ANNUAL NARRATIVE REPORT

af

EXTENSION WORK

in

ORANGE COUNTY, VIRGINIA
December 1, 1949 to November 30, 1950

JOHN C. ESTES, COUNTY AGENT
• WELDON V. DUNN, ASSISTANT COUNTY AGENT
MRS. LILLIAN F. SANFORD, SECRETARY

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#### III- TYPE OF AGRICULTURE

Orange County is in the north central part of Virginia. Orange is 70 miles southwest of Washington, D. C. and 55 miles northwest of Richmond, Virginia. Its greatest dimension is 36 miles from northeast to southwest while its north and south dimensions range from 7 to 16 miles. The land area of the county is 309 square miles or 197,760 acres with 1,269 farss.

Orange County is situated entirely within the pickent plateau with rolling or hilly rollef. The county is crossed in a northeast-south-west direction by a low nountain ridge which, in the vacinity of Orange, is broken. Three fourths of the land is rolling and the highest points lie at an elevation of about 500 feet above sea level. The lowest land is found in the extreme northeastern part of the county on the Ravidan River. The elevation here is about 200 feet above sea level.

Thirty three percent of the land in Orange County is of the Mason soil type; twenty percent Davidson; twelve percent Tatus and thirty five percent is represented by eleven other minor types of goil;

Orange is well served by railroad transportation facilities. The Chesapeake and Ohio Railway enters the county at Cordonaville. The Southern Railway enters Orange at Barboursville. Both reach the town of Orange, which is the county seat, and leave the county at Rapidan on the Rapidan River.

Grange County has a temperate hund climate with an average free-frost season of 192 days. Winter with temperatures of zero are rare and of brief duration. Certain hardy crops such as small grain, pasture, and hay grasses continue to grow late into the fall and during periods of the winter months.

The mean annual precipitation of \$13.43 inches is well distributed.
Droughts of sufficient length to injure growing cross are not common.
The rainfall, the free-frest period and temperatures are such that a large variety of cross can be grown.

Among the most important crops are pasture, hay, small grain and corn. Beef, dairying, swine and sheep are the principal types of livestock farming. Poultry is becoming a relatively more important enterprise in the county. This is particularly true in broiler production.

# IV- COUNTY ORGANIZATION

The Extension program in Orange County is conducted through special interest groups. Among which are: the Agronomy Committee; the Dairy Committee; the Beaf Committee; the Poultry Committee, and the Sheep Committee.

These various consittees are called upon in consultation with the agents and specialists as to the programs that are to be conducted during the year. Any one of the consittees may be called upon two or three times or even more whenever conditions warrent during the year to decide upon actions or procedures on a certain program directly affecting them.

The recently reorganized Farm Bureau will play a large part in the 1951 Extension Program in the County.

At the beginning of 1950, Assistant Agent, Begardus Werth was transferred to Greene County as Agent. He was replaced in Orange County by Weldon V. Dunn, who has had full charge of h-H Club work. In addition Dunn has had the responsibility of conducting the Annual Orange Area h-H and F. F. A. Fat Pig Show and Sale. He has also helped considerably with adult programs.

Mrs. Lillian F. Sanford, Extension Secretary, has preformed her duties effectively and efficiently this year.

The Production and Marketing Administration has worked closely with the Extension program this year. Much needed services have been rendered by this organization to the farmers of Grange County during the year.

Likeweie the Seil Conservation Service has cooperated with the Extension Service in the county and has meant much to agriculture in Orange.

#### V- PROJECT ACTIVITIES

# AGRONOMY - COMI MYBRIDS

#### A- SITUATION

Too many farmers have been using howard seed corns without regard to its adaptability.

#### B- GOAL

Increase by 10% the use of recommended hybrid seed corn.

#### C- METHODS

Last year's 100 bushel corn members were given wide publicity in the manner that they produced the yields. A condensed sheet was made giving each individual name, corn hybrid used, amount of fertilizer used in the row, amount breadcast, amount of manure used, an unt of and percent of nitrogen fertilizer, crop residue turned under, amount of line applied during the last three years, stalks per acre, width of row, and finally the yield per acre. Some eighty farmers, h-H Club and F. F. A. members took part in the contest. This result sheet was used in giving publicity and in discussions with farmers. The F. F. A. Chapter, the Veteran's teacher used these sheets in class room instruction by slipping the sheet in a projector.

Field meetings as planned were held at the local Experiment Station.

This year the 100 Bushel Corn Club was organized at the direction of the Agronomy Committee, which meet in January. The National Bunk of Orange asked again to be a co-sponsor of the club. The Bank is offering prizes and giving a banquet to all members and their vives.

Sample yields have all been taken and the yields computed. Twenty three farmers out of sixty members made 100 bushels or more of corn per sore. Numerous requests have been made for a similar summary sheet this year.

## D- RESULTS

While the results of a program of this kind are quite difficult to measure the agents are satisfied that this has gained the attention of more farmers not using hybrid seed at all or else using an unadopted one than the 10% goal set at the beginning of the year.

#### ALFALFA

#### A- SITUATION

In as much as alfalfa is now growing profitably on all major soil types in Grange County, farmers generally are not using the quantity of alfalfa that they could well afford to use.

#### B- COAL

Increase the seeding of alfalfa by 1000 acres.

#### C- HETHODS

Tours of the Experiment Station were hold in groups and with individuals. Farmers who were establishing alfelfa for the first time were worked with very closely. By doing this the farmer takes more interest and will do a better job of land preparation, fortilizing and seeding when the agant takes a little personal interest in the operation. Once he has done the job right and succeeds you don't have much trouble with him not following your recommendations on other crops. These farmers in many cases have in turn lone the same for their neighbors.

Much interest in seeding alfalfa was stimulated by regular radio programs conducted by the agents.

#### D- RESULTS

It has been not an uncommon experience for the agent to have a farmer whom he had never seen before come into the office and announce that he manted to put in 5, 10 or even 15 acres of alfalfa = "What will I have to do?" Before the conversation goes very far it is discovered that this farmer already has a fair knowledge of the growing of alfalfa. This is conclusive evidence that the Ecterator program has influenced many farmers that the agent never sees.

Looking back over the year the goal of 1000 acres more of alfalfa was easily reached and in all probability was far exceeded. This accomplishment would not have been possible however, had it not been an abundance of slights seed this year and the relatively high income of farmers generally. I say this because it takes an expenditure, on land of low fertility, of about thirty five dollars per acre to establish alfalfa in Grange County.

#### PASTURE

#### A- SITUATION

Pastures are more neglected in Orange County than any other crop.

Pasture season can be increased at least 40 days longer and made to produce 60% more when properly cared for.

Orange is predominantly a livestock county with many steep slopes not adapted to cultivated crops and in many other places erosion is excessive.

#### B- GOAL

Have a definite pasture improvement program in effect on at least 100 additional farms.

# C- METHODS

The methods that were used in this progrem were field meetings. Four meetings were held in the spring, one at the Experiment Station and three on farms. A meeting of seed and fertilizer dealers was also held. They were given information that would help them to odvise farmers on mixtures, quantities and rate of fertilization. A number of farm visits were made in every community of the county.

#### D- RESULTS

Generally the pasture program was successful more particularly the ladino orchard grass type of pasture because more farmers planted ladino grass mixtures during 1950 than in any provious year. It is now generally recognized in Grange County as the number one pasture. The agent believes that if a pasture club had been organized, and organized early, considerably more could have been accomplished.

#### SMALL GRAIN

#### A- STTUATION

- Dairy cattle and pur bred beef cattle population in Orange is our main source of income. To feed these cattle large quantities of oats and barley are used.
- New varieties of small grain are being released quite rapidly, and the disease problem is taking a heavy toll of many of the old varieties.

#### B- GOAL

To increase the use of improved varieties as well as improve the cultural practices.

#### C- METHODS

During the spring meetings were held at the Experiment Station at a time when the standing riper rain could be observed. Two meetings held with seed and fertilizer deals a were slse of value in getting the information at crucial points.

Thirty five bushels of a new cat variety just released were distributed among three farmers this fall to make available next year seed stock for other farmers. The distribution of this seed was made possible by the Seed Stocks of Virginia in Gooperation with V. P. I. Agronous Department. The farmers in Orange County are very favorable to this procedure in the release of new varieties of seed. It also works well into the Extension program.

#### D- RESULTS

Farmers in the county took more to the improvement of their cultural practices than they did to obtaining improved strains of yeed. This is the agent's belief, that a wise proceedure was taken because at the outset they were long on improved strains and short on fertilization.

#### LIVESTOCK - DAIRY CATTLE

#### A- STRUATION

- 1. Orange has more purebred dairy cattle than any other county in the Commonwealth.
- 2. Markets for milk are good and varied, milk from the county is sold in Charlottesville, Richmond, Fredericksburg, and Washington, D. C. There are two local markets for cream.

