

ANNUAL
NARRATIVE REPORT
COUNTY AGENT (WHITE)
SUSSEX COUNTY

December 1, 1950 to November 30, 1951

E. B. Parson, Jr.----- County Agent
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III. COUNTY ORGANIZATION

The County Agent's Extension program in Sussex County was guided by the following organizations: Sussex County Cotton Improvement Association, Sussex County Farm Bureau and the Peanut and Hog Growers Association. The Agent worked with these organizations and with other interested groups.

IV. TYPE OF AGRICULTURE

Sussex County is located in the tidewater section of Virginia and is primarily an agricultural county. There are 515 square miles in the county. The 1950 census shows the county to contain 1,280 farms. There are about 55,000 acres of cropland in the county. The major crops in Sussex County and their probable order of importance are: peanuts, about 20,000 acres; corn, 17,000 acres; tobacco, 625 acres; cotton, 2,000 acres; and soybeans, 3,000 acres.

The principal types of livestock found on the farms in Sussex County are hogs and beef cattle. Dairy cows and poultry are found on a majority of the farms in Sussex County in numbers to meet the needs of the farm. The swine industry returns to the farmers of Sussex County their largest livestock income. Beef cattle numbers are increasing by leaps and bounds. This industry, as it applies to Sussex County, can be divided into two types, the cow head and feeders.

Sussex County has a total population of 12,785 (1950 census). Approximately two-thirds of this is rural farm population. The rural farm population is about three-fourths colored and one-fourth white. There are 1,280 farms in the county of which 514 are operated by white farmers and 766 by colored farmers. Approximately 75% of the total land in Sussex County is in woods, thus leaving only 25% for agriculture and other purposes.

V. PROJECT ACTIVITIES

(A) Crops

(1) Corn

Situation

Corn yields for the county have been increasing for the past several years. Farmers have generally been following most of the recommended practices in the production of corn.

Goals

To furnish all farmers with the latest recommendations for corn production including varieties, spacing and fertilization methods.

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Methods

Last year, Ohio C-54, an early variety that was suggested by the Experiment Station, was obtained and distributed to the farmers. As a rule, the farmers liked the early variety and this year the local seed dealers were encouraged to stock seed of the early variety of corn. Seed of this variety of corn could be found in all four of the towns in the county. All farmers who desired to try Ohio C-54 were able to do so.

Other recommended varieties were publicized through newspapers and through contacts with seed dealers.

News articles covering varieties, spacing and fertilization were carried in local papers.

Results

The Agent believes that the farmers generally followed approved practices in corn production this year. Weather conditions, in most parts of the county, were unfavorable for good corn yields and, as a result, the corn yield is lower than last year.

(2) Peanuts

Situation

The county peanut yields over the past years have shown very little increase but the size of the peanuts have decreased. Subterranean insects are becoming a problem.

Goals

To encourage adoption of recommended practices in peanut production and to increase the size of peanuts.

To encourage the use, in limited quantities, of suggested insecticides to control the subterranean insects.

To encourage soil testing prior to liming.

Methods

General publicity on recommended practices in peanut production was given out through newspapers and meetings.

Soil samples were taken and sent in for analysis. News articles were written on the results of some of the soil samples. These news articles stressed the importance of knowing whether or not the land needed lime prior to applying the lime on peanut land.

Minor plant food compound was applied to peanuts on three farms.

In cooperation with the Tidewater Experiment Station, one varietal experiment was conducted. Nine varieties plus the farmer's seed were replicated four times. This experiment was run on the farm of Mr. J. K. Rideout, Jarrett, Virginia.

Four bags of Virginia 46-2, a large bunch variety of peanuts, were secured and placed with one farmer. If this variety does well, a small seed source will be available.

Twenty-five tons of fertilizer containing Aldrin, the insecticide suggested for the control of subterranean insects, was used in the county. Fifty-six tons of manganese plaster was used in the county.

Results

No visual results were observed where minor plant food compound was used.

Results, as yet, have not been obtained on the varietal experiment. The peanuts have been dug and shocked but have not, as yet, been picked.

The farmer receiving the four bags of Virginia Bunch 46-2 has not picked these peanuts. We are of the opinion that weather conditions were unfavorable for this variety this year. When the peanuts were dug, they did not appear to be as good as other peanuts on the farm.

Farmers receiving the fertilizer containing Aldrin are reporting outstanding results. Where they used Aldrin they have a good yield of peanuts but on areas where they did not use Aldrin, their peanut yield is low. Farmers using the manganese plaster are undecided whether the addition of manganese increased their yield of peanuts.

(3) Tobacco

Situation

Generally, tobacco farmers of this county produce good yields of good quality tobacco. As a rule, tobacco allotments per farm are small and the tobacco receives good attention. There are farmers planting varieties that are not recommended. Generally, all tobacco barns could be improved.

Goals

To get farmers to follow blue mold control practices.

To encourage the planting of recommended varieties of tobacco.

To encourage the use of recommended practices in the production of tobacco.

To encourage the modernisation of tobacco barns.

Methods

Circular letter sent to tobacco growers covering plant bed practices.

One tobacco meeting was held. Approved practices were publicized through the use of news articles and letters to tobacco farmers.

Two tobacco barns were improved as demonstrations.

Results

A county tobacco meeting was held in January with 30 tobacco farmers attending. Production practices, diseases and barn improvement were discussed.

In connection with a pasture tour, one tobacco barn that has been improved was visited. The improvements were discussed and the farmer gave favorable comments regarding the improvements.

(4) Cotton

Situation

Last year's cotton crop was very poor due to heavy boll weevil damage. The farmers were hesitant about planting a crop of cotton this year.

Goals

To encourage the production of a large acreage of cotton.

To encourage proper cultivation practices including dusting of cotton to control boll weevils.

Methods

County Cotton Improvement Association reorganized. The Association submitted a list of members to the CMA for free cotton classification.

Publicity giving need of cotton through meetings, news articles and letters.

County cotton meeting held with 40 present.

Worked with insecticide dealers to insure an adequate supply of insecticides.

The Agent cooperated with agents in other cotton counties and one cotton gin school was conducted. Ginner from the county are invited to attend and one ginner was represented at the meeting.

Results

Approximately the same acreages of cotton were planted this year as last. The cotton boll weevil, in most instances, was controlled so that the cotton yield in the county will be about an average yield.

In cooperation with the colored agent, one cotton production demonstration was conducted. This included spacing, fertilization and insect control. Two meetings were had on this farm.

(5) Pastures

Situation

It is possible now to have a good pasture on every farm by using Ladino Clover-Orchard Grass mixture. The farmers are realizing this and are seeding pastures.

Goals

To encourage farmers to seed pastures.

To furnish technical information to farmers covering seeding of pastures, fertilization, liming and pasture management.

Methods

A County Pasture Committee was organized.

Pasture meetings were held.

News articles and letters were prepared. Publicity given to pastures through civic organizations.

Pasture contest held.

Results

County Pasture Committee was organized. This Committee was selected by the professional workers in the county and included leading farmers from each magisterial district. The Committee also included representatives of civic organizations. At the first meeting of the Pasture Committee, agronomy specialists met with the Committee and outlined the importance of pastures, benefits to be derived from improved pastures and

possible ways the Pasture Committee could help the pasture movement in the county. Sub-committees were appointed.

The Pasture Sub-Committee on Tours conducted three pasture farm meetings in the county and one pasture-livestock field meeting with a total attendance of 245. Prior to the organization of the Pasture Committee, two livestock-pasture field meetings were held. At these meetings, production of beef cattle, winter cover crops and pastures were discussed.

Newspaper articles were prepared for the two local papers. News letters were sent to the farmers furnishing them technical information on pasture seeding, fertilization and management. The pasture program was mentioned at the various civic meetings in the county.

The Pasture Club is sponsoring a Pasture Contest which will conclude early next summer. There are 79 entries in this contest. The contest is based on good pastures and pasture management. Six prizes have been donated. The farmer with the best pasture in each of the six magisterial districts will receive a prize.

The farmers of the County Pasture Club are competing against the Pasture Club of Dinwiddie, Prince George and Chesterfield Counties. The Petersburg Chamber of Commerce is cooperating in the four-county contest. A cup will be given to the county doing the best job of pasture improvement and the Pasture Club members from all four counties will be invited to attend a pasture meeting conducted by the Chamber of Commerce. At this time, the winning county will be announced. The Chamber of Commerce will provide a meal for all those attending.

