

582

VIRGINIA

MADISON COUNTY

HOME DEMONSTRATION AGENT ANNUAL REPORT

1959

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VIRGINIA  
MADISON COUNTY

Narrative of Home Demonstration Work  
Dec. 1, 1928-Dec. 1, 1929

Miss Midge Gertner  
Co. Home Demonstration Agent

HOME DEMONSTRATION WORK

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ANNUAL NARRATIVE REPORT HOME DEMONSTRATION WORK

MADISON COUNTY, VIRGINIA

Dec. 1st, 1928-Nov. 30th, 1929

Madge Gardner, Co. Home Dem. Agent

STATUS OF COUNTY EXTENSION ORGANIZATION.

The Madison Board of Supervisors appropriated around two-thirds of the funds for the work this year; the supplement was raised by the Advisory Board members. They are increasing the amount of their appropriation annually, and we hope in the course of a short time that the entire fund will be appropriated by them again.

The Home Demonstration Advisory Board is to be congratulated on their untiring efforts put forth in order to keep the work in the county. Through great interest and enthusiasm they have been successful in keeping the work alive, and in making its importance recognized not only by club people, but by the county as a whole.

The splendid cooperation of the schools, community leagues, and other county organizations, has been a great help in forwarding the work and its purposes. The schools especially have cooperated beautifully in forwarding the 4-H Club program.

PERSONAL REPORT SUMMARY

|  |      |
|--|------|
| Committee doing some phase of Home Demonstration work-----                         | 10   |
| No. women's groups-----  | 6    |
| Enrollment-----  | 22   |
| No. committees having 4-H Club work with girls and boys-----                       | 12   |
| Enrollment-----  | 200  |
| total number meetings held with women-----   | 120  |
| total number meetings held with girls-----   | 120  |
| no. homes visited-----   | 200  |
| no. miles travelled in discharge of duty-----                                      | 6000 |
| individual letters written-----  | 200  |
| no. circular letters written--in--copies-----                                      | 200  |
| no. committees in which women's work was done this year for<br>the first time----- | 6    |
| no. committees in which girls' work was done this year for the<br>first time-----  | 4    |

PROGRAM OF WORK

WORKERS' WORK

Advisory Board:--This board is made up of representative men and women in the different districts. It has been of great assistance in making out the plan of work and forwarding it. The most outstanding piece of work done by the board has been soliciting prizes and contestants for contests and campaigns. They also appropriated money to send the chaperone for the club members to the State Short Course, and sent a representative to the Virginia Home Makers Association in Blacksburg. They also gave \$5.00 to the county rest room fund.

They assisted greatly in making the 4-K Club rally a success; this has been an annual event for the past five years. Every year the board has taken an active part with each program.

Project Activities and Results:--There are three organized home demonstration clubs; one of these three is a standard club, and the other two have completed two-unit pieces of work. In addition to these there are three unit groups making a total of six organized women's clubs. Out of the six there are two communities in which there has been done previously no women's work.

The one big goal of each club was to increase their membership and to make as great a percentage of completions as possible. The six organized groups have a total enrollment of ninety-three members, eighty-eight of which completed a unit piece of work. Both the enrollment and the percentage of completion are considerably greater than those of last year.

Food:--There were five organized groups of women studying food, three of which were home demonstration clubs and two unit groups. All selected the unit on "Dishes for Social Occasions." I believe they enjoy this unit as much as any unit I have ever given in Foods, and I believe also that each member derived considerable help in assisting to plan for social affairs. Out of a total enrollment of sixty-eight members, forty-nine completed the last meeting was a social. The refreshments prepared by the members were brought and served to be something new at the unit meetings. The refreshments that had been prepared in the demonstration were greatly appreciated. The socials were not only enjoyed, but created considerable interest and enthusiasm on the part of the members.

Household Furnishings:--There were three organized groups studying some type of household furnishings. Two groups took the unit on "Interior Decoration"; the third one took the "Living Room and Bed Room" unit.

These groups have a total enrollment of forty-six, thirty-nine completing.

The most outstanding thing featured by these groups was the special work done in rug making. This included rug, chair mats, and lamp mats, hooked, crocheted, or braided. This was one of the most outstanding features of the ladies' exhibit at the county and adjoining county fairs.

Miscellaneous:--

Baskets:--Three of the ladies' clubs did quite a little needle work along with their household furnishing unit. A number of the members have added a nice sum to their family income by making baskets for sale. Both baskets and trays added considerably to the booth at the fair.

Map Showing Location of Home Demonstration Clubs

Indications:

- - girls work only.
- - girls + women work.
- - not named, an indication which represented by individual and adjoining community groups.



County Meetings and Achievements:--

Letter Home Week:--National Letter Home Week was observed by a "County Letter Home Day". The instruction meeting of the living room campaign was held in connection with the letter home program. The morning program was opened by an invocation, "The Influence of the Home on the Youth of To-day", by one of our county ministers. This was followed by a demonstration given to the living room campaign members by Miss Mary S. Settle, State Home Improvement specialist. Just after the demonstration a few minutes was given to a round table discussion for the benefit of the campaign members.

The afternoon program consisted of interesting movies which were in keeping with the topic of the day. The movies shown were entitled "Dear Mrs. Jones" and "Home Sweet Home".

Result of County-wide Pledge of Work:--

Living Room Campaign:--There were thirty-two enrolled in the living room campaign; twenty-one out of this number reported definite improvements made, ten did cover their ceiling and walls, eleven did cover the wood work, and seventeen refinished the floors; eleven made improvements in other rooms in the house; eleven of the contestants re-paned windows and twenty rearranged their furniture.

The winners were announced, and they had the privilege of choosing what they preferred from a collection of prizes--each one's turn coming in order of her placing. A \$5.00 gold piece was given as the county prize.

The get-together was held in connection with the 4-H Club rally.

**Wash Dress Contest:**--The county wash dress contest was quite an interesting one. The prizes were offered by two merchants and classed in such a way that each contestant had the privilege of making three dresses each.

Blossom's Store in Orange offered \$2.00 for the best dress made of thirty-nine cent (39¢) materials, and \$5.00 for the best dress made from twenty-five cent (25¢) materials, all materials to be bought from their store.

Mr. Krider's Store in Madison offered \$5.00 first prize, \$2.00 second prize, and \$1.00 third prize, so the three best dresses made from any material bought from their store.

In addition to the above prizes several received honorable mention in both contests.

There were forty-five dresses entered and all were well made and attractive in style and color.

**GIRLS' WORK**

Project Activities and Results

Food:

**Cooking:**--In two communities forty-two girls received instruction in proper selection of foods for well balanced meals, and the preparation and serving of these meals. Recipes were given and each member was expected to practice them at home. Out of the forty-two, thirty-nine completed the project piece of work.

On different occasions each prepared and served meals to the faculty and other groups. One club was hostess to the Advisory Board at the November meeting. The board members were very much pleased over the refreshments, and the manner in which they were served.

**Breads:**--Bread clubs were organized in three communities. Out of an enrollment of sixteen only seven completed. The small percentage of completions was due to a number of the children being out of their communities for a part of the summer vacation. Others dropped because it was too far to come to club meetings.

**Canning:**--Four communities were enrolled in Food Preservation. Out of a total enrollment of thirty-eight, twenty-one completed the project.

There were three girls who had completed four years of canning club work that worked a special project on dried fruits and vegetables, and spaghetti and cold meat methods. Each of these girls worked out a special exhibit for the fair.

**Clothing:**--Fifty-eight sewing club members were enrolled in four communities. Out of this number fifty-five completed the project. These completing accomplished the following: 126 articles made, 221 mended, 114 dry cleaned, 20 remodeled, most of articles made \$74.00, total value of articles made \$143.75, and \$71.00 won in prizes at the county and adjoining county fairs.

Gardening:--Twenty-six club members were enrolled in four communities. Out of this number only five completed. This work was done with the mountain children in the Park Area, and was their first attempt at any type of club work. Now that the sentiment of club work has been developed in the mountain sections I feel sure that better results may be secured another year.

Poultry:--The poultry club has been carried on as a county-wide project. There were ten members enrolled, five completing. All five made an exhibit at the county fair.

Better Foods Clubs:--There were three organized better foods clubs with a total enrollment of fifty members. Only one club was able to complete as school closed before the scores were complete.

4-H Community Clubs:--There are eight organized 4-H clubs in the following communities:

|                 |            |    |
|-----------------|------------|----|
| Madison-----    | enrollment | 51 |
| Oak Park-----   | " "        | 10 |
| Crislersville-- | " "        | 27 |
| Waltown-----    | " "        | 10 |
| Berry-----      | " "        | 11 |
| Roshelle-----   | " "        | 17 |
| Radient-----    | " "        | 18 |
| Etlan-----      | " "        | 5  |

This does not include the poultry, gardening, and better foods club members, who are about 125 in number.

County Meetings and Achievement Days:

4-H Club Rally:--The 4-H Club Rally was held in July. The morning program was handled entirely by the 4-H Club members. W. T. L. Wolfe, Editor of the Southern Planter, was speaker on the morning program. Each club present took active part on the program, responding to the roll call with their club report, song, yell, and stunt. The club making the best showing was given a prize. The Roshelle Club was given this recognition. Just after the morning program every one enjoyed a picnic dinner together.