# B- GOALS

Increase the number of dairy farms in Orange County and decrease the cost of production.

#### C- METHODS

- 1. Use the Artificial Breeders! Association more.
- 2. Increase enrollment in local DHIA
- 3. Improve pasture and hay crops

#### D- RESULTS

The Orange-Madison Breeder's Association organized two years ago, has had quite a difficult road to travel.

one of the more important things that has contributed to its getting off to a good start from the beginning is the number of purebred herds. Many of these dairymen were breeding only within certain families. They, of course, were quite reluctant to give this up and some probably nover will, but many of those that were line breeding have begun to breed at least part of their herds artificially. Other smaller dairymen have had to replace their bulls because of inbreeding problems and have therefore come into the association. This year's book will show that they are now operating in the black.

The enrollment in the DHIA has been somewhat of a disappointment. Two farms have changed hands and their new owners have not come into the association, while three new members have been secured. Our dairy farmers are out in front in pasture and hay improvement. Of the fourteen hay driers in Grange, thirteen are on dairy farms. Fully 75% of the improved pasture, ladino and orchard grass put in in 1950 went on dairy farms.

#### BEEF CATTLE

#### A- SITUATION

- There is a large number of purebred beef cattle producers in Orange. The purebred beef cattle sales held annually in Orange at the local Sales Pavillion attest to this fact.
- There is a wide spread between these cattle sen and the small commercial beef men, in fact this spread is far too wide.
- 3. There are excellent opportunities at Orange to dispose of high grade and purebred feeder stock.

# B- GOAL

The goal set up for the year was to increase the production of well bred beef cattle.

#### C- METHODS

The Grange-Madison-Greene Feeder Calf Sale, which has been held at Grange for the past lh years, has done as much to improve the breeding of beef cattle in the county as much as any other one project. This year a record number of 190 claves were consigned for which more than 373,000 was realized.

The organisation has a selection or "weeding counittee" composed of farmers who do their selecting on the individual farms, pointing out why certain animals are refused entry into the sale, and making suggestions of improving the situation. The agent does not take a definate position on the committee, but they always accompany the selection counittee.

After the sale a sheet is prepared showing grade, price, weight, no. of head, sex, etc. This is used in meetings and is also distributed to farmers for study and information.

# D- RESULTS

The results have been good and many a good purebred beef bull has been sold.

Farmers can see clearly and understand the real value in dollars of well bred beef cattle.

#### POULTRY

#### A- SITUATION

- There are a number of small farms in the county, too small to be operated economically with a beef or dairy interprise, but large enough for their owners to realize a reasonable return. Here is where poultry fits well into the program.
- 2. There are others who are part time farmers and are in need of supplementry income.

#### B- GOALS

Increase poultry production in certain areas of the county.

## C- METHODS

Three local poultry meetings were held during the year and one two-county meeting was held. All these meetings were well attended.

A large number of poultry producers were visited. Three poultry culling demonstrations were given, with the cooperation of V. P. I. The Grow Healthy Pullet letter and the Grow Healthy Turkey letters were sent to a number of adults and h-H Club members. If something should happen that these letters do not reach those who have requested them, a call to the County Agent's office is sure to result.

#### D- RESULTS

Poultry production in Grange County has substantially increased, most of this increase has taken place in broiler production. A considerable aid along this line has been the recent activity of two feed dealers who are financing quite a number of broiler producers. The National Bank of Grange which is sponsoring a half poultry project has helped to spread the popularity of poultry in the county.

#### SHEEP

#### A- SITUATION

- While there has been a small increase in sheep numbers during the last several years, Orange can very profitably tripple its number and have a better balanced farming program.
- 2. Beef cattle and sheep operations work well together.

#### B- GOAL

Increase sheep number on farms when practical.

#### C- METHODS

The agent worked closely with the Wool Pool as usual. Ninty-five percent or more of the wool produced in the county was marketed through the pool.

A purebred ram sale was held here in July, giving an opportunity for sheep breeders to make good replacements. Four of the rams sold stayed in the county.

A car load of ewe lambs was ordered from the west, but because the large number that had been ordered earlier, we were unable to get these lambs this year.

#### D- RESULTS

The wool pool was quite successful as well as the ram sale. As was stated, we did not get our ewe lambs as expected. The sheep number in the county remains about the same as the beginning of 1950.

#### VI COOPERATION WITH OTHER AGRICULTURAL AGENCIES

#### P.M.A.

The P.M.A. office is adjoined to the Extension office, therefore, very close cooperation is maintained between these two agencies. Before filling out fam plans and making requests for conservation materials, a large percentage of the farmers discuss their plans with the agent. The agent has assisted in holding P.M.A. elections and has worked with the P.M.A. committee in making plans for the year.

#### VOCATIONAL AGRICULTURE

The Extension agent has worked closely with the veteran and F. F. A. instructors in the county by supplying them with up to date informational material from time to time that is sent out from V.P.I. Likewise in the Unionville Fair, a yearly event, which is a vocational agricultural sponsored fair the County Extension in Orange has always helped in a large measure in conducting this project.

The Orun e Area Fat Pig Sh w and Sale, The Northern Virginia h-H Dairy Show are area Extension sponsored events which are always open and welcome to the F. F. A. Boys.

#### SOIL CONSERVATION SERVICE

Work with the Soil Conservation Service has been with the district and local technicians. The agent helped plan the Annual District meeting, which was sponsored by one of the local banks in the county. The agent attended and took part in the district meetings of the Board of Supervisors, and assisted with the election of local members of the district, in that a group of farmers were called to make nominations for a farmer from the county to be listed on the ballot.

Locally the Soil Conservation Service has also been assisted in supplying the local office with factual information from time to time on nearly every pahse of agriculture found in the county.

#### VII 1-H CLUB WORK

#### A- ORGANIZATION

- There are seven h-H Clubs in Oran e County, 2 of these being Senior Clubs and 5 Junior Clubs. In addition to these 7 h-H Clubs, which meet one day a month in the schools, during school hours, there is one h-H Dairy Club which meets once every menth on the farms of Dairymen who serve as leaders.
- 2. Each Club elects 5 officers. The 5 officers of each club serve on the h-H Club County Council, which is called in on decisions that cover general h-H Club activities. Although the County Council does not have any major function, it is very worthwhile in that it helps in the development of leadership of the boys and girls and it gives the boys and girls a feeling of importance.

#### B- GOAL

The goal for this year was to have 160 boys and girls enrelled in worthwhile projects with ninety percent completions.

The enrollment goal was accomplished with 162 members enrolled, 155 boys and 7 girls. (This does not include girls enrolled under the Home Demonstration Agent)

The minety percent completion goal fell short with only fifty eight percent of the members completing.

#### C- HETHODS

- 1. The b-H members took part in all shows and sales in the area whenever it was possible for them to do so.
- All outstanding b-H achievements, individual and general, were given publicity and "praise stories" through means of newspaper articles and radio broadcasts.
- 3. Regular Glub meetings were held once a month for each Glub during the school months and school hours. The first part of these hourly meetings was devoted to old and new business of the Glub. The second part of the meeting was then devoted to project work in such a fashion that all projects taken in each alub were covered.
- h. So far, I have been able to organize a group of eight dairy project leaders, who have proven extremely successful. Two training meetings have been held during the year for these leaders, who are very interested in the proaction of Dairy Club work in the county. I have been unable to obtain good adult general Club leaders although there are holder Club members who are coming along ricely as Junior Leaders.
- 5. I have not been able to visit each club member and his parents, but the sixty percent that I have visited to a proven to me that a complete visitation program is extremely helpful and necessary for an above average 4-H Club program. One method which I think will help, and one which I have already started is an attempt to interest more parents in Club owrk, by devoting my 4-H Club radio program to parents during the school menths when Club members are in school and not able to listen. On these programs I am attempting to give the parents national, state and local Club information and stress the importance of k-H Clubs and the necessity for parent interest and help.
- 6. I am following a policy in all of the Clubs to exclude members for one year if they do not complete a perject during the year and do not have a legitimate excuse for doing so, and if I do not think their interest is strong enough to justify giving them enother chance. Since this is the first time I have tried such a policy I am not able to report if it is successful or unsuccessful.
- 7. During the year I have had individual outstanding members appear on the h-H Club radio progress with me to discuss their successful projects. This has been an incentive to other members to raise the caliber of their work in an attempt to aim themselves available for this type of recognition.

#### D- PROJECT WORK

There were 176 projects carried by 162 members, 155 boys and 7 girls. 94 of these members completed 102 projects. The completed projects consisted of 8 corn, 16 gardens, 15 po ltry, 16 dairy, 6 boef cattle, 12 swime, 2 rabbit projects, and 1 bee project. This figures out to be a 58% completion. Although I know that more than fifty eight percent of the projects were successfully completed, it could not be reported because records books were not

turned in. This fact was what prompted me to start the series of radio programs to parents, which is reported proviously in this report.

