# SECTION III: COOPERATION WITH OTHER PUBLIC AGENCIES

# (Read instructions before completing.)

|  | Days Devoted By      |                     |
|--|----------------------|---------------------|
|  | County<br>Staff<br>A | State<br>Staff<br>B |
| FEDERAL AGENCIES   |                      |                     |
| 57. Agricultural Research Service 58. Agricultural Stabilization and Conservation Service 59. Bureau of Indian Affairs 69. Bureau of Land Management; Bureau of Reclamation 70. Bureau of Land Management; Bureau of Reclamation 71. Department of Commerce (Area Redevelopment) 72. Economic Research Service 73. Farm Credit Administration 74. Farmer Cooperative Service 75. Farmers Home Administration 76. Fish and Wildlife Service 77. Food and Drug Administration 78. Forest Service 79. Housing and Home Finance Agency 70. Rural Electrification Administration 71. Selective Service 72. Social Security Administration; Internal Revenue Service 73. Soil Conservation Service 74. Area Authorities (TVA, etc.) 75. USDA Defense Board | - /<br>- /<br>- 2    |                     |
| STATE AGENCIES   |                      |                     |
| 6. Civil Defense (at both state and county level) 7. Health Department 8. Highway Department 9. Commissions on: Children and Youth; Juvenile Delinquency; Aging . 0. State Department of Agriculture and Forestry 1. State Department of Education (schools in general) 2. State Employment Service 3. Welfare Department  | 4                    |                     |
| 4. State RAD Committee   |                      |                     |
| COUNTY AGENCIES  |                      |                     |
| 5. Soil Conservation Districts   | 2.                   |                     |

## WORK WITH OTHER YOUTH

| 59. | 9. Number of youth (of 4-H Club age) worked with in addition to 4-H Club members   |  |  |  |  |
|-----|--|--|--|--|--|
|     |  | 4-H CLUB WORK                                      |  |  |  |
| 60. | Number of 4-H Clubs  | 8 53. Four-H Club members by                       |  |  |  |
|     | A La Company of the C | years in club work;                                |  |  |  |
| 61  | Different 4-H Club members   | a. 1st year 93                                     |  |  |  |
|     | enrolled:  | b. 2nd year 87                                     |  |  |  |
|     | a. Boys  | 104 c. 3rd year 43                                 |  |  |  |
|     | b. Girls   | /75 / d. 4th year 27                               |  |  |  |
|     | c. Total   | 279 v e. 5th year 17                               |  |  |  |
|     | A SALES CONTRACTOR OF THE PARTY | f. 6th year and over 12/                           |  |  |  |
| 52. | Four-H Club members enrolled   |  |  |  |  |
|     | by place of residence:   | 64. Four-H Club members by age                     |  |  |  |
|     | a. Farm  | 93 groups: 124                                     |  |  |  |
|     | b. Rural non-farm  | 186   a. 12 years and under 132                    |  |  |  |
|     | c. Urban   | b. 13-15 years inclusive 92                        |  |  |  |
|     | - or our   | c. 16-20 years inclusive 15                        |  |  |  |
|     |  |  |  |  |  |
| 65. | Four-H enrollment in projects a  | and activities:                                    |  |  |  |
|     | State  |  |  |  |  |
|     | (A member may be enrolled in mo  | ore than one project or activity under             |  |  |  |
|     | each of the following grouping   | s and should be counted each time.)                |  |  |  |
|     | b. Horticulture (fruits, vegeta<br>c. Entomology and plant patholo<br>d. Conservation (soil, water, f<br>e. Poultry<br>f. Dairy<br>g. Beef<br>h. Swine<br>i. Other livestock<br>j. Engineering (include electrick. Management on the farm<br>l. Marketing and business<br>m. Management in the home<br>n. Clothing<br>o. Food and nutrition<br>p. Home improvement and furnisi<br>q. Family life education<br>r. Personal development (public<br>s. Health<br>t. Safety  | 58 74 hings 24 46                                  |  |  |  |
|     |  |  |  |  |  |
|     |  | 5  |  |  |  |
|     |  |  |  |  |  |
|     | x. Total enrollment in projects  | s and activities                                   |  |  |  |
| 66  | Junior 4-H Club leaders:   |  |  |  |  |
| 001 |  | the stabilities for access onlinesses on a service |  |  |  |
|     | b. Girls   | 16   |  |  |  |
|     | A1 04170 11111111111111111111111111111111  |  |  |  |  |

54. Adult voluntary local leaders assisting in the conduct of county extension work. (Read instructions before completing.)

