannot be charged to above items)		
52. Total days worked (items 11-51)	473	
Of total days reported in item 52, how many were devoted to:		
53. a. Adult work	211	
b. Young adult work (ages 18-25)	49	
c. 4-H Club work	180	
d. Work with other youth and youth serving groups (within 4-H age)	33	

SECTION I: SUMMARY OF SELECTED EXTENSION TEACHING ACTIVITIES

(See instructions in Section I for columns A-B-C-D-E-F.)

Teaching Activities	Work Done By --					
	Home Agents A	Youth Agents B	Agricultural Agents C	County Total D	State Staff E	Grand Total F
1. Farm, home, firm and other out-of-office visits	379		255	634	✓	
2. Office calls	64		153	217	✓	
3. Telephone calls (received or made)	370		226	596	✓	
4. Newspaper articles or stories:						
a. Prepared and released directly to newspapers or magazines	12		22	34	✓	
b. Prepared by state office and released through county extension offices	1		45	46	✓	XXXXX
5. Broadcasts made:						
a. Radio						
b. Television						
6. Publications distributed directly to the public	3738		1816	5554	✓	
7. Circular and commodity letters written	10		69	79	✓	
8. Training meetings held for local leaders:						
a. Adult work (1) Number	19		16	35	✓	
(2) Attendance	146		312	458	✓	
b. Youth work (1) Number	17		23	40	✓	
(2) Attendance	73		1288	1361	✓	
9. Other meetings at which agents or specialists presented educational information:						
a. Adult work (1) Number	89		44	133	✓	
(2) Attendance	1228		7181	8409	✓	
b. Youth work (1) Number	55		26	81	✓	
(2) Attendance	1649		1964	3613	✓	
10. Meetings held by local leaders:						
a. Adult work (1) Number	40		13	53	✓	
(2) Attendance	652		210	862	✓	
b. Youth Work (1) Number	30		22	52	✓	
(2) Attendance	897		910	1807	✓	

1964

ANNUAL STATISTICAL REPORT

OF

COUNTY EXTENSION WORKERS

January 1, 1964 - December 31, 1964

County King and Queen

Submitted By: Name T. W. Allen Title Farm Agent

(Mrs.) Wilhelmina H. Baughan Home Agent

Approved By: Date

State Extension Director

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WES:ap May 1964