(6) Winter Cover Crops

Situation

Approximately 45,000 acres of land in Sussex County are row-cropped each year. This land should be seeded to a cover crop. About 40% of the land has been seeded to cover crops in the past years with most of the land being seeded with a small grain cover crop. There is a need for a larger acreage of winter legumes.

Goals

To increase the acres of winter cover crops with greater emphasis on seeding of winter legumes.

Methods

Publicity through newspapers and circular letters. Livestock winter pasture meetings held.

Results

Two livestock winter pasture meetings held in the Spring with ninety farmers in attendance. The value of winter cover crops for winter pastures and for soil building purposes was stressed.

A circular letter was gotten out to all farmers stressing the importance of winter cover crops and encouraging them to follow approved practices in seeding winter cover crops. Newspaper articles stressing the importance of winter cover crops appeared in local papers.

(B) Livestock

(1) Beef Cattle

Situation

Until the introduction of Ladino Clover and Orchard Grass to this section of Virginia, beef cattle were only found on a few farms in the county. Now a large per cent of the farms derive some of their income from the sale of beef cattle or veal calves.

Goals

To encourage farmers to utilize their surplus feed and their pastures through beef cattle.

Bring to the farmers information that they will need in deciding how best to utilize their feed and general beef cattle information.

Methods

Meetings were held on beef cattle farms.

News articles covering various phases of beef cattle production and pasture management appeared in local newspapers.

Results

Livestock-Agronomy School held in January with 70 present. Two livestock winter pasture meetings held. These meetings were held on the farms of W. C. Seely and B. F. Morgan. Information on the care and feeding of beef cattle was covered in these meetings. On each of the above farms, the farmers were shown how beef cattle and clover crops go together.

A Livestock-Pasture Field Meeting was held in August with approximately 200 present. This meeting was held in cooperation with one of the Breed Associations. Various phases of beef cattle production were discussed such as type, diseases, and feeding of beef cattle. Also, there was a very

good discussion on how beef cattle can fit into our system of farming. A part of the afternoon was spent observing the pastures on this farm and explaining what had been done to secure each pasture.

Fifty calves from the county were entered in feeder calf sales. A greater number were purchased by local farmers.

(2) Hogs

Situation

Hogs are produced commercially on practically every farm in the county. About 20% of the total farm income in the county is derived from the sale of hogs.

Goals

To encourage better feeding, sanitation and disease and parasite control.

To encourage the use of better pastures and hog houses.

To improve the type of hog by the use of good boars.

Methods

Individual contacts in conjunction with vaccination of hogs. The production of hogs was discussed at the Livestock-Agronomy Meeting.

Distribution of bulletins.

Results

9,945 hogs inoculated against hog cholera during the year.

VI. OTHER EXTENSION ACTIVITIES

Many of these activities have already been mentioned but since many of them include livestock and crop production, the Agent thinks that they should be mentioned again.

(A) Livestock-Agronomy School

A Livestock-Agronomy School was held in January with seventy farmers present. Extension Specialists were present and discussed the production of peanuts, corn, soybeans and cover crops. Livestock Specialists discussed the production of hogs and beef cattle. This type of meeting has been held for several years and has proven very popular.

(B) Pasture Cover Crops

With the assistance of Agronomy-Livestock Specialists and Soil Conservation personnel, two pasture winter cover crop field meetings were held with a total attendance of ninety persons. A day was spent planning these meetings. Publicity was given to the meetings through newspapers and circular letters. The meetings were held while the Agent was attending the In-Service Training Short Course at WPI. The meetings were conducted by the local Soil Conservation Technician. The District Conservationist and Agronomy Specialists discussed the value of winter cover crops in controlling erosion and improving the soil. The Livestock Specialists discussed value of winter cover crops as feed for beef cattle. Also, general beef cattle practices were discussed by Livestock Specialists. One of these meetings was held on a farm that feeds out beef cattle. The other was held on a farm that has a cow herd.

(C) Livestock-Pasture Meeting

A Livestock-Pasture Field Meeting was held in August with approximately 200 persons. The meeting was held in cooperation with one of the Breed Associations. A very interesting program was arranged using personnel of the Breed Association, Extension Livestock Specialists and Soil Conservation personnel. A part of the day was devoted to various phases of beef cattle production. A type demonstration was given by the Secretary of the Breed Association. Diseases were discussed by the State Veterinarian. Extension Beef Cattle Specialists discussed beef cattle's place on the farms in this section of the State. During the afternoon, a tour was made of the pastures on the farm. Each person attending was given a land use map of the farm showing the various pasture fields. Attached to this map was a history of each pasture field showing when seeded, type of seeding mixture used and lime and fertilizer that had been used. This tour proved a very interesting part of the field meeting.

(D) Tours to Tidewater Experiment Station

Approximately 100 farmers from the county attended the Tidewater Experiment Station at Holland during the summer. A part of these farmers attended the Annual Field Day. One of the civic organizations sponsored a tour of the Station for their members and other interested farmers. The farmers attending the Experiment Station enjoyed their visit and each felt that it was well spent.

(E) Home Demonstration Club-Farm Bureau Picnic

For the first time, the Farm Bureau and Home Demonstration Clubs combined their efforts and held a county picnic for their members. This was something that the Agent feels that was badly needed in the county - some event that would bring the farm people of Sussex County closer together. For several years, three communities in the County have been having Community Days.

The are good but there has been definitely a need for a county get-together.

The Home Demonstration Club-Farm Bureau Picnic was a success and it appears that this will become an annual event.

VII. FORESTRY

Situation

Approximately 75% of the county is in forests. According to the 1950 census, there are approximately 122,000 acres of farm woodland owned by farmers. The rest of the woodland is owned by corporations and individuals owning a large acreage of timberland. The farm forests are being depleted. Very little is being done to insure future stands of desirable species.

Goals

To create in farm people an interest in their woods.

Methods

Forestry demonstration was held.

Wood treating demonstrations were held.

News articles and circular letters were used to publicize the meetings and the results of the meetings.

Results

Seventy-five farmers attended a forestry demonstration in January. Planting, selective cutting, killing undesirable hardwoods and general forestry management was demonstrated and discussed at the forestry demonstration.

In July, three wood treating demonstrations were conducted with a total attendance of sixty. These demonstrations showed how wood could be preserved. The particular wood treated at the demonstrations was peanut sticks but it was brought out that fence posts, boards and other wood building material that would come into contact with the ground should be treated.

News articles covering these demonstrations appeared in the local papers.

VIII. 4-H CLUB

4-H Club work is conducted in Sussex County through three 4-H Clubs. There are 58 boys enrolled in the following projects: peanuts, 12; garden, 9; corn, 1; soybeans, 1; swine, 14; beef cattle, 1; tractor maintenance, 9; electrical, 16; safety, 2; and poultry, 4.

The Tractor Maintenance project was the most popular boy's project. A former 4-H Club boy attended the State 4-H Tractor Maintenance Clinic and conducted the Tractor Maintenance project in the county. Nine boys enrolled with eight completing.

A county tractor driving contest was held with the winners competing in the district contest. Bobby Owen won the District Contest and competed in the State Contest.

A County Council was organized at the winter meeting, a 4-H program was selected for the year and officers were trained in conducting meetings.

Five boys attended 4-H Camp at Camp Farrar in July.

IX. SUSSEX COUNTY AGRICULTURAL MOBILIZATION COMMITTEE

The Agent has been an active member of the Sussex County Agricultural Mobilization Committee. The Committee has met throughout the year on call of its chairman. The Committee attempted to conduct the Farm Family Survey. The response to the survey was very poor. The opinions received were summarized by the Mobilization Committee and forwarded to the State Chairman.

All agricultural agencies in the county have worked together throughout the year. The Agent has received help from these agencies in carrying across the Extension Program. The Agent has tried to be of help to the other agricultural agencies whenever possible.

X. EVALUATION OF YEAR'S WORK

The Agent feels that certain Extension Programs met with favorable approval of the farmers, the beef cattle program and the pasture program in particular. The response of farm people of the county was good and all Extension sponsored activities dealing with beef cattle and pastures. The farmers generally are anxious to secure information that will help them develop the livestock part of their farming. Any information on beef cattle and pastures would accomplish this.

The crop part of the Extension Program did not offer too many things that were new. The response to the crop program was very good but not as outstanding as the response to the beef cattle-pasture program.

There was very little educational work done with swine other than through personal contacts. This program should be strengthened by conducting field meetings and demonstrations.

COOPERATIVE EXTENSION WORK IN AGRICULTURE AND HOME ECONOMICS
AGENT'S ANNUAL REPORT

U. S. Department of Agriculture
and State Agricultural Colleges
Cooperating

Extension Service
Washington, D. C.