The afternoon program was conducted entirely by the ladies' clubs, each club responding to the roll call by giving a report of their accomplishments. Mr. E. L. Howell, from F. F. I., made an address on "Pulling Together" which was enjoyed by all. While the afternoon program was going on a series of feeds were put on for the 4-H Club members.

The living room get-together was held in connection with this meeting. The report of the accomplishments was given by Miss Belle Burke, District Agent.

State and District Short Courses:--Madison County was represented at the State Short Course by nine girls and one leader. One demonstration team went from Madison, and was given an efficiency award. One girl was taken into the All Star Organization.

There were sixteen girls and one leader in attendance at the District Short Course at Danvers. The short course was a splendid success, and each club member there took an active part in helping to make it a success.

### FAIR EXHIBITS

Exhibits at County and Adjoining County Fairs- The fair exhibits were especially good this year. As a whole the clubs made the best showing ever. A number of the county people remarked that the exhibits were the best they had ever seen, and it was getting better every year.

The fancy work done by both the girls and women was outstanding in the quality of the workmanship. One lady at the Orange Fair that she just could not stay away from our booth, that we had some of the most exquisite work she had ever seen.

Value of prizes won in home demonstration exhibits at the Madison Fair \$77.50, value of prizes won at the Orange Fair \$66.70. The total amount won in prizes at the two fairs \$144.20.

### GOALS AND ACCOMPLISHMENTS

#### GOALS:

County Advisory Board functioning in each district.

County Club Achievement Day.

Delegation of club members to attend short courses.

State - 10  
District - 15

Living Room Campaign

County's Better Homes Day.

#### Club Work:

4-2 Community Clubs 10

#### ACCOMPLISHMENTS:

The Advisory Board has been quite active through out the year. The members in each district have helped make the year's work a success.

The Club Achievement Day was a success. The morning program was conducted by the Juniors, the afternoon program was handled by the adult club members.

There were nine club members and one leader in attendance at the state short course and eleven club members and one leader at the district short course.

There were 22 enrolled in the living room campaign, 11 reporting definite improvements made.

A County Better Homes Day was held in connection with the instruction meeting for the living room campaign members.

Night 4-2 community clubs were organized. Each of these clubs had their own plan of work. If the three better home groups had organized there would have been 10-15 organized 4-2 community clubs.

**GOALS:**

**ACCOMPLISHMENTS:**

**PROJECT CLUES:**

Cooking:

3 communities with enrollment of 50

2 communities, enrollment 42, 29 completing.

Clothing:

3 communities with enrollment of 68

3 communities, enrollment 58, 55 completing.

Canning:

3 communities with enrollment of 54

4 communities, enrollment 36, 21 completing.

Bread:

4 communities with enrollment of 20

3 communities, enrollment 16, 7 completing.

Poultry:

County-wide project, with an enrollment of 10 members.

3 communities, 10 enrolled, 5 completing.

Gardening:

4 communities with enrollment of 25.

4 communities, 26 enrolled, 5 completing.

Better Foods Groups:

3 communities with an enrollment of 50

3 communities, 50 enrolled, 18 completing. The school closed before the scoring was complete.

**WORKS WEEK:**

Women's Food Units:

3 communities with an enrollment of 52

3 communities, 52 enrolled, 49 completing.

Home-hold Furnishing Units:

3 communities with an enrollment of 30.

3 communities, 46 enrolled, 29 completing.

**GENERAL**

An average of two articles of publicity each week.

Representative to Virginia Home Makers Meeting

Two representatives attended the Virginia Home Makers Meeting

GOALS: (cont.)

ACCOMPLISHMENTS: (cont.)

Helped at least 3 persons with some sales method.

Assisted 15 with some type of sale. Mostly baskets.

Organized one home demonstration club.

Organized one new home demonstration club.

Brief Summary of Year's Work:

- 18 communities carrying on extension service
- 5 junior leaders
- 6 communities with organized women's work
- 88 women enrolled
- 88 women completing
- 188 boys and girls enrolled
- 127 completing
- 1 demonstration team trained
- 1 club member made All Star
- 1 won an efficiency award
- 273 home visits made
- 165 different homes visited
- 206 calls made
- 82 office days
- 198 field days
- 642 individual letters written
- 500 bulletins distributed
- 181 meetings held
- 2885 attendance at meetings
- 1782 no containers put up by girls
- 1180 no containers put up by women
- 192 articles made in sewing
- 871. 80 won in prizes on sewing
- 3 attended the State Short Course
- 11 attended District Short Course
- 21 rooms improved

Plans and Goals for 1930:

The new program of work will be attempted by Madison another year. The goal set by both girls and women is to make foods their major.

All of the girls clubs will take the Food for Health Club except the better foods groups. It is my intention to offer better foods to every school in the county that does not have an organized 4-H Club.

The ladies clubs have decided on the "Family Heals" unit. In addition to the clubs already organized we hope to encourage as many other groups as possible to take this unit.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS

U. S. Department of Agriculture  
and State Agricultural Colleges  
Cooperated

Extension Service,  
Office of Cooperative Extension Work,  
Washington, D. C.

ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is to be used by county extension agents, such as county agricultural agent, home demonstration agent, club agent, and negro agent, reporting on their respective lines of work.

State Virginia County Madison  
Report of W. Edgar Gardner County Home Demonstration Agent  
From December 1st 1927 to November 30th 1928

If agent has not been employed entire year, indicate exact period. Agents resigning during the year should make out this report before quitting the service.

READ DEFINITIONS, PAGES 3 AND 4

HOME DEMONSTRATION WORK



Approved:

Date \_\_\_\_\_  
Name of District Supervisor

Date \_\_\_\_\_  
Name Extension Worker

## SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT.

The annual report should be a review, analysis, interpretation, and presentation to the people of the county, the State, and the Nation of the sum total of the extension activities in each county for the year and the results obtained by the county extension agent assisted by the subject-matter specialists. The making of such a report is of great value to the county extension agent and the people of the county in showing the progress made during the year as a basis for future plans. It is of vital concern also to the State and Nation as a measure of rural progress and a basis for intelligent legislation and financial support.

Separate statistical and narrative reports are desired from each county extension agent in charge of a line of work, such as county agent, home demonstration agent, boys' and girls' club agent, and negro agent. When an assistant agent has been employed a part or all of the year, a report on his or her work should be included with the report of the leader in charge of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked. Where two or more extension agents are employed in a county, each in charge of a line of work, care should be exercised to avoid including the same data in the statistical report of more than one agent.

At least four copies of the annual report should be made: One copy for the county officials, one copy for the agent's files, one copy for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

### NARRATIVE SUMMARY.

The narrative report should be a statement in orderly fashion and arranged under appropriate subheadings, of the work done, methods used, and results obtained under each project, as well as of the general work accomplished. Every statement should be clear-cut, concise, factual, and, where possible, reinforced with specific data from the statistical summary. In the preparation of the part of the report relative to each project, the results reported in the statistical summary for the project should be analyzed, conclusions drawn, and recommendations made. The report may well be illustrated with photographs, maps, diagrams, blue prints, or copies of charts and other forms used in demonstration work. Full credit should be given to all cooperating agencies. The lines should be single-spaced, with double space between the paragraphs, and reasonably good margins left. The pages should be numbered in consecutive order.

The following outline is suggestive of how the narrative report may be clearly and systematically presented:

### SUGGESTIVE OUTLINE OF ANNUAL NARRATIVE REPORT.

- I. Cover and title page.
- II. Table of contents.
- III. Review of county extension organization.
  - (1) Form of organization—changes and development.
  - (2) Functions of local parliaments, committees, or project leaders in developing the program of work.
  - (3) General policies, including relationships to other organizations.
- IV. Program of work, goals established, methods employed, and results achieved.
  - (1) Purposes, conditions and methods used in determining program of work.
  - (2) Project activities and results.
 

|  |                                   |
|--|-----------------------------------|
| <ol style="list-style-type: none"> <li>(a) Soil</li> <li>(b) Farm crops</li> <li>(c) Livestock</li> <li>(d) Home gardens</li> <li>(e) Horticulture of home grounds</li> <li>(f) Forestry</li> <li>(g) Fisheries, poultry, swine, and birds</li> <li>(h) Animal husbandry</li> <li>(i) Dairy husbandry</li> <li>(j) Poultry husbandry</li> <li>(k) Swine raising</li> <li>(l) Beekeeping</li> </ol> | } Including diseases and insects. |
|--|-----------------------------------|



4

**DEFINITIONS OF TERMS USED IN THIS REPORT—Continued.**

17. A **FARMERS' INSTITUTE** is one of a series of meetings of one to two days' duration, arranged by a central State farmers' institute agency, at which agricultural and home-economic problems are discussed, usually by outside speakers employed for the purpose.
18. AN **EXTENSION OR INCREASED SCHOOL** is an itinerant school usually of two to six days' duration where practical but systematic instruction is given to persons not resident at the college. An extension course differs from an extension school in that it is usually held at the college or other educational institution and usually for a longer period of time, but not exceeding two weeks.
19. **RESEARCH** consists of definite information filed in the county office that will enable the agent to verify the data on extension work included in this report.
20. **FACTS ON OTHER PRACTICE METHODS** is a new or improved practice adopted on a farm or in a home during the year as a result of extension teaching. Examples: Spraying of potatoes for disease, canning of fruits and vegetables, use of balanced rations, and hot soaking.