55.

56.

57.

58.

|   | 300 400     | 1000        |
|---|-------------|-------------|
| Ad  | Men<br>A    | Women       |
| <ul> <li>a. In overall county-wide extension councils or committees, community improvement work and other work not covered below</li> <li>b. In adult agricultural and related fields</li> </ul>                      |             |             |
| c. In adult home economics and related fields   | 9           | 43          |
| d. In work with young adults  | 5           | 8           |
| e. In 4-H Club work: (Different leaders only)   | : 0 0 1 1 6 | 1000        |
| (1) Organizational leaders  | 2           | 8           |
| (3) Other adult leaders   | 3           | 10          |
| f. Total DIFFERENT adult leaders  | 12          | 67          |
| HOME ECONOMICS EXTENSION WORK   | 12266       |             |
| Organized clubs or other groups continuously carrying on adult home economics extension work:   |             |             |
| a. Number of groups   |             | 8           |
| b. Number of members  |             | 43          |
| Special audience and specific interest groups:  |             |             |
| a. Organized by extension and worked with in home economics extension work:   |             |             |
| (1) Number of such groups worked with   | 1           | 5           |
| b. Not organized by extension:  |             |             |
| (1) Number of such groups worked with   | 4 1 100     | 4           |
| (2) Attendance at meetings held with these groups   | 8           | 3           |
| (3) Number of leaders in non-extension organized groups trained by extension during the year  | un7.gm3     | 3           |
| WORK WITH YOUNG ADULTS  |             |             |
| Work designed to meet the continuing education needs of men and women, out of school, unmarried, and in the age range of 18-25. Report all w of this age group regardless of whether they are also reported elsewhere | orked w     | ily<br>with |
| Extension sponsored groups of young adults:   |             |             |
| a. Number of groups worked with   | V36312      | 1           |
| b. Number in such groups Men:   | A GREEN     | 12          |
| Women:  |             | 19          |
| Number worked with through young adult programs (jointly sponsored  |             |             |
| groups, non-extension groups, and individuals not in groups).Men:   | -           | 12          |

Women:

# SECTION II: PROGRAM EMPHASIS (See instructions for Section II.)

|  | Days Dev | roted By |
|--|----------|----------|
|  | County   | State    |
|  | Staff    | Staff    |
|  | A        | В        |
| . Planning and management of the farm business                   |          |          |
| . Field crops, pasture, range (production and on-farm marketing) |          |          |
| 3. Soil management   |          |          |
| . Horticulture (production and on-farm marketing)                |          |          |
| Forestry (production and on-farm marketing)                      |          |          |
| Soil and water conservation, wildlife                            |          |          |
| 7. Plant pathology   |          |          |
| . Entomology   |          |          |
| Agricultural chemicals (pesticides, additives, etc.)             |          | ed ico   |
| ). Dairy (production and on-farm marketing)                      |          |          |
| . Poultry (production and on-farm marketing)                     |          |          |
| 2. Livestock (production and on-farm marketing)                  |          |          |
| 3. Animal and poultry health                                     |          |          |
| Marketing and utilization  |          |          |
| 5. Consumer education in use of agricultural products            |          |          |
|  |          |          |
| 6. Agricultural engineering                                      | -        |          |
| 7. Dwellings and equipment                                       | 20       |          |
| 3. Home grounds improvement                                      |          |          |
| 9. Planning and management in the home                           |          |          |
| O. Family economics  |          | 1        |
| l. Home furnishings  |          |          |
| 2. Clothing selection and care                                   |          |          |
| 3. Clothing construction   |          |          |
| 4. Food preparation and selection                                |          |          |
| 5. Food preservation   | 6        |          |
| 6. Nutrition   | 17       |          |
| 7. Human relations, child development                            | 5        |          |
| 8. Health  | 6        |          |
| 9. Safety  | 8        |          |
| O. Recreation  |          | 1100     |
| 1. Outlook   |          |          |
| 2. Community development and resource adjustment                 |          |          |
| 3. Manpower development, employment information                  |          |          |
| 4. Public affairs  |          |          |
| 5. Rural defense   |          |          |
| 6. Leadership development  |          | -        |
| 7. Extension administration, organization                        |          | -        |
| 3. Program planning  |          |          |
| 9. Supervision of extension personnel                            | - 23     | -        |
|  |          | -        |
| O. Inservice training received                                   |          | -        |
| 2. Total days worked (items 11-51)                               |          | V-       |
| 1. Total days worked (Items 11-51)                               | - 413    | 1        |
| Of total days reported in item 52, how many were devoted to:     |          |          |
| 3. a. Adult work   | 141      |          |
| b. Young adult work (ages 18-25)                                 |          |          |
|  | 110      | -        |
| d. Work with other youth and youth serving groups (within 4-H    | 47       | /        |
| a, work with other youth and youth serving groups (within 4-h    | 1/1      | X.       |