# 1. Market Hogs

This project proved to be the largest, and stimulated more interest than any other. The members in this county were pleased with the prices received for their hogs through the Orange Area Market Hog Show and Sale, which was held September 5, at the Orange Livestock Market. Madison, Culpaper, Greene, and Orange Club members sold 92 head in this show and sale at an average weight of 185 pounds. The total weight was 17,065 pounds and the total sales amounted to \$4,081.50 for an average price of \$23.94 per hundred. The top hog sold for \$1.05 per pound.

Only one member from this county entered hogs in the Atlantic Eural Exposition. This boy entered 7 hogs and came home with 9 blue ribbons and \$163.00 in prize money.

# 2. Breeding Pigs

The Sears-Reebuck Foundation placed a chain of 6 Poland-China brood sows in the county several years ago which is operating very successfully and a large percentage of the boys who have taken advantage of the Sears-Reebuck project have followed through with breeding pig projects of their own. These sows were shown in The Unionville Fair.

 Several Dairy Gaub members pruchased dairy calves at the calf sales held here in Orange, but the largest part of the calves were purchased privately.

Six of the members entered their dairy animals in the Warrenton show and showed up very well indeed. One of these boys case home with the Grand Champion of the Jersey breed and one boy took Grand Champion of the Holstein breed. The best we could do in the Guernsey breed was a first place in the calf class.

Only one boy made an entry in the Fredericksburg Fair, winning Grand Champion of the Jersey breed and best fitted animal of the show. This same boy entered in the Atlantic Bural Exposition, winning first place in his class.

I feel that the members with dairy projects are making splendid progress, not only in siming shows, but also in that they are increasing the number of dairy animals in their dairy project.

- h. The baby beef projects resulted in a very nice profit in each case. This was mainly because the boys were able to feed home grown feed. Although all the boys that showed their calves in the Charlotte wills area show and sale placed in the money, they did not receive any first place awards. I believe this was because none of the calves were quite old enough to have the proper finish.
- 5. The garden projects which were completed proved to be successful from a home supply standpoint, and in some cases the vegetables were exhibited in the local fair.

The National Bank of Grange has been sponsoring for the past few years a poultry project which has proven to be one of the best I have ever had any connection with. Each year the Bank baye 750 chickens in ten lots. For each of the ten members that I select, the bank gives 75 chickens and the use of

an electric brooder. The member agrees to turn in 10 of his best cockerls at the age of 12 weeks to be judged. A first prize of \$15.00, second \$10.00, and a third \$5.00 is then presented to the winners. The 10 cockerls turned in for judging are sold and the money used to carry on the project the following year.

# 6. Corn

Eight h-H Club boys were enrolled in the 100 Bushel Corn Club. I think these boys have a very fine record in that five of these boys made over 100 bushels per acre and the other three produced upwards of 80 bushels.

# 7. Dairy Club

The Dairy Club in this county has made very good progress since we began holding regular monthly meetings this past Harch. I believe this success is due to the eight excellent headers in this Club. Each of the leaders are excellent dairy farmors. The regular meetings are rotated each ment to be held on the farms of the leaders. The leaders are very positive in their effort to bring the practical aspects of dairy farming before the members rather than stress "type" altogether. I agree with the leaders 100% on this point and plan to centimus to encourage this line of thought.

#### VIII CLUB ACTIVITY

- 1. Three boys attended the Short Course at V. P. I. and all felt that they received valuable information. One of our outstanding boys was initiated into the All Star Chapter during this week.
- Nine numbers from this county attended the h-H Club camp. Several of the boys distinguished themselves in that they took leading parts in every activity.
- The annual county wide h-H pionic was held this year with about 90 attending.
   Pionic lunch, owiming and games were enjoyed by all.
- h. All older h-H members were given an opportunity to take part in a public speaking contest sponsored by the Virginia State Bankers Association. Twelve members entered the county contest. One member received second place in the district contest.
- 5. The Unionville Club raised money for their Club this year by selling sandwiches and soft drinks at the Unionville Fair. The Club has voted to use part of this money to give a large electric wall clock to the school.

#### IX- EVALUATION OF YEAR'S WORK

It goes without saying that it is extremely difficult to evaluate a year's work in Extension service due to the large number of intangibles which play a large part in the caliber of work conducted. We find that in our efforts to maintain the number and caliber of workindle established practices in the county we use almost all of our time, but we still manage to find time to meet the greatly increasing number of requests from farmers. It has become evident that we are reaching more different farmers than ever before.

The farm organizations and special interest groups are increasing in number, in membership, and are greatly increasing their activities. Non-farm organizations are becoming more and more interested in the activities of these farm groups and are offering and giving a ever increasing amount of help to these organizations.

The two banks in Orange are increasing their help to farmers, and to agriculture in general, in many other ways than direct business interest.

We are sure that Extension work in Orange County during 1950 has been very successful, not only in specific fields, but in the entire field of Extension work.

#### COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture and State Agricultural Colleges Cooperating

Extension Service

# COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

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State	County O Manager all deposited took of
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Assistant Home Demonstration Agent.	From ,19 ,to ,19
4-H Club Agent.  Assistant County Agent in charge of Club Work.	From forming 1 , 19 2 , to Lander 2 , 19 2
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Assistant Agricultural Agent.	From ,19 , to ,19
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# READ SUGGESTIONS, PAGES 2 AND 16

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#### SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report.

- 1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the
- It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by
- 3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
- 4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
- 5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
- 6. Annual reports are required by Federal law. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent's files, one or more copies for the State extension off -- and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

#### NABRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girle' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent he large of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of, the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of-

- 1. What was attempted—the program as outlined at the beginning of the year. ... head a program is sufficiently
- 2. How the work was carried on the seaching methods employed.
- 3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public
- Q\ 4. Definite accomplishments, supported by objective evidence.
  - Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
  - 6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one somitted last

- 1. Read the definitions of extension terms on the last page of this schedule.
- 2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
- Prepare an outline with main headings and subheadings.
   Go over the information and data assembled from various office sources.
- 5. Decide upon a few outstanding pieces of work to receive major emphasis.
- 6. Employ a newspaper style of writing, placing the more important information first.
- 7. Observe accepted principles of English composition)
- Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

READ SUCCESSIONS, PACES 2 AND 16

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effect should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and complishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information or problems and activities on the mations of the State. ment additional information on problems and activities peculiar to the State or sections of the State.

# GENERAL ACTIVITIES

Report only this y	ear's activities that cun be v	rgrified	Home demonstration agents	4-H Club agents 1	Agricultural agents	County total 1
A. Tetal number of different event lymp	ics infrostord by some	phase of the extension program.	Torinda (a)	4, 27, Att 030 miles	duplicat@ms)	(4)
f. Months of service this year (agents a	and assistants)		12	2, 25, all 29 minus	12	*****
Days devoted to work with adults 2			185	130	2.74	xxxxxxx
L Days devoted to work with 4-H Clu	bs, and young men at	ad women (older youth)	83	145	1	xxxxxxx
. Days in office *			1032	91		*****
Days in field !		re definitely menited from the h	164 12	124	198 2	xxxxxxx
Number of farm or home visits made		don work	215	291	403	4/6
. Number of different farms or homes	visited		124	11.7	287	508
Number of calls relating to extension		(1) Office of the agricultural to	514	221	2097	28.30
		(2) Telephone	15 72	480	3302	5354
Number of news articles or stories p		gitely resulted from the serieols	37		36	80
Number of bulletins distributed			221	165	180	57/
. Number of radio talks broadcast or	prepared for broadcast	ting	20	18	24	62
information is very difficult for ago	nta to report account	(a) Number	based apon such ;	superda, surveys, as	of other sources of	informalibre as a
stantial change in farm or home ope-	f(1) Adult work	Total attendance (b) Men	envious synthe done.	Cithanga Same	Aud raudia. Muin	requirited, that A
Training meetings held for local	as workers to consid	of leaders (c) Women	Same By The count	that hay cheen d	chultely Industried	to milk about me
leaders or committeemen	(2) 4-H Club, and					
madera of committeemen	young men	(a) Number	CHARLES SALES OF STREET	HI OF LOSS SERVICES AND ADDRESS OF		
	(older youth)_	(b) Total attendance of leaders		121		
A DATE AND TRAINED PROPERTY AND ARREST	Arrest, which streams he depo	(a) Number	150		4	122
Method demonstration meetings	(I) Adult work	AND THE RESIDENCE AND ADDRESS OF THE PARTY OF THE PARTY.	2474	pateur plinkenna.	223	2697
held. (Do not include the method	Land American Control	(b) Total attendance	S. 7. /. 7.			N. Q. J. L.
demonstrations given at leader-	(2) 4-H Club and young men	(a) Number	84			84
training meetings reported under	and women	(b) Total attendance	1740			1740
Question 12)	(older youth).	(b) Total attendance	2/2		0.0	233
Number of adult result demonstratio	ns conducted	(a) Number	(a)	38	60	101
	( (older youth)	· · · · ·		2.4	0	
Meetings held at such result demonst	rations were accommunicated	(1) Number	in the second	- A.J.		Tal ald
or Blate extension workers and	(3) 6-H. Club and young men	(2) Total attendance	-	200	200	429
pature participated in by county	(1) Adult work	(a) Number	3	4	*	11
k. Other meetings of an extension	(1) viene work	(b) Total attendance	31	90	97	ಎತತ
Tours conducted	(2) 4-H Club and					
	young men and women	(a) Number			******************	
	(older youth).	(b) Total attendance	4	***************************************	******************************	
	L James ment	(a) Number	1	0		1
	(1) Adult work	(b) Total attendance	50			-50
Achievement days held	(2) 4-H Club and	goldentia states attending	No. of Concession of Concessio	***************************************		
6. Encarapments held (report attend-	young men	(a) Number			*************	
	and women (older youth).	(b) Total attendance			_	
I Includes assistant equate arent in charge of 4. W		prosetionly full time to club work				16-28074-7
<ul> <li>Includes assistant county agent in charge of 4-H</li> <li>County total should equal sum of preceding three?</li> <li>The sum of questions 2 and 3 shauld equal the st</li> <li>Do not count a single visit to Solt his farm suil.</li> <li>Do not count items relating to notices of meeting.</li> </ul>	e columns minus duplication	is due to two or more agents participatin	g in same activity or accor	mplishment.		
a rise arms or directions waying a summer address time to	the air Americanny & 1990; 90			a-III Clark agenta!		