**GENERAL ACTIVITIES**

Report only this year's extension activities and results that are supported by records.

If an assistant agent has been employed during the year, include his or her work with that of the agent.

1. List below the names, titles, and periods of service of the county extension agents whose work is included in this report.
- |                       |                        |   |
|-----------------------|------------------------|---|
| <i>W. W. Judge</i>    | <i>Agent</i>           | <i>1920</i>                                 |
| <small>(Name)</small> | <small>(Title)</small> | <small>(Number of months this year)</small> |
|                       |                        |   |
|                       |                        |   |
|                       |                        |   |
|                       |                        |   |

2. County association, if any, including extension work. 11

(a) Name *Advisory Board*

(b) Number of members 16

3. Number of committees in county where extension work should be conducted. 12

4. Number of above committees in which the extension program has been cooperatively worked out by extension agents and people concerned. 18

5. Number of voluntary society, community, or local leaders actively engaged in forwarding the extension program with—

(a) Families 5

(b) Adults \_\_\_\_\_

6. Number of clubs carrying on extension work. 12

(a) Junior 10

(b) Adult 2

7. Membership in above clubs. 14

(a) Boys 14 (b) Men \_\_\_\_\_

(c) Girls 17 (d) Women 90

8. Number of club members participating. 1

(a) Boys 13 (b) Men \_\_\_\_\_

(c) Girls 14 (d) Women \_\_\_\_\_

9. Number of members in junior club work for year or more past. 11

(a) Boys \_\_\_\_\_

(b) Girls 11

\*Report the total number of different types of work carried on each year. This does not necessarily mean all the people participating reported in year 1920. For this reason, the total number of people participating in all the work reported in this report may be more than the total number of people who have been reported in each year of the report.

## GENERAL ACTIVITIES—Continued.

|  |                                      |                                 |    |
|--|--------------------------------------|---------------------------------|----|
| 9. Number of junior letters treated  | (a) Judging _____                    | _____                           | 10 |
|  | (b) Demonstration _____              | _____                           | 11 |
| 10. Number entering college this year who may have been club members                             |                                      | 4                               | 12 |
| 11. Total number of farm visits made in conducting extension work                                |                                      |                                 | 13 |
| 12. Number of different farms visited  |                                      |                                 | 14 |
| 13. Total number of home visits made in conducting extension work                                |                                      | 273                             | 15 |
| 14. Number of different homes visited  |                                      | 165                             | 16 |
| 15. Number of calls relating to extension work   | (a) Office _____                     | 64                              | 17 |
|  | (b) Telephone _____                  | 201                             | 18 |
| 16. Number of days spent in office   |                                      | 82                              | 19 |
| 17. Number of days spent in field  |                                      | 195                             | 20 |
| 17a. Number of news articles prepared for press*   |                                      | 78                              | 21 |
| 18. Number of individual letters written   |                                      | 662                             | 22 |
| 19. Number of bulletins distributed  |                                      | 670                             | 23 |
| 20. Number of fairs at which extension exhibits were made  | (a) Community _____                  | _____                           | 24 |
|  | (b) County _____                     | 1                               | 25 |
| 20. Training meetings held for local leaders   | (a) Junior work _____                | (1) Number _____                | 26 |
|  | (b) Adult work _____                 | (2) Leaders in attendance _____ | 27 |
|  |                                      | (1) Number _____                | 28 |
|  |                                      | (2) Leaders in attendance _____ | 29 |
| 21. Method and youth demonstration meetings held (do not include meetings reported in number 20) | (a) Number _____                     | 181                             | 30 |
|  | (b) Attendance _____                 | 2775                            | 31 |
| 22. Farmers' institutes held   | (a) Number _____                     | _____                           | 32 |
|  | (b) Number of sessions _____         | _____                           | 33 |
|  | (c) Attendance _____                 | _____                           | 34 |
| 23. Extension schools and short courses held   | (a) Number _____                     | _____                           | 35 |
|  | (b) Attendance _____                 | _____                           | 36 |
| 24. Conferences held   | (1) Number _____                     | _____                           | 37 |
|  | (2) Attendance by club members _____ | _____                           | 38 |
|  | (3) Total attendance _____           | _____                           | 39 |
|  | (a) Junior _____                     | _____                           | 40 |
|  | (b) Farm women _____                 | _____                           | 41 |
|  | (c) Number _____                     | _____                           | 42 |
|  | (d) Attendance by club members _____ | _____                           | 43 |
|  | (e) Total attendance _____           | _____                           | 44 |
| 25. Other extension meetings attended and not previously reported                                | (a) Number _____                     | 15                              | 45 |
|  | (b) Attendance _____                 | 413                             | 46 |
| 26. Number of meetings at which were shown   | (a) Lecture slides _____             | _____                           | 47 |
|  | (b) Motion pictures _____            | _____                           | 48 |
|  | (c) Charts _____                     | _____                           | 49 |



7

## FARM-DEMONSTRATION WORK.

### SOILS.

Report only this year's extension activities and results that are supported by records.

|  |    |
|--|----|
| 45. Number of method demonstrations given. (See definition 2, page 2.)   | 45 |
| 46. Number of result demonstrations started or under way. (See definition 5, page 2.)  | 46 |
| 47. Number of result demonstrations completed or carried through the year  | 47 |
| 48. Number of acres involved in those completed demonstrations   | 48 |
| 49. Number of farms adopting improved practices in the use of commercial fertilizer this year  | 49 |
| 50. Tons involved in spreading fertilizer  | 50 |
| 51. Number of farms taking better care of farm structures this year  | 51 |
| 52. Number of farms using lime or limestone for the first time   | 52 |
| 53. Tons of lime or limestone so used  | 53 |
| 54. Number of farms plowing under cover or other green manure crops for the first time   | 54 |
| 55. Acres of cover and green manure crops so plowed under  | 55 |
| 56. Number of farms adopting other improved soil practices this year. (Specify below.)   | 56 |
| 57. Total number of different farms adopting improved practices, relative to the soil work reported on this page. (Include questions 47, 48, 51, 52, 54, and 56; less duplications.) | 57 |







## POTATOES, COTTON, TOBACCO, AND OTHER SPECIAL CROPS

Report only this year's extension activities and results that are supported by records.

| Item  | 61               | 62               | 63     | 64      | 65    |
|---|------------------|------------------|--------|---------|-------|
|   | Acres<br>planted | Acres<br>planted | Cotton | Tobacco | Other |
| 66. Number of method demonstrations given   |                  |                  |        |         | 66    |
| 67. Number of adult result demonstrations started or under way  |                  |                  |        |         | 67    |
| 68. Number of adult result demonstrations completed or carried through the year   |                  |                  |        |         | 68    |
| 69. Acres involved in these completed demonstrations  |                  |                  |        |         | 69    |
| 70. Increased yield per acre on demonstrations  | bu.              | bu.              | lbs.*  | lbs.    | 70    |
| 71. Number of Junior clubs <sup>a</sup>   |                  |                  |        |         | 71    |
| 72. Number of members enrolled  | (1) Boys         |                  |        |         | 72    |
|   | (2) Girls        |                  |        |         |       |
| 73. Number of members completing work   | (1) Boys         |                  |        |         | 73    |
|   | (2) Girls        |                  |        |         |       |
| 74. Number of acres grown by Junior club members completing   |                  |                  |        |         | 74    |
| 75. Total yield of crops grown by Junior club members   | bu.              | bu.              | lbs.*  | lbs.    | 75    |
| 76. Number of farms planting improved seed for the first time   |                  |                  |        |         | 76    |
| 77. Number of farms practicing seed selection for the first time  |                  |                  |        |         | 77    |
| 78. Number of farms treating seed for disease for the first time  |                  |                  |        |         | 78    |
| 79. Number of farms spraying or dusting for disease and insects for the first time  |                  |                  |        |         | 79    |
| 80. Number of farms adopting other improved practices for the first time. (Specify below.)  |                  |                  |        |         | 80    |
| 81. Total number of different farms adopting improved practices relative to pesticides, culture, selection, and other special crops reported on this page. (Specify questions 67, 68, 69, 70, 71, 72, and 80) See instructions. |                  |                  |        |         | 81    |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |
|   |                  |                  |        |         |       |

<sup>a</sup> Includes only the year.

\* Figures are in pounds per acre.

† Figures are in bushels per acre.

‡ Figures are in bushels per acre.

§ Figures are in bushels per acre.

¶ Figures are in bushels per acre.

‡ Figures are in bushels per acre.

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§ Figures are in bushels per acre.

¶ Figures are in bushels per acre.

‡ Figures are in bushels per acre.