COMBINED ANNUAL REPORT OF COUNTY EXTENSION WORKERS

This report form is for use by county extension agents in making a combined statistical report on all extension work done in the county during the year. Agents resigning during the year should make out this report before quitting the service.

State Virginia County Sussex

REPORT OF

Elizabeth R. Insler From Dec. 1, 1950 to Nov. 30, 1951
(Name) Home Demonstration Agent.

Assistant Home Demonstration Agent. From , 19 , to , 19 .

4-H Club Agent. From , 19 , to , 19 .

Assistant County Agent in charge of Club Work. From , 19 , to , 19 .

E. B. Farson, Jr. From Dec. 1, 1950 to Nov. 30, 1951
(Name) Agricultural Agent.

Assistant Agricultural Agent. From , 19 , to , 19 .



READ SUGGESTIONS, PAGES 2 AND 16

Approved: _____
Date: _____

State Extension Director.

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SUGGESTIONS RELATIVE TO THE PREPARATION OF THE COUNTY EXTENSION AGENT'S ANNUAL REPORT

Six good reasons may be listed as to why an extension worker should prepare a comprehensive annual report.

1. The annual report is an accounting to the taxpaying public of what the extension worker has accomplished during the year.
2. It is a record of the year's work put into shape for ready reference in later years by the extension worker himself, or by his successors.
3. The annual report affords the extension worker opportunity to place his activities and accomplishments before superior officers, who form judgment as to which workers are deserving of promotion or best qualified to fill responsible positions when vacancies occur.
4. The inventory of the past year's efforts and accomplishments enables the extension worker to plan more effectively for the coming year.
5. An accurate report of his work is a duty every scientific worker owes to the other members of his profession.
6. Annual reports are required by Federal law.

From four to six copies of the annual report should be made, depending upon the number required by the State office: One copy for the county officials, one copy for the agent's files, one or more copies for the State extension office, and one copy for the Extension Service, United States Department of Agriculture. The report to the Washington office should be sent through the State extension office.

NARRATIVE SUMMARY

A separate narrative report is desired from the leader of each line of work, such as county agricultural agent, home demonstration agent, boys' and girls' club agent, and Negro agent. Where an assistant agent has been employed during a part or all of the year, the report of his or her work should be included with the report of the leader of that line of work. Where an agent in charge of a line of work has quit the service during the year, the information contained in his or her report should be incorporated in the annual report of the agent on duty at the close of the report year, and the latter report so marked.

The narrative report should summarize and interpret under appropriate subheadings the outstanding results accomplished in helping rural people to solve their current problems and to make adjustments to changing economic and social conditions.

A good narrative report should enable the reader to obtain a comprehensive picture of—

1. What was attempted—the program as outlined at the beginning of the year.
2. How the work was carried on—the teaching methods employed.
3. The cooperation obtained from other extension workers, rural people, commercial interests, and other public agencies.
4. Definite accomplishments, supported by objective evidence.
5. Significance of the year's progress and accomplishments in terms of better agriculture, better homemaking, improved boys and girls, better rural living, etc.
6. How next year's work can be strengthened and improved in light of the current year's experience.

The following suggestions are for those agents who wish to prepare a better annual report than the one submitted last year:

1. Read the definitions of extension terms on the last page of this schedule.
2. Read last year's annual report again, applying the criteria for a good annual report discussed above.
3. Prepare an outline with main headings and subheadings.
4. Go over the information and data assembled from various office sources.
5. Decide upon a few outstanding pieces of work to receive major emphasis.
6. Employ a newspaper style of writing, placing the more important information first.
7. Observe accepted principles of English composition.
8. Include only a few photographs, news articles, circular letters, or other exhibits to illustrate successful teaching methods. Do not make the annual report a scrapbook.

STATISTICAL SUMMARY

Where two or more agents are employed in a county they should submit a single statistical report showing the combined activities and accomplishments of all county extension agents employed in the county during the year. Negro men and women agents should prepare a combined statistical report separate from that of the white agents.

Provision is made in the report form for each agent to report separately the teaching activities he or she conducts or participates in during the report year. County totals are the sum of the activities of all agents minus duplications where two or more agents engage in the same activity. For purposes of reporting, extension results or accomplishments are expressed in numbers of farmers or families assisted in making some improvement or definitely influenced to make a change. Such an improvement or change may be the outcome of any phase of the program for men, women, older rural youth, or 4-H Club boys and girls. Only the improvement or change taking place during the current year as the result of extension effort should be reported. Census type of information on the status of farm and home practices should not be included. For use on the national level the statistical data on the year's extension activities and accomplishments must be expressed in somewhat broad and general terms. Each State extension service may desire to include in a statistical supplement additional information on problems and activities peculiar to the State or sections of the State.

GENERAL ACTIVITIES

| Report only this year's activities that can be verified | | Home demonstration agents (a) | 4-H Club agents ¹ (b) | Agricultural agents (c) | County total ² (d) |
|---|--|---------------------------------------|-------------------------------------|----------------------------|----------------------------------|
| 1. Months of service this year (agents and assistants) | | 12 | - | 12 | XXXXXXXXXX |
| 2. Days devoted to work with adults ³ | | 156.0 | - | 241.0 | XXXXXXXXXX |
| 3. Days devoted to work with 4-H Clubs, and young men and women (older youth) ⁴ | | 45.0 | - | 45.0 | XXXXXXXXXX |
| 4. Days in office ⁵ | | 80.5 | - | 103.5 | XXXXXXXXXX |
| 5. Days in field ⁵ | | 120.5 | - | 182.5 | XXXXXXXXXX |
| 6. Number of farm or home visits made in conducting extension work ⁶ | | 204 | - | 516 | 720 |
| 7. Number of different farms or homes visited | | 30 | - | 204 | 334 |
| 8. Number of calls relating to extension work | (1) Office | 37 | - | 410 | 447 |
| | (2) Telephone | 144 | - | 520 | 664 |
| 9. Number of news articles or stories published ⁷ | | 31 | - | 55 | 86 |
| 10. Number of bulletins distributed | | 1626 | - | 710 | 1836 |
| 11. Number of radio talks broadcast or prepared for broadcasting | | 0 | - | - | - |
| 12. Training meetings held for local leaders or committeemen | (1) Adult work | (a) Number | 6 | - | 6 |
| | | Total attendance (b) Men of (c) Women | 0 | - | 87 |
| | (2) 4-H Club and young men and women (older youth) | (a) Number | 9 | - | 1 |
| | | (b) Total attendance of leaders | 7 | - | 9 |
| 13. Method demonstration meetings held. (Do not include the method demonstrations given at leader-training meetings reported under Question 12) | (1) Adult work | (a) Number | 140 | - | 148 |
| | | (b) Total attendance | 1911 | - | 380 |
| | (2) 4-H Club and young men and women (older youth) | (a) Number | 32 | - | 32 |
| | | (b) Total attendance | 548 | - | 548 |
| 14. Number of adult result demonstrations conducted | | 4 | - | - | 4 |
| 15. Meetings held at such result demonstrations | (1) Number | - | - | - | - |
| | (2) Total attendance | - | - | - | - |
| 16. Tours conducted | (1) Adult work | (a) Number | - | - | 3 |
| | | (b) Total attendance | - | - | 780 |
| | (2) 4-H Club and young men and women (older youth) | (a) Number | - | - | - |
| | | (b) Total attendance | - | - | - |
| 17. Achievement days held | (1) Adult work | 1 | - | - | 1 |
| | (2) 4-H Club and young men and women (older youth) | 300 | - | - | 300 |

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ The sum of questions 2 and 3 should equal the sum of questions 4 and 5.

⁴ Do not count a single visit to both the farm and home as two visits.

⁵ Do not count items relating to notices of meetings only.