GENERAL ACTIVITIES-Confinned

#### GENERAL ACTIVITIES-Continued

Report only this y	Home demonstration agents (a)	4-H Club agents (6)	Agricultural agents	County total?		
18. Encampments held (report attendance for your county only)*	(1) Farm women	(c) Total others attending	789/		***************************************	
	(older youth).	(b) Total boys attending	9	***************************************		9
Other meetings of an extension nature participated in by county or State extension workers and not previously reported.	(2) 4-H Club and young men	(a) Number (b) Total attendance (a) Number (b) Total attendance	4001 10 674	1530	2420	7251
Meetings held by local leaders or committeemen not participated in by county or State extension work- ers and not reported elsewhere	(1) Adult work	(a) Number (b) Total attendance (a) Number (b) Total attendance	15 212 1k		23	166 235 16 106

Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

Does not include pinnis, railies, and short courses, which should be reported under question 19.

#### SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

21	Total number of farms in county (1945 census)
22	Number of farms on which changes in practices have definitely resulted from the agricultural program.
23	Number of farms involved in preceding question which were reached this year for the first time.
24	Number of nonfarm families making changes in practices as a result of the agricultural program
25	Number of farm horses in which changes in practices have definitely resulted from the home demonstration program. 4.0.0.5.5
	Number of farm homes involved in preceding question that were reached this year for the first time.
	Number of other homes in which changes in practices have definitely resulted from the home demonstration program.
	Number of other homes involved in preceding question that were reached this year for the first time.
29	Number of farm homes with 4-H Club members enrolled. (Related to question 178)
	Number of other homes with 4-H Club metabers enrolled. (Related to question 179).
3:	Total number of different farm families influence. by some phase of the extension grogram. (Include questions 22, 25, and 20 minus duplications)
32	Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications)

ELECTRICAL CONT. CARE	COMPANDA MARKET A STREET, AND ADDRESS.	A NAME AND A DESCRIPTION
EXTENSION	ORGANIZATION	AND PLANNING

A Die met limitede redditte, groon, end for solomit, which should be reported under wishlike,

33. County organization, association, or committee sponsoring extension	work. This may inc	lude agricultural councils,	home demonstration cou	neils, and 4-H counc
or similar advisory committees. It may also include farm and he				iations are the official
quasi-official agency in the county cooperating with the college in	the management or o	conduct of extension work;	SEXXX SEXES	125 3331
(a) Over-all or general,, (1) Name			No. of members	
(b) Agricultural				(at)
(c) Home demonstration (1) Name Consumer to the			No. of members	30
(d) 4-H Club	4- H Club Cours	(2)	No. of members	93
10 % (e) Young men and women and women				
(l) Name		(2)	No. of members	***********************
4. Number of members of county extension program planning committee	ees and subcommittees	(include commodity and	special-interest committee	(a):
(a) Agricultural	Fare (c) 4-H (	Club 28 (d) Y	oung men and women (of	der youth)
5. Total number of communities in county. (See definition of a commun	nity, item 1, on back co	wer.) (Do not include nun	aber of neighborhoods)	7
6. Number of communities in which the extension program has been plants.	anned cooperatively b	y extension agents and loc	al committees	7
7. Number of clubs or other groups organized to carry on adult home d	demonstration work			13
38. Number of members in such clubs or groups		322		342
39. (a) Covered under question 173. (b) Covered under question 185.				
0. Combined with question 41.				(A)
1. Number of different voluntary local leaders, committeemen, or neigh		k with young (1) Men		elub boys
(a) Adult work (2) Women of Walt the lost the last				
( /a) women conditions	men and women	(older youth). [ (2) Wome	n . (4) Order	emp giris
Color and the Part of the Part			n 2.3. (4) Older	eruo giris
CONTRACTOR OF THE PARTY OF THE	TIVE AGRICULTURA		(4) Older	ento giris
COOPERAT	TIVE AGRICULTURA	L PLANNING	(4) Older	ento giris
COOPERAT	TIVE AGRICULTURA	L PLANNING	(4) Order	cuo gris
COOPERAT	if any, sponsored by	L PLANNING	(3) Youth	cuo gris
COOPERAT  Name of the county agricultural planning (over-all planning) group, Number of members of such county agricultural planning group:	if any, sponsored by	the Extension Service		coto giris
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1)	the Extension Service	(3) Youth	coto giris
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by  (2) of organizations: (1) r-all planning)	the Extension Service	(3) Youth	ono giris — Z. Z.
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning)	the Extension Service	(3) Youth (2) Women	ono gris 732
COOPERAT  2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning)	the Extension Service  Women 9 7  Men / 3  (b) Women	(3) Youth (2) Women (c) Youth (b) No	
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning)	Men 25 9.  (b) Women Extension organization a planning it	(3) Youth (2) Women (c) Youth (b) No	Total *
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group: (a) Unpaid lay members: (1) Men. (b) Paid representatives of public agencies or other agencies, or 4. Number of communities with agricultural planning committee (over 5. Number of members of such community planning committees: ( 6. Was a county committee report prepared and released during the year.	if any, sponsored by (2) of organizations: (1) r-all planning)	the Extension Service	(3) Youth (2) Women (c) Youth (b) No	Total +
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group: (a) Unpaid lay members: (1) Men. (b) Paid representatives of public agencies or other agencies, or 4. Number of communities with agricultural planning committee (over 5. Number of members of such community planning committees: ( 6. Was a county committee report prepared and released during the years)	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men ar? (a) Yes	Women 97 Men 23 Extension organisation a planning i (a)	(3) Youth (2) Women (c) Youth (b) No	Total *
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men.  (b) Paid representatives of public agencies or other agencies, or 4. Number of communities with agricultural planning committees (over 5. Number of members of such community planning committees: ( 6. Was a county committee report prepared and released during the year of the such planning committees of the such committees ( 7. Day devoted to line of work by  (2) 4-H Club agents.	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men ar? (a) Yes	Women 9 9 9 Men 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	(3) Youth (2) Women (c) Youth (b) No	Total +
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men ar? (a) Yes	Women 97 Men 23 Extension organisation a planning i (a)	(3) Youth (2) Women (c) Youth (b) No	Total +
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group: (a) Unpaid lay members: (1) Men. (b) Paid representatives of public agencies or other agencies, or 4. Number of communities with agricultural planning committees (over 5. Number of members of such community planning committees: ( 2. Was a county committee report prepared and released during the year.  (1) Home demonstration agents (2) 4-H Club agents. (3) Agricultural agents.	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men ar? (a) Yes	Women 97 Men 23 Extension organisation a planning i (a)	(3) Youth (2) Women (c) Youth (b) No	Total +
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group: (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men ar? (a) Yes	Women 97 Men 23 Extension organisation a planning i (a)	(3) Youth (2) Women (c) Youth (b) No	Total +
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group: (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men car? (a) Yes  (1) County (2) Community	Women 97 Men 13 Extension organisation a planning 1 (a)	(3) Youth (2) Women (c) Youth (b) No	Total 1
2. Name of the county agricultural planning (over-all planning) group, 3. Number of members of such county agricultural planning group:  (a) Unpaid lay members: (1) Men	if any, sponsored by (2) of organizations: (1) r-all planning) (a) Men car? (a) Yes  (1) County (2) Community	Women 97 Men 13 Extension organisation a planning 1 (a)	(3) Youth (2) Women (c) Youth (b) No	Total +