§ Figures are in bushels per acre.

¶ Figures are in bushels per acre.

## HORTICULTURE.

Report only this year's extension activities and results that are supported by records.

| Item.   | (1)          | (2)                    | (3)     | (4)  | (5)           | (7)                             |            |
|---|--------------|------------------------|---------|--|---------------|---------------------------------|------------|
|   | Tree fruits. | Bush and small fruits. | Citrus. | Market gardening, truck and raising crops. | Home gardens. | Manufacturing of home products. |            |
| 100. Number of method demonstrations given.   |              |                        |         |  |               |                                 | 100        |
| 101. Number of adult result demonstrations started or under way.  |              |                        |         |  |               |                                 | 101        |
| 102. Number of adult result demonstrations completed or carried through the year.   |              |                        |         |  |               |                                 | 102        |
| 103. Acres involved in these completed demonstrations.  |              |                        |         |  | X X X         | X X X                           | 103        |
| 104. Increased yield per acre on demonstrations.  | bu.          | qts.                   | lbs.    | bu.  | X X X         | X X X                           | 104        |
| 105. Number of juniper clubs <sup>a</sup> .   |              |                        |         |  |               |                                 | 105        |
| 106. Number of members enrolled.  |              |                        |         |  |               |                                 | 106        |
|   |              |                        |         |  |               |                                 | (1) Boys.  |
|   |              |                        |         |  |               |                                 | (2) Girls. |
| 107. Number of members completing.  |              |                        |         |  |               |                                 | 107        |
|   |              |                        |         |  |               |                                 | (1) Boys.  |
|   |              |                        |         |  |               |                                 | (2) Girls. |
| 108. Number of acres grown by juniper club members completing.  |              |                        |         |  |               | X X X                           | 108        |
| 109. Total yield of crops grown by juniper club members.  | bu.          | qts.                   | lbs.    | bu.  | bu.           | X X X                           | 109        |
| 110. Number of farms planting improved stock or seed for the first time.  |              |                        |         |  |               |                                 | 110        |
| 111. Number of farms grazing for the first time.  |              |                        |         |  |               |                                 | 111        |
| 112. Number of units involved in providing questions.   | acres        | acres                  | acres   | X X X                                      | X X X         | X X X                           | 112        |
| 113. Number of farms adopting or otherwise locating for drainage and insect pests for the first time.   |              |                        |         |  |               |                                 | 113        |
| 114. Number of units involved in providing questions.   | acres        | acres                  | acres   | X X X                                      | X X X         |                                 | 114        |
| 114a. Number of farms adopting other improved practices for the first time. (Specify below.)  |              |                        |         |  |               |                                 | 114a       |
| 115. Number of farms adopting improved practices relative to the horticultural work reported on this page. (Specify questions 100, 101, 102, 103, and 104) See explanation. |              |                        |         |  |               |                                 | 115        |

<sup>a</sup>These units do not include clubs or groups of 3 or more boys which are used in the question but should report on enrollment and completion.

## FORESTRY.

Report only this year's extension activities and results that are supported by records.

|   |                 |                  |
|---|-----------------|------------------|
| 116. Number of method demonstrations given  | _____           | 116              |
| 117. Number of adult youth demonstrations started or under way  | _____           | 117              |
| 118. Number of adult youth demonstrations completed or carried through the year   | _____           | 118              |
| 119. Number of acres included in those completed demonstrations   | _____           | 119              |
| 120. Number of junior clubs <sup>1</sup>  | _____           | 120              |
| 121. Number of members enrolled   | (a) Boys _____  | 121              |
|   | (b) Girls _____ |                  |
| 122. Number of members completing   | (a) Boys _____  | 122              |
|   | (b) Girls _____ |                  |
| 123. Number of acres handled by junior club members   | _____           | 123              |
| 124. Number of forest or woodland plantations established this year   | _____           | 124              |
| 125. Acres involved in ponding questions  | _____           | 125              |
| 126. Number of farms assisted in forest management this year  | _____           | 126              |
| 127. Acres involved in ponding questions  | _____           | 127              |
| 128. Number of farms planting windbreaks this year  | _____           | 128              |
| 129. Number of farms attempting to control white-pine blister rust for first time   | _____           | 129              |
| 130. Number of acres involved in ponding questions  | _____           | 130              |
| 130 <sup>1</sup> . Number of farms adopting other improved practices for first time. (Specify below.)   | _____           | 130 <sup>1</sup> |
| 131. Total number of farms adopting improved practices relative to the forestry work reported on this page. (Exclude questions 125, 126, 124, 128, 129, 130, and 130 <sup>1</sup> for duplication.) | _____           | 131              |

## RODENTS AND MISCELLANEOUS INSECT AND ANIMAL PESTS.

Report only this year's extension activities and results that are supported by records.

| Item  | 1935          |                              |                         |                        |
|---|---------------|------------------------------|-------------------------|------------------------|
|   | (a)<br>Number | (b)<br>Other method<br>used? | (c)<br>Other<br>method? | (d)<br>Total<br>Number |
| 132. Number of method demonstrations given                                |               |                              |                         | 132                    |
| 133. Number of youth demonstrations started or under way                  |               |                              |                         | 133                    |
| 134. Number of youth demonstrations completed or carried through the year |               |                              |                         | 134                    |
| 135. Number of acres in those completed demonstrations                    |               |                              |                         | 135                    |
| 136. Total number of farms participating in rodent measures this year     |               |                              |                         | 136                    |
| 137. Number of acres involved in ponding questions                        |               |                              |                         | 137                    |

<sup>1</sup>Specify where the pest was reported. This report should be reported on this page for all reports that should have a separate one. It does not apply to this page.

## LIVESTOCK.

Report only this year's extension activities and results that are supported by records.

| Item.  | 60          | 61         | 62    | 63    | 64      | 65                 |
|--|-------------|------------|-------|-------|---------|--------------------|
|  | Dairy units | Beef units | Swine | Sheep | Poultry | Other <sup>1</sup> |
| 126. Number of method demonstrations given   |             |            |       |       |         | 126                |
| 126. Number of adult result demonstrations started or under way  |             |            |       |       |         | 126                |
| 140. Number of <del>adult</del> result demonstrations completed or carried through the year              |             |            |       |       |         | 140                |
| 141. Number of animals involved in those completed demonstrations  |             |            |       |       |         | 141                |
| 142. Total profit or saving on demonstrations  |             |            |       |       |         | 142                |
| 143. Number of junior clubs <sup>2</sup>   |             |            |       |       |         | 143                |
| 144. Number of members enrolled  | (1) Boys    |            |       |       |         | 144                |
|  | (2) Girls   |            |       |       |         |                    |
| 145. Number of members completing  | (1) Boys    |            |       |       |         | 145                |
|  | (2) Girls   |            |       |       |         |                    |
| 146. Number of animals involved in junior club work completed  |             |            |       |       |         | 146                |
| 147. Number of farms assisted in obtaining purchased sires this year                                     |             |            |       |       |         | 147                |
| 148. Number of farms assisted in obtaining high-grade or purchased females this year                     |             |            |       |       |         | 148                |
| 149. Number of farms culling hards or hards for the first time   |             |            |       |       |         | 149                |
| 150. Number of animals in such hards or hards  |             |            |       |       |         | 150                |
| 151. Number of animals slaughtered   |             |            |       |       |         | 151                |
| 152. Number of bull, heifer, steer, or stallion clinics, shows, or association organized during the year |             |            |       |       | X X X   | 152                |
| 153. Number of meetings in promoting clubs, shows, etc.  |             |            |       |       | X X X   | 153                |
| 154. Number of local associations or clubs organized during the year                                     |             |            |       |       |         | 154                |
| 155. Number of speakers in these associations or clubs   |             |            |       |       |         | 155                |

<sup>1</sup>Reports by agent.<sup>2</sup>Junior clubs for the regular clubs are a project. Each should not report on both projects but should report on combined unit organization.