## SECTION I: SUMMARY OF SELECTED EXTENSION TEACHING ACTIVITIES

(See instructions in Section I for columns A-B-C-D-E-F.)

| Teaching Activities   | Work Done By   |  |                             |         |                |                |
|---|--|--|-----------------------------|---------|----------------|----------------|
|   | Home<br>Agents   | Youth<br>Agents                          | Agricul-<br>tural<br>Agents | County  | State<br>Staff | Grand<br>Total |
|   | A  | В  | C                           | D       | E              | 7              |
| 1. Farm, home, firm and other out-of-office visits                                | 333  |  | 1 1 1 1 1                   | 233     |                |                |
| 2. Office calls   | 233  |  | -                           |         | -              |                |
| 3. Telephone calls (received or made)   | 3 68   |  |                             | 368     |                |                |
| 4. Newspaper articles or stories:   |  |  | 122220                      | 10000   |                | I RA           |
| <ul> <li>Prepared and released directly to newspapers or<br/>magazines</li> </ul> | 1 11   | 1211                                     | 1                           |         | 11.            | 1 8 8          |
|   | 23   |  |                             | 23      | -              | 1 12           |
| b. Prepared by state office and released through<br>county extension offices      | 21   |  | 1 2 2 3 3 4                 | 1       |                | 1 9.52         |
| 5. Broadcasts made:   | 36   |  | -                           | 36      | -              | XXXXX          |
| a. Radio  | 0.5 2 2 7  | 9  | 1 2 3 3 3 3 3               | 1 5 5 5 |                | 1 0 5          |
| b. Television   | No. of Concession, Name of Street, or other party of the Concession, Name of Street, or other party of the Concession, Name of |  | -                           | -       | -              |                |
| 6. Publications distributed directly to the public                                | 7 244  |  |                             | 1 1104  | -              |                |
| 7. Circular and commodity letters written   | 1, 137   |  | -                           | 15437   | -              | -              |
| 8. Training meetings held for local leaders:                                      | -  |  |                             | 14      | -              |                |
| a. Adult work (1) Number  |  | 255                                      | 18 18 18 18 18              |         |                | 1.5            |
| (2) Attendance  | 7.22   |  |                             | 16      |                |                |
| b. Youth work (1) Number  | -  |  |                             | 148     |                | -              |
| (2) Attendance  | 106  |  |                             | 100     |                |                |
| 9. Other meetings at which agents or specialists                                  | 100  |  |                             | 106     |                | 1000000        |
| presented educational information:  | 200  | 8 5 5 5                                  | 10000                       | E 3 5 5 |                | 13             |
| a. Adult work (1) Number  | 0/   | 2 2 2 2                                  |                             | 01      |                |                |
| (2) Attendance  | 1,063  |  | -                           | 1.063   | -              | -              |
| b. Youth work (1) Number  | 50   | 3 - 2 -                                  |                             | 1,000   | -              |                |
| (2) Attendance  | 1.870  |  |                             | 107     | -              |                |
| O. Meetings held by local leaders:  | 4010   | 0000                                     | -                           | 5010    |                |                |
| a. Adult work (1) Number  | 23   |  | 837 88                      | 23      |                | Fig. 5         |
| (2) Attendance  | 278  | T 10 10 10 10 10 10 10 10 10 10 10 10 10 |                             | 278     |                |                |
| 5. Youth Work(1) Number   | - 23   | THE ST                                   |                             | 12      |                |                |
| (2) Attendance  | 510  |  |                             | 5/0     | -              |                |

1963,

### ANNUAL STATISTICAL REPORT

OF

#### COUNTY EXTENSION WORKERS

January 1, 1963 - December 31, 1963

County Northumberland

| submitted By: | Same Styre D. Jeffres | Socal Home agent         |
|---------------|-----------------------|--------------------------|
|               |                       |                          |
|               |                       |                          |
|               |                       |                          |
|               |                       |                          |
| pproved By:   | Date                  | State Extension Director |

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