# CROP PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

Include all work with adults, 4-ff Club members, and young men and women (older youth)	compensor (a)	Wheat (b)	Other cereals	Legumes (d)	Pastures (s)	Cotton	Tobacco (g)	Potatoes and other vego- tables (h)	Fruits (f)	Other crops
51. Days devoted to line of work by-	Diale exists	ton markets	[(1)	County		3				
(1) Homedemonstrationagents.	Seath inchar		***********							
Deas de (2) 4-H Club agents Di	12	marris.		······ Q	101/20			3		
(3) Agricultural agents	29	mingingo or	7	1.0	34	3775		3	2	2.3
(4) State extension workers	24	matentian ner	rista.	3	2			1		0
52. Number of communities in which work was conducted this year.	7	7	6	7	7	Leverst I		3	1	
53. Number of voluntary local leaders or					Material	on consideration	1	1		-
54. Number of farmers assisted this year is—  (1) Obtaining improved varie-	of and release	countries took	(a) Nen.	7.00	(g) M.O	THEO	(1	2,000	-104-1-1-44	
ties or strains of seed	118	9600	DAKE-MI DINE	10061	128	***************************************				
(2) The use of lime	Agencies or o	ross, effections	OLO OCENIO	300	1200			Wolson,		
(3) The use of fertilizers	180	22	7	2000	1200			ASSES		
(4) Controlling plant diseases	23 hor	musk Schale		2						
(5) Controlling injurious insects.	S (0442-47) 3	primpett) file	up, if any, at	orrented by a	in Lancasine	BULLER				*********
(6) Controlling noxious weeds (7) Controlling rodents and	×	10	21115 20	3	14					
other animals	4	AOSE!	RATEVE ACT	RICULTURA	E PLANNIN	G.				

## LIVESTOCK PRODUCTION (other than for family food supply. See page 11, column (a) and items 115 (c), (1) through (5))

111	Include all work with adults, 4-If Chie man, ben, and young men and women (older youth)	Dairy cattle	Boef or stle	Sheep (c)	Swine (4)	Horms and mules (e)	Poultry (including turkeys)	Other livestock <sup>1</sup>
35	(a) Covered under question 175, (1) Home demonstration agents.							
38.	Number of members in such clubs of Chip scents	46/2	301/2	21	44		20	4
55.	Days devoted to line of work by (3) Agricultural agents.	. 32 m	3.7	- 1. T.	14		21	
	(4) State extension workers	1 000 100000000	AUCT THEFE	2	3	entropico en	10	
56.	Number of communities in which work was conducted this year	74 1777	THE STATE OF THE S		Same and	of possession	Mar Grands	
58.	Number of voluntary local leaders or committeemen assisting this year Number of breeding circles or clubs or improvement associations organized or assisted this year.	printing proces	Untiliple soot	onordin and	No. of mon	Distriction		
59.	Number of members in such circles, clubs, or associations		24					
61.	Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals.  Number of farmers assisted this year in— (1) Obtaining purebred males.	25	137	12 13	48	pena pena	15	3
	(2) Obtaining purebred or high-grade females		18	3				24
	(3) Obtaining better strains of baby chicks (including hatching eggs).		****	****	xxxxx	xxxxx	121	xxxxx
	(4) Improving methods of feeding and purpose processing and the state of the state			11 It	×38	A MINITARY	24	S.COMSCELOS.
	(5) Controlling external parasites and administrative and annual and a second a second and a second a second and a second	11	15	Day Stormer	18	SECTION SO	11	G. SCHOOL
	(6) Controlling diseases and internal parasites		15		1.6		15	************
	(7) Controlling predatory animals PRANTON ORGANIC	ZATION A	DEVICE OF	us)				

<sup>&</sup>lt;sup>1</sup> Do not include rabbits, game, and fur animals, which should be reported under wildlife.

# 15. Number of displaced families societed this year in forces. A conservation ob NATRAY RESORDER 1 52. Number of miningricultural groups to which say of the above economic and society problems have been presented and discussed this year (9. 4 and 10. 4 an

Include all work with adults, 4-If Club members, and your	g men and women (o	ider youth)	Soil and water	Forestry (b)	Wildlife (c)
Days devoted to line of work by-	ingjuk ppp have				
(1) Home demonstration agents	appa lana	************************			
(2) 4-H Club agents			4	1	
(3) Agricultural agents			2/2	7	1
(4) State extension workers					
Number of communities in which work was conducted the	his year		6	Z	52
. Number of voluntary local leaders or committeemen ass	isting this year	***************************************			
Soil and Water-Continued			For	estry Continued	
Number of farmers assisted this year—		67. Numbe	er of farmers assisted th	is year—	
(a) With problems of land use	.56		(a) In reforesting new		
(b) In the use of crop rotations	64		small trees. (In	nelude erosion-control	
(c) With strip eropping.	AND CONTRACTOR		plantings)		
(d) In constructing terraces.			(b) In making improve	d thinnings, weedings	15
(e) In grassing waterways or otherwise pre-			(c) With selection cutt		2.
venting or controlling gullies.				naval stores	
(f) With contour farming of cropland	10		(e) With production of		anne anna and Albahana
(g) In contouring pasture or range			(f) In timber estimation	The second secon	
(h) In the use of cover or green-manure crops	19		er of farmers cooperatin		
(i) In otherwise controlling wind or water			of forest fires		300
Name of election	15	ACCOUNT .	(I) years made broke	sale (dobt adjustment	
(j) In summer-fallowing			Wit	dlife—Continued	
(k) In making depth-of-moisture tests	· · · · · · · · · · · · · · · · · · ·	en Numbe	er of farmers assisted th	TO DESCRIPTION OF HE ASS.	
(f) With drainago	3		(a) In construction or		
(m) With irrigation.		NOTE OF THE PARTY	for fish	management of ponce	
(n) With land clearing	a.		(b) In protection of w	vildlife areas, such as	
Number of farmers in the property was conducted a				id areas, field borders,	
(a) In soil-conservation districts which were				nds, from fire or live-	4
assisted with education for organization	.5.		stock		
or operations this year		The same of the sa	(e) In planting of edible	e wild fruits and nuts banks, odd areas, and	
tion plans this year				District of the second second	
(c) Assisted in doing work based on definite			(d) With other plantin		
farm-conservation plans this year		(1)	tection in wild-life	e areas	

# FARM MANAGEMENT

include all work with adults, 4-H Club members, and young men and wom	en (older youth)	Farm accounts, cost records, inventorice, etc.	and other management	Farm credit (abort and long time)	Outlook information
		(a)	problems	ULOUFU (e)	(d)
(c) Assisted in doing work based on delinite			4) With other planting	a for food and pro-	
			300 3000		
0. Days devoted to (2) 4-H Club agents			in pal 32 or odine		
line of work by (3) Agricultural agents			197	THE PARTY WALL	
(4) State extension workers			marshal, and pour	IN, FROM MYS. OF BYS.	
1. Number of communities in which work was conducted th				Acone, Hold Donders,	
2. Number of voluntary local leaders or committeemen year.	assisting this	- (		diffe areas, each as	
3. Number of farm-survey (a) Farm business	25		er of farmers assisted thi	The state of the s	
records taken during (b) Enterprise	4	Ma Namelon	(e) In getting started	in farming, or in re-	
the year: [10 entities   (c) Other			locating	Mendantinad	12
4. Number of farmers (a) Farm inventory	19	******	(f) With credit proble	ms (debt adjustment	
assisted this year in(b) General farm records		1000 c	and financial pla	ns)	
keeping (c) Enterprise records	4		(g) In using "outlook"		
5. Number of farmers assisted this year-			U In ments with the	wing whib control	
(a) In developing a farm plan only	14	*******	(A) With a farm-moon	e statement for tax	
(b) In developing a farm and home plan			Dirposes DOP OL		2
(c) In analyzing the farm business	12		(i) With farm-labor pro		02.0
(d) In improving landlord-tenant relations and leasing arrangements.	3			emental sources of in-	97
	CONOMIC PR	OBLEMS RELATED		durin excellente outried	
		Price and trade policies		ens by planting with	Rural welfare (rural-urbs
. Number of farmers sesisted this year-		(prices, interpational trade, interstate trade	Land policy and programs (elasification of land ron-	fublic finance and services ffaration, beal govern-	relationships, part - tin farming, problems of pe
Include all work with adults, 4-H Club members, and young men and wome	en (older youth)	barriers, transportation, interregional competition,	ing, tenure, land develop- ment, settlement, public- land management, etc.)	reent, facilities such as reads and schools for rural areas, etc.)	ple in iow-income areas, m gration, population adjus
Sall and Water Continued		etc.)			menta, rural works programs, etc.)
Number of rolantary local leaders or committeening ages:	THE PART NAME	(a)	(b)	(e)	(d)
(1) Home demonstration agents					
6. Days devoted to (2) 4-H Club agents					
line of work by- (3) Agricultural agents					
(4) State extension workers					
7. Number of communities in which work was conducted to					
7. Number of communities in which work was conducted to			The state of the s		
Number of columns local landers or consultaneous and	ting this year				
8. Number of voluntary local leaders or committeemen assis					
8. Number of voluntary local leaders or committeemen assis 9. Number of tours conducted this year to observe economic					
9. Number of tours conducted this year to observe economic					26.070.008
9. Number of tours conducted this year to observe economic	boards, tax col	lectors, assessors, etc.) a	ssisted this year in discu	ssing problems of local	20.174.00
9. Number of tours conducted this year to observe economic 10. Number of local groups (town and county officials, school to	boards, tax col	lectors, assessors, etc.) a	ssisted this year in discu	ssing problems of local	ALTER .