6-10-26



## AGRICULTURAL ENGINEERING.

Report only this year's extension activities and results that are supported by records.

|  |                                   |                  |
|--|-----------------------------------|------------------|
| 167. Number of method demonstrations given.....  |                                   | 167              |
| 168. Number of result demonstrations started or under way.....   |                                   | 168              |
| 169. Number of result demonstrations completed or carried through this year.....   |                                   | 169              |
| 170. Number of farms installing drainage systems this year.....  | (a) Open ditches.....             | 170              |
|  | (b) Under drains.....             |                  |
| 171. Acres drained by.....   | (a) Open ditches.....             | 171              |
|  | (b) Under drains.....             |                  |
| 172. Number of farms installing irrigation systems this year.....  |                                   | 172              |
| 173. Acres irrigated.....  |                                   | 173              |
| 174. Number of farms controlling erosion this year by.....   | (a) <del>Open ditches</del> ..... | 174              |
|  | (b) Roll-over dams.....           |                  |
| 175. Acres on which soil erosion was so prevented by.....  | (a) Terraces.....                 | 175              |
|  | (b) Roll-over dams.....           |                  |
| 176. Number of dwellings constructed this year according to plans furnished.....   |                                   | 176              |
| 177. Number of dwellings remodelled this year according to plans furnished.....  |                                   | 177              |
| 178. Number of sewage-disposal systems installed this year according to plans furnished.....   |                                   | 178              |
| 179. Number of water systems installed this year according to plans furnished.....   |                                   | 179              |
| 180. Number of heating systems installed this year according to plans furnished.....   |                                   | 180              |
| 181. Number of lighting systems installed this year according to plans furnished.....  |                                   | 181              |
| 181 <sup>1</sup> . Number of farms following suggestions on maintenance and repair of machinery.....   |                                   | 181 <sup>1</sup> |
| 181 <sup>2</sup> . Number of farms employing better types of machinery recommended by extension agent.....   |                                   | 181 <sup>2</sup> |
|  | (a) Cultivators.....              |                  |
|  | (b) Plows.....                    |                  |
| 181 <sup>3</sup> . Number of machines involved in question 181 <sup>2</sup> .....  | (c) Tractors and gas engines..... | 181 <sup>3</sup> |
|  | (d) Sprayers.....                 |                  |
|  | (e) Harvesters and threshers..... |                  |
|  | (f) Other.....                    |                  |
| 182. Number of farms on which buildings other than dwellings were constructed or remodelled this year according to plans furnished.....  |                                   | 182              |
|  | (a) Barns.....                    |                  |
|  | (b) Hog houses.....               |                  |
| 183. Number of buildings involved in preceding question.....   | (c) Poultry houses.....           | 183              |
|  | (d) Silos.....                    |                  |
|  | (e) Other.....                    |                  |
| 184. Number of farms clearing land of stumps or brush this year.....   |                                   | 184              |
| 185. Acres of land so cleared.....   |                                   | 185              |
| 186. Number of farms adopting other improved practices for the first time. (Specify below.).....   |                                   | 186              |
| 187. Total number of different farms adopting improved practices relative to the agricultural engineering work reported on this page. (Exclude questions 167, 170, 172, 174, 175, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, and 188; see duplications.)..... |                                   | 187              |

## AGRICULTURAL ECONOMICS

Report only this year's extension activities and results that are supported by records.

## FARM MANAGEMENT.

|   |     |
|---|-----|
| 187. Number of method demonstrations given.....   | 187 |
| 188. Number of farm-amount books distributed this year.....   | 188 |
| 189. Number of farmers keeping records in such account books throughout the year.....   | 189 |
| 190. Number of farmers assisted in summarizing and interpreting their accounts.....   | 190 |
| 191. Number of farmers making changes in their business as result of keeping accounts.....  | 191 |
| 192. Number of other farmers adopting cropping, livestock, or complete farming systems this year according to recommendations.....  | 192 |
| 193. Number of <i>major</i> farm-management ideas <sup>1</sup> .....  | 193 |
| 194. Number of members enrolled.....  | 194 |
| (1) Boys.....   |     |
| (2) Girls.....  |     |
| 195. Number of members completing.....  | 195 |
| (1) Boys.....   |     |
| (2) Girls.....  |     |
| 196. Number of farmers advised relative to loans this year.....   | 196 |
| 197. Number of farm-management and farm-amount schools held this year.....  | 197 |
| 198. Number of farmers assisted in keeping cost-of-production records this year.....  | 198 |
| 199. Number of farms adopting other improved farm-management practices this year.....   | 199 |
| 200. Total number of different farms adopting improved practices relative to the farm-management work reported on this page. (Include questions 190, 191, 192, 193, 194, 195, and 199; less duplications.)..... | 200 |

## CREDIT.

|   |     |
|---|-----|
| 201. Number of farm-loan or other credit associations organized this year with assistance of extension service..... | 201 |
| 202. Membership in above associations.....  | 202 |
| 203. Number of other farmers assisted in obtaining credit.....  | 203 |

## MARKETING.

|  |     |
|--|-----|
| 204. Number of method demonstrations given.....  | 204 |
| 205. List below the cooperative-marketing associations organized during this year upon suggestion or with assistance of the extension service..... | 205 |

| Name of association or group | Number of members | Receipts and products handled | Receipts, pounds |           | Products, units |            |
|------------------------------|-------------------|-------------------------------|------------------|-----------|-----------------|------------|
|                              |                   |                               | 1917 Value       | 1918 Same | 1917 Value      | 1918 Prod. |
|                              |                   |                               | \$               | \$        | \$              | \$         |
|                              |                   |                               |                  |           |                 |            |
|                              |                   |                               |                  |           |                 |            |
|                              |                   |                               |                  |           |                 |            |
|                              |                   |                               |                  |           |                 |            |
|                              |                   |                               |                  |           |                 |            |
|                              |                   |                               |                  |           |                 |            |
|                              |                   |                               |                  |           |                 |            |

<sup>1</sup> Ideas which do not require study as a project have should not report on this question but should report on enrollment and attendance. 20-504

## AGRICULTURAL ECONOMICS—Continued.

Report only this year's extension activities and results that are supported by records.

205. List below this year's results in connection with the cooperative-marketing associations in the county presently organized and with which the extension service operated or advised.

| Name of association or group. | Number of members. | Supplies and products handled. | Regular purchase. |           | Product sold. |           |
|-------------------------------|--------------------|--------------------------------|-------------------|-----------|---------------|-----------|
|                               |                    |                                | Value.            | Quantity. | Value.        | Quantity. |
|                               |                    |                                | \$                |           | \$            |           |
|                               |                    |                                | \$                |           | \$            |           |
|                               |                    |                                | \$                |           | \$            |           |
|                               |                    |                                | \$                |           | \$            |           |
| Total                         |                    |                                |                   |           |               |           |

206. Total number of different farms adopting improved marketing practices (include entries for questions 204 (1) and 205 (3) less duplications plus other farms not in cooperative associations) \_\_\_\_\_ 206

## COMMUNITY ACTIVITIES AND MISCELLANEOUS

Report only this year's extension activities and results that are supported by records.

Use this space to include work on any other agricultural project not included in the preceding pages, such as bee-keeping, and similar work, i. e., any other information that can be reported statistically and that will help to give a complete account of the year's work.

| Item.  | 207       |        | 208 |
|--|-----------|--------|-----|
|  | Boys.     | Girls. |     |
| 207. Number of method demonstrations given.  |           |        | 207 |
| 207. Number of adult youth demonstrations started or under way.  |           |        | 207 |
| 208. Number of youth demonstrations completed or carried through the year.   |           |        | 208 |
| 209. Number of units in these completed demonstrations.  |           |        | 209 |
| 210. Number of junior clubs <sup>1</sup>   |           |        | 210 |
| 211. Number of members enrolled.   | (1) Boys  |        | 211 |
|  | (2) Girls |        |     |
| 212. Number of members completing.   | (1) Boys  |        | 212 |
|  | (2) Girls |        |     |
| 213. Number of units involved in junior club work completed.   |           |        | 213 |
| 214. Total number of different farms adopting improved practices relative to the miscellaneous work reported in this page. |           |        | 214 |
| [Use space below to include other important data relating to miscellaneous work.]  |           |        |     |
|  |           |        |     |
|  |           |        |     |

<sup>1</sup>Include only your entries.<sup>2</sup>Make entry in one column only or group in a project both should not report in both columns but should report in columns and rows.

## HOME-DEMONSTRATION WORK.

## FOODS.

Report only this year's extension activities and results that are supported by records.

## FOOD PREPARATION.

|  |             |     |     |
|--|-------------|-----|-----|
| 215. Number of project clubs or groups   | (a) Women   | 5   | 215 |
|  | (b) Jenders | 5   |     |
| 216. Number of members enrolled in food preparation  | (a) Women   | 61  | 216 |
|  | (b) Girls   | 55  |     |
|  | (c) Boys    |     |     |
| 217. Number of members completing*   | (a) Women   | 49  | 217 |
|  | (b) Girls   | 46  |     |
|  | (c) Boys    |     |     |
| 218. Number of method demonstrations given. (See definition 6, page 3.)  |             | 63  | 218 |
| 219. Number of result demonstrations started or under way. (See definition 6, page 3.)   | (a) Women   | 61  | 219 |
|  | (b) Girls   | 57  |     |
|  | (c) Boys    |     |     |
| 220. Number of result demonstrations completed or started through the year   | (a) Women   | 49  | 220 |
|  | (b) Girls   | 46  |     |
|  | (c) Boys    |     |     |
| 221. Number of individuals adopting improved practices in bread making this year   | (a) Women   | 33  | 221 |
|  | (b) Girls   | 27  |     |
|  | (c) Boys    |     |     |
| 222. Number of individuals adopting improved practices in meat cookery this year   | (a) Women   |     | 222 |
|  | (b) Girls   |     |     |
|  | (c) Boys    |     |     |
| 223. Number of individuals adopting improved practices in vegetable cookery this year  | (a) Women   |     | 223 |
|  | (b) Girls   |     |     |
|  | (c) Boys    |     |     |
| 224. Number of individuals adopting improved practices in preparation of dairy-product dishes this year  | (a) Women   |     | 224 |
|  | (b) Girls   |     |     |
|  | (c) Boys    |     |     |
| 225. Number of individuals adopting improved practices in meal preparation and service this year   | (a) Women   | 48  | 225 |
|  | (b) Girls   | 26  |     |
|  | (c) Boys    |     |     |
| 226. Number of homes budgeting the family food supply for the first time   |             |     | 226 |
| 227. Total number of different homes adopting improved practices relative to the food-preparation work specified on this page. (Specify results for questions 226, 221, 222, 223, 224, 225, and 226 in the following.) |             | 275 | 227 |

(The space below is to include other important facts relating to food preparation.)