GENERAL ACTIVITIES—Continued

| Report only this year's activities that can be verified | | | Home demonstration agents (a) | 4-H Club agents ¹ (b) | Agricultural agents (c) | County total ² (d) | |
|--|--|-----------------------------|-------------------------------|----------------------------------|-------------------------|-------------------------------|------|
| 18. Encampments held (report attendance for your county only) ³ | (1) Farm women | (a) Number | - | - | 0 | - | |
| | | (b) Total members attending | - | - | 0 | - | |
| | | (c) Total others attending | - | - | 0 | - | |
| | (2) 4-H Club and young men and women (older youth) | (a) Number | 2 | - | 1 | 3 | |
| | | (b) Total boys attending | - | - | 6 | 6 | |
| | | (c) Total girls attending | 10 | - | - | 10 | |
| 19. Other meetings of an extension nature participated in by county or State extension workers and not previously reported | (1) Adult work | (a) Number | 19 | - | 42 | 61 | |
| | | (b) Total attendance | 110 | - | 1163 | 1273 | |
| | (2) 4-H Club and young men and women (older youth) | (a) Number | 1 | - | 37 | 38 | |
| | | (b) Total attendance | 2 | - | 447 | 449 | |
| | 20. Meetings held by local leaders or committeemen not participated in by county or State extension workers and not reported elsewhere | (1) Adult work | (a) Number | 86 | - | - | 86 |
| | | | (b) Total attendance | 1247 | - | - | 1247 |
| (2) 4-H Club and young men and women (older youth) | | (a) Number | - | - | - | - | |
| | | (b) Total attendance | - | - | - | - | |

¹ Includes assistant county agent in charge of 4-H Club work or who devotes practically full time to club work.

² County total should equal sum of preceding three columns minus duplications due to two or more agents participating in same activity or accomplishment.

³ Does not include picnics, rallies, and short courses, which should be reported under question 19.

SUMMARY OF EXTENSION INFLUENCE THIS YEAR

It is highly desirable for extension workers to consider the proportion of farms and homes in the county that have been definitely influenced to make some substantial change in farm or home operations during the report year as a result of the extension work done with men, women, and youth. It is recognized that this information is very difficult for agents to report accurately, so a conservative estimate based upon such records, surveys, and other sources of information as are available will be satisfactory.

| | |
|---|------|
| 21. Total number of farms in county (1950 census) | 1280 |
| 22. Number of farms on which changes in practices have definitely resulted from the agricultural program | 325 |
| 23. Number of farms involved in preceding question which were reached this year for the first time | 20 |
| 24. Number of nonfarm families making changes in practices as a result of the agricultural program | 75 |
| 25. Number of farm homes in which changes in practices have definitely resulted from the home demonstration program | 345 |
| 26. Number of farm homes involved in preceding question that were reached this year for the first time | 25 |
| 27. Number of other homes in which changes in practices have definitely resulted from the home demonstration program | 91 |
| 28. Number of other homes involved in preceding question that were reached this year for the first time | 50 |
| 29. Number of farm homes with 4-H Club members enrolled. (Related to question 178) | 80 |
| 30. Number of other homes with 4-H Club members enrolled. (Related to question 179) | 40 |
| 31. Total number of different farm families influenced by some phase of the extension program. (Include questions 22, 25, and 29 minus duplications) | 400 |
| 32. Total number of different other families influenced by some phase of the extension program. (Include questions 24, 27, and 30 minus duplications) | 120 |

EXTENSION ORGANIZATION AND PLANNING

33. County organization, association, or committee sponsoring extension work. This may include agricultural councils, home demonstration councils, and 4-H councils or similar advisory committees. It may also include farm and home bureaus and extension associations in those States where such associations are the official or quasi-official agency in the county cooperating with the college in the management or conduct of extension work:

| | | | |
|---------------------------------------|--|--------------------|----|
| (a) Over-all or general | (1) Name | (2) No. of members | |
| (b) Agricultural | (1) Name | (2) No. of members | |
| (c) Home demonstration | (1) Name <i>Sugar Co. Home Demonstration Committee</i> | (2) No. of members | 58 |
| (d) 4-H Club | (1) Name <i>Sugar 4-H County Council</i> | (2) No. of members | 15 |
| (e) Young men and women (older youth) | (1) Name | (2) No. of members | |

34. Number of members of county extension program planning committees and subcommittees (include commodity and special-interest committees):

| | | | |
|------------------|------------------------|--------------|---------------------------------------|
| (a) Agricultural | (b) Home demonstration | (c) 4-H Club | (d) Young men and women (older youth) |
|------------------|------------------------|--------------|---------------------------------------|

35. Total number of communities in county. (See definition of a community, item 1, on back cover.) (Do not include number of neighborhoods)

36. Number of communities in which the extension program has been planned cooperatively by extension agents and local committees

37. Number of clubs or other groups organized to carry on adult home demonstration work

38. Number of members in such clubs or groups

39. (a) Covered under question 173 (b) Covered under question 185

40. Combined with question 41.

41. Number of different voluntary local leaders, committeemen, or neighborhood leaders actively engaged in forwarding the extension program.

| | | | | | | | |
|----------------|---------|-----------|--|---------|-----------|---------------------|----------------------|
| (a) Adult work | (1) Men | (2) Women | (b) 4-H Club and work with young men and women (older youth) | (1) Men | (2) Women | (3) Older club boys | (4) Older club girls |
| | 20 | 72 | | 2 | 1 | - | - |

COOPERATIVE AGRICULTURAL PLANNING

42. Name of the county agricultural planning (over-all planning) group, if any, sponsored by the Extension Service

43. Number of members of such county agricultural planning group:

| | | | |
|---|---------|-----------|-----------|
| (a) Unpaid lay members: | (1) Men | (2) Women | (3) Youth |
| (b) Paid representatives of public agencies or other agencies, or of organizations: | (1) Men | (2) Women | |

44. Number of communities with agricultural planning committee (over-all planning)

45. Number of members of such community planning committees: (a) Men (b) Women (c) Youth

46. Was a county committee report prepared and released during the year? (a) Yes (b) No

| | Extension organization and planning (a) | County agricultural planning (b) | Total (c) |
|--|---|----------------------------------|-----------|
| 47. Days devoted to line of work by— | | | |
| (1) Home demonstration agents | 51.5 | - | 51.5 |
| (2) 4-H Club agents | - | - | - |
| (3) Agricultural agents | 67.5 | - | 67.5 |
| (4) State extension workers | - | - | - |
| 48. Number of planning meetings held | | | |
| (1) County | 2 | - | 2 |
| (2) Community | - | - | - |
| 49. Number of unpaid voluntary leaders or committeemen assisting this year | 34 | - | 34 |
| 50. Days of assistance rendered by voluntary leaders or committeemen | 102 | - | 102 |

* Where extension program planning and county agricultural planning (over-all planning) have been completely merged into a single program-planning activity, only column (c) should be filled out. Where extension program planning is the only planning activity, the entries in columns (a) and (c) will be identical. In all other cases column (c) is the sum of columns (a) and (b). 16-28074-7

CROP PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Corn | Wheat | Other cereals | Legumes | Pastures | Cotton | Tobacco | Potatoes and other vegetable | Fruits | Other crops |
|---|------|-------|---------------|---------|----------|--------|---------|------------------------------|--------|-------------|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) |
| 51. Days devoted to line of work by— | | | | | | | | | | |
| (1) Home demonstration agents | - | - | - | - | - | - | - | - | - | - |
| (2) 4-H Club agents | - | - | - | - | - | - | - | - | - | - |
| (3) Agricultural agents | 12.0 | - | - | 4.0 | 19.5 | 9.0 | 10.0 | - | - | 20.0 |
| (4) State extension workers | - | - | - | - | 6.0 | 2.0 | 2.0 | - | - | 5.0 |
| 52. Number of communities in which work was conducted this year | 6 | - | - | 6 | 6 | 3 | 2 | - | - | 6 |
| 53. Number of voluntary local leaders or committees assisting this year | 12 | - | - | 1 | 15 | 6 | 2 | - | - | 12 |
| 54. Number of farmers assisted this year in— | | | | | | | | | | |
| (1) Obtaining improved varieties or strains of seed | 150 | - | - | - | - | 5 | 2 | - | - | 3 |
| (2) The use of lime | - | - | - | - | 200 | - | - | - | - | 150 |
| (3) The use of fertilizers | 150 | - | - | 50 | 200 | 175 | 3 | - | - | 150 |
| (4) Controlling plant diseases | - | - | - | - | - | - | 15 | - | - | 275 |
| (5) Controlling injurious insects | 50 | - | - | - | - | 200 | - | - | - | - |
| (6) Controlling noxious weeds | 20 | - | - | - | - | - | - | - | - | - |
| (7) Controlling rodents and other animals | - | - | - | - | - | - | - | - | - | - |

LIVESTOCK PRODUCTION (other than for family food supply.—See page 11, column (a) and items 115 (c), (1) through (6))