# MARKETING AND DISTRIBUTION

In	clude all work with adults, 4-H Chib members, and young men and women (older youth)	General	Grain and hay	Livestock and wooi	Dairy products	Positry and	vogetables	Cotton	Forest products	Tobacco, high, rice, and other commodities	Home prod- ucts and crafts	Purchasin of farm an home sup- plies and equipmen
-	marked of contenting the	(4)	(b)	(e)	(d)	11(0)(1)(1)	ance oping to	Dent (c) cos	(max (A)) and	hipping.	(1)	(k)
83.	Days devoted to line of work by-	proceeded				Number d	f farmen		p.struption	In the		
	(I) Home demonstration agents	poines.						11				
	(2) 4-H Club agents				21	1 (0)			tien of me	olumical		
	(3) Agricultural agents	2		2		(1)	The dilecti	on of meet	colog squi	Mage 1		20
	(4) State extension workers				108	Mary Control		skyled Bris-	1			2
84.	Number of communities in which work	daybuway:	2	7	4	-	Farm	Mochanical	Equipmen	-Continue	q	4
	was conducted this year				d		statistican	Therenow		DETERMINATION OF		k
85.	The state of the s	furnish-						r nominted	on of farm-	pringest		
	committeemen assisting this year.	municipal					Memorbito	a or repola	og.tarm.in	lidinar		
86.	Number of new cooperatives 2 assisted in		19						ers buildle			-
	organizing during the year	up-(miliano			105.	Muscher, of	. factosotta. sa	र्वजान्त्री असा	KING BETT			
57.	Number of established cooperatives as- sisted during the year	4		2	,							
100	Number of members 1 in the cooperatives							ACTOR AND A		Share and the same of		
55.	assisted during the year (questions 86											
	and 87)	530	-	50	23		Dates sie		lines mo-y	oducing		
00	Question discontinued	XXXX	xxxx	xxxx	XXXX							
	Number of farmers or families (not mem-	****	xxxx	xxxx	xxxx	xxxx	XXXX	***	X X X Z	A A A A	XXXX	xxx
w.	bers of cooperatives) assisted during								in the second			
	the year		22	2		Number of	funition a	a members	18			14
07	Question discontinued	xxxx	xxxx	xxxx	* * * *	xxxx	XXXX	S X X X	XXXX	xxxx	* * * *	XXX
-					422		- Links Links	Control of the last	Sention—C		10	
	Number of private marketing and distribu				armen are a service of							
	Number of programs pertaining to marke										2	
	Number of marketing facilities improveme	TO ROW TO SOMETIME	<ul> <li>Interest 12 (1987)</li> </ul>							-		
1357	Number of marketing surveys assisted wit		S. E. String or other					**********			***************************************	*********
	Number of special merchandising program Number of consumer information program						In an anal	and about			**********	*********
	Number of consumer information programs Number of programs i relating to marketing								Car	THE RESERVE TO SERVE THE PERSON OF THE PERSO		********
	Number of programs * relating to markets Number of programs * relating to transpor					u this year.				**********	,	*******
												*********
	Number of programs <sup>2</sup> relating to the spec Number of other marketing programs <sup>2</sup> cor				ducted this	year					***********	

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

## HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

	clude all work with adults, 4-H Club members, and young men and w		The house, furnish surroundin (a)	ings, and	Rural electrification (b)	Farm buildings (c)	Farm me equips (d	
12	Dave devoted to line of work by-	is year (specify)						
Ō.	Days devoted to line of work by— (1) Home demonstration agents.		ounducted w	a year				
	(2) 4-H Club agents	Metter nondurited 1	Ma Star			0		
	(3) Agricultural agents	and rosts of this	lautine conduct	ed shie yo		4	4	/
	(4) State extension workers	ne to marketica a	ad alleanly then	roseffedge fo	ed in en scentoried the			
3.	Number of communities in which work was conducte	d this year	7			6		
4.	Number of voluntary local leaders or committeeme	n assisting this	or conducted	rpm 3.cm				
	YOUR	menter, orderes, or a			THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.			
27	The House, Furnishings, and Serroundings-	Continued	the nesisted title		Pural Flast	rification—Continued		
			106		of ASSOCIATIONS			
5	Number of families assisted this year in—	***		this ye	ear to obtain electricit	y. (Report associa-		
	(a) Constructing dwellings.				of families assisted the	s year in-		- Jakin
	(b) Remodeling dwellings							
	(c) Installing sewage systems	222222	ELLIZIE	= = = (6		lectric lights or home		
	(d) Installing water systems.	The second second			electrical equipme	ent	4	2-
	(e) Installing heating systems			(c	) Using electricity f	or income-producing		
8.	(f) Providing needed storage space				purposes			
	(g) Rearranging or improving kitchens				Farm Bu	Ildings - Continued		
	Sumbos of established commerciance on		100	Number	of farmers assisted thi	vear in—		
	(h) Improving arrangement of rooms (other	19				farm buildings	4	3
	(i) Improving methods of repairing, remodel-					ring farm buildings		3
	ing, or refinishing furniture or furnish-			(e)	Selection or construc	ction of farm-building		.,
	A see conquings the year	125			equipment			
	(f) Selecting housefurnishings or equipment		-		Farm Mechanica	al Equipment-Continu	ed	
	(other than electric)		100	Number	of farmers assisted this	vone h		
	(k) Improving housekeeping methods	150				hanical equipment	~3	1
	(I) Laundry arrangement				) Making more efficie			
	(m) Installing sanitary closets or outhouses			354	A DOMESTIC OF THE OWNER OF THE OWNER, WHEN THE		74	
	(n) Screening or using other recommended		110.	Number	of farmers following	instructions in the		
	methods of controlling flies or other				nance and repair of m		0 00	- 2
	insects			this yes	ar		-86	
	(e) Improving home grounds	Director Ive	per 111.		of gin stands assisted t			
	(p) Planting windbreaks or shelterbelts			ginning	g of cotton		***************************************	

MARKETING AND DISTRIBUTION

\*The learner of accounted and a proposal contracting and contracting and constructions and construction and

NUTRITION AND HEALTH

Include all work with adults, 4-If Club members, and young men and women (of	Ider youth) Home production of family food supply	Food preservation and storage	Food selection and preparation (c)	Other health and safety work (d)
fi. Number of families amisted this year in using timely	cetable	pred (0 O		
12. Days devoted to line of work by—	- Water Telephone	gras home to (2) In	the state of the s	
(1) Home demonstration agents	4.0		35	· · · · · · · · · · · · · · · · · · ·
(2) 4-H Club agents	Marketonia Contraction (1987)			
(3) Agricultural agents			Committee of south	
(4) State extension workers.	Age Named	or community that	a management and	
<ol> <li>Number of communities in which work was conducted this ;</li> </ol>		Z		
4. Number of voluntary local leaders or committeemen assisting			30	
(6) Hammistrabilitys and equipment				
5. Number of families assisted this year—				
(a) In improving diets				1.02.5
(8) With food preparation			THE STATE OF THE PARTY.	4.6.0
(c) In improving food supply by making changes in h	ome food production—			100000000000000000000000000000000000000
(1) Of vegetables			****************	
(2) Of fruits			THE THE PERSON NAMED IN TH	
(3) Of meats.			NAME OF TAXABLE PARTY OF TAXABLE PARTY.	
(1) (2) (4) Of milk				***************************************
(%) hoose (5) Of poultry and eggs.			COMPANY THE VINDERSON	
(6) Total of subitems (1) through (5) minu	s duplications due to families mal	cing changes in product	ion of more than one	_50
wines varocivillo kind of food ha America in	b. Leant will be	the in Augmenting family	rejectionships	
Norm - This total should not be less than t				
(d) With home butchering, meat cutting or curing		sa xan minedaning	many and quidance	
(*) With butter or cheese making	The Schools	r. of families assisted the	of State Commencer	
(f) With food-preservation problems in—				
(4) In Ind (1) Canning of stocks for Descrip-		(d) Classing acousts of		200
(4) MARF L(2) Precising CRE		(a)-Carray arconaulous, eco	recognical constitution.	300
(y) #_DFF F(3) Drying ar				
(a) Mar (4) Storing was Lacouses.		(a) - Giorbary-ematerasco	a banyanan	-
proper of (see (5) Total of subitems (1) through (4) minu	s duplications due to families using	more than one method	of preserving	500
Nore. This total should not be less than the	largest subitem			4.7
(g) In producing and preserving home food supply acc	cording to annual food-supply bud	gol		
(h) In canning according to a budget				
(i) With child-reeding problems				
(j) In the prevention of colds and other common disc				Company of the same
(t) With positive preventive measures to improve hea	ith (immunization for typhoid, dip	ohtheria, smallpox, etc.)		200
(i) With first aid or home nursing				***************************************
(m) In removing fire and accident hazards.				-200
6. Number of schools assisted this year in establishing or maint	taining hot school lunche	THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O	grandinish	
		CE8		

## CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

Include all work with adults, 4-H Club members, and young men and women (older youth)	Home management to	Clothing and textiles (b)	Family relationships—child development (c)	Recreation and community life
(1) Home demonstration agents	25	77	10	1
118 Days devote to (2) 4-H Club agents				
line of work by (3) Agricultural agents.		bhtheria, smallper, et-		
(4) State extension workers		4		
19. Number of communities in which work was conducted this year	7	7	7	/
20. Number of voluntary local leaders or committeemen assisting this year	10	35	13	10
Home Management—Family Economics—Continued	annual food sucche has		and Textiles—Continued	
21. Number of families assisted this year-	and que to 127. Numb	er of families assisted	this year with-	300
(a) With time-management problems // 5		(a) Clothing-construct	ion problems	
(b) With home accounts.		414	othing and textiles	
(c) With financial planning.	and the same	**	emodeling of clothing	
(d) In improving use of credit for family			or budgets	
(A) M. living expenses MAIOU DEOPISMA IN-	198 Numb	er of families assisted t		-Conunued
(e) In developing home industries as a	140. Avuille		opment and guidance	
(1) means of supplementing income A. A. O. B. R.			American and Emmanes	150
22. Number of home demonstration CLUBS, other con-	year-		ly relationships	200
sumer ASSOCIATIONS or GROUPS assisted this year with cooperative buying. (Is as repet infinitely) anyone qubits are		er of families providing	g recommended cloth-	1
(a) Food (b) on homest and other			equipment for children	
(b) Clothing OF HEE		year		***************************************
(c) Housefurnishings and equipment	Total Patitio		uals participating this	
(d) General household supplies.			and parent-education	
23. Number of families assisted this year through coop-	prog	rams: (a) Men		-235 5
erative associations or individually, with the	industion—			Selfer St.
buying of the tood business ton			es represented by such	
(a) Food base juli quere	Indi	viduals	Community Life-Contin	bam.
13. Numb (9) Clothing assisted this year-	132 Numb		this year in improving	ucu
(c) Housefurnishings and equipment.		e recreation	rese year are made accords	
(d) General household supplies (d) General household supplies			ted this year in improv-	
24. Total number of different families assisted this year			facilities.	1
THE PERSON NAMED IN COLUMN TO A COLUMN TO SERVICE AND ASSESSMENT OF THE PERSON NAMED IN COLUMN TO SERVICE AND ASSESSMENT OF THE PERSON NAMED I			ips assisted this year	0
with consumer-buying problems (includes ques-			ns, programs of activi-	
tion 123 (a), (b), (c), and (d) minus duplications)	ties	or meeting programs		
25. Number of families assisted this year with "making	105 Numb	and annual transfer (a) (	lub or community bours	/
versus buying" decisions.	assiste	d this year in((b))	Permanent camp	
26. Number of families assisted this year in using timely	establi	Allen	Community rest rooms.	
economic information to make buying decisions or	136, Numb		sted this year in pro-	
other adjustments in family living 600		ng library facilities		0000
Note, -Individual families and groups assisted with selling problems sh		er of school or other co		
be reported in column (j), page 9.			to recommendations	1

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

as improving school gros being all mentioning tend fairs.	Number of boys enrolled	Number of girls etrolled	Number of boys completing	Number of girls completing	Number of units involved in completed projects
138. Corn	8	0	8	0 (0)	Acre
139. Other cereals	Continue		- in-ornigorrennasis-	12.000110000000000000000000000000000000	Acres
140. Pennuts	1	of ston	STOOM 180, 191, MD	122 minus daples	Vijous que jo mani-
141. Soybeans, field peas, alfalfa, and other legumes	DUNCE-		of different years p	sopiu worked with	is nestried. (Total. Year
142. Soil and water conservation			pre-ar-hannii-baniy		Acre
143. Potatoes, Irish and sweet		The World county	har of sanut sans	and add on	Aere
144. Cotton	T 110-			[10]	Loans some
145. Tobacco	dring.	192 Number	of different individ	rade resident (6)	Acre
146. Fruits	1 1000				Acre
147. Home gardens	49	C. (Mirridgal)	roung show and w	omen Pot member	36 regetable T Acre
148. Market gardens, truck and canning crops.				ATTENDED TO SERVICE THE PARTY.	Acre
149. Other crops (including pasture improvement)		ELISION CONTRACTOR		1100 NOT THE RESERVE THE	Acre
150. Poultry (including turkeys)		3	1.3	2	1 6 7.5 Bird
151. Dairy cattle	16		and the same	and the same of	Animal Animal
152. Beef cattle		0	<u>e</u>	0	Dinog pa sanguajon; Animal
153. Sheep		Dr.	0	0	Animal
154. Swine	6.Z		annount of many		
155. Horses and mules		-		***************************************	Animal
155a. Rabbits.	2		of annings in .	manuel minimum	Animal
156. Other livestock				***************************************	Animal
157. Bees.			2		
158. Beautification of home grounds.		GL XWHAL			* * * * * * * * * * * * * *
159. Forestry	CO. 2 (10.0)	The state of the s	****************		. Acre
160. Wildlife and nature study (game and fur animals)	**************************************	THE YOUR T			******
161. Agricultural engineering, farm shop, electricity, tractor.	en contraction	***************************************			Articles mad
thembers from nonferm homes. (a) Bays. Q. (b)	GIGH XXX		form		Articles repaired
162. Farm management	******************	****************		en or whom	XXXXXXXXXXX
163. Food selection, preparation, and/or baking	CONT. 14. 15				Meals planned Meals server
164. Food preservation. (Include frozen foods)					
165. Health, home nursing, and first aid	Color	The	min of (1) a + 5 + 4		Quarts canned
165a. Child care		Assirting.	Liura of Liveur membr	Con the majorne many of	xx Pounds frozen
The state of the s		304	hip in such groups	265	1 2/3 Garments made
106. Clothing	***************************************	The transmit	or noney knowing and	sed with during to	Garments remodeled
167. Home management (housekeeping)		A, Extension	estronce Ready		mouseur Unit
Number of different 4-11 Clein		Washing Sections			Room
168. Home furnishings and room improvement.		A STATE OF THE PARTY OF THE PAR	DESCRIPTION OF THE PROPERTY OF	AND ASSELLED SECTION	reget toe unbecause of Article
169. Home industry, arts and crafts.		on hank cove	r. It is recognise	d that some of the	Article
170. Junior leadership.		I.m. bubo	O CH THE SECTION O	r the respect to to	* * * * * * * * * * * * * *
171. All others			(the mot	berinds week with c-11	*******
172. Total (project enrollment and completion)	169	204311	TH TOTING ME	++=268	COLDER RUBAL SQUIRD

<sup>1</sup> Enter frozen foods as quarts or pounds. Do not duplieste entries by converting quarts to pounds or pounds to quarts.