The record of the U.S. cooking clubs made an unusual good record this year. There were 100% records secured on an 87% completion. There also two women have won prizes in the contest. The women have been very interested in the work and are doing a great deal of work during the year. They are interested in the regular meetings. Local leaders: June 2, 1940

## FOODS—Continued.

Report only this year's extension activities and results that are supported by records.

## FOOD PRESERVATION.

228. Number of project clubs or groups: (a) Women 4 228  
(b) Juniors
229. Number of members enrolled in food preservation: (a) Women 31 229  
(b) Girls  
(c) Boys
230. Number of members completing: (a) Women 31 230  
(b) Girls  
(c) Boys
231. Number of method demonstrations given 231
232. Number of result demonstrations started or under way: (a) Women 38 232  
(b) Girls  
(c) Boys
233. Number of result demonstrations completed or carried through the year: (a) Women 21 233  
(b) Girls  
(c) Boys
234. Number of individuals adopting improved practices in preserving fruits and vegetables this year: (a) Women 30 234  
(b) Girls  
(c) Boys
235. Number of individuals adopting improved practices in preserving meats and fish this year 235
236. Number of homes providing better food storage for the first time 236
237. Total number of different homes adopting improved practices relative to the food-preservation work reported on this page 60 237
238. List below amount of food preserved by club members completing: 238

| Kind of food                     | units   | in quarts |      |
|----------------------------------|---------|-----------|------|
|                                  |         | WOMEN     | BOYS |
| (a) Fruits and vegetables canned | quarts  | 370       | 1229 |
| (b) Meats and fish canned        | quarts  | 150       |      |
| (c) Jellies and preserves made   | quarts  | 335       | 247  |
| (d) Fruit juices made            | quarts  |           | 743  |
| (e) Pickles made                 | quarts  | 175       | 166  |
| (f) Fruits and vegetables dried  | pounds* |           | 152  |
| (g) Meats cured                  | pounds* |           |      |

[\*Use space below to include other important data relating to food preservation.]

There were 2 junior leaders and one adult. There were 2 girls who had completed four years of training. They worked out special interesting projects on fruit juices and vegetables and pickles and cold food methods.

## NUTRITION.

Report only this year's extension activities and results that are supported by results.

|   |             |    |     |
|---|-------------|----|-----|
| 220. Number of project clubs or groups  | (a) Women   |    | 220 |
|   | (b) Juniors | 2  |     |
| 240. Number of members enrolled in nutrition  | (a) Women   |    | 240 |
|   | (b) Girls   | 28 |     |
|   | (c) Boys    | 22 |     |
| 241. Number of members completing   | (a) Women   |    | 241 |
|   | (b) Girls   | 18 |     |
|   | (c) Boys    | 7  |     |
| 242. Number of method demonstrations given  |             | 5  | 242 |
| 243. Number of result demonstrations started or under way   | (a) Women   |    | 243 |
|   | (b) Girls   | 28 |     |
|   | (c) Boys    | 22 |     |
| 244. Number of result demonstrations completed or carried through the year  | (a) Women   |    | 244 |
|   | (b) Girls   | 18 |     |
|   | (c) Boys    | 7  |     |
| 245. Number of individuals preparing family meals according to approved methods for the first time                    | (a) Women   |    | 245 |
|   | (b) Girls   | 12 |     |
|   | (c) Boys    |    |     |
| 246. Number of individuals preparing better school lunches for the first time   | (a) Women   |    | 246 |
|   | (b) Girls   | 18 |     |
|   | (c) Boys    |    |     |
| 247. Number of schools induced to serve a hot dish or school lunch for the first time                                 |             |    | 247 |
| 248. Number of children involved in pestleing question  |             |    | 248 |
| 249. Number of homes carrying out improved practices in child feeding for the first time                              |             | 10 | 249 |
| 250. Number of children involved in pestleing question  |             | 20 | 250 |
| 251. Total number of different homes adopting improved practices relative to the nutrition work reported on this page |             | 25 | 251 |

[Use space below to include other important data relating to nutrition.]

The teachers act as leaders of the better food groups.

Hope not completing up due to the schools closing before the last week some were complete.

Some quite interesting results were noted in the gain of those underweight when they began feeding the same.

Before using the report forms in any way as a project book should get report on the Nutrition and Health and Nutrition and Health.

Local leader: junior 3, adult 0

## CLOTHING.

Report only this year's extension activities and results that are supported by records.

|  |             |    |     |
|--|-------------|----|-----|
| 232. Number of project clubs or groups <sup>1</sup>  | (a) Women   | 5  | 232 |
|  | (b) Juniors |    |     |
| 233. Number of members enrolled in clothing work   | (a) Women   | 54 | 233 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 234. Number of members completing  | (a) Women   | 03 | 234 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 235. Number of method demonstrations given   | (a) Women   | 48 | 235 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 236. Number of result demonstrations started or under way  | (a) Women   | 87 | 236 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 237. Number of result demonstrations completed or carried through the year   | (a) Women   | 55 | 237 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 238. Number of individuals adopting improved practices in selection and construction                                 | (a) Women   | 87 | 238 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 239. Number of individuals adopting improved practices in renovation and remodeling                                  | (a) Women   |    | 239 |
|  | (b) Girls   |    |     |
|  | (c) Boys    |    |     |
| 240. Number of individuals adopting improved practices in millinery  | (a) Women   |    | 240 |
|  | (b) Girls   |    |     |
| 241. Number of individuals adopting improved practices in costume designing  | (a) Women   |    | 241 |
|  | (b) Girls   |    |     |
| 242. Number of individuals adopting improved practices in infant wardrobe planning                                   | (a) Women   |    | 242 |
|  | (b) Girls   |    |     |
| 243. Number of individuals adopting improved practices in children's wardrobe planning                               | (a) Women   |    | 243 |
|  | (b) Girls   | 37 |     |
| 244. Number of individuals adopting improved practices in adult wardrobe planning                                    | (a) Women   |    | 244 |
|  | (b) Girls   |    |     |
| 245. Total number of different homes adopting improved practices relative to the clothing work reported on this page |             | 72 | 245 |
| 246. Number of dress fabric made this year by  | (a) Women   |    | 246 |
|  | (b) Girls   | 11 |     |
| 247. Number of dresses and coats made this year by   | (a) Women   |    | 247 |
|  | (b) Girls   | 36 |     |
| 248. Number of engagements made this year by   | (a) Women   |    | 248 |
|  | (b) Girls   |    |     |
| 249. Number of hats made this year by  | (a) Women   |    | 249 |
|  | (b) Girls   |    |     |

<sup>1</sup> Figures below to include other important data relating to clothing  
 In addition to the above 145 other activities were made, 221 yards, 114 they cleaned, 24 remodeled, cost of all garments made \$4,06, total value of all articles made 143.75. 97/53, were  
 in charge of county and city sewing county fair  
 Local leaders: June 24, 1938

## HOME MANAGEMENT.

Report only this year's extension activities and results that are supported by records.

|   |             |                                |       |
|---|-------------|--------------------------------|-------|
| 270. Number of project clubs or groups  | (a) Women   | _____                          | } 270 |
|   | (b) Juniors | _____                          |       |
| 271. Number of members enrolled in home management  | (a) Women   | _____                          | } 271 |
|   | (b) Girls   | _____                          |       |
|   | (c) Boys    | _____                          |       |
| 272. Number of members completing   | (a) Women   | _____                          | } 272 |
|   | (b) Girls   | _____                          |       |
|   | (c) Boys    | _____                          |       |
| 273. Number of method demonstrations given  |             | _____                          | 273   |
| 274. Number of result demonstrations started or under way   | (a) Women   | _____                          | } 274 |
|   | (b) Girls   | _____                          |       |
| 275. Number of result demonstrations completed or carried through the year  | (a) Women   | _____                          | } 275 |
|   | (b) Girls   | _____                          |       |
| 276. Number of individuals following a systematized plan of household work for the first time                               | (a) Women   | _____                          | } 276 |
|   | (b) Girls   | _____                          |       |
| 277. Number of homes obtaining additional labor-saving equipment this year  |             | _____                          | 277   |
| 278. Number of kitchens planned and rearranged for convenience this year  |             | _____                          | 278   |
| 279. Number of individuals following improved laundry practices for the first time  | (a) Women   | _____                          | } 279 |
|   | (b) Girls   | _____                          |       |
| 280. Number of individuals making budgets and keeping accounts for the first time   | (a) Women   | _____                          | } 280 |
|   | (b) Girls   | _____                          |       |
| 281. Total number of different homes adopting improved practices relative to the home-management work reported on this page |             | _____                          | 281   |
| 282. List below the number of labor-saving appliances involved in question 277:   |             |                                | 282   |
| (a) Hand washing machines   | _____       | (f) Kitchen cabinets           | _____ |
| (b) Power washing machines  | _____       | (g) Electric or gasoline irons | _____ |
| (c) Finishing machines  | _____       | (h) Freezers coolers           | _____ |
| (d) Kitchen sinks   | _____       | (i) Exhaust refrigerators      | _____ |
| (e) Power vacuum cleaners   | _____       | (j) Other                      | _____ |

[Use space below to list other important data relating to home management.]