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Dairy cattle | Beef cattle | Sheep | Swine | Horses and mules | Poultry (including turkeys) | Other livestock |
|--|--------------|-------------|-------|-------|------------------|-----------------------------|-----------------|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| 55. Days devoted to line of work by— | | | | | | | |
| (1) Home demonstration agents | - | - | - | - | - | - | - |
| (2) 4-H Club agents | - | - | - | - | - | - | - |
| (3) Agricultural agents | - | 12.0 | 3.0 | 101.0 | - | 5.0 | - |
| (4) State extension workers | - | 6.0 | 4 | 6 | - | 5 | - |
| 56. Number of communities in which work was conducted this year | - | 6 | 4 | 6 | - | 5 | - |
| 57. Number of voluntary local leaders or committees assisting this year | - | 10 | - | - | - | - | - |
| 58. Number of breeding circles or clubs or improvement associations organized or assisted this year | - | - | - | - | - | - | - |
| 59. Number of members in such circles, clubs, or associations | - | - | - | - | - | - | - |
| 60. Number of farmers not in breeding circles or improvement associations assisted this year in keeping performance records of animals | - | - | - | - | - | - | - |
| 61. Number of farmers assisted this year in— | | | | | | | |
| (1) Obtaining purebred males | - | 3 | - | 25 | - | - | - |
| (2) Obtaining purebred or high-grade females | - | 10 | - | 10 | - | - | - |
| (3) Obtaining better strains of baby chicks (including hatching eggs) | XXXXX | XXXXX | XXXXX | XXXXX | XXXXX | 25 | XXXXX |
| (4) Improving methods of feeding | - | 200 | - | 100 | - | 10 | - |
| (5) Controlling external parasites | - | - | - | 125 | - | 10 | - |
| (6) Controlling diseases and internal parasites | - | 10 | - | 200 | - | 15 | - |
| (7) Controlling predatory animals | - | 0 | - | - | - | - | - |

¹ Do not include rabbits, guinea, and fur animals, which should be reported under wildlife.

CONSERVATION OF NATURAL RESOURCES

Include all work with adults, 4-H Club members, and young men and women (older youth)

| | Soil and water (a) | Forestry (b) | Wildlife (c) |
|---|-----------------------|-----------------|-----------------|
| 62. Days devoted to lines of work by— | | | |
| (1) Home demonstration agents | - | - | - |
| (2) 4-H Club agents | - | - | - |
| (3) Agricultural agents | 5.0 | 4.0 | - |
| (4) State extension workers | - | 5.0 | - |
| 63. Number of communities in which work was conducted this year | 4 | 6 | - |
| 64. Number of voluntary local leaders or committeemen assisting this year | - | - | - |

Soil and Water—Continued

| | |
|--|----|
| 65. Number of farmers assisted this year— | |
| (a) With problems of land use | 30 |
| (b) In the use of crop rotations | 75 |
| (c) With strip cropping | - |
| (d) In constructing terraces | - |
| (e) In grassing waterways or otherwise preventing or controlling gullies | - |
| (f) With contour farming of cropland | - |
| (g) In contouring pasture or range | - |
| (h) In the use of cover or green-manure crops | 90 |
| (i) In otherwise controlling wind or water erosion | - |
| (j) In summer-fallowing | - |
| (k) In making depth-of-moisture tests | - |
| (l) With drainage | 25 |
| (m) With irrigation | - |
| (n) With land clearing | 15 |
| 66. Number of farmers— | |
| (a) In soil-conservation districts which were assisted with education for organization or operations this year | - |
| (b) Assisted in arranging for farm-conservation plans this year | 10 |
| (c) Assisted in doing work based on definite farm-conservation plans this year | 20 |

Forestry—Continued

| | |
|--|---|
| 67. Number of farmers assisted this year— | |
| (a) In reforesting new areas by planting with small trees. (Include erosion-control plantings) | - |
| (b) In making improved thinnings, weedings or pruning of forest trees | 1 |
| (c) With selection cutting | - |
| (d) With production of naval stores | - |
| (e) With production of maple-sirup products | - |
| (f) In timber estimating and appraisal | - |
| 68. Number of farmers cooperating this year in prevention of forest fires | - |

Wildlife—Continued

| | |
|---|---|
| 69. Number of farmers assisted this year— | |
| (a) In construction or management of ponds for fish | - |
| (b) In protection of wildlife areas, such as stream banks, odd areas, field borders, marshes, and ponds, from fire or livestock | - |
| (c) In planting of edible wild fruits and nuts in hedges, stream banks, odd areas, and field borders | - |
| (d) With other plantings for food and protection in wild-life areas | - |

¹ Include nature study.

EVERYWHERE

FARM MANAGEMENT

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Farm accounts, cost records, inventories, etc. | Individual farm planning, adjustments, tenancy, and other management problems | Farm credit (short and long time) | Outlook information |
|---|--|---|-----------------------------------|---------------------|
| | (a) | (b) | (c) | (d) |
| 70. Days devoted to line of work by— | | | | |
| (1) Home demonstration agents..... | 1.0 | | | 8.0 |
| (2) 4-H Club agents..... | - | | | 8.0 |
| (3) Agricultural agents..... | - | | | - |
| (4) State extension workers..... | - | | | - |
| 71. Number of communities in which work was conducted this year..... | 2 | | | 6 |
| 72. Number of voluntary local leaders or committeemen assisting this year..... | - | | | - |
| 73. Number of farm-survey records taken during the year:— | | | | |
| (a) Farm business..... | - | | | |
| (b) Enterprise..... | - | | | |
| (c) Other..... | - | | | |
| 74. Number of farmers assisted this year in keeping— | | | | |
| (a) Farm inventory..... | - | | | |
| (b) General farm records..... | - | | | |
| (c) Enterprise records..... | - | | | |
| 75. Number of farmers assisted this year— | | | | |
| (a) In developing a farm plan only..... | 15 | | | |
| (b) In developing a farm and home plan..... | - | | | |
| (c) In analyzing the farm business..... | - | | | |
| (d) In improving landlord-tenant relations and leasing arrangements..... | 6 | | | |
| | | 75. Number of farmers assisted this year—Continued. | | |
| | | (e) In getting started in farming, or in re-locating..... | | 3 |
| | | (f) With credit problems (debt adjustment and financial plans)..... | | - |
| | | (g) In using "outlook" to make farm adjustments..... | | - |
| | | (h) With a farm-income statement for tax purposes..... | | - |
| | | (i) With farm-labor problems..... | | - |
| | | (j) In developing supplemental sources of income..... | | - |

GENERAL ECONOMIC PROBLEMS RELATED TO AGRICULTURE

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Price and trade policies (prices, international trade, interstate trade barriers, transportation, interregional competition, etc.) | Land policy and programs (classification of land and zoning, tenure, land development, settlement, public land management, etc.) | Public finance and services (taxation, local government, facilities such as roads and schools for rural areas, etc.) | Rural welfare (rural-urban relationships, part-time farming, problems of people in low-income areas, migration, population adjustments, rural works programs, etc.) |
|---|--|--|--|---|
| | (a) | (b) | (c) | (d) |
| 76. Days devoted to line of work by— | | | | |
| (1) Home demonstration agents..... | - | | | |
| (2) 4-H Club agents..... | - | | | |
| (3) Agricultural agents..... | - | | | |
| (4) State extension workers..... | - | | | |
| 77. Number of communities in which work was conducted this year..... | - | | | |
| 78. Number of voluntary local leaders or committeemen assisting this year..... | - | | | |
| 79. Number of tours conducted this year to observe economic and social conditions in various land use areas..... | - | | | |
| 80. Number of local groups (town and county officials, school boards, tax collectors, assessors, etc.) assisted this year in discussing problems of local government, public finance, and farming conditions related to these problems..... | - | | | |
| 81. Number of displaced families assisted this year in finding employment (agricultural and nonagricultural)..... | - | | | |
| 82. Number of nonagricultural groups to which any of the above economic and social problems have been presented and discussed this year..... | - | | | |

¹ Include all work on farm adjustments conducted in cooperation with FMA and other agencies, and not definitely related to individual crop or livestock production or marketing (pp. 6 and 9) or to soil management (p. 7).