34

	171. All others 172. Total (project care)	H CLUB !	MEMBERSHIP 1			WORK W	TH YOU	NG MEN A	ND WOM		R RURAL	YOUTH)
17	Number of 4-H Clubs of Number of different	-H Club		-	1,200	The purpo work done v on back cov men and wo matter section	er. It is r	section of the men and wor recognized the dready have	nen (older nat some of	to bring to rural youth the assista	a), as define ance given	these young
17	Mumber of different members completing.		(a) Boys 1 9/	(b) Girls	, 191	A. Extension						, 0
176	Number of different		(a) Mys	(o) Citris		185. Numbe	r of such gr	THE PERSON NAMED IN				-
	members in school		(a) Boys 120	(b) Girls.	200	186, Member	rship in suc	h groups (			young wom	45
	Number of different members out of school Number of different	Sentence and the	(a) Boys 5	(b) Girls	0	187. Distribu The (2) a	sum of (1)		y school an ie sum of d	d marital st $+e+f=186$	atus and ag	ze groupings
	ly members from farm b		(a) Boys 155	(b) Girls.	83	-	-	_	-			Minals acr
179	Number of different						In school	Out of	sehool	Under 21	:21-04 years	25 years and
	members from nonfar	m homes	(a) Boys	(b) Girls.	11.7		(11)	Unmarried	Married (c)	years (d)	(a)	older
	Number of I	Merent 4	H Club Members	Enrolled:		(I) Y	(4)	(0)	467	(4)	(6)	Articles m
180	100' By years and Boys	Breugh (En	181. By ages	Boys	Girls	(1) Young men	-	-	-	2 2 2	XXXX	REEKS
100	The Rosentry (e)	(8)	1011	(2)	(8)	(2) Young			**********		*************	100000000000000000000000000000000000000
	158. Beautification of bo	De Engang	10 and under	43	43	women				N X X		X X X X X
	year	51	11	19	49		-		man planta and		-	Transaction of the
24.	100 mm pa 22	50	13	20	21	188. Number	of meeting	these exten	sion organi	zed groups	held	15
4th	120 170100 171023	62/	14	14	0479	100	or meeting.	e circus carea	and organi	acci Broupo	3000	- 17000
	124 2010 10	7	15	11	13	189. Total at	tendance at	such meetin	gs		· · · · · · · · · · · · · · · · · · ·	275
	193 200clr 6	3	16	6	9	-					0.0	
7th	193 pect ceres 2	8	17	3	6	B. Other grou	ips of young	men and w	omen not o	rganized by	extension	yum
8th	101 pent sum 3	t	18	3	- de	190, Number	of such gro	ups assisted	during the	year		2
9th	The Pealtry books and	mkayor	19	1	S	3	- 5	3600 2000	7			54
10t	Mand overs, steller, greecogn		20 and over			191. Number		9	ent young		*****	- M. Ting
182	Number of different 4	H Club m	embers, including	those in co.	rresponding			(o) Diner	ear young	women,		
	Diprojects, who received	definite to			49	C. Individual	young mer	and women	not mem	ers of gro	ups "A" o	r "B"
	1 to Line (a) Judging	02.7.2	(f) Fire and a vention.				0					20
	(b) Giving demonstrations		(g) Wildlife ec			192. Number	of different	individuals	assisted	r) Young n		30
	113 La (c) Recreations		" (h) Keeping pounts	personal ac-					[(	) Young v	romen	Marine
	145 goll and sleadership	6.				D. Total num	ber of your	g people wo	rked with o	r assisted:		
	141 gol (d) Music appre-		(f) Soil and w	ater conser-		193. Number	of different	young people	e worked wi	th or assiste	ed. (Total	
	(e) Health	***********	vation.			of que	stions 186,	191, and 192	minus dup	lications d	ue to mem-	. V
183.	Number of 4-H Club me	mbers hav	ing health examina	tion because		bershi	n in both er	roups "A" ar	od "B" (	i) Young t	nen	75
194	of participation in the Number of 4-H CLUBS					Commi		- 41	2 10	) Young v	vomen	
0%	as improving school gr					194. Question	S					

\*Report the total number of different buye or give semiled in each work. This total should equal the sum on the project enrollments reported on page 13, minus duplications due to the same boy or give enrolling on two or more subsect enables, the sum of the same boy is the same as footnote I, except foat reference is to completely exact times of the same as footnote I, except foat reference is to completions instead of enrollinents.

18 ame as footnote I, except foat reference is to completions instead of enrollinents.

21 MATTER OA 4-M CTEM BOAR. VAID CHIER ABOYECTER

Include all work with adults, t-H Club members, and young men and women (older youth)	Been (#)	General-feeder !nsects !	All other work
95. Days devoted to line of work by—	- I STATE	10 0 00	T. IFFE
(1) Home demonstration agents	1 1 1 1 1 1 1 1 1	122 1 251	30
(2) 4-H Club agents	2	100 5 100	2.5
(3) Agricultural agenta	4	12 2 10 1	PT 05.8
(4) State extension workers	J	45 6 10 1	2
6. Number of communities in which work was conducted this year.	6		7
7. Number of voluntary local leaders or committeemen assisting this year.	18 2862 8	11 - 2 - 2 - 2 - 3	53

198, Question discontinued.

## COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

Assistance to Vetorans	U. S. D. A. Councils	Farm Credit Administration (c)	Employment Service	Production and Marketing Administration (e)	Soft Conserva- tion Service	Farmers Home Administration (g)	Rum! Electri- fication Administration (A)	Tennessee Valley Authority	Social Security, Public Health, Children's Bureau	Other Agencies (k)	PULLY
8	A STATE	Spirit of the same	but Mi Bud Mi Bud su	Of fine	Po files	ar add	comple division divisio divisio divisio divisio divisio divisio divisio divisio divisio divisio divisio divisio divisio divisio d	o selle	Con the	Street Inst	
2	1133	13 61 99	*	4 4	Tole	EF FES	PB Z B	2/1988	332 3	CHES	
7	45 0 3	1 6 5 6	150	Den M	7	1	2	2 1 1 2 3	129 E B	4	
2511	1111	1 2 2 2 2	1 23 1	H - 25 A	111	55555	57 5 5	1 5 5 1 1	12.5	0.0 4 5	
7	or de la constitución de la cons	2	7	7.2	7	1	ond property	1	March of the second of the sec	7	
Paris of Par	a ball dinks	bullet bullet	Describe Britished Britished	ph los ph quit po hes w weps	2 17	of day	S. out P. P. such;		and to	and a	
9	100	or out	3	54	22	molitor partition political political political political	Mental M	D. S.	7		
	Vetoraus (a)  2  7	Veteraus Councis (a) (b)  \$\frac{P}{2}\$  7	Velorant Countile Administration (a) (b) (b)  Y  7	Veterane Connuite Administration Service (a) (b) (b) (c) (c) (d)	Assistance to Velezanza Countries Administration Service Administration (c) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	Assistance to U. S. D. A. Farra Credit Service Assistance to Council Administration Service Assistance to the Council (c) (c) (c) (d) (d) (d) (d) (d) (e) (e) (e) (e) (e) (e) (e) (e) (e) (e	Assistance to U.S. D. A. Countries and institution for the Countries of Countries (G)	Assistance to U. S. D. A. Couries a deministration for the Velerance Couries of the Couries of t	Assistance to U. S. D. A. Earn's Credit Service Administration Service (a) (b) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	Assistance to U. S. D. A. Couries and Couries Service Administration for the Couries (G)	Assistance to U.s. D. A. Coursing and Commissional Service (a) Coursing and Commissional Service (b) Coursing (c) Coursing

#### TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an oldination each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

#### DEFINITIONS OF EXTENSION TERMS

- A community is a more or less well-defined group of rural people with common interests and problems. Such a group
  may include those within a township, trade area, or similar limits. For the purpose of this report, a community
  is one of the several units into which a county is divided for conducting organized extension work.
- 2. A cooperator is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
- 3. Days in field should include all days spent on official duty other than "days in office."
- 4. Days in office should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
- 5. Demonstrations as contemplated in this report are of two kinds-method demonstrations and result demonstrations.
  - A method demonstration is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
  - A result demonstration is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct super vision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of layer. use of labor.
  - The adoption of a farm or home practice resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
- 6. A demonstration meeting is a meeting held to give a method demonstration or to start, inspect, or further a result emonstration.
- 7. A result demonstrator is an adult, a boy, or a girl who conducts a result demonstration as defined above.
- An extension achool is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
- 9. An extension short course differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
- 10. A farm or home visit is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
- Farmers (or families) assisted this year should include those directly or indirectly influenced by extension work to
  make some change during the report year as indicated by:

  - (1) Adoption of a recommended practice.
    (2) Further improvement in a practice previously accepted.
    (3) Participation in extension activities.
    (4) Acceptance of leadership responsibility.
    (5) Or by other evidence of desirable change in behavior.
- 12. A 4-H Club is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing descrable training for the members.
- 13. 4-Il Club members enrolled are those boys and girls who actually start the work outlined for the year.
- 14. 4-H Club members completing are those boys and girls who satisfactorily finish the work outlined for the year.
- 15. A project leader, local leader, or committeemen is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
- 16. A leader-training meeting is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
- 17. Letters written should include all original letters on official business. (Duplicated letters should not be included.)
- 18. An office call is a call in person by an individual or a group seeking agricultural or home-economies information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming.
- 19. A plan of work is a definite outline of procedure for carrying out the different phases of the program, provides specifically for the means to be used and the methods of using them. It also shows who when, and where the work is to be done. am. Such a plan what, how much,
- 20. An extension program is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
- 21. Records consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
- Extension work with young men and women shall apply in general to those who are primarily rural and approximately 18
  to 30 years of age. (Recommendation of Older Youth and Young Adult Planning Conference, Jackson's Mill, W. Va., to 30 years of age. (Re February 21-25, 1949.)

16-28074-7 U. S. GOVERNMENT PRINTING OFFICE