## HOUSE FURNISHINGS

Report only this year's extension activities and results that are supported by records.

|   |                  |     |     |
|---|------------------|-----|-----|
| 203. Number of project clubs or groups  | (a) Women        | 4   | 203 |
|   | (b) Juniors      |     |     |
| 204. Number of members enrolled in house furnishings  | (a) Women        | 78  | 204 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 205. Number of members completing   | (a) Women        | 60  | 205 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 206. Number of method demonstrations given  |                  |     | 206 |
| 207. Number of small demonstrations started or under way  | (a) Women        | 78  | 207 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 208. Number of small demonstrations completed or carried through the year   | (a) Women        | 60  | 208 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 209. Number of individuals adopting improved practices in selection and arrangement of furnishings this year                | (a) Women        | 60  | 209 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 210. Number of individuals adopting improved practices in the repairing and remodeling of furnishings this year             | (a) Women        | 25  | 210 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 211. Number of individuals adopting improved practices in wall, woodwork, and floor treatment this year                     | (a) Women        | 8   | 211 |
|   | (b) Girls        |     |     |
|   | (c) Boys         |     |     |
| 212. Number of rooms treated in questions 209, 210, and 211   | (a) Bedrooms     | 2   | 212 |
|   | (b) Living rooms | 6   |     |
|   | (c) Dining rooms |     |     |
|   | (d) Other rooms  |     |     |
| 213. Total number of different homes adopting improved practices relative to the home-furnishing work reported on this page |                  | 135 | 213 |

[Use space below to include other important facts relating to house furnishings.]

The two most outstanding things done by the Junior League of Chicago, Chicago, Ill., from 1914 to 1915 were the making and sale of hats. A number of the members have realized a considerable increase in their family income from these sales. The above figures include a report of the living room campaign also. Local leaders; Miss C, adult 5

## HOME HEALTH—SANITATION.

Report only this year's extension activities and results that are supported by records.

|   |             |     |
|---|-------------|-----|
| 204. Number of project clubs or groups                                    | (a) Women   | 204 |
|   | (b) Juniors |     |
| 205. Number of members enrolled in home health and sanitation             | (a) Women   | 205 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 206. Number of members completing   | (a) Women   | 206 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 207. Number of method demonstrations given                                |             | 207 |
| 208. Number of result demonstrations started or under way                 | (a) Women   | 208 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |
| 209. Number of result demonstration completed or carried through the year | (a) Women   | 209 |
|   | (b) Girls   |     |
|   | (c) Boys    |     |

## HEALTH\*

|  |                           |     |
|--|---------------------------|-----|
| 210. Number of homes adopting recommended health practices this year |                           | 210 |
| 211. Number of individuals adopting recommended practices in—        |                           | 211 |
| (a) Use of health screen card  | (f) Care of skin and hair |     |
| (b) Good posture   | (g) Home nursing          |     |
| (c) Prevention of falls  | (h) First aid             |     |
| (d) Good elimination   | (i) _____                 |     |
| (e) Care of teeth  | (j) _____                 |     |

212. Is your health program coordinated with the work of State and county health authorities?  (a) Yes  (b) No 212

## SANITATION.

|  |  |     |
|--|--|-----|
| 213. Number of homes installing sanitary closets or outdoors this year according to plans furnished                    |  | 213 |
| 214. Number of homes screened for the first time   |  | 214 |
| 215. Number of homes following other methods of controlling flies, mosquitoes, and other insects for the first time    |  | 215 |
| 216. Total number of different homes adopting improved practices relative to the sanitation work reported on this page |  | 216 |

[Use space below to include other important data relating to home health and sanitation.]

*This work is being handled by  
the health department*

\* Report results by sex of separate clubs or groups on a project basis, should you report on this question but should report on sanitation and sanitation.

## AGRICULTURAL ENGINEERING—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 14.

|   |     |
|---|-----|
| 207. Number of method demonstrations given.....   | 207 |
| 208. Number of result demonstrations started or under way.....  | 208 |
| 209. Number of result demonstrations completed or carried through the year.....   | 209 |
| 210. Number of dwellings constructed this year according to plans furnished.....  | 210 |
| 211. Number of dwellings remodeled this year according to plans furnished.....  | 211 |
| 212. Number of sewage-disposal systems installed this year according to plans furnished.....  | 212 |
| 213. Number of water systems installed this year according to plans furnished.....  | 213 |
| 214. Number of heating systems installed this year according to plans furnished.....  | 214 |
| 215. Number of lighting systems installed this year according to plans furnished.....   | 215 |
| 216. Number of poultry houses constructed this year according to plans furnished.....   | 216 |
| 217. Total number of different homes adapting improved practices relative to the agricultural engineering work reported on this page..... | 217 |

[Use space below to include other important data relating to agricultural engineering.]

## BEAUTIFICATION OF HOME GROUNDS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

|   |                  |     |
|---|------------------|-----|
| 218. Number of project clubs or groups.....   | (a) Women.....   | 218 |
|   | (b) Juniors..... |     |
|   | (c) Womans.....  |     |
| 219. Number of members enrolled in beautification of home grounds.....                                  | (a) Clubs.....   | 219 |
|   | (b) Boys.....    |     |
|   | (c) Womans.....  |     |
| 220. Number of members completing.....  | (a) Women.....   | 220 |
|   | (b) Clubs.....   |     |
|   | (c) Boys.....    |     |
| 221. Number of method demonstrations given.....   |                  | 221 |
| 222. Number of result demonstrations started or under way.....  | (a) Women.....   | 222 |
|   | (b) Clubs.....   |     |
|   | (c) Boys.....    |     |
| 223. Number of result demonstrations completed or carried through the year.....                         | (a) Women.....   | 223 |
|   | (b) Clubs.....   |     |
|   | (c) Boys.....    |     |
| 224. Number of home grounds planted this year according to a landscape plan.....                        |                  | 224 |
| 225. Number of school and community grounds planted this year according to a landscape plan.....        |                  | 225 |
| 226. Number of homes painted or whitewashed this year as a result of instruction in beautification..... |                  | 226 |
| 227. Total number of different homes beautifying home grounds this year.....                            |                  | 227 |

[Use space below to include other important data relating to beautification of home grounds.]

## HOME GARDENS.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 12.

|   |             |    |     |
|---|-------------|----|-----|
| 328. Number of project clubs or groups  | (a) Women   |    | 328 |
|   | (b) Juniors | 4  |     |
| 329. Number of members enrolled in home gardens   | (a) Women   |    | 329 |
|   | (b) Girls   | 14 |     |
|   | (c) Boys    | 12 |     |
| 330. Number of members completing   | (a) Women   |    | 330 |
|   | (b) Girls   | 2  |     |
|   | (c) Boys    | 2  |     |
| 331. Number of method demonstrations given  |             |    | 331 |
| 332. Number of result demonstrations started or under way   | (a) Women   |    | 332 |
|   | (b) Girls   | 14 |     |
|   | (c) Boys    | 12 |     |
| 333. Number of result demonstrations completed or carried through the year  | (a) Women   |    | 333 |
|   | (b) Girls   | 2  |     |
|   | (c) Boys    | 2  |     |
| 334. Number of gardens involved in result demonstrations  | (a) Women   |    | 334 |
|   | (b) Girls   |    |     |
|   | (c) Boys    |    |     |
| 335. Number of individuals adopting improved practices in growing fruit trees this year                                 | (a) Women   |    | 335 |
|   | (b) Girls   | 2  |     |
|   | (c) Boys    | 2  |     |
| 336. Number of individuals adopting improved practices in growing both and small fruits this year                       | (a) Women   |    | 336 |
|   | (b) Girls   |    |     |
|   | (c) Boys    |    |     |
| 337. Number of individuals adopting improved practices in growing grapes this year                                      | (a) Women   |    | 337 |
|   | (b) Girls   |    |     |
|   | (c) Boys    |    |     |
| 338. Number of individuals adopting improved practices in growing vegetables this year                                  | (a) Women   |    | 338 |
|   | (b) Girls   | 5  |     |
|   | (c) Boys    |    |     |
| 339. Number of individuals using improved stock or seed for the first time  | (a) Women   |    | 339 |
|   | (b) Girls   | 2  |     |
|   | (c) Boys    | 2  |     |
| 340. Number of homes spraying or otherwise treating garden crops for diseases and insect pests for the first time       |             |    | 340 |
| 341. Number of individuals growing winter gardens for the first time  | (a) Women   |    | 341 |
|   | (b) Girls   | 2  |     |
|   | (c) Boys    |    |     |
| 342. Total number of different homes adopting improved practices relative to the home-garden work reported on this page |             | 10 | 342 |

(Use space below to include other important data relating to home gardens.)