MARKETING AND DISTRIBUTION

| Include all work with adults, 4-H Club members, and young men and women (older youth) | General | Grain and hay | Livestock and wool ¹ | Dairy products | Poultry and eggs ¹ | Fruits and vegetables | Cotton ² | Forest products | Tobacco, sugar, rice, and other commodities | Home products and crafts | Purchasing of farms and home supplies and equipment |
|---|---------|---------------|---------------------------------|----------------|-------------------------------|-----------------------|---------------------|-----------------|---|--------------------------|---|
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) | (h) | (i) | (j) | (k) |
| 83. Days devoted to line of work by— | | | | | | | | | | | |
| (1) Home demonstration agents | | | | | | | | | | | |
| (2) 4-H Club agents | | | | | | | | | | | |
| (3) Agricultural agents | | | | | | | | | | | |
| (4) State extension workers | | | | | | | | | | | |
| 84. Number of communities in which work was conducted this year | | | | | | | | | | | |
| 85. Number of voluntary local leaders or committeemen assisting this year | | | | | | | | | | | |
| 86. Number of new cooperatives ² assisted in organizing during the year | | | | | | | | | | | |
| 87. Number of established cooperatives ² assisted during the year | | | | | | | | | | | |
| 88. Number of members ² in the cooperatives assisted during the year (questions 86 and 87) | | | | | | | | | | | |
| 89. Question discontinued | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX |
| 90. Number of farmers or families (not members of cooperatives) assisted during the year | | | | | | | | | | | |
| 91. Question discontinued | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX | XXXX |
| 92. Number of private marketing and distributing agencies and trade groups assisted this year | | | | | | | | | | | |
| 93. Number of programs ² pertaining to marketing agreements, orders, or surplus removal purchases assisted in or conducted this year | | | | | | | | | | | |
| 94. Number of marketing facilities improvement programs ² participated in or conducted this year | | | | | | | | | | | |
| 95. Number of marketing surveys assisted with or conducted this year | | | | | | | | | | | |
| 96. Number of special merchandising programs ² participated in or conducted this year | | | | | | | | | | | |
| 97. Number of consumer information programs ² pertaining to marketing and distribution participated in or conducted this year | | | | | | | | | | | |
| 98. Number of programs ² relating to marketing services and costs of distribution conducted this year | | | | | | | | | | | |
| 99. Number of programs ² relating to transportation problems conducted this year | | | | | | | | | | | |
| 100. Number of programs ² relating to the specific use of market information conducted this year | | | | | | | | | | | |
| 101. Number of other marketing programs ² conducted this year (specify) | | | | | | | | | | | |

¹ Include livestock, poultry, and hatching eggs purchased for breeding, replacement, or feeding purposes.
² Where a cooperative association serves more than one county, include only the members living in the county covered by this report.
³ Organized pieces of work.

HOUSING, FARMSTEAD IMPROVEMENT, AND EQUIPMENT

| Include all work with adults, 4-H Club members, and young men and women (older youth) | | | | |
|---|--|---------------------------|--------------------|-------------------------------|
| | The house, furnishings, and surroundings (a) | Rural electrification (b) | Farm buildings (c) | Farm mechanical equipment (d) |
| 102. Days devoted to line of work by— | | | | |
| (1) Home demonstration agents | 53.0 | - | - | - |
| (2) 4-H Club agents | - | - | - | - |
| (3) Agricultural agents | 4 | 3.0 | 1.0 | 2.0 |
| (4) State extension workers | 6 | 6 | 3 | 4 |
| 103. Number of communities in which work was conducted this year | | | | |
| 104. Number of voluntary local leaders or committeemen assisting this year | 26 | - | - | - |

| The House, Furnishings, and Surroundings—Continued | | Rural Electrification—Continued | |
|--|-----|--|----|
| 105. Number of families assisted this year in— | | 106. Number of ASSOCIATIONS organized or assisted this year to obtain electricity. (Report associations, not individual members) | |
| (a) Constructing dwellings | - | 107. Number of families assisted this year in— | |
| (b) Remodeling dwellings | 55 | (a) Obtaining electricity | - |
| (c) Installing sewage systems | - | (b) Selection or use of electric lights or home electrical equipment | - |
| (d) Installing water systems | - | (c) Using electricity for income-producing purposes | - |
| (e) Installing heating systems | - | (d) Obtaining new or improved telephone service | - |
| (f) Providing needed storage space | - | | |
| (g) Rearranging or improving kitchens | 3 | Farm Buildings—Continued | |
| (h) Improving arrangement of rooms (other than kitchens) | 150 | 108. Number of farmers assisted this year in— | |
| (i) Improving methods of repairing, remodeling, or refashioning furniture or furnishings | 47 | (a) The construction of farm buildings | 10 |
| (j) Selecting housefurnishings or equipment (other than electric) | 3 | (b) Remodeling or repairing farm buildings | 15 |
| (k) Improving housekeeping methods | - | (c) Selection or construction of farm-building equipment | 25 |
| (l) Laundry arrangement | - | Farm Mechanical Equipment—Continued | |
| (m) Installing sanitary closets or outhouses | - | 109. Number of farmers assisted this year in— | |
| (n) Screening or using other recommended methods of controlling flies or other insects | - | (a) The selection of mechanical equipment | - |
| (o) Improving home grounds | 35 | (b) Making more efficient use of mechanical equipment | - |
| (p) Planting windbreaks or shelterbelts | - | 110. Number of farmers following instructions in the maintenance and repair of mechanical equipment this year | - |
| | | 111. Number of gin stands assisted this year in the better ginning of cotton | - |

HYPERLINK AND DISTRIBUTION

16-28074-B

NUTRITION AND HEALTH

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Home production of family food supply (4) | Food preservation and storage (5) | Food selection and preparation (6) | Other health and safety work (6) |
|---|--|--------------------------------------|---------------------------------------|-------------------------------------|
| 112. Days devoted to line of work by— | | | | |
| (1) Home demonstration agents | - | 0.5 | 28.0 | - |
| (2) 4-H Club agents | - | - | - | - |
| (3) Agricultural agents | - | - | - | - |
| (4) State extension workers | - | - | 1 | - |
| 113. Number of communities in which work was conducted this year | - | 2 | 26 | - |
| 114. Number of voluntary local leaders or committeemen assisting this year | - | - | 26 | - |
| 115. Number of families assisted this year— | | | | |
| (a) In improving diets | | | | 250 |
| (b) With food preparation | | | | 300 |
| (c) In improving food supply by making changes in home food production— | | | | |
| (1) Of vegetables | | | | - |
| (2) Of fruits | | | | - |
| (3) Of meats | | | | - |
| (4) Of milk | | | | - |
| (5) Of poultry and eggs | | | | - |
| (6) Total of subitems (1) through (5) minus duplications due to families making changes in production of more than one kind of food | | | | - |
| Note.—This total should not be less than the largest subitem. | | | | |
| (d) With home butchering, meat cutting or curing | | | | - |
| (e) With butter or cheese making | | | | - |
| (f) With food-preservation problems in— | | | | |
| (1) Canning | | | | 100 |
| (2) Freezing | | | | 250 |
| (3) Drying | | | | - |
| (4) Storing | | | | - |
| (5) Total of subitems (1) through (4) minus duplications due to families using more than one method of preserving | | | | 350 |
| Note.—This total should not be less than the largest subitem. | | | | |
| (g) In producing and preserving home food supply according to annual food-supply budget | | | | - |
| (h) In child-feeding problems | | | | - |
| (i) In the prevention of colds and other common diseases | | | | - |
| (k) With positive preventive measures to improve health (immunization for typhoid, diphtheria, smallpox, etc.) | | | | - |
| (l) With first aid or home nursing | | | | - |
| (m) In removing fire and accident hazards | | | | - |
| 116. Number of schools assisted this year in establishing or maintaining hot school lunches | | | | - |
| 117. Number of nutrition or health clinics organized this year through the efforts of extension workers | | | | - |

CLOTHING, FAMILY ECONOMICS, PARENT EDUCATION, AND COMMUNITY LIFE

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Home management— family economics (a) | Clothing and textiles (b) | Family relationships—child development (c) | Recreation and community life (d) |
|---|---|------------------------------|--|---|
| (1) Home demonstration agents | - | 41.5 | 3.0 | 14.5 |
| 118. Days devoted to line of work by— | - | - | - | - |
| (2) 4-H Club agents | - | - | - | - |
| (3) Agricultural agents | - | - | - | - |
| (4) State extension workers | - | 7 | - | - |
| 119. Number of communities in which work was conducted this year | - | 6 | 6 | 6 |
| 120. Number of voluntary local leaders or committeemen assisting this year | - | 6 | 14 | - |

Home Management—Family Economics—Continued

| | |
|--|---|
| 121. Number of families assisted this year— | 3 |
| (a) With time-management problems | - |
| (b) With home accounts | - |
| (c) With financial planning | - |
| (d) In improving use of credit for family living expenses | - |
| (e) In developing home industries as a means of supplementing income | - |
| 122. Number of home demonstration CLUBS , other consumer ASSOCIATIONS or GROUPS assisted this year with cooperative buying. (Do not report individuals) | - |
| (a) Food | - |
| (b) Clothing | - |
| (c) Housefurnishings and equipment | - |
| (d) General household supplies | - |
| 123. Number of families assisted this year through cooperative associations ¹ or individually, with the buying of— | - |
| (a) Food | - |
| (b) Clothing | - |
| (c) Housefurnishings and equipment | - |
| (d) General household supplies | - |
| 124. Total number of different families assisted this year with consumer-buying problems (includes question 123 (a), (b), (c), and (d) minus duplications) | - |
| 125. Number of families assisted this year with "making versus buying" decisions | - |
| 126. Number of families assisted this year in using timely economic information to make buying decisions or other adjustments in family living | - |

Note.—Individual families and groups assisted with selling problems should be reported in column (f), page 9.

Clothing and Textiles—Continued

| | |
|--|-----|
| 127. Number of families assisted this year with— | 275 |
| (a) Clothing-construction problems | 300 |
| (b) The selection of clothing and textiles | 250 |
| (c) Care, renovation, remodeling of clothing | - |
| (d) Clothing accounts or budgets | - |

Family Relationships—Child Development—Continued

| | |
|--|-----|
| 128. Number of families assisted this year— | - |
| (a) With child-development and guidance problems | - |
| (b) In improving family relationships | 285 |

| | |
|--|---|
| 129. Number of families providing recommended clothing, furnishings, and play equipment for children this year | - |
|--|---|

| | |
|--|---|
| 130. Number of different individuals participating this year in child-development and parent-education programs: (a) Men | - |
| (b) Women | - |

| | |
|---|---|
| 131. Number of children in families represented by such individuals | - |
|---|---|

Recreation and Community Life—Continued

| | |
|---|-----|
| 132. Number of families assisted this year in improving home recreation | 275 |
|---|-----|

| | |
|--|---|
| 133. Number of communities assisted this year in improving community recreational facilities | - |
|--|---|

| | |
|--|---|
| 134. Number of community groups assisted this year with organizational problems, programs of activities, or meeting programs | - |
|--|---|

| | |
|--|---|
| 135. Number of communities assisted this year in establishing— | - |
| (a) Club or community center | - |
| (b) Permanent camp | - |
| (c) Community rest rooms | - |

| | |
|---|---|
| 136. Number of communities assisted this year in providing library facilities | - |
|---|---|

| | |
|--|---|
| 137. Number of school or other community grounds improved this year according to recommendations | - |
|--|---|

¹ The house—its arrangement, equipment, and furnishings, including kitchen improvements and care of the house—is reported under "The house, furnishings and surroundings," p. 10.
² Includes question 122; also families buying through marketing cooperatives, organized or assisted, column (b), p. 9.

SUMMARY OF 4-H CLUB BOYS' AND GIRLS' PROJECTS

(One club member may engage in two or more projects. The sum of the projects is therefore greater than the number of different club members enrolled)

| Project | Number of boys enrolled (a) | Number of girls enrolled (b) | Number of boys completing (c) | Number of girls completing (d) | Number of units involved in completed projects (e) | |
|--|-----------------------------|------------------------------|-------------------------------|--------------------------------|--|-------------------------------------|
| 138. Corn | 1 | - | 1 | - | 1 | Acres |
| 139. Other cereals | - | - | - | - | - | Acres |
| 140. Peanuts | 12 | - | 5 | - | 11 | Acres |
| 141. Soybeans, field peas, alfalfa, and other legumes | 1 | - | 1 | - | 1 | Acres |
| 142. Soil and water conservation | - | - | - | - | - | Acres |
| 143. Potatoes, Irish and sweet | - | - | - | - | - | Acres |
| 144. Cotton | - | - | - | - | - | Acres |
| 145. Tobacco | - | - | - | - | - | Acres |
| 146. Fruits | - | - | - | - | - | Acres |
| 147. Home gardens | 9 | - | 4 | - | 1 1/2 | Acres |
| 148. Market gardens, truck and canning crops | - | - | - | - | - | Acres |
| 149. Other crops (including pasture improvement) | - | - | - | - | - | Acres |
| 150. Poultry (including turkeys) | 4 | - | 3 | - | 225 | Birds |
| 151. Dairy cattle | - | - | - | - | - | Animals |
| 152. Beef cattle | 1 | - | 1 | - | 3 | Animals |
| 153. Sheep | - | - | - | - | - | Animals |
| 154. Swine | 14 | - | 5 | - | 11 | Animals |
| 155. Horses and mules | - | - | - | - | - | Animals |
| 155a. Rabbits | - | - | - | - | - | Animals |
| 156. Other livestock | - | - | - | - | - | Animals |
| 157. Bees | - | - | - | - | - | Colonies |
| 158. Beautification of home grounds | - | - | - | - | XXXXXXXXXXXXXX | |
| 159. Forestry | - | - | - | - | - | Acres |
| 160. Wildlife and nature study (game and fur animals) | - | - | - | - | XXXXXXXXXXXXXX | |
| 161. Agricultural engineering, farm shop, electricity, tractor | 22 | - | 13 | - | 0 8 | Articles made Articles repaired |
| 162. Farm management | - | - | - | - | XXXXXXXXXXXXXX | |
| 163. Food selection, preparation, and/or baking | - | - | - | - | - | Meals planned Meals served |
| 164. Food preservation. (Include frozen foods) | - | - | - | - | - | Quarts canned |
| 165. Health, home nursing, and first aid | - | - | - | - | - | Quarts frozen ¹ |
| 165a. Child care | - | - | - | - | - | Pounds frozen ¹ |
| 166. Clothing | - | 91 | - | 89 | 70 40 | Garments made Garments remodeled |
| 167. Home management (housekeeping) | - | - | - | - | - | Units |
| 168. Home furnishings and room improvement | - | - | - | - | - | Rooms Articles |
| 169. Home industry, arts and crafts | - | - | - | - | - | Articles |
| 170. Junior leadership | - | - | - | - | XXXXXXXXXXXXXX | |
| 171. All others <i>Safety</i> | 3 | - | 1 | - | XXXXXXXXXXXXXX | |
| 172. Total (project enrollment and completion) | 66 | 91 | 34 | 89 | XXXXXXXXXXXXXX | |

¹ Enter frozen foods as quarts or pounds. Do not duplicate entries by converting quarts to pounds or pounds to quarts.

115 4-H CLUB MEMBERSHIP

173. Number of 4-H Clubs (do not count the same club more than once) 3

174. Number of different 4-H Club members enrolled. (a) Boys 58 (b) Girls 91

175. Number of different 4-H Club members completing. (a) Boys 28 (b) Girls 89

176. Number of different 4-H Club members in school. (a) Boys 58 (b) Girls 91

177. Number of different 4-H Club members out of school. (a) Boys 0 (b) Girls 0

178. Number of different 4-H Club members from farm homes. (a) Boys 35 (b) Girls 70

179. Number of different 4-H Club members from nonfarm homes. (a) Boys 23 (b) Girls 21

Number of Different 4-H Club Members Enrolled:

| By years | Boys (a) | Girls (b) | By ages | Boys (c) | Girls (d) |
|---------------|----------|-----------|--------------|----------|-----------|
| 1st year | 22 | 40 | 10 and under | 5 | 11 |
| 2d | 7 | 28 | 11 | 7 | 22 |
| 3d | 11 | 8 | 12 | 11 | 17 |
| 4th | 7 | 3 | 13 | 8 | 13 |
| 5th | 8 | 8 | 14 | 12 | 7 |
| 6th | 2 | 3 | 15 | 4 | 6 |
| 7th | 1 | 1 | 16 | 6 | 9 |
| 8th | | | 17 | 4 | 5 |
| 9th | | | 18 | 1 | 1 |
| 10th and over | | | 19 | | |
| | | | 20 and over | | |

182. Number of different 4-H Club members, including those in corresponding projects, who received definite training in—

(a) Judging 0 (f) Fire and accident prevention 2

(b) Giving demonstrations 5 (g) Wildlife conservation 0

(c) Recreational leadership 15 (h) Keeping personal accounts 0

(d) Music appreciation 0 (i) Use of economic information 0

(e) Health 0 (j) Soil and water conservation 0

(k) Forestry 0

183. Number of 4-H Club members having health examination because of participation in the extension program 0

184. Number of 4-H CLUBS engaging in community activities such as improving school grounds and conducting local fairs. 0

WORK WITH YOUNG MEN AND WOMEN (OLDER RURAL YOUTH)

(Do not include work with 4-H Clubs)
 The purpose of this section of the report is to bring together in one place all work done with young men and women (older rural youth), as defined in item 22 on back cover. It is recognized that some of the assistance given these young men and women may already have been reported under the respective subject-matter sections of the report.