The large percent of inconspicuous work  
 has to do with garden squares, backyards  
 and the fact that this is the first attempt  
 to do any type of club work in the past  
 year, & believe further results can be attained  
 next year.  
 Local leaders: Junior 0, adult 0

## HOME POULTRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 25.

|  |             |         |     |
|--|-------------|---------|-----|
| 243. Number of project clubs or groups   | (a) Women   | 28      | 243 |
|  | (b) Juniors | 1       |     |
| 244. Number of members enrolled in home poultry  | (a) Women   | 3       | 244 |
|  | (b) Girls   | 2       |     |
|  | (c) Boys    | 4       |     |
| 245. Number of members completing  | (a) Women   | 4       | 245 |
|  | (b) Girls   | 3       |     |
|  | (c) Boys    | 2       |     |
| 246. Number of method demonstrations given   | (a) Women   | 3       | 246 |
|  | (b) Girls   | 3       |     |
|  | (c) Boys    | 2       |     |
| 247. Number of result demonstrations started or under way  | (a) Women   | 3       | 247 |
|  | (b) Girls   | 2       |     |
|  | (c) Boys    | 2       |     |
| 248. Number of result demonstrations completed or carried through the year   | (a) Women   | 3       | 248 |
|  | (b) Girls   | 3       |     |
|  | (c) Boys    | 2       |     |
| 249. Number of birds in result demonstrations raised or managed by   | (a) Women   | 522     | 249 |
|  | (b) Girls   | 200     |     |
|  | (c) Boys    | 150     |     |
| 250. Total profit on result demonstrations conducted by  | (a) Women   |         | 250 |
|  | (b) Girls   | 3407.48 |     |
|  | (c) Boys    |         |     |
| 251. Number of individuals calling books for the first time  | (a) Women   | 2       | 251 |
|  | (b) Girls   | 1       |     |
|  | (c) Boys    |         |     |
| 252. Number of homes calling books for the first time  |             |         | 252 |
| 253. Number of birds in these books  |             |         | 253 |
| 254. Number of birds discarded   |             |         | 254 |
| 255. Number of homes feeding better-balanced poultry rations for the first time  |             | 12      | 255 |
| 256. Number of individuals assisted in obtaining standard-bred eggs for hatching this year                               | (a) Women   | 10      | 256 |
|  | (b) Girls   | 4       |     |
|  | (c) Boys    | 2       |     |
| 257. Number of homes assisted in obtaining standard-bred cockerels this year   |             |         | 257 |
| 258. Number of individuals adopting improved practices in early hatching and chick rearing this year                     | (a) Women   |         | 258 |
|  | (b) Girls   | 2       |     |
|  | (c) Boys    | 2       |     |
| 259. Number of homes directly assisted in increasing the family broiler this year through poultry                        |             | 20      | 259 |
| 260. Number of homes receiving poultry broods for the first time   |             |         | 260 |
| 261. Total number of different homes adopting improved practices relative to the home-poultry work reported on this page |             | 10      | 261 |

[The space below to include other important data relating to home poultry.]

There were 15 or more influenced to increase their family income through proper handling of flocks. There has been quite a few influenced to do culling that had never done it before.  
Local leader. 0

## HOME DAIRY.

Report only this year's extension activities and results that are supported by records.  
Do not list information which has been previously reported on pages 14 and 15.

|  |                   |       |
|--|-------------------|-------|
| 262. Number of project clubs or groups   | (a) Women _____   | } 262 |
|  | (b) Juniors _____ |       |
| 263. Number of members enrolled in home-dairy work   | (a) Women _____   | } 263 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 264. Number of members completing  | (a) Women _____   | } 264 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 265. Number of method demonstrations given   |                   | 265   |
| 266. Number of result demonstrations started or under way  | (a) Women _____   | } 266 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 267. Number of result demonstrations completed or carried through the year   | (a) Women _____   | } 267 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 268. Number of milks or calves in result demonstrations raised or managed by   | (a) Women _____   | } 268 |
|  | (b) Girls _____   |       |
|  | (c) Boys _____    |       |
| 269. Number of homes feeding better dairy rations for the first time   |                   | 269   |
| 270. Number of homes adopting better practices in the milking production and care of milk this year                    |                   | 270   |
| 271. Number of homes adopting better practices in butter or cheese making this year                                    |                   | 271   |
| 272. Number of pounds of butter made   |                   | 272   |
| 273. Number of pounds of cheese made   |                   | 273   |
| 274. Total number of different homes adopting improved practices relative to the home-dairy work reported on this page |                   | 274   |

[Use space below to list other important data relative to home dairying.]

## HOME MARKETING.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on pages 17 and 18.

275. Number of method demonstrations given \_\_\_\_\_ 275

276. List below the cooperative-marketing associations organized during this year upon suggestion and counsel of the Extension Service. \_\_\_\_\_ 276

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (1)<br>Value.  | (2)<br>Profit. | (3)<br>Value.       | (4)<br>Savings. |
| Curb or basket markets.              |                           | \$ _____       | \$ _____       | \$ _____            | \$ _____        |
| Egg circles.                         |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| TOTAL.                               |                           |                |                |                     |                 |

277. List below this year's results in connection with the cooperative-marketing associations in the county previously organized and with which the Extension Service counseled or advised. \_\_\_\_\_ 277

| (a)<br>Name of association or group. | (b)<br>Number of members. | Products sold. |                | Supplies purchased. |                 |
|--------------------------------------|---------------------------|----------------|----------------|---------------------|-----------------|
|                                      |                           | (1)<br>Value.  | (2)<br>Profit. | (3)<br>Value.       | (4)<br>Savings. |
| Curb or basket markets.              |                           | \$ _____       | \$ _____       | \$ _____            | \$ _____        |
| Egg circles.                         |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
|                                      |                           |                |                |                     |                 |
| TOTAL.                               |                           |                |                |                     |                 |

278. Number of homes sterilizing and grading products for markets. \_\_\_\_\_ 278

(a) Poultry and poultry products. \_\_\_\_\_ (b) Fruits and vegetables. \_\_\_\_\_

(c) Canned goods. \_\_\_\_\_ (d) \_\_\_\_\_

(e) Dairy products. \_\_\_\_\_ (f) \_\_\_\_\_

279. Total number of different homes adopting improved marketing practices (include entries for questions 276 (c) and 277 (c) less duplications plus other homes not in cooperative organizations). \_\_\_\_\_ 279

[Use space below to list the principal products handled in cooperative marketing associations reported above.]

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## COMMUNITY ACTIVITIES AND MISCELLANEOUS—HOME.

Report only this year's extension activities and results that are supported by records.

Do not list information which has been previously reported on page 15.

Use this page to include work on any other home-economics project not included in the preceding pages, such as rug making, book-making, other handiwork, and similar work, i. e., any other information that can be reported satisfactorily and that will help to give a complete account of the year's work.

| Item  |             | 1                |          |            |
|---|-------------|------------------|----------|------------|
|   |             | Wagon<br>Circles | Basketry | Rug Making |
| 279. Number of project clubs or groups*   | (a) Women   | 6                | 2        | 3          |
|   | (b) Juniors |                  |          |            |
| 280. Number of members enrolled   | (a) Women   | 102              | 21       | 40         |
|   | (b) Girls   |                  |          |            |
|   | (c) Boys    |                  |          |            |
|   | (d) Women   | 55               | 15       | 39         |
| 281. Number of members completing   | (a) Girls   |                  |          |            |
|   | (b) Boys    |                  |          |            |
|   | (c) Women   | 42               | 6        | 12         |
| 282. Number of useful demonstrations given  | (a) Women   | 102              | 21       | 45         |
|   | (b) Girls   |                  |          |            |
|   | (c) Boys    |                  |          |            |
| 283. Number of useful demonstrations started or under way   | (a) Women   | 55               | 15       | 39         |
|   | (b) Girls   |                  |          |            |
|   | (c) Boys    |                  |          |            |
|   | (d) Women   | 3                | 1        | 2          |
| 284. Number of useful demonstrations completed or carried through the year  | (a) Girls   |                  |          |            |
|   | (b) Boys    |                  |          |            |
|   | (c) Women   |                  |          |            |
| 285. Number of units involved in work useful demonstrations   | (a) Girls   |                  |          |            |
|   | (b) Boys    |                  |          |            |
|   | (c) Women   |                  |          |            |
| 286. Total number of different homes adopting improved practices relative to the miscellaneous work reported on this page | (a) Boys    |                  | 15       | 30         |
|   | (b) Women   |                  |          |            |

(Use space below to include other important data relating to miscellaneous work.)

Out of our organization of clubs with women  
 2 which are organizations in which no  
 work had ever been done before.  
 2 of these clubs completed 3 unit  
 projects of work each.  
 3 of the girls were organized home dev. clubs.

\*Number of project clubs or groups in a project home demonstration report on this question has double report on residential and community work.