- A. Extension organized groups of young men and women:
185. Number of such groups worked with during the year 1
186. Membership in such groups (a) Number of different young men 1
 (b) Number of different young women 1
187. Distribution of these members by school and marital status and age groupings.
 The sum of (1) $a+b+c$ = the sum of $d+e+f$ = 186 (a). Also the sum of (2) $a+b+c$ = the sum of $d+e+f$ = 186 (b).

| | In school (a) | Out of school | | Under 21 years (d) | 21-24 years (e) | 25 years and older (f) |
|-----------------|------------------|------------------|----------------|-----------------------|--------------------|---------------------------|
| | | Unmarried (b) | Married (c) | | | |
| (1) Young men | - | - | - | 1 | - | - |
| (2) Young women | - | - | - | - | 1 | - |

188. Number of meetings these extension organized groups held 1
189. Total attendance at such meetings 1

- B. Other groups of young men and women not organized by extension:
190. Number of such groups assisted during the year 3
191. Number in such groups (a) Different young men 75
 (b) Different young women 0

- C. Individual young men and women not members of groups "A" or "B":
192. Number of different individuals assisted (a) Young men 35
 (b) Young women 50

- D. Total number of young people worked with or assisted:
193. Number of different young people worked with or assisted. (Total questions 186, 191, and 192 minus duplications due to membership in both groups "A" and "B") (a) Young men 110
 (b) Young women 50

194. Question discontinued.

* All data in this section are based on the number of different boys and girls participating in 4-H Club work, not on the number of 4-H projects carried.
 † Report the total number of different boys or girls enrolled in club work. This total should equal the sum of the project enrollments reported on page 13, minus duplications due to the same boy or girl carrying on two or more subject-matter lines of work. Do not include boys and girls enrolled late in the year in connection with the succeeding year's program.
 ‡ Same as footnote 2, except that reference is to completions instead of enrollments.

MISCELLANEOUS

(Report here all work not properly included under any of the headings on preceding pages)

| Include all work with adults, 4-H Club members, and young men and women (older youth) | Bees (4) | General-beeier insects ¹ (5) | All other work (6) |
|---|----------|---|--------------------|
| 195. Days devoted to line of work by— | | | |
| (1) Home demonstration agents | | | |
| (2) 4-H Club agents | | | |
| (3) Agricultural agents | | | |
| (4) State extension workers | | | |
| 196. Number of communities in which work was conducted this year. | | | |
| 197. Number of voluntary local leaders or committeemen assisting this year. | | | |
| 198. Question discontinued. | | | |

COOPERATION WITH OTHER FEDERAL AGENCIES

The purpose of this report is to bring together in one place the cooperation given other Federal agencies working with the rural people of the county. It is assumed that all such work has been reported previously under appropriate problems of the farm or home.

| | Assistance to Veterans (a) | U. S. D. A. Councils (b) | Farm Credit Administration (c) | Employment service (d) | Production and Marketing Administration (e) | Soil Conservation service (f) | Farmers Home Administration (g) | Rural Electrification Administration (h) | Tennessee Valley Authority (i) | Social Security, Public Health, Children's Bureau (j) | Other Agencies (k) |
|---|----------------------------|--------------------------|--------------------------------|------------------------|---|-------------------------------|---------------------------------|--|--------------------------------|---|--------------------|
| 199. Days devoted to line of work by— | | | | | | | | | | | |
| (1) Home demonstration agents | | | | | | | | | | | |
| (2) 4-H Club agents | | 3.0 | | | 7.0 | 5.0 | 1.0 | | | | |
| (3) Agricultural agents | | | | | | | | | | | |
| (4) State extension workers | | | | | | | | | | | |
| 200. Number of communities in which work was conducted this year. | | 6 | | | 6 | 6 | 6 | | | | |
| 201. Number of voluntary local leaders or committeemen assisting this year. | | | | | | | | | | | |
| 202. Number of meetings participated in this year by extension workers | | 5 | | | 6 | | | | | | |

¹ Include grasshoppers, armyworms, chinch bugs, and other insects not reported under specific crop or livestock headings.

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TERMINOLOGY

If extension reports are to convey the intended information, it is important that the terminology employed be that generally accepted by members of the extension teaching profession everywhere. Precise use of extension terms is an obligation each extension worker owes to the other members of his or her profession. The following definitions have been approved by the United States Department of Agriculture and by the Association of Land-Grant Colleges and Universities.

DEFINITIONS OF EXTENSION TERMS

1. A *community* is a more or less well-defined group of rural people with common interests and problems. Such a group may include those within a township, trade area, or similar limits. For the purpose of this report, a community is one of the several units into which a county is divided for conducting organized extension work.
2. A *cooperator* is a farmer or homemaker who agrees to adopt certain recommended practices upon the solicitation of an extension worker. The work is not directly supervised by the extension agent, and records are not required, but reports on the success of the practices may be obtained.
3. *Days in field* should include all days spent on official duty other than "days in office."
4. *Days in office* should include time spent by the county extension agent in the office, at annual and other extension conferences, and on any other work directly related to office administration.
5. *Demonstrations* as contemplated in this report are of two kinds—method demonstrations and result demonstrations.
A *method demonstration* is a demonstration given by an extension worker or other trained leader for the purpose of showing how to carry out a practice. Examples: Demonstrations of how to can fruits and vegetables, mix spray materials, and cull poultry.
A *result demonstration* is a demonstration conducted by a farmer, homemaker, boy, or girl under the direct supervision of the extension worker, to show locally the value of a recommended practice. Such a demonstration involves a substantial period of time and records of results and comparisons, and is designed to teach others in addition to the person conducting the demonstration. Examples: Demonstrating that the application of fertilizer to cotton will result in more profitable yields, that underweight of certain children can be corrected through proper diet, that the use of certified seed in growing potatoes is a good investment, or that a large farm business results in a more efficient use of labor.
The adoption of a *farm or home practice* resulting from a demonstration or other teaching activity employed by the extension worker as a means of teaching is not in itself a demonstration.
6. A *demonstration meeting* is a meeting held to give a method demonstration or to start, inspect, or further a result demonstration.
7. A *result demonstrator* is an adult, a boy, or a girl who conducts a result demonstration as defined above.
8. An *extension school* is a school usually of 2 to 6 days' duration, arranged by the Extension Service, where practical instruction is given to persons not resident at the college.
9. An *extension short course* differs from an extension school in that it is usually held at the college or another educational institution and usually for a longer period of time.
10. A *farm or home visit* is a call by the agent at a farm or home at which some definite information relating to extension work is given or obtained.
11. *Farmers (or families) assisted this year* should include those directly or indirectly influenced by extension work to make some change during the report year as indicated by:
 - (1) Adoption of a recommended practice.
 - (2) Further improvement in a practice previously accepted.
 - (3) Participation in extension activities.
 - (4) Acceptance of leadership responsibility.
 - (5) Or by other evidence of desirable change in behavior.
12. A *4-H Club* is an organized group of boys and/or girls with the objectives of demonstrating improved practices in agriculture or home economics, and of providing desirable training for the members.
13. *4-H Club members enrolled* are those boys and girls who actually start the work outlined for the year.
14. *4-H Club members completing* are those boys and girls who satisfactorily finish the work outlined for the year.
15. A *project leader, local leader, or committeeman* is a person who, because of special interest and fitness, is selected to serve as a leader in advancing some phase of the local extension program. A project leader may be either an organization or a subject-matter leader.
16. A *leader-training meeting* is a meeting at which project leaders, local leaders, or committeemen are trained to carry on extension activities in their respective communities.
17. *Letters written* should include all original letters on official business. (Duplicated letters should not be included.)
18. An *office call* is a call in person by an individual or a group seeking agricultural or home-economics information, as a result of which some definite assistance or information is given. A telephone call differs from an office call in that the assistance or information is given or received by means of the telephone. Telephone calls may be either incoming or outgoing.
19. A *plan of work* is a definite outline of procedure for carrying out the different phases of the program. Such a plan provides specifically for the means to be used and the methods of using them. It also shows what, how much, when, and where the work is to be done.
20. An *extension program* is a statement of the specific projects to be undertaken by the extension agents during a year or a period of years.
21. *Records* consist of definite information on file in the county office that will enable the agent to verify the data on extension work included in this report.
22. Extension work with *young men and women* shall apply in general to those who are primarily rural and approximately 18 to 30 years of age. (Recommendation of Older Youth and Young Adult Planning Conference, Jackson's Mill, W. Va., February 21-25, 1949.)